



FLOYD COUNTY BOARD OF EDUCATION
Tonya Horne-Williams, Superintendent
442 KY RT 550
Eastern, KY 41622
Telephone (606) 886-2354 Fax (606) 886-4550
www.floyd.kyschools.us

William Newsome, Jr., Board Chair - District 3
Linda C. Gearheart, Vice-Chair - District 1
Dr. Chandra Varia, Member - District 2
Keith Smallwood, Member - District 4
Steve Stone, Member - District 5

Consent Agenda Item (Action Item): Consider/Approve construction documents and permission to advertise for bid on the Duff Allen Central Renovation Project.

Applicable State or Regulations: Capital Construction Process 702 KAR 4:180.

Fiscal/Budgetary Impact: The initial BG-1 cost \$10,975,500.

History/Background:

February 26, 2024

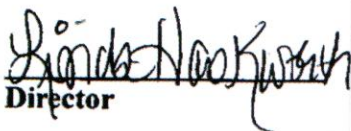
Board selected Codell Construction for the CM and Summit Architects for the architect on the project. (Order# 20455 & 20456)

March 25, 2024

Board approved Initial BG-1 for the project. (Order# 20468)

Recommended Action: To approve the construction documents and advertise for bid.

Contact Person(s): Linda Hackworth, 606-874-9569


Director


Superintendent

Date: April 24, 2025

Order #20453 - Motion Passed: passed with a motion by Mr. Keith Smallwood and a second by Dr. Chandra Varia.

5 Yeas - 0 Nays

Ms. Linda Gearheart	Yes
Mr. William Newsome	Yes
Dr. Chandra Varia	Yes
Mr. Steve Slone	Yes
Mr. Keith Smallwood	Yes

1. Actions Taken

2. Requests for Leaves of Absences

D. Consider/Approve bid(s) on surplus scoreboard located at Betsy Layne Elementary

Order #20454 - Motion Passed: Approval of bid(s) on surplus scoreboard located at Betsy Layne Elementary by Whayne (\$150) passed with a motion by Mr. Keith Smallwood and a second by Mr. Steve Slone.

5 Yeas - 0 Nays

Ms. Linda Gearheart	Yes
Mr. William Newsome	Yes
Dr. Chandra Varia	Yes
Mr. Steve Slone	Yes
Mr. Keith Smallwood	Yes

E. *Consider/Approve selecting a CM for Construction Management Services for the renovation of Duff-Allen Central Elementary

Order #20455 - Motion Passed: Approval of selecting a CM for Construction Management Services for the renovation of Duff-Allen Central Elementary passed with a motion by Mr. Keith Smallwood and a second by Mr. Steve Slone.

3 Yeas - 1 Nays - 1 Abstained

Ms. Linda Gearheart	Abstain
Mr. William Newsome	Yes
Dr. Chandra Varia	No
Mr. Steve Slone	Yes
Mr. Keith Smallwood	Yes

F. *Consider/Approve selecting an Architect for Architectural Services for the renovation of Duff-Allen Central Elementary

Order #20456 - Motion Passed: Approval of selecting an Architect for Architectural Services for the renovation of Duff-Allen Central Elementary passed with a motion by Mr. Keith Smallwood and a second by Mr. Steve Slone.

5 Yeas - 0 Nays

Ms. Linda Gearheart	Yes
Mr. William Newsome	Yes
Dr. Chandra Varia	Yes
Mr. Steve Slone	Yes
Mr. Keith Smallwood	Yes

6. Action by Consent

Order #20457 - Motion Passed: Motion to approve all consent items as presented passed with a motion by Mr. Steve Slone and a second by Mr. Keith Smallwood.

5 Yeas - 0 Nays

Ms. Linda Gearheart	Yes
Mr. William Newsome	Yes
Dr. Chandra Varia	Yes
Mr. Steve Slone	Yes
Mr. Keith Smallwood	Yes

A. Consider Approval of Minutes

B. *Consider Payment of Bills and Claims

C. Consider/Approve Superintendent Timesheet, Travel and Expenses

D. Consider/Approve School Calendar Committee for school year 24-25

E. Consider/Approve Lease Agreement for two (2) Chevrolet Silverado 1500 Trucks

F. Consider/Approve the Family Resource Youth Services Centers Contract

G. Consider/Approve Lease agreement with Superior Office Service, INC for a Risograph at Betsy Layne Elementary

H. Consider/Approve the clinical experiences collaborative partnership agreement between the Floyd County Board of Education and Valdosta University

I. Consider/Approve the Comprehensive School Improvement Plans (CSIP) for Floyd County Schools, Floyd Central High School, J.D. Adams Middle School, and Prestonsburg Elementary School, who have been placed in Targeted Support and Improvement (TSI) status as required by the Kentucky Department of Education

J. Consider/Approve the Floyd County School District Consolidated Improvement Plan (CDIP) for school year 2023-2024 as required by the Kentucky Department of Education

K. Consider/Approve permission for Prestonsburg High School National Honor Society students to travel to the Biltmore Mansion on Saturday, April 27th, 2024 for academic enrichment activities

L. Consider/Approve permission for Prestonsburg High School seniors to travel to Pigeon Forge, TN on April 4th, 2024 and return on April 5, 2024

M. Consider/Approve out of state travel on Thursday, June 6th through June 8th to Pigeon Forge, Tennessee via Floyd County School Transportation for the members of the Beta Club and Academic Team at May Valley Elementary

N. Consider/Approve the agreement for eFMLA Services for the period of 4/30/24-4/30/25

O. *Consider/Approve the Young Athletes Program use of Betsy Layne High School for Special Olympics, ages 2-7, to develop motor skills and social emotional learning for kids in an all-inclusive sport & play program

P. *Consider/Approve agreement between the Floyd County Board of Education and McGraw Hill for high school Science curriculum, teacher and student resources, and digital resources for all Grades 9-12 students

Mr. William Newsome	Yes
Dr. Chandra Varia	Absent
Mr. Steve Slone	Yes
Mr. Keith Smallwood	Yes

G. Consider/Approve Initial BG-1 for the DACE Renovation project, pending KDE approval

Order #20468 - Motion Passed: Approval of Initial BG-1 for the DACE Renovation project, pending KDE approval passed with a motion by Mr. Steve Slone and a second by Mr. Keith Smallwood.

4 Yeas - 0 Nays

Ms. Linda Gearheart	Yes
Mr. William Newsome	Yes
Dr. Chandra Varia	Absent
Mr. Steve Slone	Yes
Mr. Keith Smallwood	Yes

H. Consider/Approve contract with Codell Construction for Construction Management for the renovation of Duff Allen Central Elementary

Order #20469 - Motion Passed: Approval of contract with Codell Construction for Construction Management for the renovation of Duff Allen Central Elementary passed with a motion by Mr. Steve Slone and a second by Mr. Keith Smallwood.

4 Yeas - 0 Nays

Ms. Linda Gearheart	Yes
Mr. William Newsome	Yes
Dr. Chandra Varia	Absent
Mr. Steve Slone	Yes
Mr. Keith Smallwood	Yes

I. Consider/Approve change Order #2 with Dixie Roofing for the Betsy Layne Elementary Roof project, pending KDE approval

Order #20470 - Motion Passed: Approval of change Order #2 with Dixie Roofing for the Betsy Layne Elementary Roof project, pending KDE approval passed with a motion by Mr. Steve Slone and a second by Mr. Keith Smallwood.

4 Yeas - 0 Nays

Ms. Linda Gearheart	Yes
Mr. William Newsome	Yes
Dr. Chandra Varia	Absent
Mr. Steve Slone	Yes
Mr. Keith Smallwood	Yes

FIRE SUPPRESSION AND PLUMBING INDEX

SECTION NUMBER

DIVISION 21 – FIRE SUPPRESSION

21 05 48	VIBRATION AND SEISMIC CONTROLS FOR FIRE-SUPPRESSION PIPING AND EQUIPMENT
21 22 00	CLEAN AGENT FIRE SUPPRESSION SYSTEM

Draft Only

MECHANICAL INDEX

SECTION NUMBER

DIVISION 23 – HEATING, VENTILATING AND AIR CONDITIONING

23 01 00	GENERAL PROVISIONS FOR MECHANICAL
23 01 30.51	HVAC AIR DISTRIBUTION SYSTEM CLEANING
23 05 17	SLEEVING, CUTTING, PATCHING AND REPAIRING FOR MECHANICAL
23 05 29	HANGERS AND SUPPORTS FOR HVAC PIPING AND EQUIPMENT
23 05 30	METAL FABRICATIONS AND STRUCTURAL STEEL
23 05 48	VIBRATION AND SEISMIC CONTROLS FOR HVAC
23 05 53	IDENTIFICATION OF HVAC PIPING AND EQUIPMENT
23 05 93	TESTING, ADJUSTING, AND BALANCING FOR HVAC
23 06 00	MECHANICAL SYSTEMS DEMONSTRATION AND TRAINING
23 07 19	HVAC PIPING INSULATION
23 08 00	COMMISSIONING OF HVAC
23 09 00	INSTRUMENTATION AND CONTROLS FOR HVAC
23 09 33	ADJUSTABLE FREQUENCY DRIVES FOR HVAC
23 21 13	HYDRONIC PIPING AND VALVES
23 21 16	HYDRONIC PIPING SPECIALTIES
23 21 23	HYDRONIC PUMPS
23 25 00	HVAC SYSTEM WATER TREATMENT
23 31 13	DUCTWORK AND DUCTWORK INSULATION
23 33 00	DUCTWORK ACCESSORIES
23 34 23	POWER VENTILATORS
23 36 00	AIR TERMINAL UNITS
23 37 13	AIR DISTRIBUTION DEVICES
23 38 13	COMMERCIAL KITCHEN HOOD SYSTEM
23 41 00	PARTICULATE AIR FILTRATION
23 52 16	CONDENSING BOILERS
23 72 23	AIR-TO-AIR ENERGY RECOVERY EQUIPMENT
23 81 46	WATER SOURCE UNITARY HEAT PUMPS

ELECTRICAL INDEX

SECTION NUMBER

DIVISION 26 – ELECTRICAL

26 05 00	GENERAL REQUIREMENTS
26 05 05	PENETRATION FIRESTOPPING
26 05 26	GROUNDING AND BONDING FOR ELECTRICAL SYSTEMS
26 05 29	HANGERS AND SUPPORTS
26 05 33	RACEWAYS, BOXES, POWER CONDUCTORS AND CABLES
26 05 53	IDENTIFICATION
26 24 13	SWITCHBOARDS
26 24 16	PANELBOARDS
26 27 26	WIRING DEVICES
26 28 16	ENCLOSED SWITCHES AND CIRCUIT BREAKERS
26 29 13	ENCLOSED CONTROLLERS

DIVISION 27 – COMMUNICATIONS

27 11 00	COMMUNICATIONS EQUIPMENT ROOM
27 13 00	COMMUNICATIONS BACKBONE CABLING
27 15 00	COMMUNICATIONS HORIZONTAL CABLING
27 51 23	INTERCOM AND CLOCK SYSTEM
27 60 00	SOUND SYSTEMS
27 70 00	AUDIO/VISUAL SYSTEMS

DIVISION 28 – ELECTRONIC SAFETY AND SECURITY

28 13 00	SECURE ENTRY SYSTEM
28 14 00	ACCESS CONTROL SYSTEM
28 31 11	DIGITAL, ADDRESSABLE VOICE EVACUATION TYPE FIRE ALARM

PROJECT:

DUFF-ALLEN CENTRAL ELEMENTARY RENOVATION

183 REBEL LN
EASTERN, KY 41622



1" KY MAP
000' 1" = 1-0"

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D201	DEMOLITION PHOTO REFERENCE
D202	DEMOLITION PHOTO REFERENCE
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G002	ADA REFERENCE
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A101	FIRST FLOOR PLAN
A102	SECOND FLOOR PLAN
A103	FIRST FLOOR REFLECTED CEILING PLAN
A104	FIRST FLOOR REFLECTED CEILING ENLARGED PLANS
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A402	COLUMN DETAILS
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A404	MISCELLANEOUS DETAILS
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FPD102	SECOND FLOOR - FIRE PROTECTION DEMOLITION
FP101	FIRST FLOOR - FIRE PROTECTION
FP102	SECOND FLOOR - FIRE PROTECTION
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MD001	OVERALL FIRST FLOOR - MECHANICAL DEMOLITION
MD002	OVERALL SECOND FLOOR - MECHANICAL DEMOLITION
MD101	PARTIAL FIRST FLOOR - MECHANICAL DEMOLITION
MD102	PARTIAL FIRST FLOOR - MECHANICAL DEMOLITION
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M003	OVERALL SECOND FLOOR - MECHANICAL
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M102	PARTIAL FIRST FLOOR - HVAC
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M104	ROOF - HVAC
M201	PARTIAL FIRST FLOOR - MECHANICAL PIPING
M202	PARTIAL FIRST FLOOR - MECHANICAL PIPING
M203	SECOND FLOOR - MECHANICAL PIPING
M301	ENLARGED MECHANICAL ROOM
M501	MECHANICAL DETAILS
M502	MECHANICAL DETAILS
M601	MECHANICAL SCHEDULES
M701	MECHANICAL SEQUENCES AND POINTS LISTS
M801	KITCHEN MAKE-UP AIR DETAILS
M802	KITCHEN MAKE-UP AIR DETAILS
P101	FIRST FLOOR - PLUMBING - OVERALL
P102	SECOND FLOOR - PLUMBING - OVERALL
PD101	FIRST FLOOR - PLUMBING DEMO
PD102	SECOND FLOOR - PLUMBING DEMO
E001	ELECTRICAL LEGEND AND GENERAL NOTES
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ED102	FIRST FLOOR - AREA C - ELECTRICAL DEMO
ED103	FIRST FLOOR - AREA D - ELECTRICAL DEMO
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ED105	ROOF - ELECTRICAL DEMO
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E202	FIRST FLOOR - AREA C - ELECTRICAL POWER
E203	SECOND FLOOR - ELECTRICAL POWER
E204	ROOF - ELECTRICAL POWER
E301	FIRST FLOOR - AREA A & B - ELECTRICAL SYSTEMS
E302	FIRST FLOOR - AREA C - ELECTRICAL SYSTEMS
E303	FIRST FLOOR - AREA D - ELECTRICAL SYSTEMS
E304	SECOND FLOOR - ELECTRICAL SYSTEMS
E501	ELECTRICAL DETAILS
E502	ELECTRICAL DETAILS
E601	ELECTRICAL SCHEDULES



PROJECT TEAM

ARCHITECT / CIVIL ENGINEER	STRUCTURAL ENGINEER	MEP ENGINEER				OWNER	VICINITY MAP
SUMMIT ARCHITECTS • ENGINEERS 200 Summit Square Plaza Lexington, KY 40508 (606) 255-0800 161 Lanes Branch Pleasure, KY 41151 (606) 433-4441 916 Technology Drive Chattanooga, TN 37405 (423) 744-0000 SUMMIT-BA.COM		MECHANICAL ENGINEER SHROUT TATE WILSON CONSULTING ENGINEERS 626 WINCHESTER ROAD LEXINGTON, KY 40505 PHONE: (859) 277-8177				FLOYD COUNTY BOARD OF EDUCATION 442 KY ROUTE 550 EASTERN, KY 41622 PHONE: (606) 886-2354	A satellite image showing the project location in Eastern, KY, with a yellow line indicating the road and a red dot marking the school site.

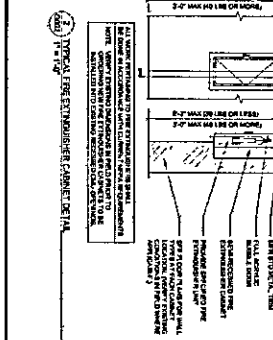
— **SECRET**



A. ALL RIGHTS RESERVED BY ARCHITECT, DRAWINGS AND PRESENTATION THE PROPERTY OF THE ARCHITECT THEY SHALL NOT BE LOANED OR REPRODUCED IN ANY MANNER WITHOUT WRITTEN PERMISSION OF THE ARCHITECT.

- Draft Only**

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ELEMENTARY

EASTERN, KY 41523

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S

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M
HITEC
Arlene Stoddard
Hwy. 87 & 140th
336-9067
DALLAS

• ENG

888-7-VEE
Champaign
312-244-7400

T

DATE:	4/22/2002
JOB STATUS:	CR
DESIRED BY:	EB
CHECKED:	MC
PROJECT NO:	188-00
SHEET:	

G0002

SAB BUREAU, L. H. EASTERN NY 21873

CONSTRUCTION
DOCUMENTS
FOR APPROVAL



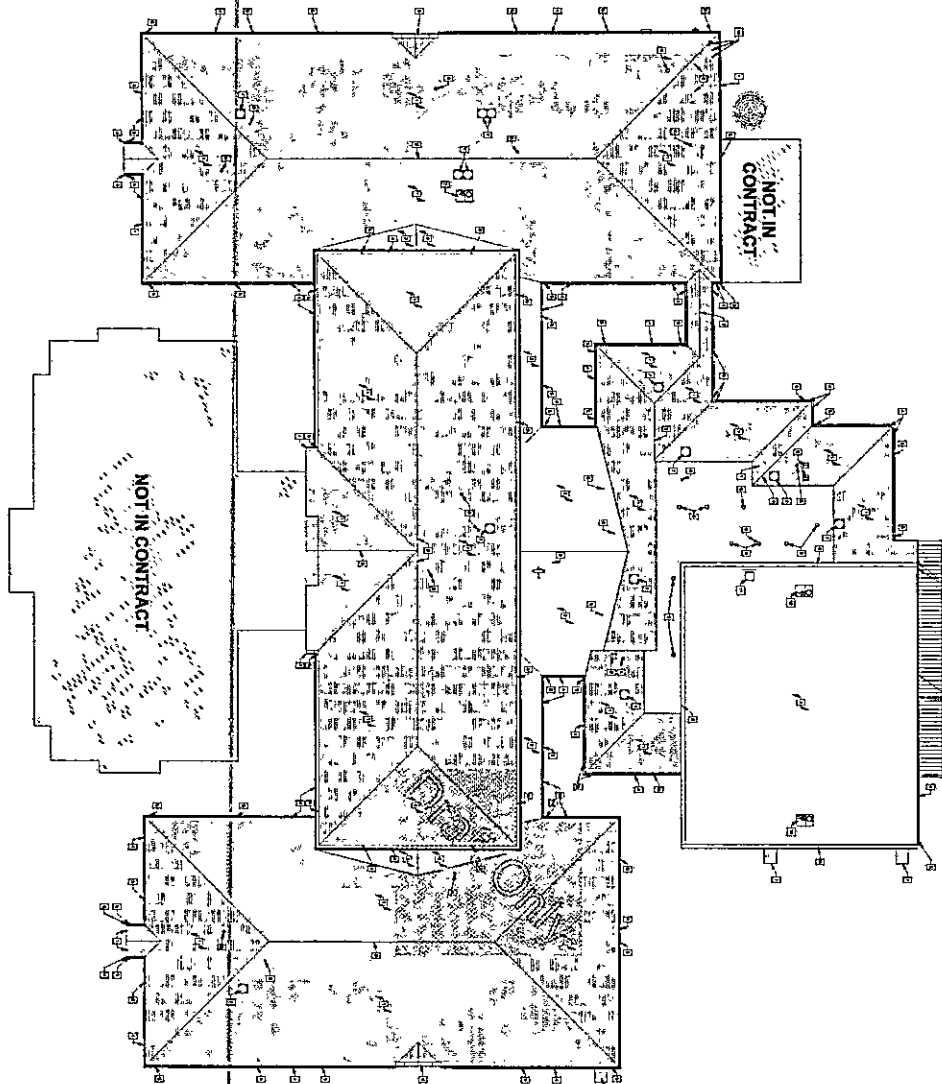
SUMMIT
ARCHITECTS • ENGINEERS

2201 Indiana Square Plaza
Lubbock, TX 79401
806-766-2201

100 Lewis Street
Plano, TX 75075
972-791-9407

660 Technology Drive
Chesapeake, VA 20822
541-664-1111

1. ROOF DEMO
DATE: 11/11/17



ROOF DEMOLITION KEY NOTES:

1. REMOVE EXISTING BRICKS AND UNDERLAYMENT.
2. REMOVE EXISTING ROOF MEMBRANE AND UNDERLAYMENT.
3. REMOVE EXISTING ROOF VENT.
4. REMOVE EXISTING GUTTER AND FASCIA.
5. REMOVE EXISTING DOWNPOUT TO ROOF BY ONE DOOR.
6. EXISTING VENT TO REMAIN, REMOVE EXISTING FLASHING.
7. EXISTING MECHANICAL EQUIPMENT TO REMAIN, REMOVE EXISTING FLASHING AND DOWNPOUT FOR INSTALLATION OF NEW ROOF FLASHING.
8. EXISTING METAL ROOF VENT TO REMAIN, REMOVE EXISTING FLASHING.
9. REMOVE EXISTING COPING.
10. REMOVE EXISTING ELECTRICAL REMAIN FLASHING AS REQUIRED FOR REINSTALLATION OF ROOF VENT AND DOWNPOUT.
11. EXISTING ROOF ACCESS VENT TO REMAIN, REMOVE EXISTING FLASHING.

DEMOLITION GENERAL NOTES:

- A. THIS DEMOLITION DRAWING WAS PREPARED BASED UPON AN ORIGINAL PHOTOGRAPHIC SURVEY. THE CONTRACTOR SHALL VERIFY ALL INFORMATION SHOWN PRIOR TO COMMENCING DEMOLITION. THE CONTRACTOR SHALL NOT ASSUME THESE DRAWINGS TO BE WHOLLY ACCURATE AND COMPLETE.
- B. SELECTED EXISTING MATERIALS ARE INTENDED TO BE REUSED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS NOT TO BE REUSED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS NOT TO BE REUSED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS NOT TO BE REUSED.
- C. EXISTING MATERIALS, HAS BEEN IDENTIFIED ON NOTATIONS OF THE ROOF AND WILL BE USED TO BE REUSED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS NOT TO BE REUSED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS NOT TO BE REUSED.
- D. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS NOT TO BE REUSED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS NOT TO BE REUSED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS NOT TO BE REUSED.
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- K. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS NOT TO BE REUSED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS NOT TO BE REUSED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS NOT TO BE REUSED.
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- M. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS NOT TO BE REUSED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS NOT TO BE REUSED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF ALL MATERIALS NOT TO BE REUSED.
- N. SEE MECHANICAL PLAN FOR EQUIPMENT CURB DETAILS.

