

STUDENTS

09.36 AP.212

OCBE MTG
MAR 24 2025

OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE PROCEDURE

FIELD TRIP BUS REQUEST FORM

09.36 AP.212

OVERNIGHT ☒EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐School: South Oldham High SchoolEmployee(s) In Charge: Katie RufraGroup: FCCLADestination: FCCLA Leadership Training Camp- Hardinsburg, KY (FFA Training Center)Date(s) of Trip: 5/28-30Time of Departure: 10amTime of Return: 3pmApproximate Mileage (one way): 85 Miles *Approximate Number of Students: 3Number of Chaperones/Adults: 1TOTAL TRANSPORTED: 4 *Number of Buses: 0

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): Board approved vehicle

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: Optional

If optional, indicate student charges:

Transportation (mileage, driver) \$ Admissions \$ 75.00Other \$ Total Charges \$ 75.00Number of Instructional Days Lost: 2

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

Elected regional officers for the 2025/26 school year will be trained by state officers on their office and
job responsibilities for the next school year. Regional officers will also plan the year out for all the

FCCLA chapters in our region.

Requested by: Katie RufraDate: 2/26/25

APPROVAL/DISAPPROVAL

Approved/Disapproved: Melissa Woods, PrincipalDate: 2-26-25Approved/Disapproved: [Signature], Level DirectorDate: 4/7/25Approved/Disapproved: [Signature], SuperintendentDate:

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.

*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

Upon approval, the school will receive an approved form from the Superintendent. *

RELATED PROCEDURES:

09.36 (all procedures)

STUDENTS

To be heard
e April
board

09.36 AP.212

OLDHAM COUNTY BOARD OF EDUCATION ADMINISTRATIVE PROCEDURE

FIELD TRIP BUS REQUEST FORM

09.36 AP.212

OVERNIGHT ☒EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐School: North Oldham High SchoolEmployee(s) In Charge: Liz HershnerGroup: NOHS Field HockeyDestination: St. Louis, MissouriDate(s) of Trip: 8/30-8/31 2025Time of Departure: 8am (8/30/25) Time of Return: 7pm (8/31/25)Approximate Mileage (one way): 300 *Approximate Number of Students: 40Number of Chaperones/Adults: 4TOTAL TRANSPORTED: 44 *Number of Buses: 1

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): Jefferson Tours and Charters: Bus

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: Optional

If optional, indicate student charges:

Transportation (mileage, driver) \$ _____

Admissions \$ _____

Other \$ 225 (bus/hotel/meals)

Total Charges \$ _____

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

This is North Oldham Field Hockey's annual trip to St. Louis to play in the Gateway Classic. This tournament allows our teams to play against other field hockey teams from around the country. It allows our girls to bond during the trip and also play against tougher competition.

Requested by: Liz Heshner, Head Field Hockey CoachDate: 03/19/2025

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: _____Approved/Disapproved: [Signature], Level Director Date: 4/7/25Approved/Disapproved: [Signature], Superintendent Date: _____

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.

*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

Upon approval, the school will receive an approved form from the Superintendent. *

RELATED PROCEDURES:

09.36 (all procedures)

April 2025

OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION

FIELD TRIP BUS REQUEST FORM

8005.01F

Related to: Policy 8005, 4055, 8005AR; 8005.001F

OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: North Oldham High School

Employee(s) In Charge: Brock Roberts / Randy McGraw Group: Football Team

Destination: Gardner Webb University

Date(s) of Trip: June 6-June 9 Time of Departure: 7am Time of Return: 7pm

Approximate Mileage (one way): 430 miles *

Approximate Number of Students: 10

Number of Chaperones/Adults: 2

TOTAL TRANSPORTED: 12 *

Number of Buses: 0

**(44 Person Maximum for MS/HS) (60 Person Maximum for ELEM)*

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): We will be renting 2 SUV's

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

**All tolls are the responsibility of the school or group requesting the trip.*

Trip Required or Optional: Optional

If optional, indicate student charges:

Transportation (mileage, driver) \$

Admissions \$ 150

Other \$ 150

Total Charges \$ 300

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

We would like to take a few members of our football team to a MEGA camp hosted by Gardner Webb University. This will give our student-athletes the opportunity to visit a college outside of their home state as well as be observed/recruited by multiple universities with the hopes of them obtaining an athletic scholarship. Our goal is to broaden their knowledge on colleges and give them a different perspective of

