

**School-Related Student Trips**  
**Overnight Travel Approved by Superintendent/Designee**  
**03/22/25 to 4/18/25**

**May 2025**

School	Student Group Attending	Supervision & Chaperones				OVERNIGHT TRAVEL - Destination Details				Student	Common	Ass't
		# Staff	# Students	# Parents	Ratio	Meal	Date	Venue - City	State	Fee	Carrier	Sup't Initials
Simon Kenton	9-12 Grade Bass Fishing	1	12	4	1:4	Team Provided	4/24/25 - 4/27/25	General Burnside State Park Burnside	KY	\$0	NO	LS
Simon Kenton	9-12 Grade FFA	1	8	0	1:8	Student Purchased	6/10/25 - 6/12/25	FFA State Convention Lexington	KY	\$0	NO	LS

**Reminder: All trips that 1) charge a student fee, 2) travel outside the tri-state area of KY, OH, IN, 3) use Bid Award Common Carrier transportation need Board Pre-Approval.**