DUFF-ALLEN CENTRAL ELEMENTARY RENOVATION

ROOF DEMOLITION PLAN

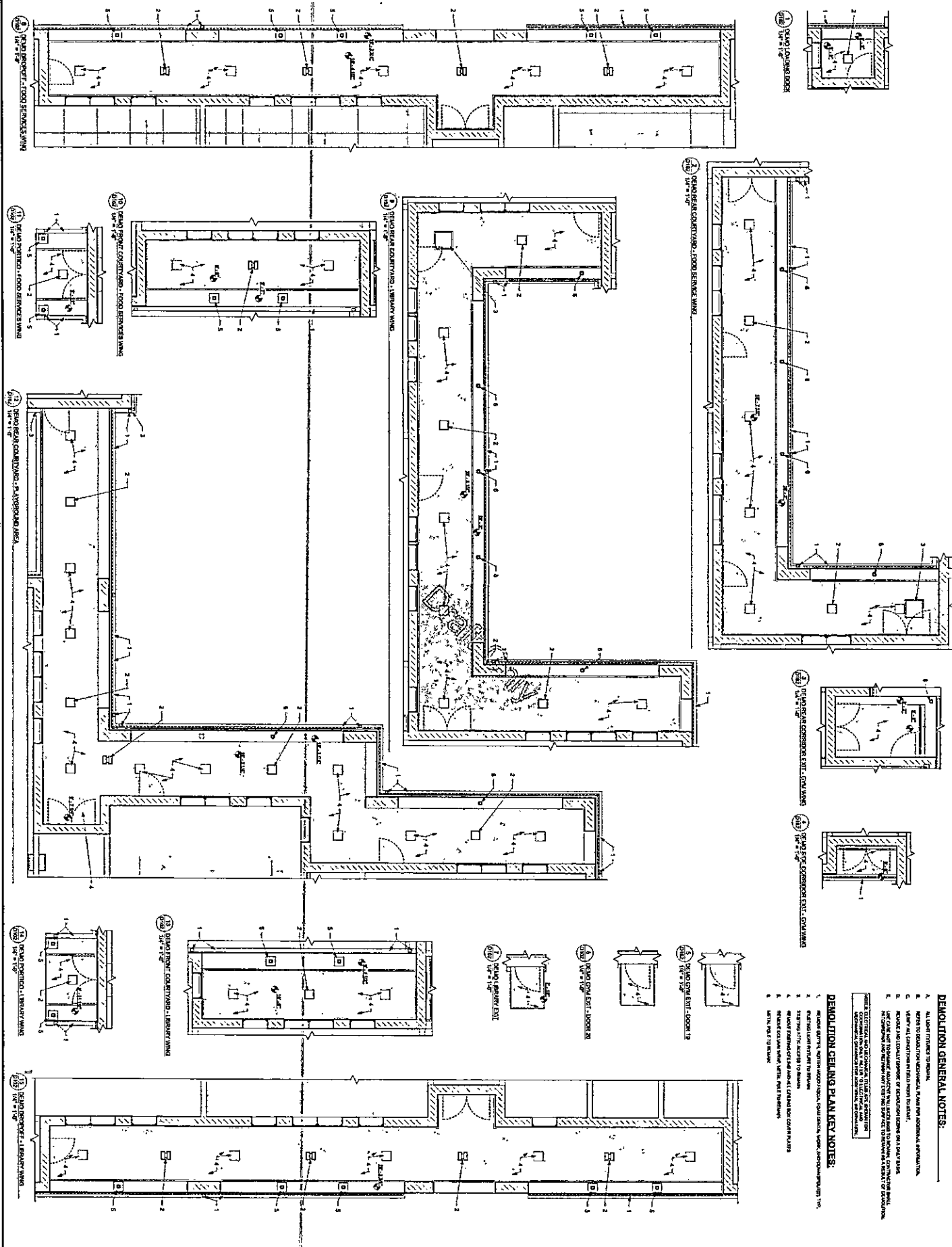


SUMIT
ARCHITECTS-ENGINEERS

100 Technology Drive
Suite 100
Burlington, MA 01803
Tel: 978.688.1111
Fax: 978.688.1112
www.sumit-engineers.com

DATE	REVISIONS	NO.	DESCRIPTION	DATE
11/11/17	1		ISSUED FOR PERMIT	

JOB STATUS: ☐ DESIGN ☐ PERMIT ☐ CONSTRUCTION
 DRAWN BY: ☐ CD ☐ EA ☐ MD
 CHECKED: ☐ CD ☐ EA ☐ MD
 PROJECT NO.: 150603
 SHEET: D100



DUFF-ALLEN CENTRAL ELEMENTARY RENOVATION

103 INDEX, 14 EASTERN, NY 41002

DEMOLITION FIRST FLOOR CEILING ENLARGED PLANS



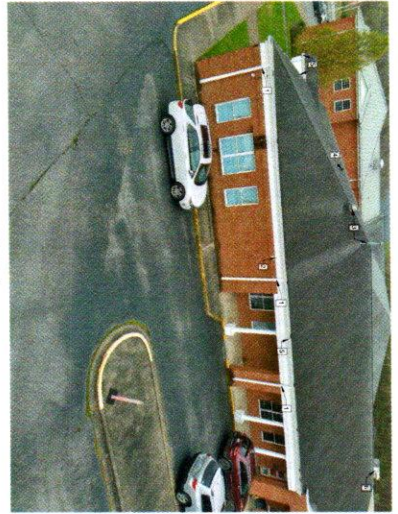


PHOTO A

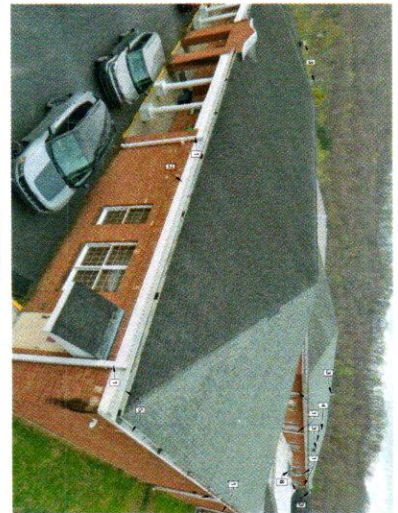


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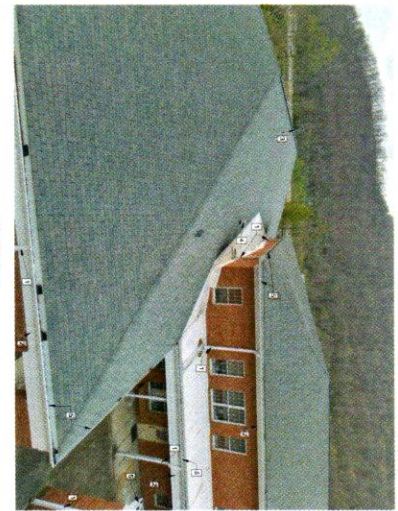


PHOTO C



PHOTO D

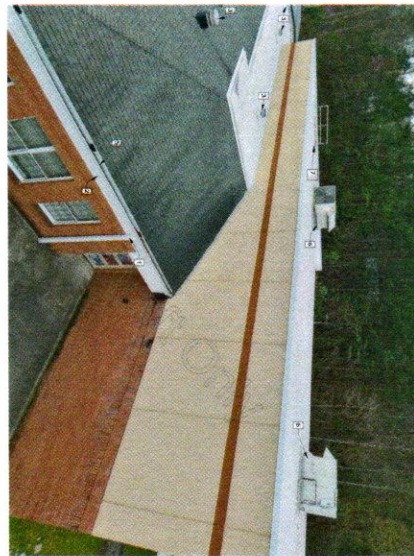


PHOTO E



PHOTO F

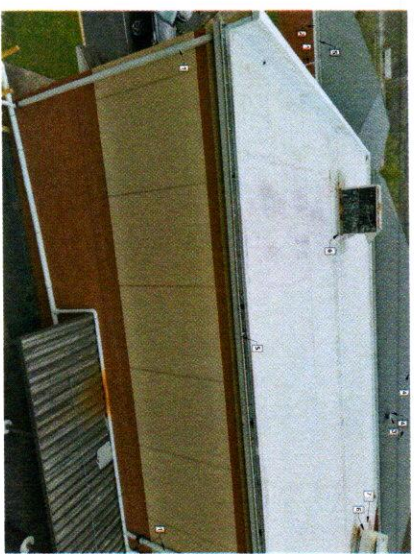


PHOTO G

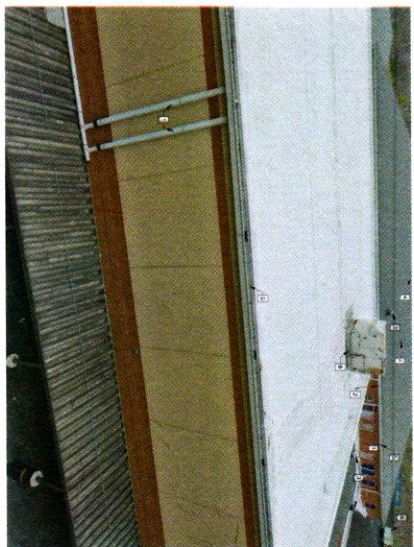


PHOTO H

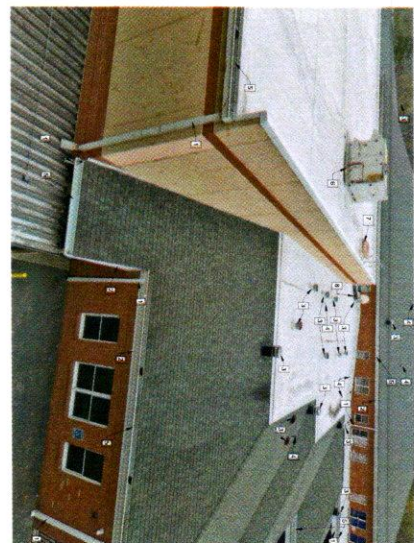


PHOTO I

DEMOLITION KEY NOTES:

1. REMOVE EXISTING GUTTER AND DOWNSPOUTS AND ASSOCIATED PIPING TO REMAIN
2. REMOVE EXISTING GUTTER PROFILE FLASHING AND ASSOCIATED FLASHING, TRIM AND
3. REMOVE EXISTING GUTTER AND ASSOCIATED PIPING TO REMAIN
4. REMOVE EXISTING GUTTER AND ASSOCIATED PIPING TO REMAIN
5. REMOVE EXISTING GUTTER AND ASSOCIATED PIPING TO REMAIN
6. REMOVE EXISTING GUTTER AND ASSOCIATED PIPING TO REMAIN
7. REMOVE EXISTING GUTTER AND ASSOCIATED PIPING TO REMAIN
8. REMOVE EXISTING ABANDONED EQUIPMENT

GENERAL NOTES:

PREPARE WASH ALL EXTERIOR BRICK AND EXPOSED BRICK.

REVISIONS	NO.	DESCRIPTION	DATE

DATE: 4/22/2022
JOB STATUS: CD
DRAWN BY: ER
CHECKED: NG
PROJECT NO: 186-003
SHEET: 1

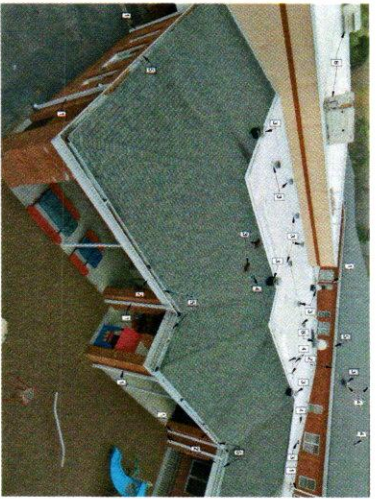


PHOTO J

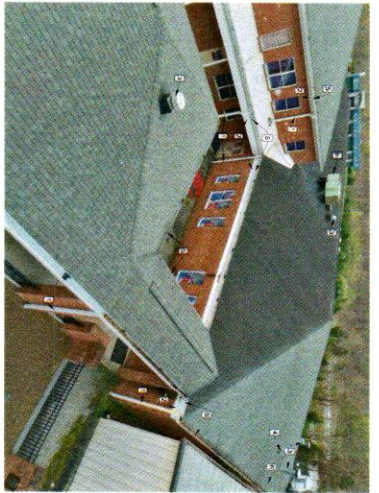


PHOTO K

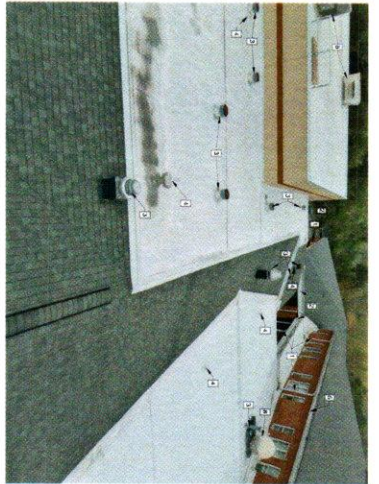


PHOTO L

DEMOLITION KEY NOTES:

1. REMOVE EXISTING DOWNSPOUT AND ASSOCIATED WALL STAYS DOWNSPOUT BRICK AND ASSOCIATED TRIM TO REMAIN
2. REMOVE EXISTING GUTTER, MOIST FASCIA AND ASSOCIATED TRIM TO REMAIN
3. REMOVE EXISTING GUTTER AND FASTENERS IN THEIR ENTIRETY
4. REMOVE VENT AND REINSTATE EXISTING MECHANICAL VENTS AS REQUIRED TO ALLOW CORROD W/ NEW WORK CONTRACTOR DO NOT REMOVE UNTIL REQUIRED
5. REMOVE VENT AND BRICK JUST BELOW ROOF CONSTRUCTION CORROD CONSTRUCTION
6. REMOVE EXISTING GUTTER AND ASSOCIATED FASTENERS
7. REMOVE AND REINSTATE ALL SURFACE MOUNTED ELECTRICAL PANEL, COORDINATE W/ OWNER
8. REMOVE EXISTING HANDSOME EQUIPMENT

GENERAL NOTES:

PRESSURE WASH ALL EXTERIOR BRICK AND EXPOSED SIDING



PHOTO M



PHOTO N

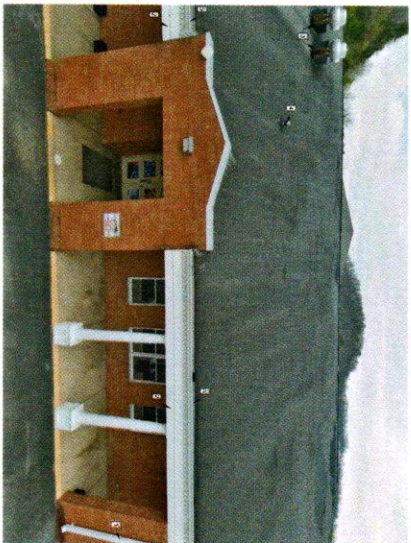


PHOTO O



PHOTO P



PHOTO Q



PHOTO R

DUFF-ALLEN CENTRAL ELEMENTARY RENOVATION

183 REBEL LN EASTERN KY 41022

DEMOLITION PHOTO REFERENCE

NO.	DESCRIPTION	DATE
1	REVISIONS	
2		
3		
4		
5		
6		
7		
8		
9		
10		

DATE: 4/27/2025
DRAWN BY: EJD
CHECKED: KGD
PROJECT NO: 166.003
SHEET: 1



300 Summit Square Plaza
100 Lewis Street
100 Technology Drive
Summit, KY 40083
Summit, KY 40083
Summit, KY 40083

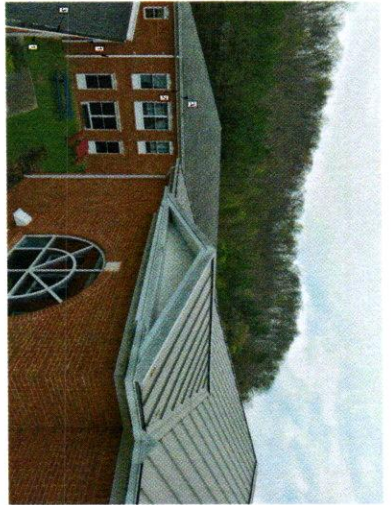


PHOTO S

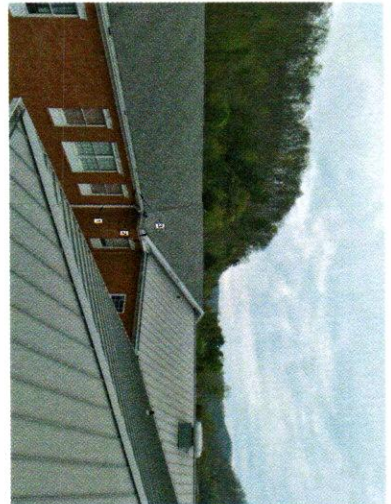


PHOTO I

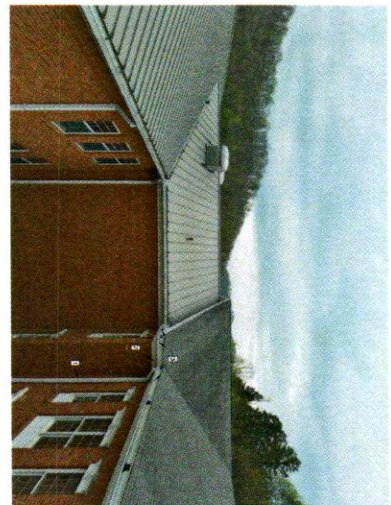


PHOTO U

DEMOLITION KEY NOTES:

1. REMOVE EXISTING DOWNSPOUT AND ASSOCIATED FLASHING, TRIM AND BOOT AND ASSOCIATED PENING TO REMAIN.
2. REMOVE EXISTING GUTTER PROFILE FLASHING AND ASSOCIATED FLASHING, TRIM AND FASTENERS IN THEIR ENTIRETY.
3. REMOVE EXISTING GUTTER AND ASSOCIATED FLASHING, TRIM AND FASTENERS TO ALLOW FOR INSTALLATION OF CURB EXTENDING GUTTER SYSTEM. (SEE DETAIL FOR GUTTER NOT REMOVE UNTIL REQUIRED.)
4. REMOVE VTR AND BOOT JUST BELOW ROOF TO ALLOW FOR RELOCATION DURING NEW CONSTRUCTION FROM EXIST.
5. REMOVE EXISTING GUTTER AND ASSOCIATED FLASHING, TRIM AND FASTENERS.
6. REMOVE AND REINSTALL SURFACE MOUNTED ELECTRICAL DEVICE COORDINATE WITH OWNER.
7. ROOF ACCESS HATCH TO REMAIN, REMOVE FLASHING.
8. REMOVE EXISTING ABANDONED EQUIPMENT

GENERAL NOTES:

PREPARE WASH ALL EXTERIOR BRICK AND EXPOSED BRICK.



PHOTO V

Draft Only

DUFF-ALLEN CENTRAL ELEMENTARY RENOVATION

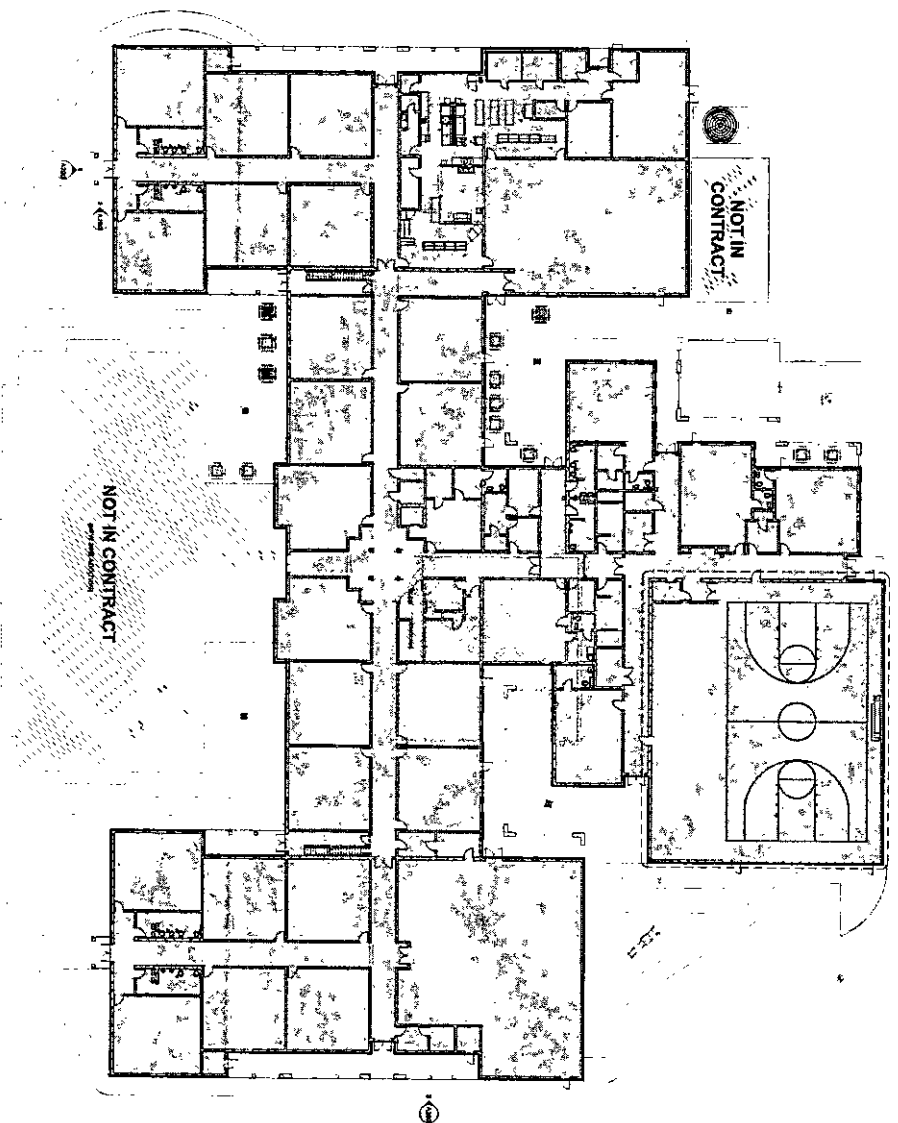
181 NIBBEL LN EASTON, NY 11622

DEMOLITION PHOTO REFERENCE



REVISIONS		DATE
NO.	DESCRIPTION	
ALL WORK TO BE COMPLETED BY 4/23/2025		
THIS DOCUMENT IS THE PROPERTY OF SUMMIT ARCHITECTS+ENGINEERS. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. IT IS NOT TO BE REPRODUCED, COPIED, OR DISTRIBUTED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF SUMMIT ARCHITECTS+ENGINEERS.		
DATE	4/23/2025	
JOB STATUS	CD	
DRAWN BY	ER	
CHECKED	MG	
PROJECT NO.	180-003	
SHEET		

1/8" = 1'-0"



DUFF-ALLEN CENTRAL ELEMENTARY RENOVATION

100 HOBBS LN EASTON, KY 40321

FIRST FLOOR PLAN

REVISIONS		
NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	03/20/2019

THESE NOTATIONS ARE FOR INFORMATION ONLY AND DO NOT REPRESENT A CHANGE TO THE PROJECT. ANY CHANGES TO THE PROJECT MUST BE APPROVED BY THE ARCHITECT AND ENGINEER.