Requested by: Brock Roberts Date: 03/25/2025

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 4/7/25

Approved/Disapproved: [Signature], Level Director Date: 4/8/25

Approved/Disapproved: , Superintendent Date:

**Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.*

**ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.*

*Upon approval, the school will receive an approved form from the Superintendent. **

Adopted

Oldham County Board of Education

September 2, 1980

Revised: February 1, 1985, September 1991, April 29, 1996, June 19, 1998, June 9, 1999, November 23, 1999, April 2, 2001, March 25, 2004, March 22, 2005, July 27, 2005, August 10, 2006, June 28, 2007, March 11, 2008, July 16, 2008, February 4, 2014, July 17, 2015, January 6, 2017, January 18, 2019

Application for Use of Common Carrier

This application is to be completed only when transportation of students will be other than by school bus.

702 KAR 005:060 - Section 6: Item (2)

School districts may, in their reasonable discretion and with due regard to the safety and required supervision of the school children to be transported, utilize appropriately certificated common carriers, in regular or charter service, to transport school children to or from school-related events, as long as the vehicles so utilized are not significantly used as school buses. Such use of common carrier service, in lieu of qualifying school buses, shall be on a case-by-case basis, and the reasons believed by the board to justify such shall be cited in the board minutes. (SBE 24.225; 1 Ky.R. 1052; eff. 6-11-1975; 9 Ky.R. 1309; eff. 7-6-1983; 12 Ky.R. 1634; eff. 5-6-1986; 17 Ky.R. 436; eff. 10-14-1990; Crt eff. 11-16-2018.)

School: North Oldham High School Date: 4/7/20
Employee(s) In Charge: Brock Roberts Group: Football
Date of Trip: June 6 - June 9, 2025 Destination: Boiling Springs, NC
Main Mode of Travel: Rental Car
Name of Major Carrier: Enterprise Rental Car Phone: 855-266-9565
Address: 10500 Westport Road, Louisville, KY 40241
Method of transportation to the departure point: Rental Car

Type of transportation upon destination arrival:

Company name: Enterprise Rental Car Phone: 855-266-9565
Contact person if available: Brock Roberts 502-321-5255

Why have you selected these transportation methods? _____

Coaches will be transporting players to and from the camp at Gardner Webb University in Boiling Springs, NC. There will be 1
players and 2 coaches going in total. Enterprise is an approved vendor and offers the best rates for a rental vehicle.

 Principal
 Teacher or Sponsor

(Attach a regular Field Trip Request Form (09.36 AP.21) and the Common Carrier Insurance Certificate for Board approval.)

RELATED PROCEDURES:

09.36 (all procedures)

Review/Revised: 5/20/2024

STUDENTS

09.36 AP.212

OLDHAM COUNTY BOARD OF EDUCATION ADMINISTRATIVE PROCEDURE

FIELD TRIP BUS REQUEST FORM

09.36 AP.212

OVERNIGHT ☒EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐School: Arvin Education CenterEmployee(s) In Charge: Tonya Burns Group: HOSA - State Exec CouncilDestination: HOSA Work Weekend; KDE, CTE office 300 Sower Blvd, Frankfort KY 40601Date(s) of Trip: April 25-27, 2025 Time of Departure: 4:30pm Time of Return: 3:00pmApproximate Mileage (one way): 59.6mi *Approximate Number of Students: 1Number of Chaperones/Adults: 1TOTAL TRANSPORTED: 2 *Number of Buses: 0

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): board vehicle and parent transport

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: Required

If optional, indicate student charges:

Transportation (mileage, driver) \$ Admissions \$ Other \$ 375.25Total Charges \$ 375.25Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

Audrey & I were elected to the state executive council for the HOSA KY club and are required to attend this work weekend for team building, executive council meetings, and preparing to represent KY at the international conference. We will be staying at the Springhill suites with the other officers and advisors.

Requested by Amber Date: 4/7/25

APPROVAL/DISAPPROVAL

Approved/Disapproved: Matt Ulatowski, Principal Date: 4-7-25Approved/Disapproved: M. J. J. J., Level Director Date: 4/8/25Approved/Disapproved: , Superintendent Date:

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.

