



## VICINITY MAP

<b>OWNER &amp; CLIENT:</b> HOPKINS COUNTY BOARD OF EDUCATION 320 S SEMINARY MADISONVILLE, KY 42431	<b>TOTAL AREA:</b> 1.089 AC
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### LEGEND

- 1/2" REBAR 24" IN LENGTH SET W/ORANGE PLASTIC CAP STAMPED "PLS 3277" UNLESS OTHERWISE NOTED.
- △ EXISTING MONUMENTATION AS NOTED.
- PROPERTY LINE
- - - ADJOINING PROPERTY LINE
- - - - ACCESS EASEMENT

**NOTE:**  
THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL LEGAL EASEMENTS, PRESCRIPTIVE RIGHTS, AND RIGHT OF WAYS.

THE PROFESSIONAL SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

**NOTE:**  
THIS IS AN EASEMENT SURVEY ONLY, NO DIVISION OR CONSOLIDATION OF PROPERTIES AND IS THEREFORE NOT SUBJECT TO HOPKINS COUNTY SUBDIVISION REGULATIONS.

**NOTE:**  
NO UNDERGROUND UTILITIES WERE LOCATED OTHER THAN THOSE SHOWN ON PLAT USING ABOVE GROUND OBSERVATIONS DURING THE FIELD SURVEY.

**FLOODPLAIN NOTE:**  
THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS DETERMINED ON COMMUNITY PANEL NO. 21107 C 360 D EFFECTIVE DATE; MAY 16 2008, ZONE X

**HEALTH DEPARTMENT NOTE:**  
ALL LOTS ARE SUBJECT TO THE INDIVIDUAL SEWAGE DISPOSAL SYSTEM REQUIREMENTS OF THE KENTUCKY DEPARTMENT OF HEALTH.

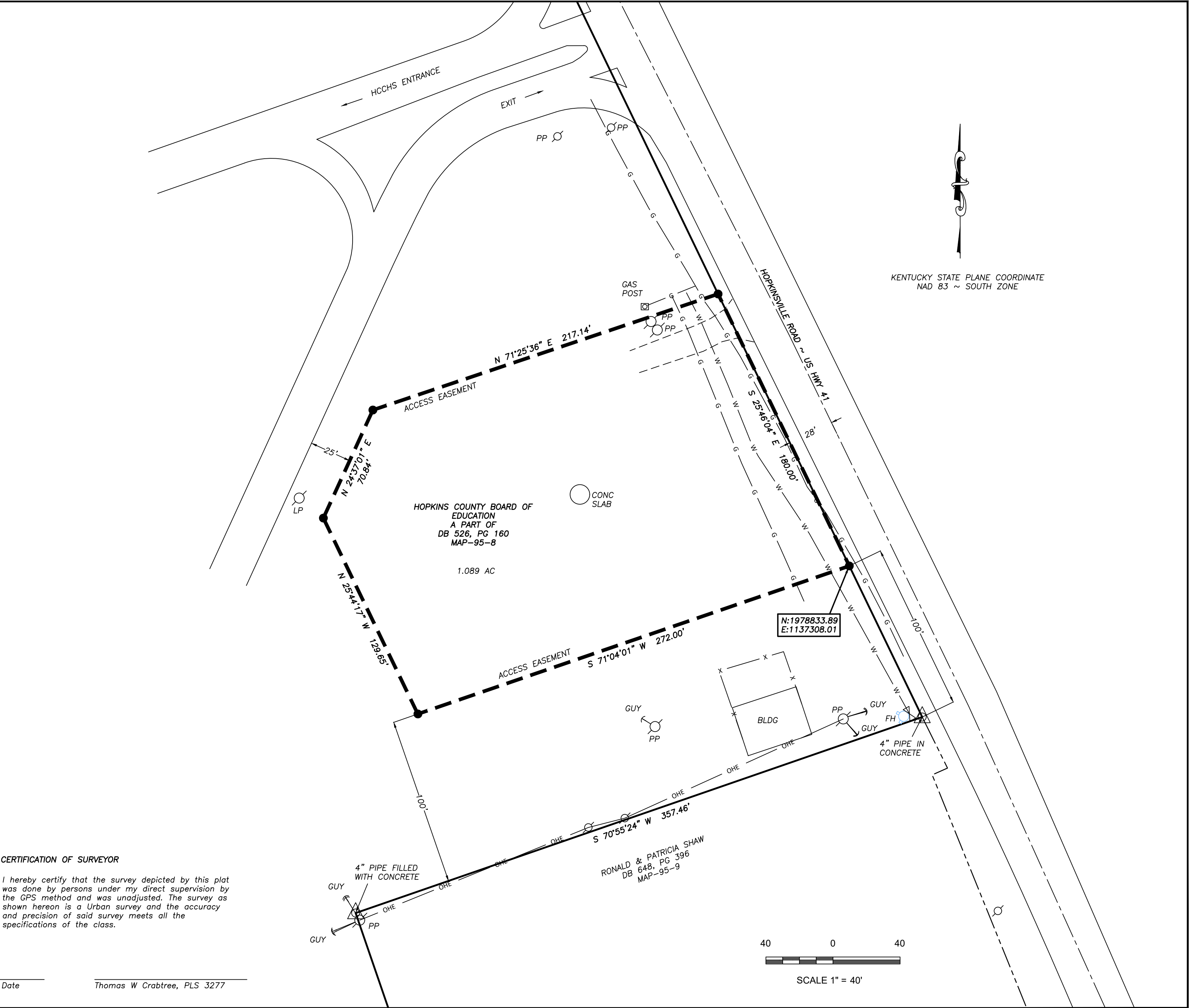
**NOTE:**  
THIS SURVEY COMPLIES WITH 201 KAR 18:150

**GPS USAGE:**  
THIS SURVEY WAS PERFORMED USING A TRIMBLE R12-I MODEL WITH GLONASS CAPABILITIES AND DUAL FREQUENCY RECEIVERS UTILIZING REAL TIME KINEMATICS (RTK) GLOBAL POSITIONING. ACCURACY EXCEEDED THE ACCURACY OF STANDARDS FOR AN URBAN SURVEY, AS ESTABLISHED BY THE COMMONWEALTH OF KENTUCKY, STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS PER 201 KAR 18:150 (WHICH IS +/- 0.05'+100 PPM). THE BEARINGS AND DISTANCES SHOWN HEREON HAVE NOT BEEN ADJUSTED FOR CLOSURE.

THE BASIS OF BEARINGS SHOWN HEREON ARE BASED ON GLOBAL POSITIONING SYSTEMS, KENTUCKY SOUTH ZONE COORDINATES, NAD83 DATUM. DIFFERENCES IN THE BEARINGS CITED ON THE PLAT AND THOSE CALLED FOR IN THE ORIGINAL DEED ARE DUE TO VARIATIONS BETWEEN MAGNETIC AND GRID NORTH.

DRAWN BY: GAA	PROJECT NO. 25-042
DATE OF SURVEY: 03-31-25	DATE OF PLAT: 04-21-25
SHEET NO. <b>1.00</b>	

REVISIONS:



HOPKINS COUNTY SCHOOLS EASEMENT FOR SOUTH HOPKINS WATER DISTRICT	
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**RJA****RONALD JOHNSON  
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ENGINEERING • LAND SURVEYING • ENVIRONMENTAL

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