DATE: 03/20/2019

DESIGNER: J. D. DUFF

CHECKED: J. D. DUFF

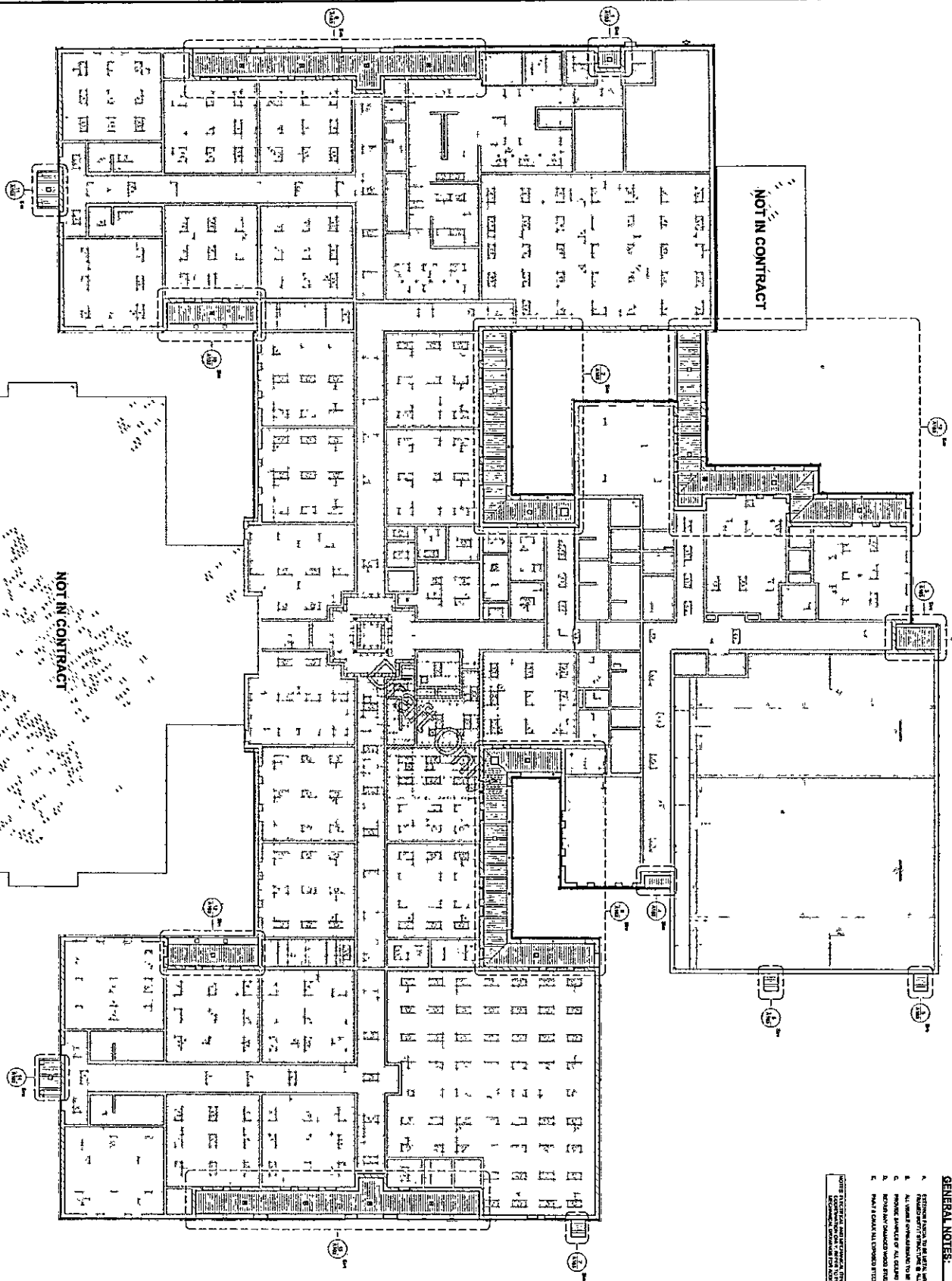
PROJECT NO: 100 HOBBS LN

SHEET

A101



REFLECTED CEILING REFERENCE PLAN



GENERAL NOTES:

- A. EXISTING LIGHTS TO REMAIN TO BE REPAIRED OR REPLACED BY THE CONTRACTOR.
- B. ALL WORK IS TO BE COMPLETED BY THE CONTRACTOR.
- C. PROVIDE SCHEDULE OF ALL EXISTING LIGHTS TO THE CONTRACTOR.
- D. PROVIDE SCHEDULE OF ALL EXISTING LIGHTS TO THE CONTRACTOR.
- E. PROVIDE SCHEDULE OF ALL EXISTING LIGHTS TO THE CONTRACTOR.

NOTES: EXISTING LIGHTS TO REMAIN TO BE REPAIRED OR REPLACED BY THE CONTRACTOR. ALL WORK IS TO BE COMPLETED BY THE CONTRACTOR. PROVIDE SCHEDULE OF ALL EXISTING LIGHTS TO THE CONTRACTOR.

DUFF-ALLEN CENTRAL ELEMENTARY RENOVATION

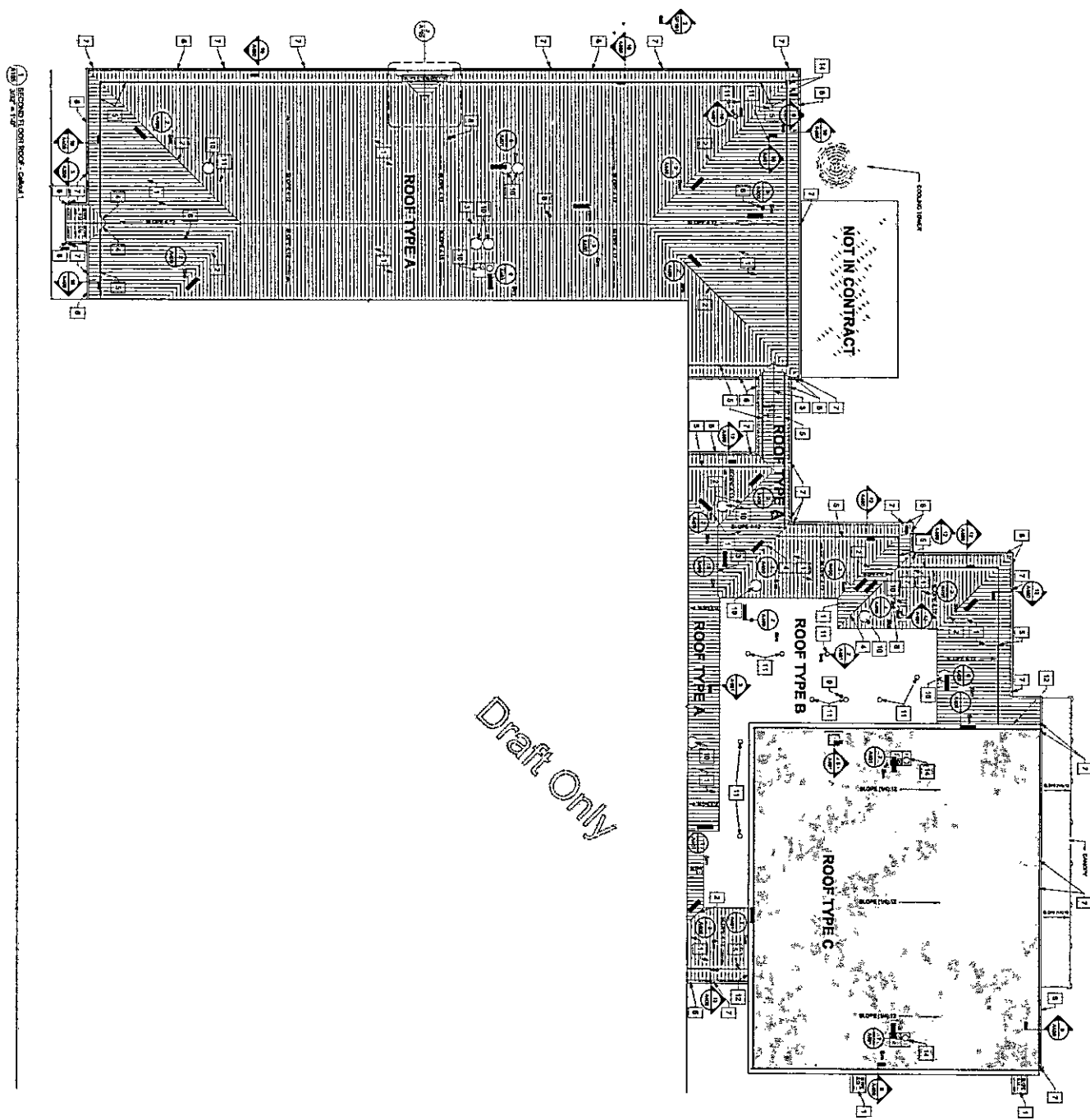
FIRST FLOOR REFLECTED CEILING PLAN



SUMMIT
ARCHITECTS - ENGINEERS
200 Madison Avenue, Suite 2000, New York, NY 10017
212.691.1000
www.summitny.com

A102

REVISION	NO.	DESCRIPTION	DATE



ROOF PLAN KEY NOTES:

1. **NEEDS ANALYSIS** AND **STAKEHOLDER ANALYSIS** ARE THE FIRST TWO STEPS IN THE STRATEGIC MANAGEMENT PROCESS.
2. **ENVIRONMENTAL ANALYSIS** IS THE FIRST STEP IN THE STRATEGIC MANAGEMENT PROCESS.
3. **ENVIRONMENTAL ANALYSIS** IS THE FIRST STEP IN THE STRATEGIC MANAGEMENT PROCESS.
4. **ENVIRONMENTAL ANALYSIS** IS THE FIRST STEP IN THE STRATEGIC MANAGEMENT PROCESS.
5. **ENVIRONMENTAL ANALYSIS** IS THE FIRST STEP IN THE STRATEGIC MANAGEMENT PROCESS.
6. **ENVIRONMENTAL ANALYSIS** IS THE FIRST STEP IN THE STRATEGIC MANAGEMENT PROCESS.
7. **ENVIRONMENTAL ANALYSIS** IS THE FIRST STEP IN THE STRATEGIC MANAGEMENT PROCESS.
8. **ENVIRONMENTAL ANALYSIS** IS THE FIRST STEP IN THE STRATEGIC MANAGEMENT PROCESS.
9. **ENVIRONMENTAL ANALYSIS** IS THE FIRST STEP IN THE STRATEGIC MANAGEMENT PROCESS.
10. **ENVIRONMENTAL ANALYSIS** IS THE FIRST STEP IN THE STRATEGIC MANAGEMENT PROCESS.
11. **ENVIRONMENTAL ANALYSIS** IS THE FIRST STEP IN THE STRATEGIC MANAGEMENT PROCESS.
12. **ENVIRONMENTAL ANALYSIS** IS THE FIRST STEP IN THE STRATEGIC MANAGEMENT PROCESS.
13. **ENVIRONMENTAL ANALYSIS** IS THE FIRST STEP IN THE STRATEGIC MANAGEMENT PROCESS.
14. **ENVIRONMENTAL ANALYSIS** IS THE FIRST STEP IN THE STRATEGIC MANAGEMENT PROCESS.

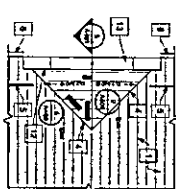
ROOF PLAN GENERAL NOTES

- [illegible]

ROOF LEGEND

- 


- FOOTNOTES:**
 1. The microfiche cards are arranged in a grid pattern, with each card containing a single footnote. The cards are numbered 1 through 10, and the grid is organized into two rows of five cards each.
- END LINE**
 The microfiche cards are arranged in a grid pattern, with each card containing a single footnote. The cards are numbered 1 through 10, and the grid is organized into two rows of five cards each.
- END PAGE**
 The microfiche cards are arranged in a grid pattern, with each card containing a single footnote. The cards are numbered 1 through 10, and the grid is organized into two rows of five cards each.
- END OF MICROFILM (ROLL)**
 The microfiche cards are arranged in a grid pattern, with each card containing a single footnote. The cards are numbered 1 through 10, and the grid is organized into two rows of five cards each.



DUFF-ALLEN CENTRAL ELEMENTARY RENOVATION

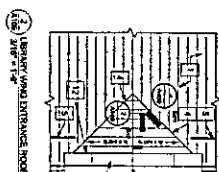
163 HUNTER LN EASTERN, NY 01622

A105

REVISIONS		
NO.	DESCRIPTION	DATE

ALL WORK IS SUBJECT TO THE DISCRETION OF THE ENGINEER. THE ENGINEER IS NOT RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF THE WORK. THE ENGINEER IS NOT RESPONSIBLE FOR THE DESIGN OR CONSTRUCTION OF THE WORK.



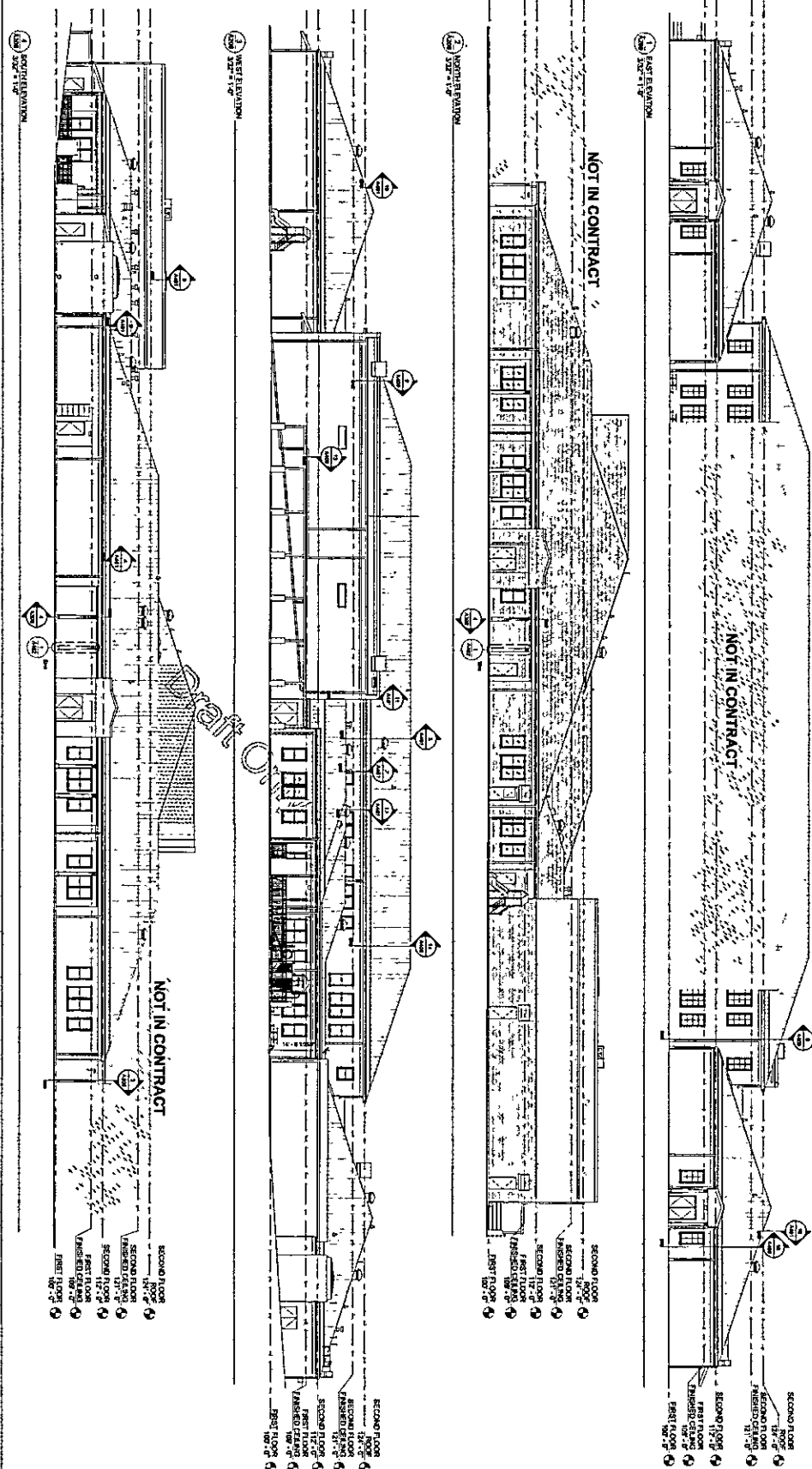
[illegible]

- a. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- b. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- c. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- d. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- e. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- f. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- g. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- h. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- i. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- j. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- k. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- l. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- m. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- n. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- o. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- p. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- q. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- r. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- s. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- t. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- u. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- v. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- w. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- x. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- y. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**
- z. **STELLER'S CONCEPTS OF A COLLECTION OF OBJECTS**

[illegible]

DEMOLITION KEY NOTES:

- CONTRACTOR TO VERIFY ALL EXISTING FIELD CONDITIONS.
 - CONTRACTOR TO CONTACT AND NOTIFY IF ANY UNKNOWN MATERIALS ARE FOUND DURING THE DEMOLITION PHASE.
 - CONTRACTOR TO MAINTAIN ALL EXISTING EGRESS PATHS.
 - CONTRACTOR TO MAINTAIN ALL EXISTING UTILITIES.
 - CONTRACTOR IN RESPONSIBLE FOR REASONING ALL DEBRIS ASSOCIATED WITH DEMOLITION.
 - CONTRACTOR TO MAINTAIN A CLEAN AND SAFE WORK AREA.
 - CONTRACTOR TO PROTECT TEMPORARY SERVICES TO KEEP THE PUBLIC OUT OF CONSTRUCTION AREAS, ITS.
 - REPORT ANY STRUCTURAL DAMAGE OR COLLAPSE OR ANY OTHER STRUCTURAL MEMBERS TO ADJUNCT.
-
- 01. DOOR TO REMAIN
 - 02. DOWNSTREAM ROOF AND ASSOCIATED PILING TO REMAIN
 - 03. LIGHT FIXTURE TO REMAIN
 - 04. REMOVE BASE
 - 05. REMOVE CAP
 - 06. REMOVE EXISTING CEILING AND ALL CEILING BOX COVER PLATES
 - 07. REMOVE DOWNSCOTT
 - 08. REMOVE FUSION
 - 09. REMOVE GUTTER
 - 10. REMOVE SHIRT
 - 11. REMOVE BRIMBLE AND UNDERPAMENT
 - 12. REMOVE SIDING



BUILDING SECTIONS / COLUMN SECTIONS

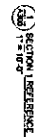
643 RIDGE LN EASTERN, NY 41038

REVISIONS		
NO.	DESCRIPTION	DATE

ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE "NATIONAL BUILDING CODE" AND THE "NATIONAL ELECTRICAL CODE".

DATE	4/22/2028
JOB STATUS	CD
DRAWN BY	ER
CHECKED	KD
PROJECT NO	16A003
SHEET	

1. EXISTING IF BLOWN-UP INSULATION

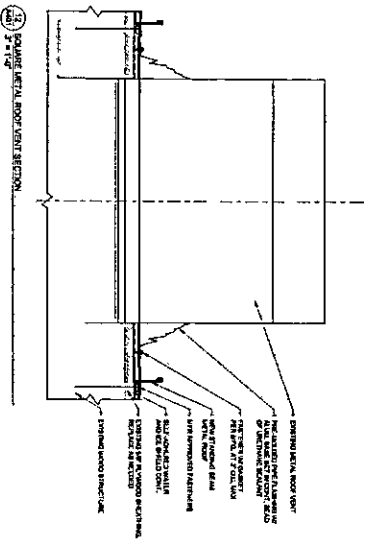
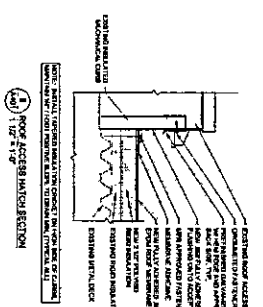
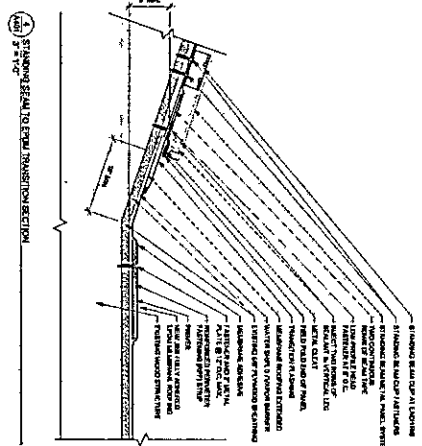


Draft Only

- CONTRACTOR TO VERIFY ALL EXISTING FIELD CONDITIONS.
- CONTRACTOR TO NOTIFY ARCHITECT IF ANY UNUSUAL MATERIALS ARE FOUND DURING THE DEMOLITION PHASE.
- CONTRACTOR TO MAINTAIN ALL EXISTING EGRESS PATHS DURING DEMOLITION.
- CONTRACTOR IS RESPONSIBLE FOR REMOVAL AND CLAIMS ASSOCIATED WITH DEMOLITION.
- CONTRACTOR TO MAINTAIN A CLEAN AND SAFE WORK AREA.
- CONTRACTOR TO REMOVE TOXIC/HAZARDOUS MATERIALS TO KEEP THE PUBLIC OUT OF CONSTRUCTION AREA, IF ANY.
- REMOVE ANY STRUCTURAL DAMAGE OR COLLAPSES ON ANY OTHER STRUCTURAL MEMBERS TO ADJACENT.