*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

Upon approval, the school will receive an approved form from the Superintendent. *

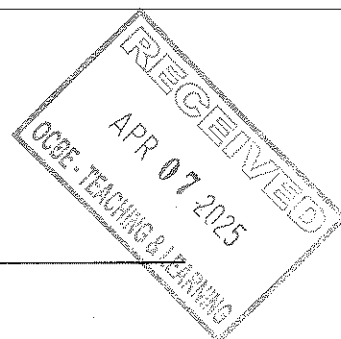
RELATED PROCEDURES:

09.36 (all procedures)

Adopted

Oldham County Board of Education

July 1, 2024



OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION – 8005.01-F

FIELD TRIP/BUS REQUEST

Related to Board Policies 8005; 4055
Related to 8005.001-AR; 8005.001-F

OVERNIGHT



EXTENDED DAY



(Same day but extends beyond the school day)

DAY TRIP ONLY



School Oldham County High School

Employee(s) In Charge Kirk Thomas, Tori Wiggington, Tyler Lega, Group OCHS Cross Country

Destination Cary, NC

Date(s) of Trip October, 3-5 Time of Departure 4:00 AM Friday

Time of Return 6:00 PM Sunday Approximate Mileage (one way)* 563

Approximate Number of Students 80

Number of Chaperones/Adults 5

TOTAL TRANSPORTED 85

Number of Buses 2 {44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}*

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus) Miller Coach Bus

*Common Carriers must be Board approved and should have the 8005.02-F accompanying this form *

Trip Required or Optional Optional ☒ If optional, indicate student charges:

Transportation (mileage, driver)	\$ 12000
Admissions	\$ 300
Other	\$ 4000 hotel, food
Total	\$ 16000

Number of Instructional Days Lost 1

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?
Runners will get to run in a race against the best teams in the Southeast. They will get to experience
a daylong running festival and be exposed to college coaches and runners. We will use race data to improve
training. Runners will experience a wonderful team bonding event and be exposed to a new environment.

Requested by Kirk Thomas / Paul Holien Date 3-24-25
Approved/Disapproved [Signature], Principal Date: 4/7/25
Approved/Disapproved [Signature], Level Director Date: 4/8/25
Approved/Disapproved [Signature], Superintendent Date: _____

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent. ALL overnight field trips must be approved by the school board and Superintendent. Upon approval, the school will receive an approval letter from Superintendent.

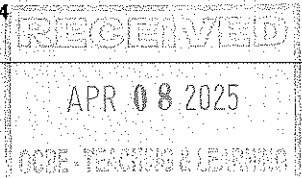
Adopted: September 2, 1980
Revised: February 1, 1985
Revised: September, 1991
Revised: April 29, 1996

Revised: June 19, 1998
Revised: June 9, 1999
Revised: November 23, 1999
Revised: April 2, 2001

Revised: March 25, 2004
Revised: March 22, 2005
Revised: July 27, 2005
Revised: August 10, 2006

Revised: June 28, 2007
Revised: March 11, 2008
Revised: July 16, 2008
Revised: February 4, 2014

Revised: July 17, 2015



STUDENTS

09.36 AP.212

OLDHAM COUNTY BOARD OF EDUCATION ADMINISTRATIVE PROCEDURE

FIELD TRIP BUS REQUEST FORM

09.36 AP.212

OVERNIGHT ☒EXTENDED DAY ☒

(Same day but extends beyond the school day)

DAY TRIP ONLY ☒School: Arvin Education CenterEmployee(s) In Charge: Tonya Burns Group: HOSA State Exec TeamDestination: Locations to be confirmed - July, October, January, AprilDate(s) of Trip: to be confirmed Time of Departure: _____ Time of Return: _____Approximate Mileage (one way): TBA *Approximate Number of Students: 1Number of Chaperones/Adults: 1TOTAL TRANSPORTED: 2 *Number of Buses: 0

*(44 Person Maximum for MS/HS) (60 Person Maximum for ELEM)

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): Board vehicle OR parent transport

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: Required

If optional, indicate student charges:

Transportation (mileage, driver) \$ _____

Admissions \$ _____

Other \$ _____

Total Charges \$ _____

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

Since Audrey and I have been elected to the KY HOSA Executive council we are required to attend council meetings and even ts for the 25-26 year. At these meetings/events we will serve on the board of executives for the state HOSA group as well as plan the events KY HOSA will offer its chapters all over the state.