01. COLLARS TO REPAIR, CLEAN
02. REPAIR/REPLACE
03. REPAIR/REPLACE
04. REPAIR/REPLACE (W/ ONE EXIST)
05. REPAIR/REPLACE
06. REPAIR/REPLACE (W/ ONE EXIST)
07. REPAIR/REPLACE
08. REPAIR/REPLACE
09. REPAIR/REPLACE
10. REPAIR/REPLACE





ROOF DETAILS

GENERAL NOTES:

- CHANGES ARE MADE FROM THE BOARD AND LIES OTHERWISE INDICATED.
- COLUMN SHIRT, CAP, AND BASE MUST BE BUNDLED, PROBED AND REMOVED.
- COLUMN SHIRT, CAP, AND BASE MUST BE BUNDLED, PROBED AND REMOVED FROM THE BOTTOM OF THE SHIRT.
- CHANGES CAN BE SPOTTED FOR USE ANYWHERE STRUCTURAL MEMBERS BUT ARE NOT CONSIDERED LOAD-BEARING.
- DECORATIVE CAPS ARE CAST AND WILL HAVE SMOOTH VIEWS THAT ONCE FINISHED WILL NOT BE NOTICED.
- IF CAPS ARE REMOVED, THE CAPS AS PER COLUMN MANUFACTURER'S RECOMMENDATION.

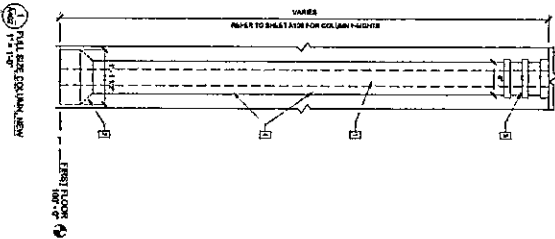
NEW COLUMN WRAP KEY NOTES:

1. PAINT OVER ANY EXISTING SURFACE MUST
2. PLACE SQUARE BASE
3. PLACE SQUARE CAP
4. PLACE SQUARE COLUMN WRAP

NEW COLUMNS HEIGHTS:

- 77 COLUMNS TOTAL:
- 8x - 16' 3"
 - 10x - 16' 3"
 - 2x - 12' 11"
 - 1x - 8' 11"
 - 2x - 8' 2 1/2"
 - 2x - 6' 7"

Draft Only

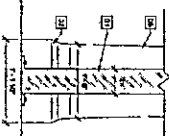
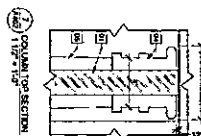
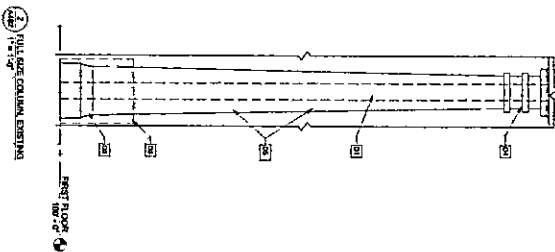


DEMOLITION GENERAL NOTES:

- CONTRACTOR TO VERIFY ALL EXISTING FIELD CONDITIONS.
- CONTRACTOR TO CONTACT ARCHITECT IF ANY UNKNOWN MATERIALS ARE FOUND DURING THE DEMOLITION PHASE.
- CONTRACTOR TO MAINTAIN ALL EXISTING EXPOSED EXITS.
- DEMOLITION RESPONSIBILITY FOR REMOVING ALL DEBRIS ASSIGNED TO THE CONTRACTOR.
- CONTRACTOR TO MAINTAIN A CLEAN AND SAFE WORK AREA.
- CONTRACTOR TO NOTIFY THE APPROPRIATE AGENCIES TO REMOVE ALL EXISTING STRUCTURAL MEMBERS TO BE REMOVED.
- REPORT ANY STRUCTURAL DAMAGE OF COLUMNS OR ANY OTHER STRUCTURAL MEMBERS TO ARCHITECT.

DEMOLITION KEY NOTES:

01. COLUMN TO REMAIN, CLEAN
02. REMOVE BASE
03. REMOVE BASE CONCRETE (IF ONE EXISTS)
04. REMOVE CAP
05. REMOVE COLUMN SHIRT



DUFF-ALLEN CENTRAL ELEMENTARY RENOVATION

140 HENRI, LN EASTERN, NY 04223

COLUMN DETAILS



REVISIONS	DATE
NO. DESCRIPTION	
1. DATE	
2. DATE	
3. DATE	
4. DATE	
5. DATE	

DATE: 4/22/2008
DRAWN BY: SR
CHECKED BY: SR
PROJECT NO: 140.000
SHEET: A402

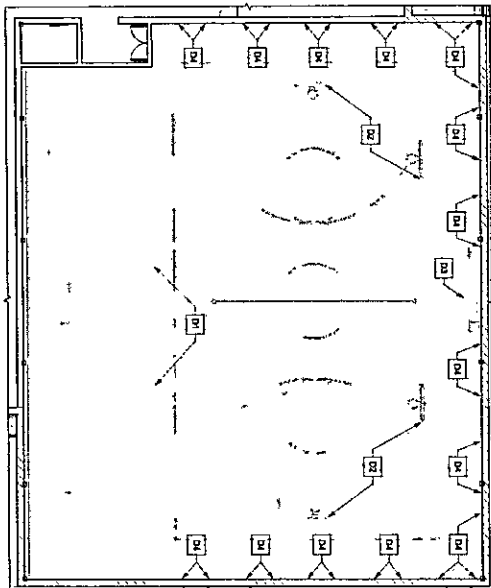
DEMOLITION GENERAL NOTES:

- 1. VERIFY ALL FIELD CONDITIONS AND MATERIALS.
- 2. DEMOLISH EXISTING ROOFING AND STRUCTURE.
- 3. DEMOLISH EXISTING ROOFING AND STRUCTURE.
- 4. DEMOLISH EXISTING ROOFING AND STRUCTURE.
- 5. DEMOLISH EXISTING ROOFING AND STRUCTURE.
- 6. DEMOLISH EXISTING ROOFING AND STRUCTURE.
- 7. DEMOLISH EXISTING ROOFING AND STRUCTURE.
- 8. DEMOLISH EXISTING ROOFING AND STRUCTURE.
- 9. DEMOLISH EXISTING ROOFING AND STRUCTURE.
- 10. DEMOLISH EXISTING ROOFING AND STRUCTURE.

DEMOLITION GYMNASIUM PLAN KEY NOTES:

- 01. DEMOLITION TO EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 02. DEMOLITION TO EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 03. DEMOLITION TO EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 04. DEMOLITION TO EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.

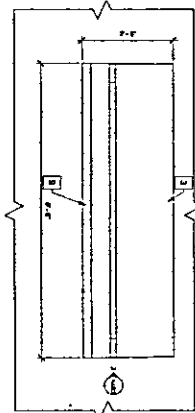
NOTES: ELECTRICAL AND MECHANICAL ITEMS ARE SHOWN FOR INFORMATION ONLY. SEE SEPARATE SCHEDULES FOR ADDITIONAL INFORMATION.



1. DEMOLITION GYMNASIUM PLAN KEY NOTES

NEW GYMNASIUM PLAN KEY NOTES:

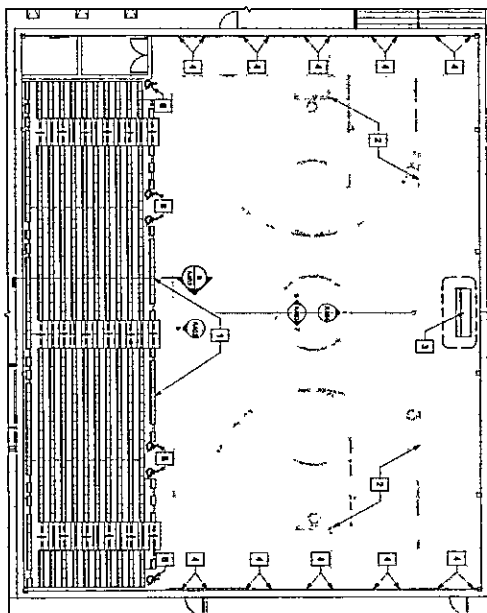
- 1. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 2. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 3. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 4. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 5. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 6. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 7. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 8. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 9. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 10. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.



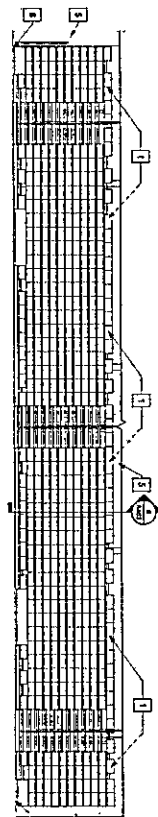
1. NEW GYMNASIUM PLAN KEY NOTES

NEW GYMNASIUM PLAN GENERAL NOTES:

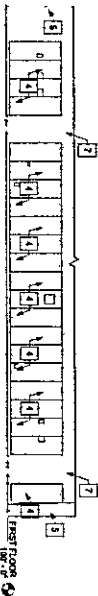
- 1. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 2. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 3. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 4. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 5. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 6. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 7. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 8. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 9. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.
- 10. EXISTING EXTERIOR WALLS AND ROOFING SYSTEM.



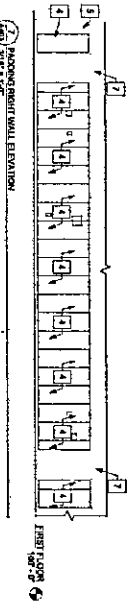
1. NEW GYMNASIUM PLAN GENERAL NOTES



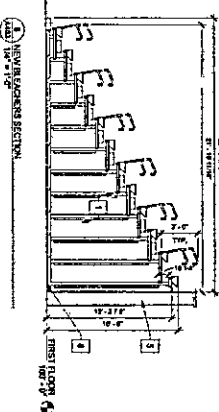
1. NEW BLEACHERS ELEVATION



1. NEW BLEACHERS ELEVATION



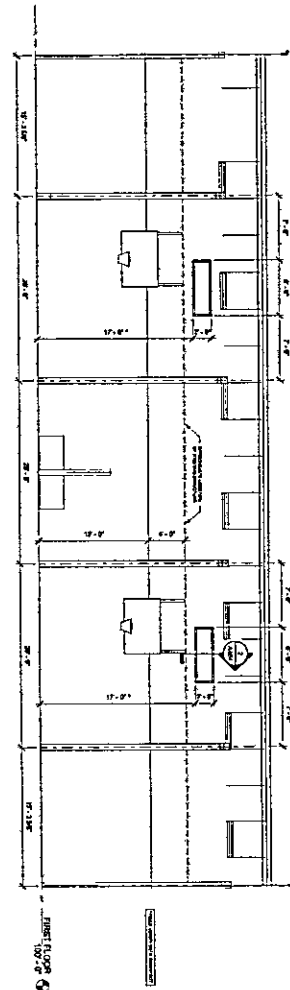
1. NEW BLEACHERS ELEVATION



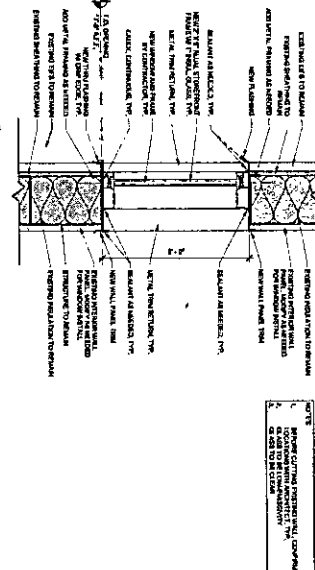
1. NEW BLEACHERS ELEVATION

Draft Only

1. GYM WALL ELEVATION



2. WINDOW SECTION



DUFF-ALLEN CENTRAL ELEMENTARY RENOVATION

100 BROAD ST. EASTERN, NY 11753

MISCELLANEOUS DETAILS



SUMMIT
ARCHITECTS+ENGINEERS

200 Broadway Street
Suite 200
Easton, NY 11753
607.331.1111
www.summit-ny.com

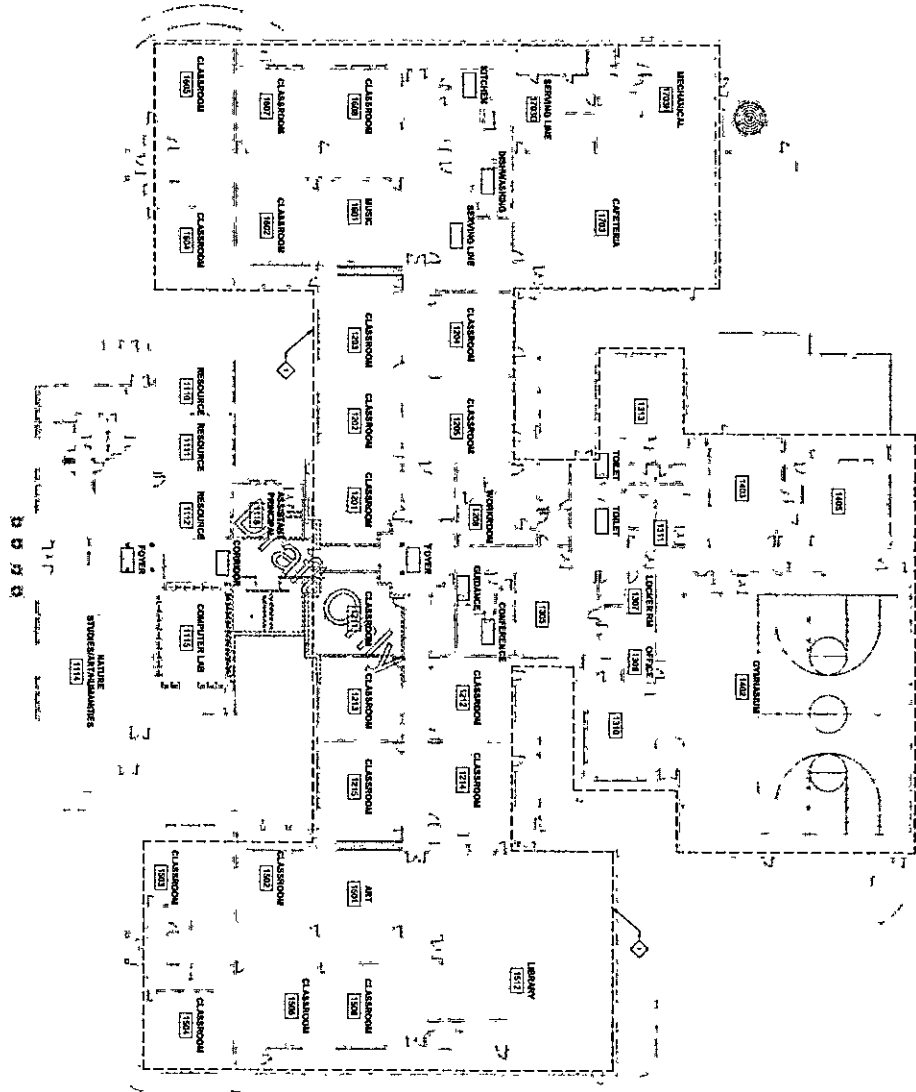
200 Broadway Street
Suite 200
Easton, NY 11753
607.331.1111
www.summit-ny.com

A404

REVISION	NO.	DESCRIPTION	DATE

DATE: 6/25/21
JOB STATUS: CD
DRAWN BY: JRM
CHECKED BY: JRM
PROJECT NO: 106.003
SHEET: 1

1 FIRST FLOOR - FIRE PROTECTION DEMOLITION



GENERAL NOTES

1. REFER TO STANDARD SPECIFICATIONS FOR DEMOLITION.

SHEET KEYNOTES

1. ALL DEMOLITION SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR DEMOLITION.



DUFF-ALLEN CENTRAL ELEMENTARY

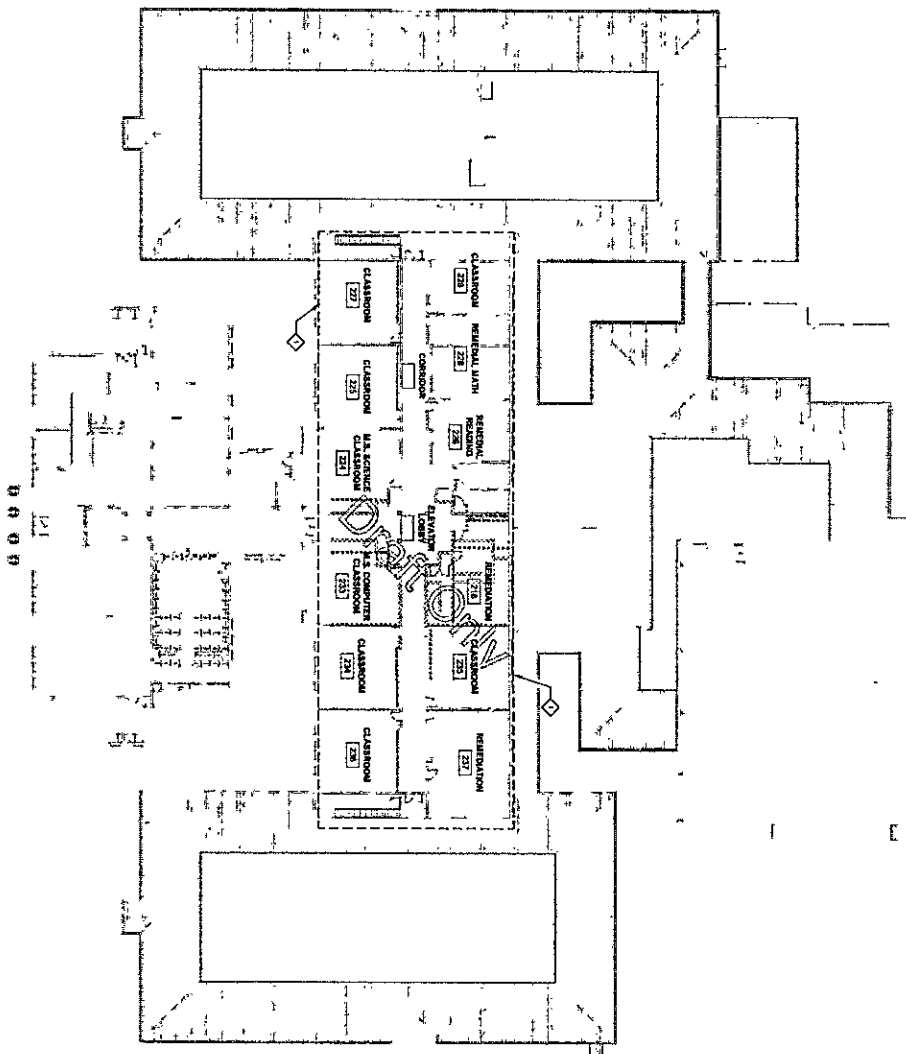
FIRST FLOOR - FIRE PROTECTION DEMOLITION



NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	4/25/2016
2	ISSUED FOR PERMIT	4/25/2016
3	ISSUED FOR PERMIT	4/25/2016
4	ISSUED FOR PERMIT	4/25/2016
5	ISSUED FOR PERMIT	4/25/2016
6	ISSUED FOR PERMIT	4/25/2016
7	ISSUED FOR PERMIT	4/25/2016
8	ISSUED FOR PERMIT	4/25/2016
9	ISSUED FOR PERMIT	4/25/2016
10	ISSUED FOR PERMIT	4/25/2016

DATE: 4/25/2016
 DRAWN BY: JLD
 CHECKED BY: JLD
 PROJECT NO.: 160401
 SHEET: FPD101

1 SECOND FLOOR - FIRE PROTECTION DEMOLITION



GENERAL NOTES
A. REFER TO DRAWING FOR DEMOLITION PLANNING NOTES.
C. SHEET NOTES



DUFF-ALLEN CENTRAL ELEMENTARY

100 PARKER LANE
BARTON, KY 40303

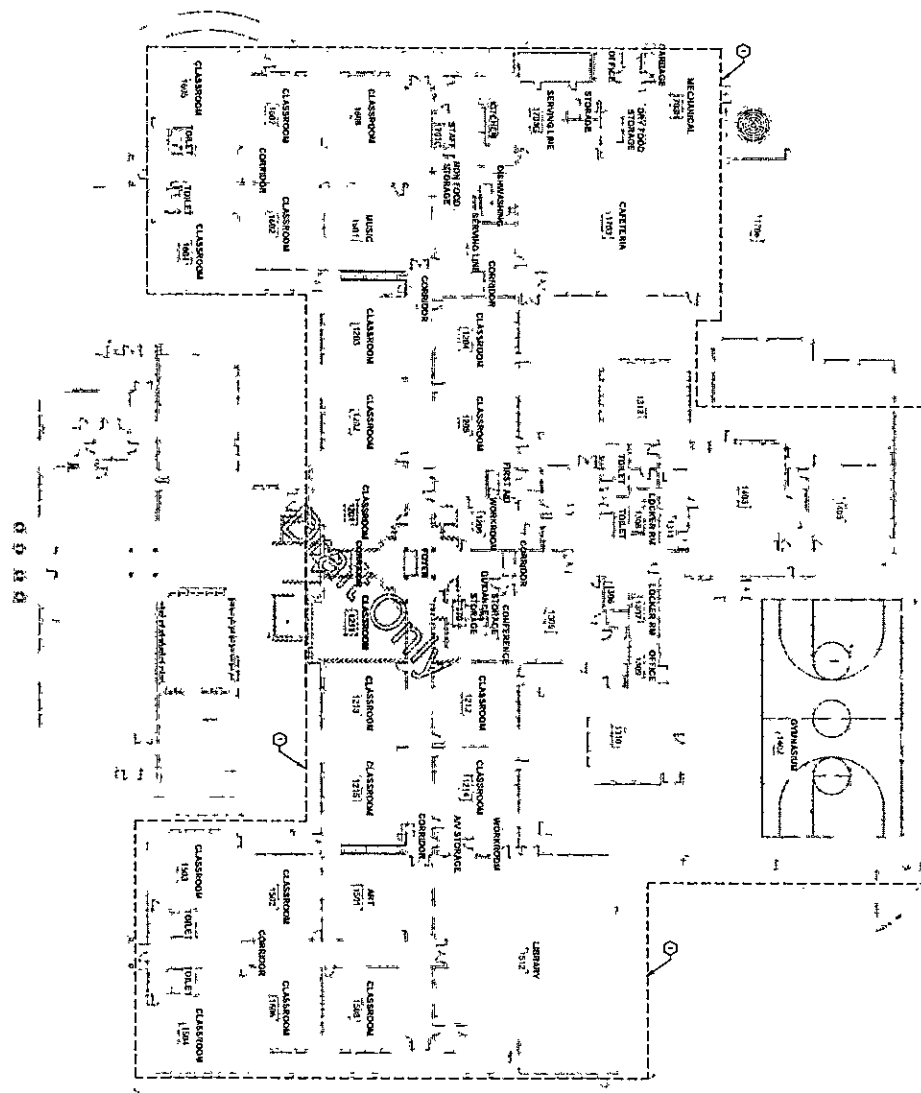
SECOND FLOOR - FIRE PROTECTION DEMOLITION



NO.	DESCRIPTION	DATE
1	REVISIONS	
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FPD102

1 FIRST FLOOR - FIRE PROTECTION



GENERAL NOTES

1. REFER TO DRAWING FOR THE LOCATION OF ALL FIRE PROTECTION.

O SHEET KEYNOTES

1. REFER TO DRAWING FOR THE LOCATION OF ALL FIRE PROTECTION.



DUFF-ALLEN CENTRAL ELEMENTARY

FIRST FLOOR - FIRE PROTECTION

**SHROUT
TATE
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SUMMIT

ARCHITECTS • ENGINEERS

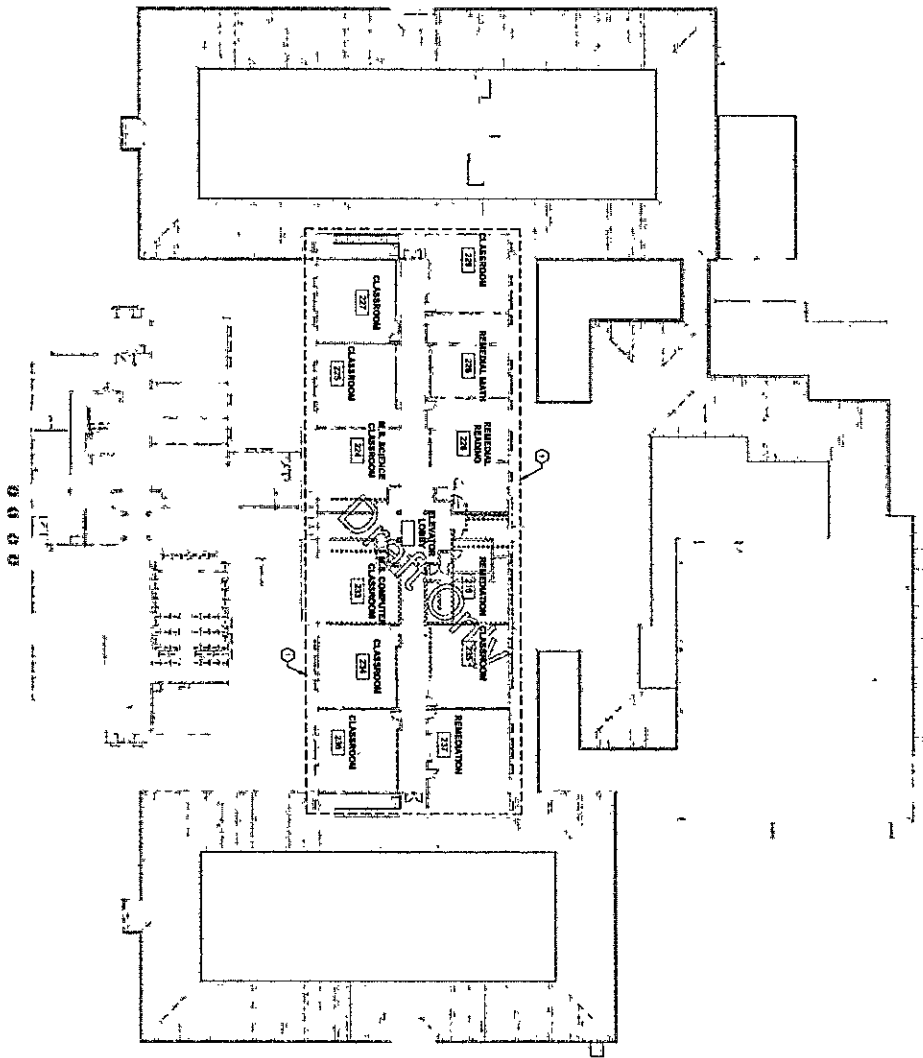
200 Summit Square Plaza
Lexington, KY 40502
Phone: 606.258.1100
Fax: 606.258.1101
www.summit24.com

REVISIONS	NO.	DESCRIPTION	DATE

DATE: 3-2-2011
JOB STATUS: CD
DRAWN BY: JAW
CHECKED: JAW
PROJECT NO: 191121
SHEET: 1

FP101

1 SECOND FLOOR - FIRE PROTECTION



GENERAL NOTES

1. SHEET KEYNOTES



DUFF-ALLEN CENTRAL ELEMENTARY

100 PINE ST. N.E.
 DALLAS, TX 75201

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 Suite 200
 Lexington, KY 40502
 606.254.1000
 606.254.1001
 606.254.1002
 606.254.1003
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REVISIONS

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	5/7/2014
2	ISSUED FOR PERMIT	5/7/2014
3	ISSUED FOR PERMIT	5/7/2014
4	ISSUED FOR PERMIT	5/7/2014
5	ISSUED FOR PERMIT	5/7/2014
6	ISSUED FOR PERMIT	5/7/2014
7	ISSUED FOR PERMIT	5/7/2014
8	ISSUED FOR PERMIT	5/7/2014
9	ISSUED FOR PERMIT	5/7/2014
10	ISSUED FOR PERMIT	5/7/2014

DATE: 5/7/2014
 DRAWN BY: JAW
 CHECKED BY: JAW
 PROJECT NO.: 100-001
 SHEET: FP102

GENERAL DEMOLITION NOTES:

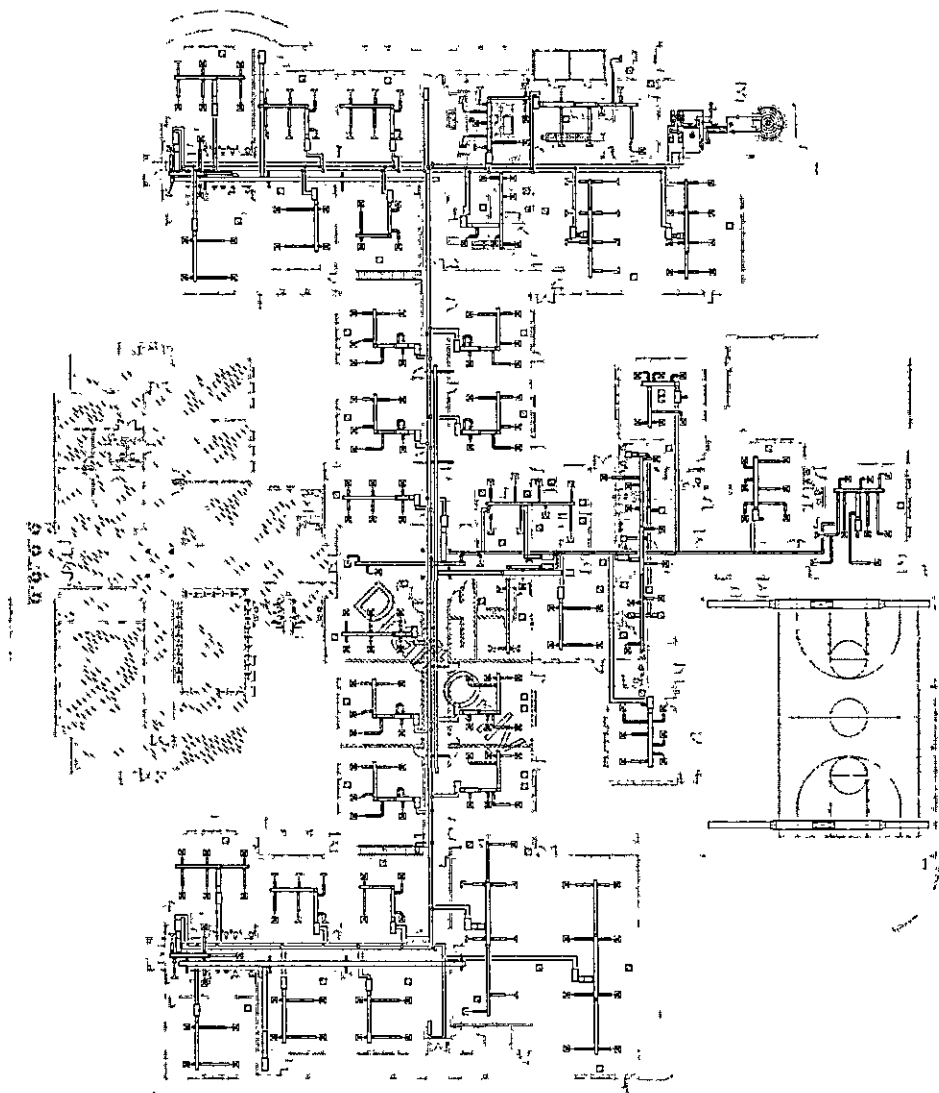
ABSTRACT EVALUATIONS		REC	INFO	PRECISION	RECALL	F1
1	1	0.85	0.75	0.80	0.80	0.80
2	2	0.75	0.65	0.70	0.70	0.70
3	3	0.65	0.55	0.60	0.60	0.60
4	4	0.55	0.45	0.50	0.50	0.50
5	5	0.45	0.35	0.40	0.40	0.40
6	6	0.35	0.25	0.30	0.30	0.30
7	7	0.25	0.15	0.20	0.20	0.20
8	8	0.15	0.05	0.10	0.10	0.10
9	9	0.05	0.00	0.00	0.00	0.00
10	10	0.00	0.00	0.00	0.00	0.00
11	11	0.00	0.00	0.00	0.00	0.00
12	12	0.00	0.00	0.00	0.00	0.00
13	13	0.00	0.00	0.00	0.00	0.00
14	14	0.00	0.00	0.00	0.00	0.00
15	15	0.00	0.00	0.00	0.00	0.00
16	16	0.00	0.00	0.00	0.00	0.00
17	17	0.00	0.00	0.00	0.00	0.00
18	18	0.00	0.00	0.00	0.00	0.00
19	19	0.00	0.00	0.00	0.00	0.00
20	20	0.00	0.00	0.00	0.00	0.00
21	21	0.00	0.00	0.00	0.00	0.00
22	22	0.00	0.00	0.00	0.00	0.00
23	23	0.00	0.00	0.00	0.00	0.00
24	24	0.00	0.00	0.00	0.00	0.00
25	25	0.00	0.00	0.00	0.00	0.00
26	26	0.00	0.00	0.00	0.00	0.00
27	27	0.00	0.00	0.00	0.00	0.00
28	28	0.00	0.00	0.00	0.00	0.00
29	29	0.00	0.00	0.00	0.00	0.00
30	30	0.00	0.00	0.00	0.00	0.00
31	31	0.00	0.00	0.00	0.00	0.00
32	32	0.00	0.00	0.00	0.00	0.00
33	33	0.00	0.00	0.00	0.00	0.00
34	34	0.00	0.00	0.00	0.00	0.00
35	35	0.00	0.00	0.00	0.00	0.00
36	36	0.00	0.00	0.00	0.00	0.00
37	37	0.00	0.00	0.00	0.00	0.00
38	38	0.00	0.00	0.00	0.00	0.00
39	39	0.00	0.00	0.00	0.00	0.00
40	40	0.00	0.00	0.00	0.00	0.00
41	41	0.00	0.00	0.00	0.00	0.00
42	42	0.00	0.00	0.00	0.00	0.00
43	43	0.00	0.00	0.00	0.00	0.00
44	44	0.00	0.00	0.00	0.00	0.00
45	45	0.00	0.00	0.00	0.00	0.00
46	46	0.00	0.00	0.00	0.00	0.00
47	47	0.00	0.00	0.00	0.00	0.00
48	48	0.00	0.00	0.00	0.00	0.00
49	49	0.00	0.00	0.00	0.00	0.00
50	50	0.00	0.00	0.00	0.00	0.00
51	51	0.00	0.00	0.00	0.00	0.00
52	52	0.00	0.00	0.00	0.00	0.00
53	53	0.00	0.00	0.00	0.00	0.00
54	54	0.00	0.00	0.00	0.00	0.00
55	55	0.00	0.00	0.00	0.00	0.00
56	56	0.00	0.00	0.00	0.00	0.00
57	57	0.00	0.00	0.00	0.00	0.00
58	58	0.00	0.00	0.00	0.00	0.00
59	59	0.00	0.00	0.00	0.00	0.00
60	60	0.00	0.00	0.00	0.00	0.00
61	61	0.00	0.00	0.00	0.00	0.00
62	62	0.00	0.00	0.00	0.00	0.00
63	63	0.00	0.00	0.00	0.00	0.00
64	64	0.00	0.00	0.00	0.00	0.00
65	65	0.00	0.00	0.00	0.00	0.00
66	66	0.00	0.00	0.00	0.00	0.00
67	67	0.00	0.00	0.00	0.00	0.00
68	68	0.00	0.00	0.00	0.00	0.00
69	69	0.00	0.00	0.00	0.00	0.00
70	70	0.00	0.00	0.00	0.00	0.00
71	71	0.00	0.00	0.00	0.00	0.00
72	72	0.00	0.00	0.00	0.00	0.00
73	73	0.00	0.00	0.00	0.00	0.00
74	74	0.00	0.00	0.00	0.00	0.00
75	75	0.00	0.00	0.00	0.00	0.00
76	76	0.00	0.00	0.00	0.00	0.00
77	77	0.00	0.00	0.00	0.00	0.00
78	78	0.00	0.00	0.00	0.00	0.00
79	79	0.00	0.00	0.00	0.00	0.00
80	80	0.00	0.00	0.00	0.00	0.00
81	81	0.00	0.00	0.00	0.00	0.00
82	82	0.00	0.00	0.00	0.00	0.00
83	83	0.00	0.00	0.00	0.00	0.00
84	84	0.00	0.00	0.00	0.00	0.00
85	85	0.00	0.00	0.00	0.00	0.00
86	86	0.00	0.00	0.00	0.00	0.00
87	87	0.00	0.00	0.00	0.00	0.00
88	88	0.00	0.00	0.00	0.00	0.00
89	89	0.00	0.00	0.00	0.00	0.00
90	90	0.00	0.00	0.00	0.00	0.00
91	91	0.00	0.00	0.00	0.00	0.00
92	92	0.00	0.00	0.00	0.00	0.00
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94	94	0.00	0.00	0.00	0.00	0.00
95	95	0.00	0.00	0.00	0.00	0.00
96	96	0.00	0.00	0.00	0.00	0.00
97	97	0.00	0.00	0.00	0.00	0.00
98	98	0.00	0.00	0.00	0.00	0.00
99	99	0.00	0.00	0.00	0.00	0.00
100	100	0.00	0.00	0.00	0.00	0.00
101	101	0.00	0.00	0.00	0.00	0.00
102	102	0.00	0.00	0.00	0.00	0.00
103	103	0.00	0.00	0.00	0.00	0.00
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105	105	0.00	0.00	0.00	0.00	0.00
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107	107	0.00	0.00	0.00	0.00	0.00
108	108	0.00	0.00	0.00	0.00	0.00
109	109	0.00	0.00	0.00	0.00	0.00
110	110	0.00	0.00	0.00	0.00	0.00
111	111	0.00	0.00	0.00	0.00	0.00
112	112	0.00	0.00	0.00	0.00	0.00
113	113	0.00	0.00	0.00	0.00	0.00
114	114	0.00	0.00	0.00	0.00	0.00
115	115	0.00	0.00	0.00	0.00	0.00
116	116	0.00	0.00	0.00	0.00	0.00
117	117	0.00	0.00	0.00	0.00	0.00
118	118	0.00	0.00	0.00	0.00	0.00
119	119	0.00	0.00	0.00	0.00	0.00
120	120	0.00	0.00	0.00	0.00	0.00
121	121	0.00	0.00	0.00	0.00	0.00
122	122	0.00	0.00	0.00	0.00	0.00
123	123	0.00	0.00	0.00	0.00	0.00
124	124	0.00	0.00	0.00	0.00	0.00
125	125	0.00	0.00	0.00	0.00	0.00
126	126	0.00	0.00	0.00	0.00	0.00
127	127	0.00	0.00	0.00	0.00	0.00
128	128	0.00	0.00	0.00	0.00	0.00
129	129	0.00	0.00	0.00	0.00	0.00
130	130	0.00	0.00	0.00	0.00	0.00
131	131	0.00	0.00	0.00	0.00	0.00
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133	133	0.00	0.00	0.00	0.00	0.00
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135	135	0.00	0.00	0.00	0.00	0.00
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137	137	0.00	0.00	0.00	0.00	0.00
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139	139	0.00	0.00	0.00	0.00	0.00
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143	143	0.00	0.00	0.00	0.00	0.00
144	144	0.00	0.00	0.00	0.00	0.00
145	145	0.00	0.00	0.00	0.00	0.00
146	146	0.00	0.00	0.00	0.00	0.00
147	147	0.00	0.00	0.00	0.00	0.00
148	148	0.00	0.00	0.00	0.00	0.00
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150	150	0.00	0.00	0.00	0.00	0.00
151	151	0.00	0.00	0.00	0.00	0.00
152	152	0.00	0.00	0.00	0.00	0.00
153	153	0.00	0.00	0.00	0.00	0.00
154	154	0.00	0.00	0.00	0.00	0.00
155	155	0.00	0.00	0.00	0.00	0.00
156	156	0.00	0.00	0.00	0.00	0.00
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163	163	0.00	0.00	0.00	0.00	0.00
164	164	0.00	0.00	0.00	0.00	0.00
165	165	0.00	0.00	0.00	0.00	0.00
166	166	0.00	0.00	0.00	0.00	0.00
167	167	0.00	0.00	0.00	0.00	0.00
168	168	0.00	0.00	0.00	0.00	0.00
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174	174	0.00	0.00	0.00	0.00	0.00
175	175	0.00	0.00	0.00	0.00	0.00
176	176	0.00	0.00	0.00	0.00	0.00
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178	178	0.00	0.00	0.00	0.00	0.00
179	179	0.00	0.00	0.00	0.00	0.00
180	180	0.00	0.00	0.00	0.00	0.00
181	181	0.00	0.00	0.00	0.00	0.00
182	182	0.00	0.00	0.00	0.00	0.00
183	183	0.00	0.00	0.00	0.00	0.00
184	184	0.00	0.00	0.00	0.00	0.00
185	185	0.00	0.00	0.00	0.00	0.00
186	186	0.00	0.00	0.00	0.00	0.00
187	187	0.00	0.00	0.00	0.00	0.00
188	188	0.00	0.00	0.00	0.00	0.00
189	189	0.00	0.00	0.00	0.00	0.00
190	190	0.00	0.00	0.00	0.00	0.00
191	191	0.00	0.00	0.00	0.00	0.00
192	192	0.00	0.00	0.00	0.00	0.00
193	193	0.00	0.00	0.00	0.00	0.00