Requested by: [Signature] Date: 4-8-25

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 4-8-25Approved/Disapproved: [Signature], Level Director Date: 4/8/25Approved/Disapproved: [Signature], Superintendent Date: _____

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.

*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

Upon approval, the school will receive an approved form from the Superintendent. *

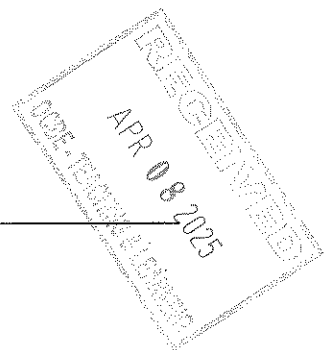
RELATED PROCEDURES:

09.36 (all procedures)

Adopted

Oldham County Board of Education

July 1, 2024



**OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE PROCEDURE**

► **OCBE MTG** ◀

APR 28 2025
09.36 AP.212

FIELD TRIP BUS REQUEST FORM**OVERNIGHT** ☒**EXTENDED DAY** ☐*(Same day but extends beyond the school day)***DAY TRIP ONLY** ☐School: South Oldham High SchoolEmployee(s) In Charge: Chase McCoy Group: Speech and DebateDestination: Des Moines, Iowa; National Speech and Debate TournamentDate(s) of Trip: June 15 - June 21 2025 Time of Departure: 8:00 AM 6/15 Time of Return: 8 PM 6/21Approximate Mileage (one way): 600 *Approximate Number of Students: 12Number of Chaperones/Adults: 4TOTAL TRANSPORTED: 16 *Number of Buses: 0

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): Parent Transportation

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: Optional

If optional, indicate student charges:

Transportation (mileage, driver) \$0Admissions \$250Other \$0**Total Charges** \$0Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

This is the National Speech and Debate Tournament. We are bringing 12 students who qualified fromthe qualifying tournament in March. We hope to have national winners from Oldham County this year.Requested by: Chase McCoy Date: 04/07/2025**- APPROVAL/DISAPPROVAL**Approved/Disapproved: [Signature], Principal Date: 4-7-25Approved/Disapproved: [Signature], Level Director Date: 4/11/25Approved/Disapproved: [Signature], Superintendent Date: _____

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.

*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

Upon approval, the school will receive an approved form from the Superintendent. *

RELATED PROCEDURES:

09.36 (all procedures)

OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION

FIELD TRIP BUS REQUEST FORM

8005.01F

Related to: Policy 8005, 4055, 8005AR; 8005.001F

OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: **North Oldham High School**

Employee(s) In Charge: **Brian Crumbo**

Group: **NOHS Girls Cross Country**

Destination: **Huntsville, AL**

Date(s) of Trip: **October 3-4, 2024** Time of Departure: **4:30 pm** Time of Return: **6:00pm**

Approximate Mileage (one way): **300** *

Approximate Number of Students: **10**

Number of Chaperones/Adults: **3**

TOTAL TRANSPORTED: **13** *

Number of Buses: **0**

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): **Parent Transportation**

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: **Optional**

If optional, indicate student charges:

Transportation (mileage, driver) \$ **100.00**

Admissions \$

Other \$

Total Charges \$ **100.00**

Number of Instructional Days Lost: **0**

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

High-level regional competition.

Requested by: **Brian Crumbo**

Date: **04/18/2024**

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal

Date: 4/21/25

Approved/Disapproved: [Signature], Level Director

Date: 4/22/25

Approved/Disapproved: [Signature], Superintendent

Date: _____

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.

*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

Upon approval, the school will receive an approved form from the Superintendent. *

Adopted

Oldham County Board of Education

September 2, 1980

Revised: February 1, 1985, September 1991, April 29, 1996, June 19, 1998, June 9, 1999, November 23, 1999, April 2, 2001, March 25, 2004, March 22, 2005, July 27, 2005, August 10, 2006, June 28, 2007, March 11, 2008, July 16, 2008, February 4, 2014, July 17, 2015, January 6, 2017, January 18, 2019

OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION

FIELD TRIP BUS REQUEST FORM

8005.01F

Related to: Policy 8005, 4055, 8005AR; 8005.001F

OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: **North Oldham High School**

Employee(s) In Charge: **Brian Crumbo/Jeffrey Surran** Group: **NOHS Girls/Boys Cross Country**

Destination: **Cary, NC**

Date(s) of Trip: **September 19-21, 2025** Time of Departure: **6:00 am** Time of Return: **6:00pm**

Approximate Mileage (one way): **550** *

Approximate Number of Students: **56**

Number of Chaperones/Adults: **6**

TOTAL TRANSPORTED: **62** *

Number of Buses: **0**

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): **Common Carrier**

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: **Optional**

If optional, indicate student charges:

Transportation (mileage, driver) \$ **300.00**

Admissions \$

Other \$

Total Charges \$ **300.00**

Number of Instructional Days Lost: **1**

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

High-level regional competition.