ABSTRACT EVALUATIONS		REC	INFO	PRECISION	RECALL	F1
1	1	0.85	0.75	0.80	0.80	0.80
2	2	0.75	0.65	0.70	0.70	0.70
3	3	0.65	0.55	0.60	0.60	0.60
4	4	0.55	0.45	0.50	0.50	0.50
5	5	0.45	0.35	0.40	0.40	0.40
6	6	0.35	0.25	0.30	0.30	0.30
7	7	0.25	0.15	0.20	0.20	0.20
8	8	0.15	0.05	0.10	0.10	0.10
9	9	0.05	0.00	0.05	0.05	0.05
10	10	0.00	0.00	0.00	0.00	0.00
11	11	0.00	0.00	0.00	0.00	0.00
12	12	0.00	0.00	0.00	0.00	0.00
13	13	0.00	0.00	0.00	0.00	0.00
14	14	0.00	0.00	0.00	0.00	0.00
15	15	0.00	0.00	0.00	0.00	0.00
16	16	0.00	0.00	0.00	0.00	0.00
17	17	0.00	0.00	0.00	0.00	0.00
18	18	0.00	0.00	0.00	0.00	0.00
19	19	0.00	0.00	0.00	0.00	0.00
20	20	0.00	0.00	0.00	0.00	0.00
21	21	0.00	0.00	0.00	0.00	0.00
22	22	0.00	0.00	0.00	0.00	0.00
23	23	0.00	0.00	0.00	0.00	0.00
24	24	0.00	0.00	0.00	0.00	0.00
25	25	0.00	0.00	0.00	0.00	0.00
26	26	0.00	0.00	0.00	0.00	0.00
27	27	0.00	0.00	0.00	0.00	0.00
28	28	0.00	0.00	0.00	0.00	0.00
29	29	0.00	0.00	0.00	0.00	0.00
30	30	0.00	0.00	0.00	0.00	0.00
31	31	0.00	0.00	0.00	0.00	0.00
32	32	0.00	0.00	0.00	0.00	0.00
33	33	0.00	0.00	0.00	0.00	0.00
34	34	0.00	0.00	0.00	0.00	0.00
35	35	0.00	0.00	0.00	0.00	0.00
36	36	0.00	0.00	0.00	0.00	0.00
37	37	0.00	0.00	0.00	0.00	0.00
38	38	0.00	0.00	0.00	0.00	0.00
39	39	0.00	0.00	0.00	0.00	0.00
40	40	0.00	0.00	0.00	0.00	0.00
41	41	0.00	0.00	0.00	0.00	0.00
42	42	0.00	0.00	0.00	0.00	0.00
43	43	0.00	0.00	0.00	0.00	0.00
44	44	0.00	0.00	0.00	0.00	0.00
45	45	0.00	0.00	0.00	0.00	0.00
46	46	0.00	0.00	0.00	0.00	0.00
47	47	0.00	0.00	0.00	0.00	0.00
48	48	0.00	0.00	0.00	0.00	0.00
49	49	0.00	0.00	0.00	0.00	0.00
50	50	0.00	0.00	0.00	0.00	0.00
51	51	0.00	0.00	0.00	0.00	0.00
52	52	0.00	0.00	0.00	0.00	0.00
53	53	0.00	0.00	0.00	0.00	0.00
54	54	0.00	0.00	0.00	0.00	0.00
55	55	0.00	0.00	0.00	0.00	0.00
56	56	0.00	0.00	0.00	0.00	0.00
57	57	0.00	0.00	0.00	0.00	0.00
58	58	0.00	0.00	0.00	0.00	0.00
59	59	0.00	0.00	0.00	0.00	0.00
60	60	0.00	0.00	0.00	0.00	0.00
61	61	0.00	0.00	0.00	0.00	0.00
62	62	0.00	0.00	0.00	0.00	0.00
63	63	0.00	0.00	0.00	0.00	0.00
64	64	0.00	0.00	0.00	0.00	0.00
65	65	0.00	0.00	0.00	0.00	0.00
66	66	0.00	0.00	0.00	0.00	0.00
67	67	0.00	0.00	0.00	0.00	0.00
68	68	0.00	0.00	0.00	0.00	0.00
69	69	0.00	0.00	0.00	0.00	0.00
70	70	0.00	0.00	0.00	0.00	0.00
71	71	0.00	0.00	0.00	0.00	0.00
72	72	0.00	0.00	0.00	0.00	0.00
73	73	0.00	0.00	0.00	0.00	0.00
74	74	0.00	0.00	0.00	0.00	0.00
75	75	0.00	0.00	0.00	0.00	0.00
76	76	0.00	0.00	0.00	0.00	0.00
77	77	0.00	0.00	0.00	0.00	0.00
78	78	0.00	0.00	0.00	0.00	0.00
79	79	0.00	0.00	0.00	0.00	0.00
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81	81	0.00	0.00	0.00	0.00	0.00
82	82	0.00	0.00	0.00	0.00	0.00
83	83	0.00	0.00	0.00	0.00	0.00
84	84	0.00	0.00	0.00	0.00	0.00
85	85	0.00	0.00	0.00	0.00	0.00
86	86	0.00	0.00	0.00	0.00	0.00
87	87	0.00	0.00	0.00	0.00	0.00
88	88	0.00	0.00	0.00	0.00	0.00
89	89	0.00	0.00	0.00	0.00	0.00
90	90	0.00	0.00	0.00	0.00	0.00
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97	97	0.00	0.00	0.00	0.00	0.00
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100	100	0.00	0.00	0.00	0.00	0.00

GENERAL DEMOLITION NOTES:

- [illegible]

1 OVERALL FIRST FLOOR - MECHANICAL DEMOLITION



MD001

SHEET

DATE: 5/1/2014
 DRAWN BY: J. WILSON
 CHECKED BY: J. WILSON
 PROJECT NO.: 100-001

REVISIONS	NO.	DESCRIPTION	DATE
	1	ALL MECHANICAL DEMOLITION	

DUFF-ALLEN CENTRAL ELEMENTARY

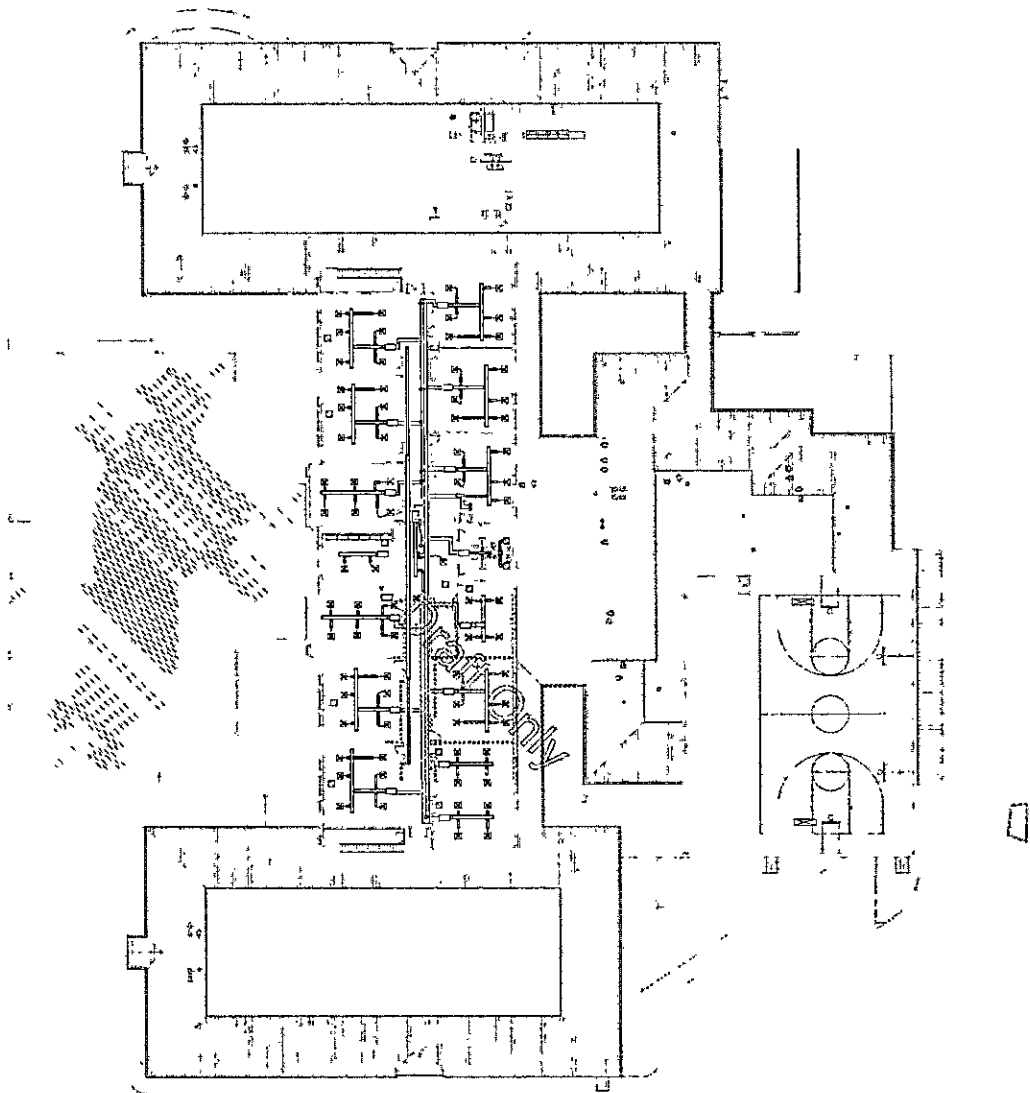
100 DUFF ALLEN
 BOSTON, MA 02102

OVERALL FIRST FLOOR - MECHANICAL DEMOLITION

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 Lexington • Louisville • Charleston
 www.shrout.com

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 200 South Street, Suite 200
 Lexington, MA 01846
 978-462-1000
 200 Main Street, Suite 200
 Lexington, MA 01846
 978-462-1000
 200 Main Street, Suite 200
 Lexington, MA 01846
 978-462-1000

1
OVERALL SECOND FLOOR - MECHANICAL
DEMOLITION



MD002

DATE	BY	DESCRIPTION
03/20/08	MD	MECHANICAL DEMOLITION
03/20/08	MD	MECHANICAL DEMOLITION
03/20/08	MD	MECHANICAL DEMOLITION
03/20/08	MD	MECHANICAL DEMOLITION
03/20/08	MD	MECHANICAL DEMOLITION

DUFF-ALLEN CENTRAL ELEMENTARY

180 BROAD ST.
EASTERN CT 06424

OVERALL SECOND FLOOR - MECHANICAL DEMOLITION

**SHROUT
TATE
WILSON**

MECHANICAL AND
ELECTRICAL ENGINEERS

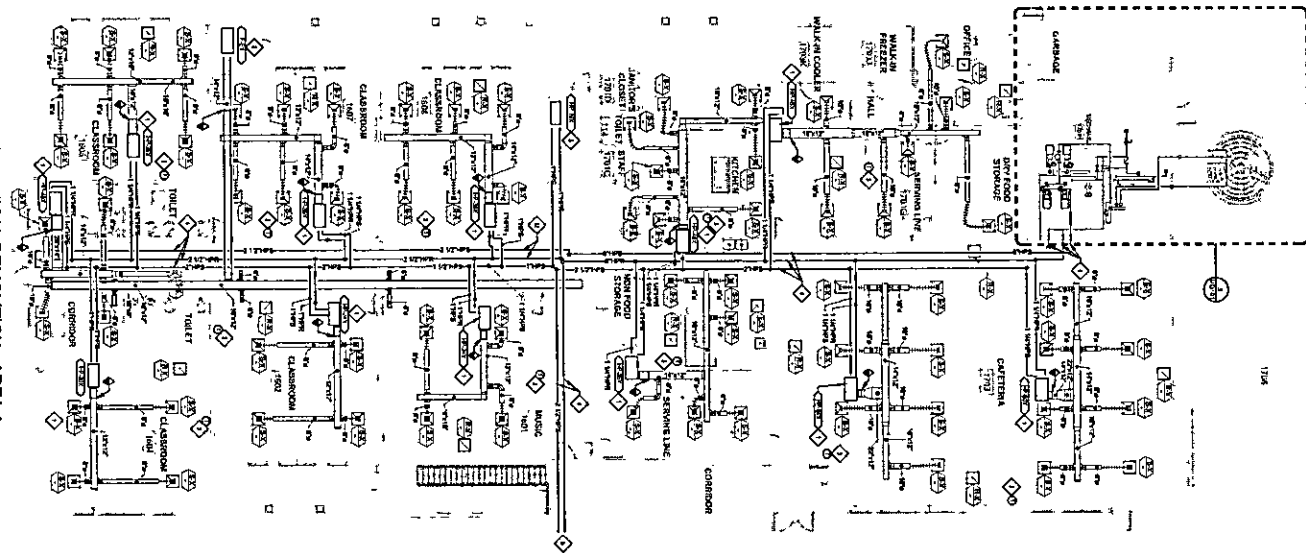
Lexington • Louisville • Charleston
www.shrout.com

SUMMIT

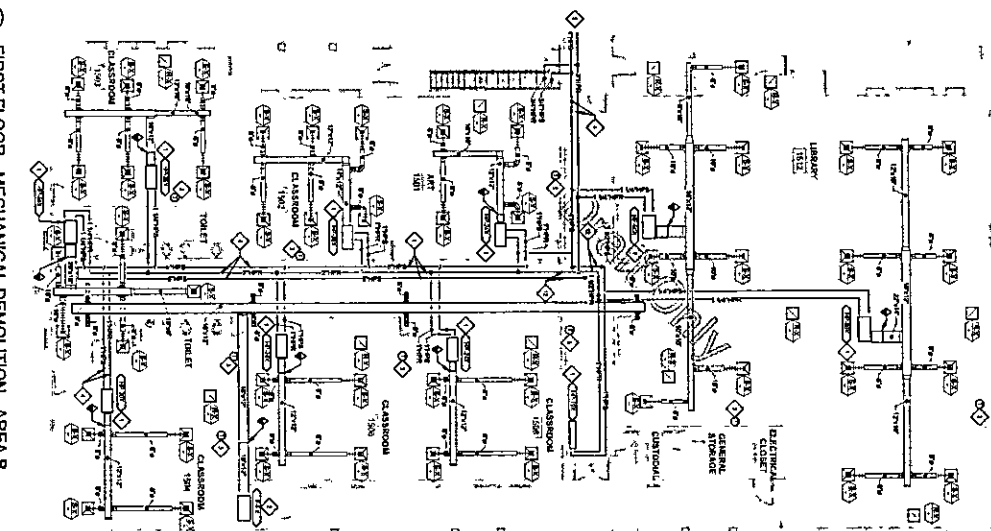
ARCHITECTS-ENGINEERS

2000 Summit Square Park • 1000 Summit Square
Lexington, KY 40502 • Lexington, KY 40502
502.271.1100 • 502.271.1100
www.summit-ae.com

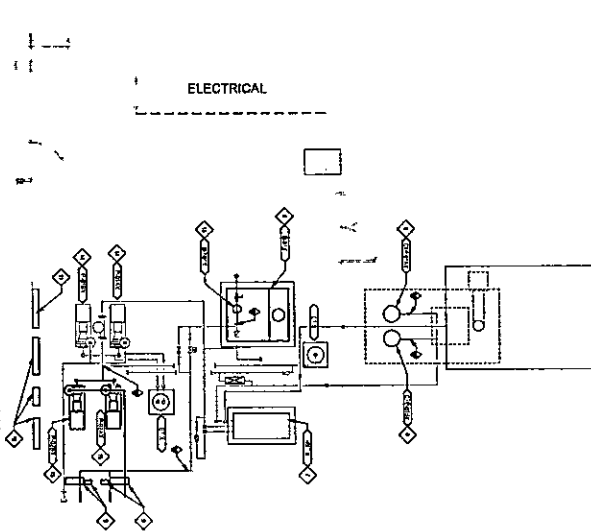
1 FIRST FLOOR - MECHANICAL DEMOLITION - AREA A



2 FIRST FLOOR - MECHANICAL DEMOLITION - AREA B



3 ENLARGED MECHANICAL ROOM - MECHANICAL DEMOLITION



GENERAL NOTES

1. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.
2. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.
3. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.
4. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.
5. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.
6. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.
7. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.
8. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.
9. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.
10. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.

- SHEET KEYNOTES**
1. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.
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 6. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.
 7. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.
 8. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.
 9. DEMOLITION SHALL BE IN ACCORDANCE WITH THE CITY OF LOUISVILLE, KY, DEPARTMENT OF PUBLIC WORKS, DIVISION OF PUBLIC SAFETY, AND THE KY DEPARTMENT OF REVENUE, DIVISION OF FIRE PROTECTION.
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DUFF-ALLEN CENTRAL ELEMENTARY

FIRST FLOOR - MECH DEMO - AREA A & B

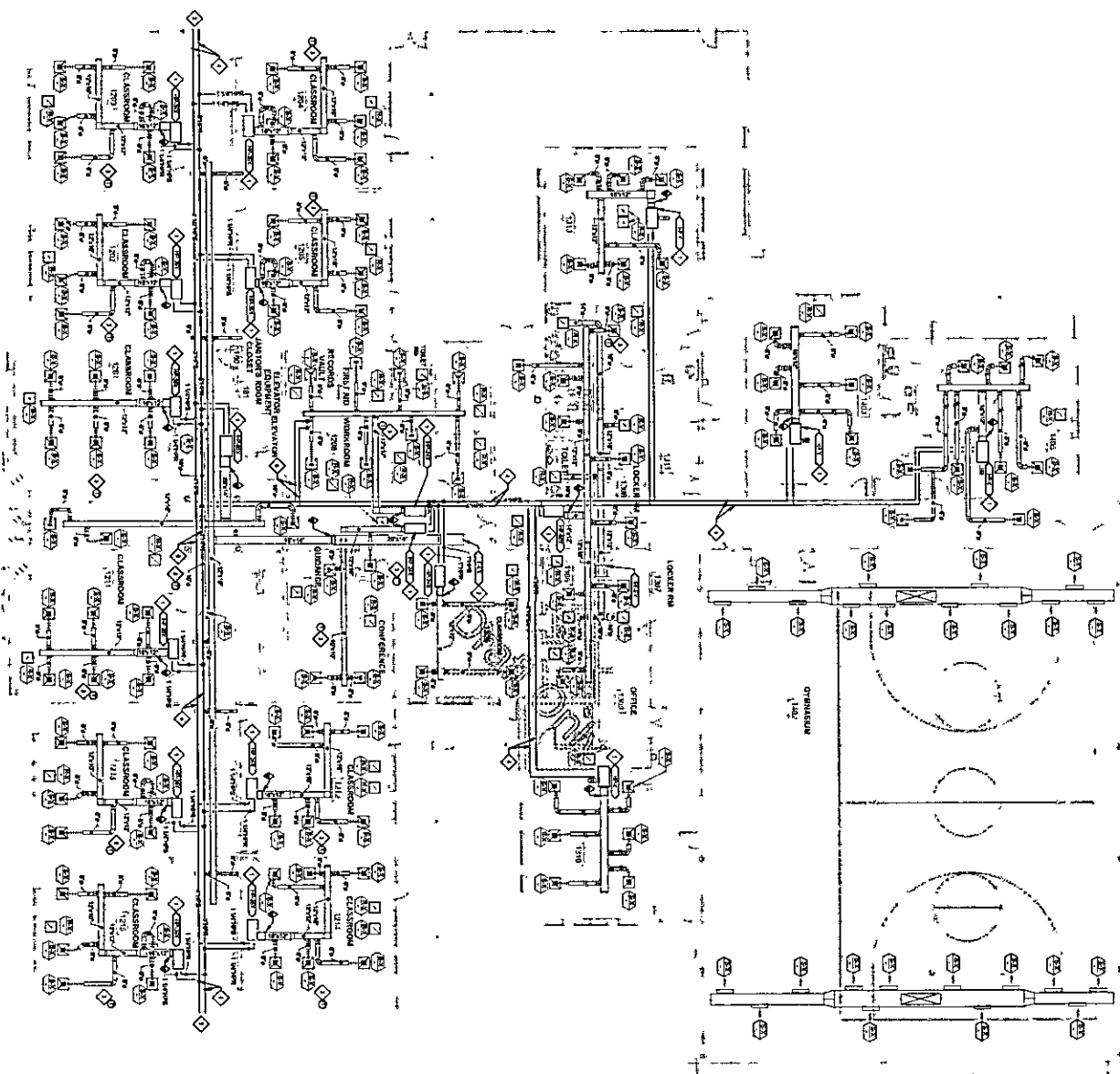
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Lexington, KY 40502
502.278.1111
www.summitarchitects.com

MD101

REVISION	NO.	DESCRIPTION	DATE
1	1	ISSUED FOR PERMIT	4/15/2010
2	2	ISSUED FOR PERMIT	4/15/2010
3	3	ISSUED FOR PERMIT	4/15/2010
4	4	ISSUED FOR PERMIT	4/15/2010
5	5	ISSUED FOR PERMIT	4/15/2010
6	6	ISSUED FOR PERMIT	4/15/2010
7	7	ISSUED FOR PERMIT	4/15/2010
8	8	ISSUED FOR PERMIT	4/15/2010
9	9	ISSUED FOR PERMIT	4/15/2010
10	10	ISSUED FOR PERMIT	4/15/2010

DATE: 4/15/2010
DRAWN BY: JAW
CHECKED BY: JAW
PROJECT NO.: 100001
SHEET NO.: 100001



1. Indicate name and address of person providing background report.
2. Indicate the type of information requested and whether or not it is required to make any collection.
3. Indicate the name of the person to whom the report is to be sent.
4. Indicate the name of the person to whom the report is to be sent.
5. Indicate the name of the person to whom the report is to be sent.
6. Indicate the name of the person to whom the report is to be sent.
7. Indicate the name of the person to whom the report is to be sent.
8. Indicate the name of the person to whom the report is to be sent.
9. Indicate the name of the person to whom the report is to be sent.
10. Indicate the name of the person to whom the report is to be sent.

FIRST FLOOR - MECH DEMO - AREA C



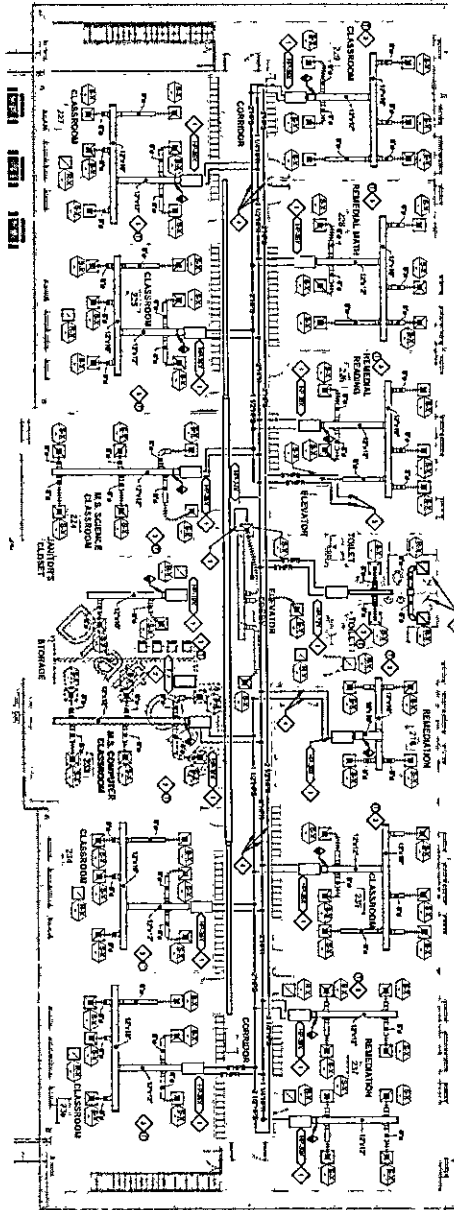
DATE	6-7-2001
JOB STATUS	C
DRAWN BY	ALVIN
CHECKED	CHUCK
PROJECT NO	100 00

REVISION#	
NO.	DESCRIPTION

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1 SECOND FLOOR - MECHANICAL DEMOLITION



GENERAL NOTES

1. REFER TO SHEET 101 FOR GENERAL INFORMATION.
2. DEMOLITION SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE INTERNATIONAL BUILDING CODE (IBC) AND THE LATEST EDITION OF THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) HAZARDOUS WASTE HANDBOOK.
3. DEMOLITION SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE INTERNATIONAL BUILDING CODE (IBC) AND THE LATEST EDITION OF THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) HAZARDOUS WASTE HANDBOOK.
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SHEET NOTES

1. DEMOLITION SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE INTERNATIONAL BUILDING CODE (IBC) AND THE LATEST EDITION OF THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) HAZARDOUS WASTE HANDBOOK.
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DUFF-ALLEN CENTRAL ELEMENTARY

100 N. 100th St.
BOSTON, MA 02116

SECOND FLOOR - MECH DEMO

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100 N. 100th St.
BOSTON, MA 02116
www.shrouttatewilson.com

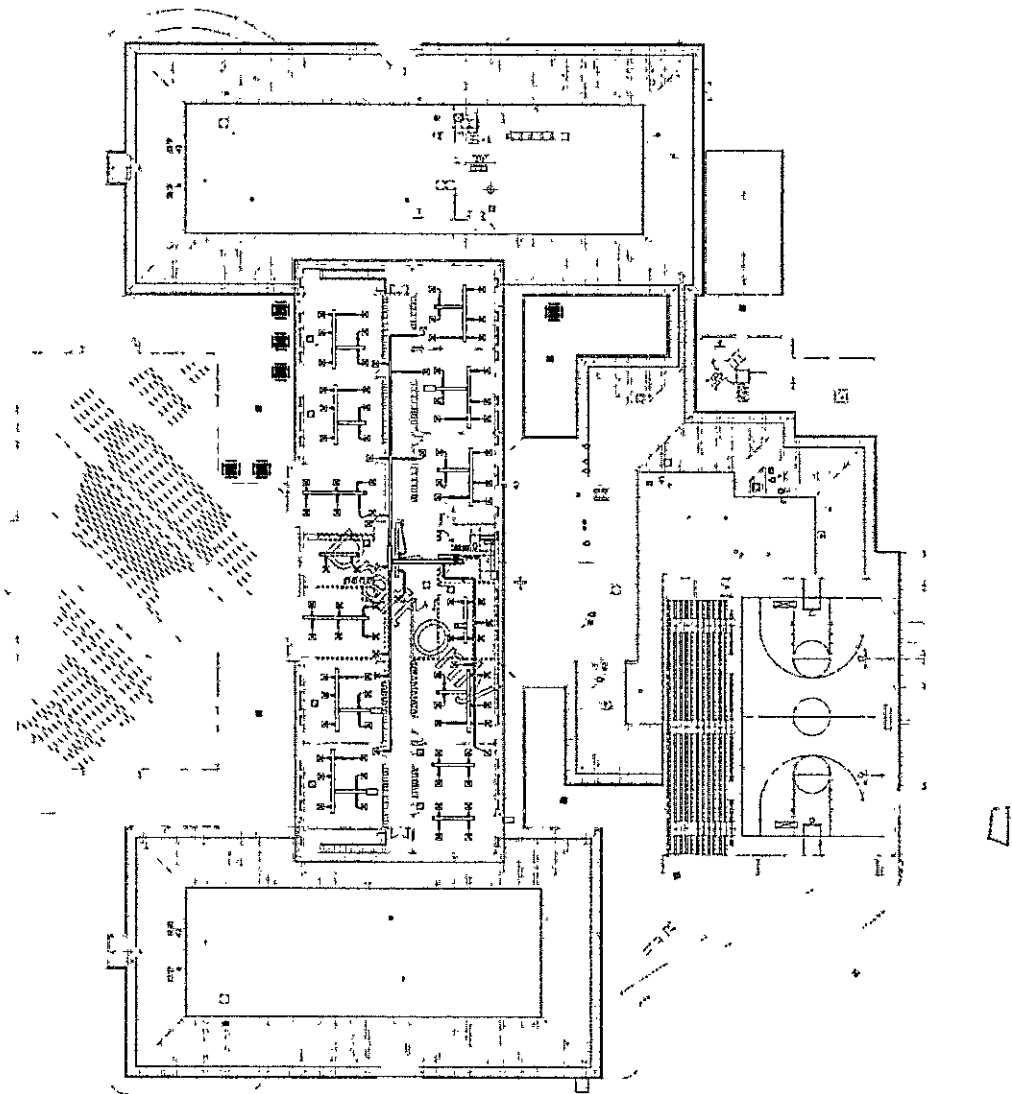
SUMMIT
ARCHITECTS-ENGINEERS
200 N. 100th St.
BOSTON, MA 02116
www.summitarchitects.com

MD103

REVISION	NO.	DESCRIPTION	DATE
1	1	ISSUED FOR PERMIT	04/25/2010

DATE: 04/25/2010
JOB STATUS: 01
DRAWN BY: MD103
CHECKED BY: MD103
DESIGNED BY: MD103
SCALE: AS SHOWN

1 OVERALL SECOND FLOOR - HVAC



GENERAL NOTES
 1. REFER TO SHEET 01-100 FOR GENERAL NOTES.
 2. SHEET KEYNOTES

DATE	DESCRIPTION	DATE
03/20/2015	01-100	
03/20/2015	02-100	
03/20/2015	03-100	
03/20/2015	04-100	
03/20/2015	05-100	
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03/20/2015	99-100	
03/20/2015	100-100	

DUFF-ALLEN CENTRAL ELEMENTARY

100 STANLEY AVE.
 BARTON, KY 40004

OVERALL SECOND FLOOR - MECHANICAL

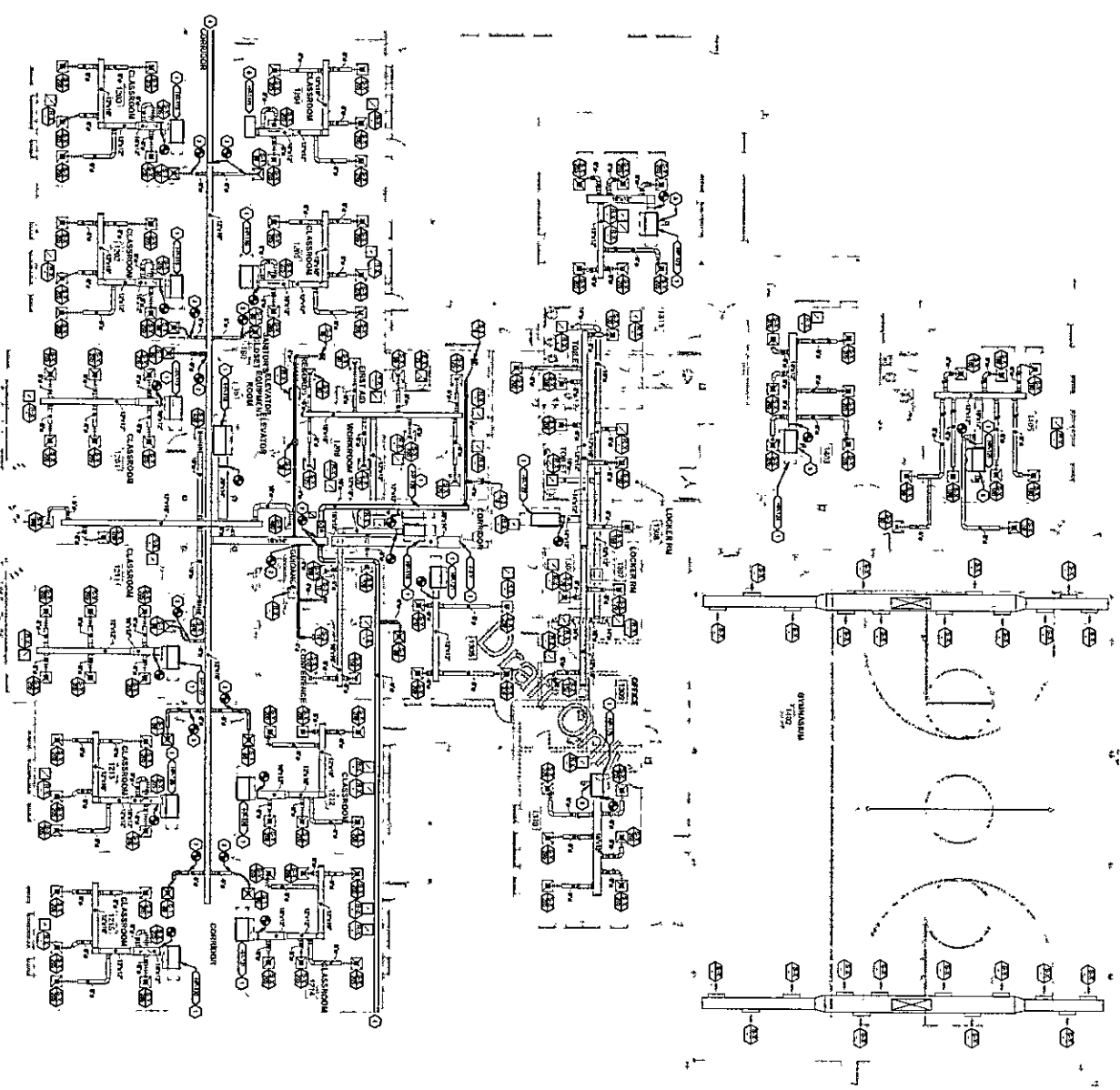
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 Lexington - Louisville - Cheltenham
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 ARCHITECTS + ENGINEERS
 1000 Summit Plaza
 Lexington, KY 40502
 606.255.1000
 www.summit-ky.com

M003

[illegible]

1 FIRST FLOOR - AREA C - HVAC



GENERAL NOTES

1. REFER TO DRAWING SPECIFICATIONS FOR GENERAL REQUIREMENTS.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
4. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
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8. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
9. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
10. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

SHEET KEYNOTES

1. PROVIDE AND INSTALL WORKMANLIKE WATER SEWER & GAS LINES IN ACCORDANCE WITH THE LATEST EDITION OF THE STANDARD SPECIFICATIONS FOR CONSTRUCTION OF HIGHWAYS AND BRIDGES, 2014 EDITION, AS AMENDED, AND THE LATEST EDITION OF THE STANDARD SPECIFICATIONS FOR CONSTRUCTION OF WATERWAYS AND BRIDGES, 2014 EDITION, AS AMENDED.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
4. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
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DUFF-ALLEN CENTRAL ELEMENTARY

100 PINE BLVD.
KATY, TEXAS 77450

FIRST FLOOR - AREA C - MECHANICAL

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Katy, Texas
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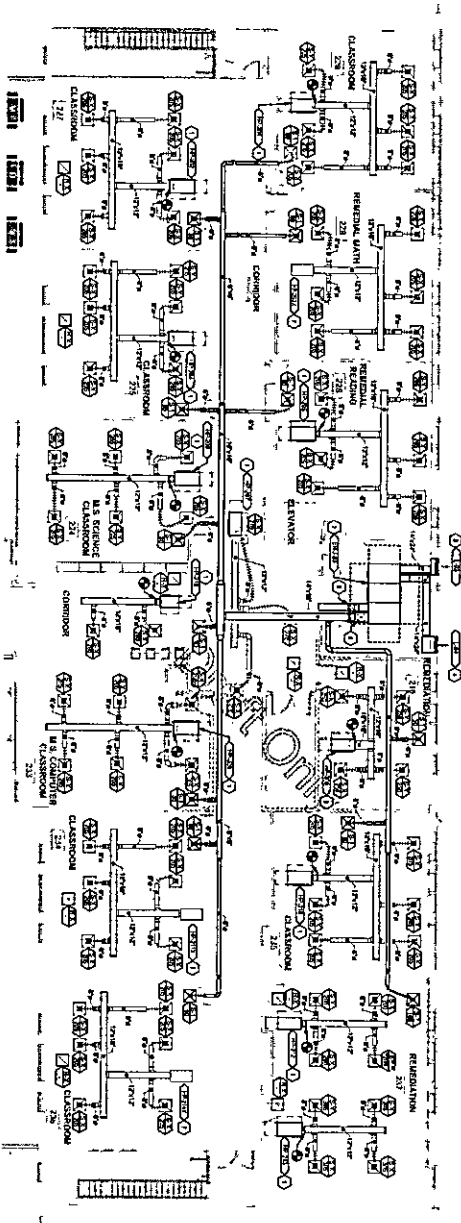
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ARCHITECTS-ENGINEERS
1000 Avenue B, Suite 100
Katy, Texas 77450
Phone: 281.338.1111
Fax: 281.338.1112
www.summit-ae.com

M102

DATE	BY	DESCRIPTION
5-7-2014	Summit	Initial Design
10-1-2014	Summit	Final Design
10-1-2014	Summit	Final Design
10-1-2014	Summit	Final Design

PROJECT NO. 18-001
SHEET 1

1 SECOND FLOOR - HVAC



GENERAL NOTES

1. GENERAL CONTRACTOR SHALL VERIFY ALL ROOM SIZES AND LOCATIONS.
2. VERIFY ALL ROOM SIZES AND LOCATIONS.
3. VERIFY ALL ROOM SIZES AND LOCATIONS.
4. VERIFY ALL ROOM SIZES AND LOCATIONS.
5. VERIFY ALL ROOM SIZES AND LOCATIONS.
6. VERIFY ALL ROOM SIZES AND LOCATIONS.
7. VERIFY ALL ROOM SIZES AND LOCATIONS.
8. VERIFY ALL ROOM SIZES AND LOCATIONS.
9. VERIFY ALL ROOM SIZES AND LOCATIONS.
10. VERIFY ALL ROOM SIZES AND LOCATIONS.

○ SHEET NOTES

1. GENERAL CONTRACTOR SHALL VERIFY ALL ROOM SIZES AND LOCATIONS.
2. VERIFY ALL ROOM SIZES AND LOCATIONS.
3. VERIFY ALL ROOM SIZES AND LOCATIONS.
4. VERIFY ALL ROOM SIZES AND LOCATIONS.
5. VERIFY ALL ROOM SIZES AND LOCATIONS.
6. VERIFY ALL ROOM SIZES AND LOCATIONS.
7. VERIFY ALL ROOM SIZES AND LOCATIONS.
8. VERIFY ALL ROOM SIZES AND LOCATIONS.
9. VERIFY ALL ROOM SIZES AND LOCATIONS.
10. VERIFY ALL ROOM SIZES AND LOCATIONS.

DUFF-ALLEN CENTRAL ELEMENTARY

100 FERRIS LANE
EASTON, CT 06022

SECOND FLOOR - AREA C - HVAC

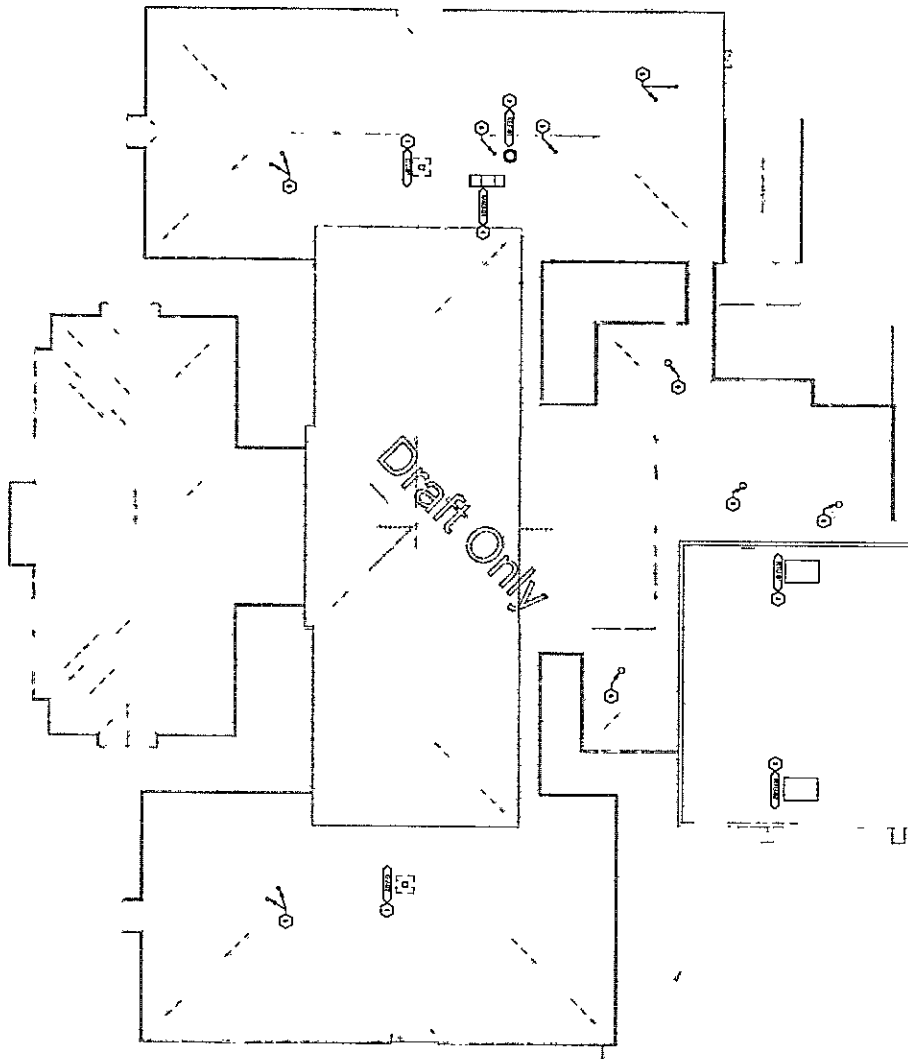
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Fax: 908.261.1001
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NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	5/1/2010
2	ISSUED FOR CONSTRUCTION	5/1/2010
3	ISSUED FOR CONSTRUCTION	5/1/2010
4	ISSUED FOR CONSTRUCTION	5/1/2010
5	ISSUED FOR CONSTRUCTION	5/1/2010
6	ISSUED FOR CONSTRUCTION	5/1/2010
7	ISSUED FOR CONSTRUCTION	5/1/2010
8	ISSUED FOR CONSTRUCTION	5/1/2010
9	ISSUED FOR CONSTRUCTION	5/1/2010
10	ISSUED FOR CONSTRUCTION	5/1/2010

M103
SHEET

1 ROOF - HVAC
Scale: 1/8" = 1'-0"



GENERAL NOTES

1. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.
2. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.
3. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.
4. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.
5. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.
6. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.
7. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.
8. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.
9. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.
10. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.

SHEET KEYNOTES

1. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.
2. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.
3. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.
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8. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.
9. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.
10. PROVIDE AND INSTALL DUCTWORK AND AIR HANDLING EQUIPMENT TO SERVE THE ENTIRE ROOF AREA.

DUFF-ALLEN CENTRAL ELEMENTARY

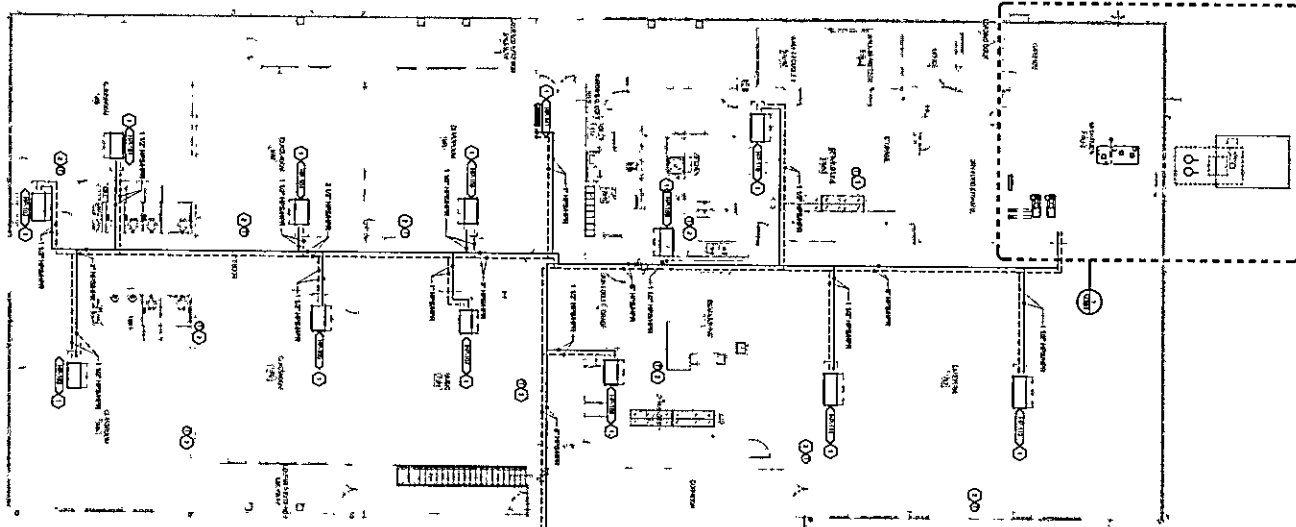
100 HOBBS LANE
BARTON, VA 22015
ROOF - HVAC

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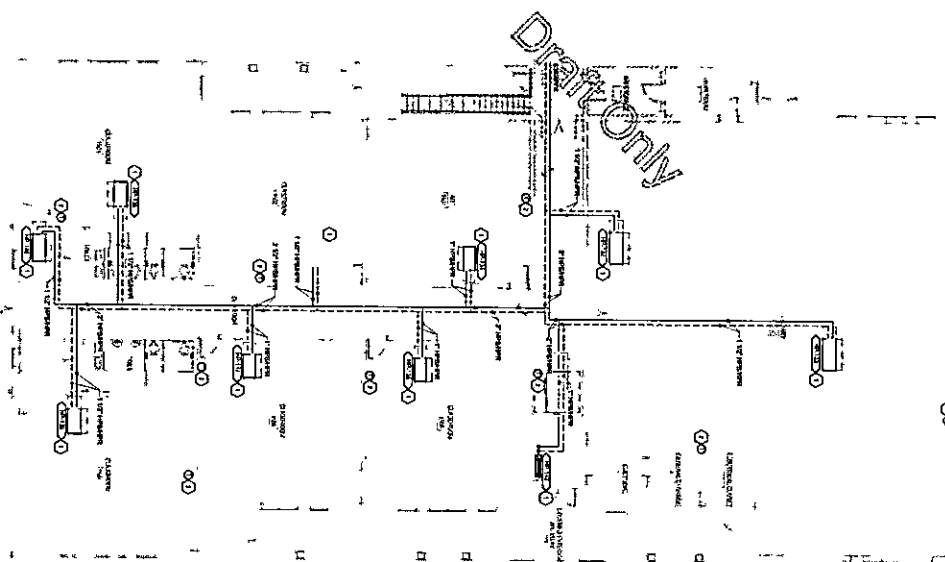
SUMMIT
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Birmingham, AL 35203
205.975.1000
www.summitae.com

NO.	DESCRIPTION	DATE
1	REVISION	
2	REVISION	
3	REVISION	
4	REVISION	
5	REVISION	
6	REVISION	
7	REVISION	
8	REVISION	
9	REVISION	
10	REVISION	

DATE: 4-25-2011
DRAWN BY: JAW
CHECKED BY: JAW
PROJECT NO.: 100-001
SHEET: M104



2 FIRST FLOOR - AREA B - MECHANICAL PIPING
RCA 15' 10" x 14"



- A. NOT TO DISRUPT LOCAL OR ECONOMIC RELATIONS.
- B. NOT TO DISRUPT THE FLOW OF INFORMATION.
- C. NOT TO DISRUPT THE FLOW OF CAPITAL.
- D. NOT TO DISRUPT THE FLOW OF LABOR.
- E. NOT TO DISRUPT THE FLOW OF TECHNOLOGY.