Requested by: **Brian Crumbo**

Date: **04/18/2025**

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 4/21/25

Approved/Disapproved: [Signature], Level Director Date: 4/22/25

Approved/Disapproved: [Signature], Superintendent Date: _____

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.

*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

Upon approval, the school will receive an approved form from the Superintendent. *

OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION

FIELD TRIP BUS REQUEST FORM

8005.01F

Related to: Policy 8005, 4055, 8005AR; 8005.001F

OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: **North Oldham High School**

Employee(s) In Charge: **Jeffrey Surran** Group: **Boys Cross Country**

Destination: **Miami University 501 East High Street 215 Roudebush Hall Oxford, OH 45056**

Date(s) of Trip: **7/24-7/26** Time of Departure: **8:30 am** Time of Return: **4:30pm**

Approximate Mileage (one way): **130** *

Approximate Number of Students: **30**

Number of Chaperones/Adults: **3**

TOTAL TRANSPORTED: **33** *

Number of Buses: **1**

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus):

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional:

If optional, indicate student charges:

Transportation (mileage, driver) \$

Admissions \$

Other \$

Total Charges \$ **\$ 0.00**

Number of Instructional Days Lost: **0**

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

Team camp for the boys Cross Country Team

Requested by: **Jeffrey Surran**

Date: **04/18/2025**

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 4/21/25

Approved/Disapproved: [Signature], Level Director Date: 4/22/25

Approved/Disapproved: _____, Superintendent Date: _____

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.

*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

Upon approval, the school will receive an approved form from the Superintendent. *

Adopted

Oldham County Board of Education

September 2, 1980

Revised: February 1, 1985, September 1991, April 29, 1996, June 19, 1998, June 9, 1999, November 23, 1999, April 2, 2001, March 25, 2004, March 22, 2005, July 27, 2005, August 10, 2006, June 28, 2007, March 11, 2008, July 16, 2008, February 4, 2014, July 17, 2015, January 6, 2017, January 18, 2019

**OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION - 8005.02-F**

APPLICATION FOR USE OF COMMON CARRIER

Related to Board Policies 8005 and 4055

Related to 8005.01-F; 8005.06-F; 8005 – 8005.04-AR

School: North Oldham High School



Date: April 21, 2025

This application is to be completed only when transportation of students will be other than by school bus. (Attach a regular field trip Form for Board approval.)

702 KAR 5:060 - Section 6: Item (2)

School districts may, in their reasonable discretion and with due regard to the safety and required supervision of the school children to be transported, utilize appropriately certificated common carriers, in regular or charter service, to transport school children to or from school-related events, as long as the vehicles so utilized are not significantly used as school buses. Such use of common carrier service, in lieu of qualifying school buses, shall be on a case-by-case basis, and the reasons believed by the board to justify such shall be cited in the board minutes. (SBE 24.225: 1 Ky.R 1052: eff. 6-11-75: Am. 9 Ky.R 1309: eff. 7-6-83: 12 Ky.R 1634: eff. 5-6-86)

Date of Trip September 19-21, 2025

Destination Cary, NC

Main Mode of Travel: Charter Bus

Name of Major Carrier: Free Enterprise

Phone: 800-448-5728

Address: 1 Sodrel Drive, Jeffersonville, IN 47129

Method of transportation to the departure point: Will pick up at NOHS

Type of transportation upon destination arrival:

Company name: Free Enterprise (same)

Phone: 800-448-5728

Contact person if available: _____

Why have you selected these transportation methods: Flexibility and cost effectiveness.


Principal

Brian Crumbo
Teacher or Sponsor

Adopted:

Revised: August 5, 1998

Revised: June 9, 1999

Revised: August 10, 2006

Revised: March 11, 2008

Revised: July 17, 2015