2. PREPARE A 2-DAY SCHEDULE OF EXERCISING LOCATION, ACTIVITY, DURATION, AND FREQUENCY. BE SURE TO INCLUDE A WARM-UP PERIOD, A COOL-DOWN PERIOD, AND A 5-MINUTE REST PERIOD. RECORD THE FOLLOWING INFORMATION:

REVISIONS		
NO.	DESCRIPTION	DATE

103 N. Main St.,
Hartford, CT 06102

PARTIAL FIRST FLOOR - MECHANICAL PIPING

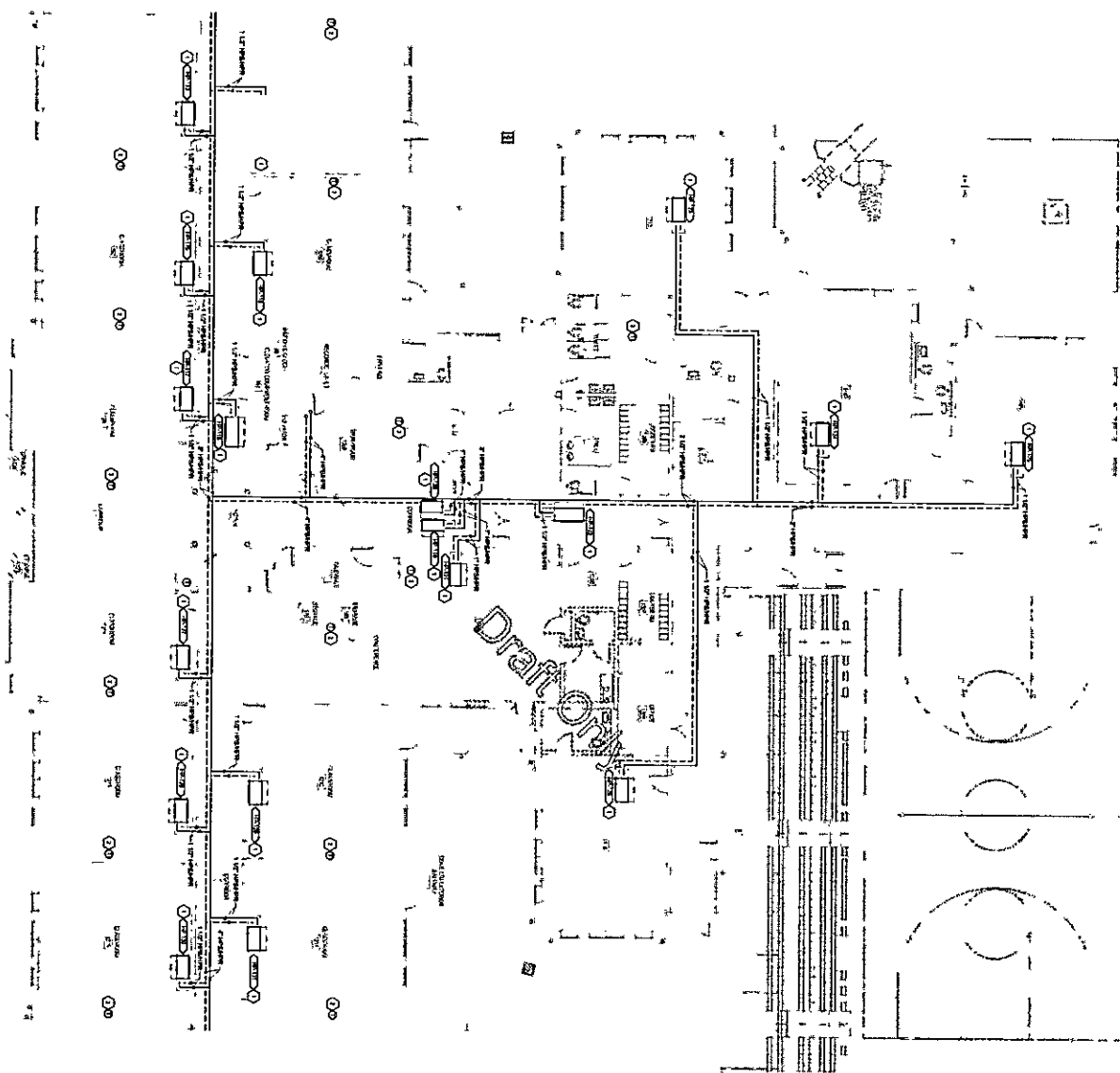


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225 Sunset Square Plaza Lawrence, KY 40303 606-254-2888	100 Little Branch Pikeville, KY 40370 606-332-3467	388 Technology Drive Chapman, KY 40205 502-324-6110
---	--	---

1 FIRST FLOOR - AREA C - MECHANICAL PIPING
SCALE 1/8" = 1'-0"



GENERAL NOTES

- starting to establish their own spiritual, intellectual, and moral values.
- All teenagers must attend church and be baptized.
- All teenagers must be married by the age of 18.
- All teenagers must be married by the age of 18.

SHEET KEYNOTES

- [illegible]

REVISIONS	
NO.	DESCRIPTION

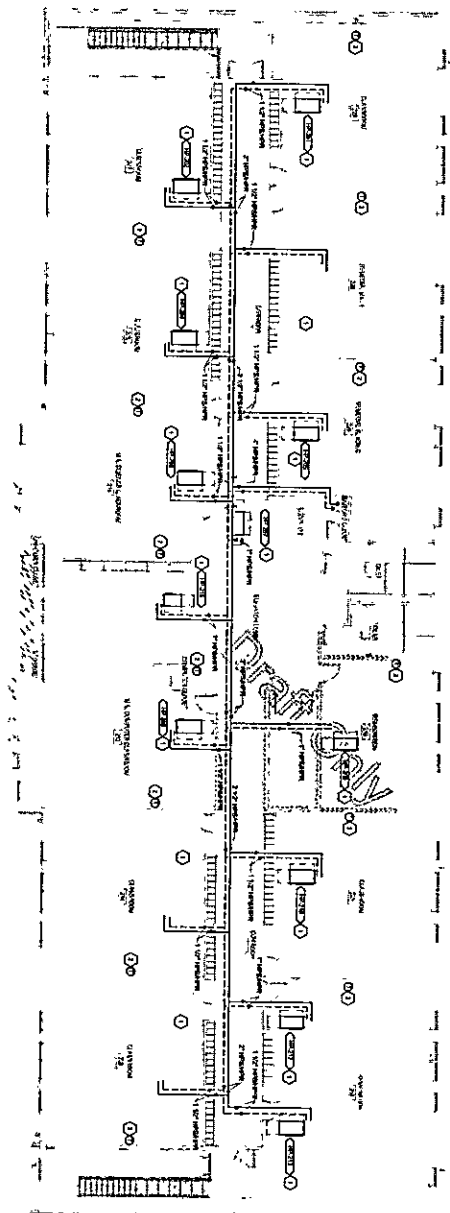
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AND IS TO BE RETURNED AND REPRODUCED ONLY BY
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DIVISION OF BUREAU OF RESEARCH AND DEVELOPMENT

DUFF-ALLEN CENTRAL ELEMENTARY

410 HOOVER CIRCLE
EASTERN, KY 40122

PARTIAL FIRST FLOOR - MECHANICAL PIPING





- a. writing on otherwise blank (non-impregnated) paper
- b. all impregnated paper must be marked with the word "VOID" with a watermark or embossed in the paper
- c. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- d. impregnated paper must be marked with the word "VOID" in the paper
- e. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- f. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- g. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- h. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- i. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- j. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- k. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- l. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- m. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- n. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- o. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- p. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- q. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- r. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- s. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- t. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- u. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- v. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- w. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- x. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- y. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper
- z. all documents with "VOID" embossed in the paper must be marked with the word "VOID" in the paper

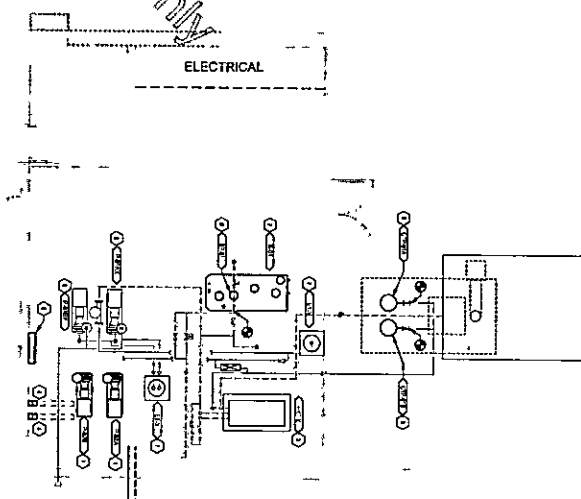
2. PROVIDE A POWER SPEAKER AT MEETING LOCATION. SPEAKER SHOULD BE UNBIAIATED, TRUSTWORTHY, AND NON-REPRESENTATIVE. SPEAKER SHOULD BE A PERSON WHOSE INTERESTS ARE NOT AFFECTED BY THE PROJECT. SPEAKER SHOULD BE A PERSON WHOSE INTERESTS ARE NOT AFFECTED BY THE PROJECT. SPEAKER SHOULD BE A PERSON WHOSE INTERESTS ARE NOT AFFECTED BY THE PROJECT.

SECOND FLOOR - MECHANICAL PIPING

[illegible]

Draft Only

1 ENLARGED MECHANICAL ROOM - MECHANICAL



GENERAL NOTES
A. REFER TO DRAWINGS FOR THE GENERAL INFORMATION.

○ SHEET KEYNOTES

1. PROVIDE AND INSTALL ALL AIR CONDITIONING AND HEATING EQUIPMENT AND ALL DUCTWORK AND PIPING IN ACCORDANCE WITH THE MECHANICAL CODES AND STANDARDS.
2. PROVIDE AND INSTALL ALL ELECTRICAL EQUIPMENT AND WIRING IN ACCORDANCE WITH THE ELECTRICAL CODES AND STANDARDS.
3. PROVIDE AND INSTALL ALL PLUMBING EQUIPMENT AND PIPING IN ACCORDANCE WITH THE PLUMBING CODES AND STANDARDS.
4. PROVIDE AND INSTALL ALL MECHANICAL EQUIPMENT AND PIPING IN ACCORDANCE WITH THE MECHANICAL CODES AND STANDARDS.
5. PROVIDE AND INSTALL ALL ELECTRICAL EQUIPMENT AND WIRING IN ACCORDANCE WITH THE ELECTRICAL CODES AND STANDARDS.
6. PROVIDE AND INSTALL ALL PLUMBING EQUIPMENT AND PIPING IN ACCORDANCE WITH THE PLUMBING CODES AND STANDARDS.
7. PROVIDE AND INSTALL ALL MECHANICAL EQUIPMENT AND PIPING IN ACCORDANCE WITH THE MECHANICAL CODES AND STANDARDS.
8. PROVIDE AND INSTALL ALL ELECTRICAL EQUIPMENT AND WIRING IN ACCORDANCE WITH THE ELECTRICAL CODES AND STANDARDS.
9. PROVIDE AND INSTALL ALL PLUMBING EQUIPMENT AND PIPING IN ACCORDANCE WITH THE PLUMBING CODES AND STANDARDS.
10. PROVIDE AND INSTALL ALL MECHANICAL EQUIPMENT AND PIPING IN ACCORDANCE WITH THE MECHANICAL CODES AND STANDARDS.

DUFF-ALLEN CENTRAL ELEMENTARY

100 PEARL LANE
BARTON, VT 05413

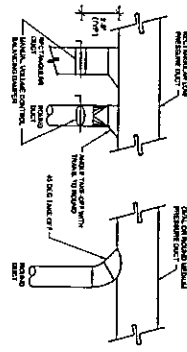
ENLARGED MECHANICAL ROOM - HVAC

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100 North Main Street
Lebanon, VT 05455
Tel: 802.453.1234
Fax: 802.453.1235
www.summitvt.com

REVISIONS	NO.	DESCRIPTION	DATE

DATE: 11/27/18
DRAWN BY: JAW
CHECKED BY: JAW
PROJECT NO.: 180001
SHEET: M301



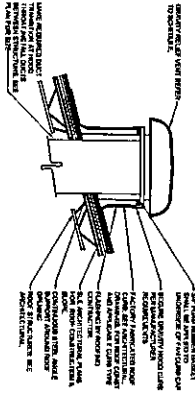
BRANCH TAKE OFF DUCTWORK DETAIL

ROUND DUCT HANGER DETAIL

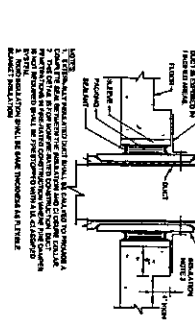
DUCT SIZE	HANGER	SPACING	NOTES
1/2"	1/2"	4'	1/2"
3/4"	3/4"	4'	3/4"
1"	1"	4'	1"
1 1/4"	1 1/4"	4'	1 1/4"
1 1/2"	1 1/2"	4'	1 1/2"
2"	2"	4'	2"
2 1/2"	2 1/2"	4'	2 1/2"
3"	3"	4'	3"
3 1/2"	3 1/2"	4'	3 1/2"
4"	4"	4'	4"
4 1/2"	4 1/2"	4'	4 1/2"
5"	5"	4'	5"
5 1/2"	5 1/2"	4'	5 1/2"
6"	6"	4'	6"
6 1/2"	6 1/2"	4'	6 1/2"
7"	7"	4'	7"
7 1/2"	7 1/2"	4'	7 1/2"
8"	8"	4'	8"
8 1/2"	8 1/2"	4'	8 1/2"
9"	9"	4'	9"
9 1/2"	9 1/2"	4'	9 1/2"
10"	10"	4'	10"
10 1/2"	10 1/2"	4'	10 1/2"
11"	11"	4'	11"
11 1/2"	11 1/2"	4'	11 1/2"
12"	12"	4'	12"
12 1/2"	12 1/2"	4'	12 1/2"
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14"	14"	4'	14"
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15 1/2"	15 1/2"	4'	15 1/2"
16"	16"	4'	16"
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17"	17"	4'	17"
17 1/2"	17 1/2"	4'	17 1/2"
18"	18"	4'	18"
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26"	26"	4'	26"
26 1/2"	26 1/2"	4'	26 1/2"
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27 1/2"	27 1/2"	4'	27 1/2"
28"	28"	4'	28"
28 1/2"	28 1/2"	4'	28 1/2"
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29 1/2"	29 1/2"	4'	29 1/2"
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32"	32"	4'	32"
32 1/2"	32 1/2"	4'	32 1/2"
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68"	68"	4'	68"
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69"	69"	4'	69"
69 1/2"	69 1/2"	4'	69 1/2"
70"	70"	4'	70"
70 1/2"	70 1/2"	4'	70 1/2"
71"	71"	4'	71"
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72"	72"	4'	72"
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73"	73"	4'	73"
73 1/2"	73 1/2"	4'	73 1/2"
74"	74"	4'	74"
74 1/2"	74 1/2"	4'	74 1/2"
75"	75"	4'	75"
75 1/2"	75 1/2"	4'	75 1/2"
76"	76"	4'	76"
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79"	79"	4'	79"
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96 1/2"	96 1/2"	4'	96 1/2"
97"	97"	4'	97"
97 1/2"	97 1/2"	4'	97 1/2"
98"	98"	4'	98"
98 1/2"	98 1/2"	4'	98 1/2"
99"	99"	4'	99"
99 1/2"	99 1/2"	4'	99 1/2"
100"	100"	4'	100"

RECTANGULAR DUCT HANGER DETAIL

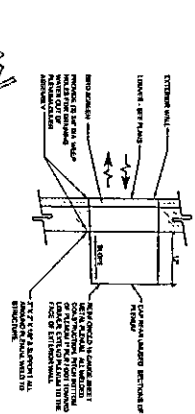
FLEXIBLE DUCT SUPPORT DETAILS



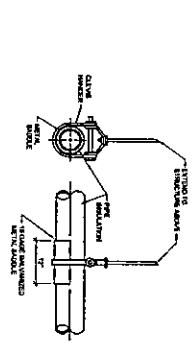
GRAVITY RELIEF VENT DETAIL (SLOPED)



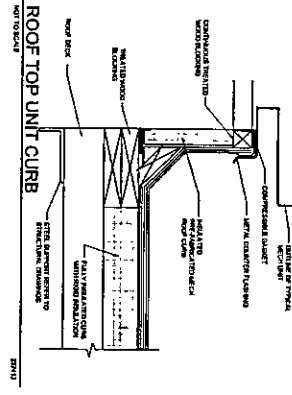
DUCT PENETRATION THROUGH FLOOR DETAIL



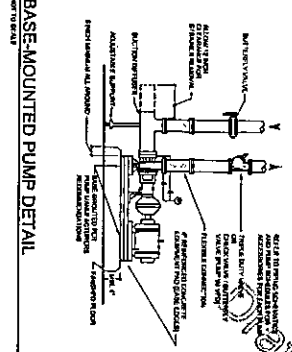
COLLAR DETAIL



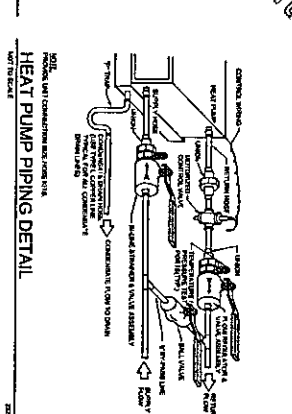
INSULATED PIPE HANGER DETAIL



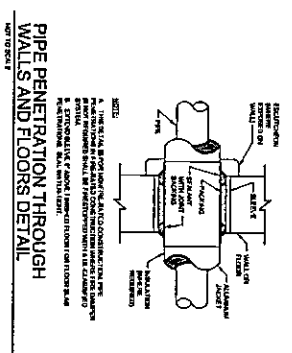
ROOF TOP UNIT CURB



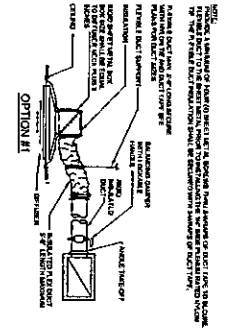
BASE-MOUNTED PUMP DETAIL



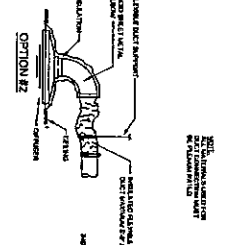
HEAT PUMP PIPING DETAIL



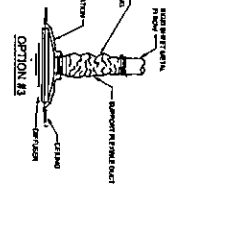
PIPE PENETRATION THROUGH WALLS AND FLOORS DETAIL



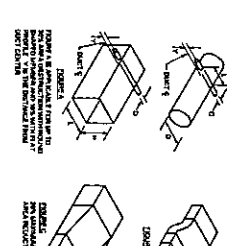
DIFFUSER RUNOUT DETAIL



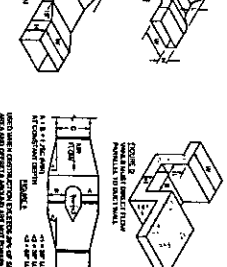
DUCT OBSTRUCTIONS



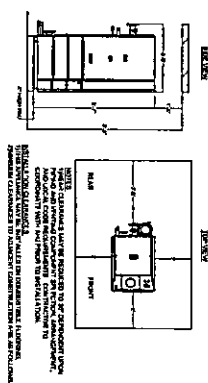
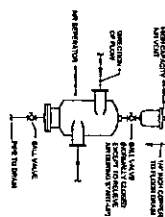
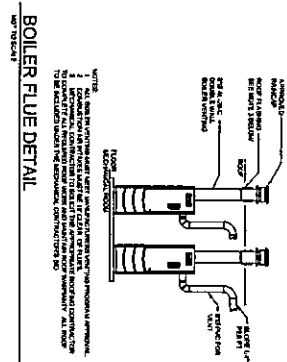
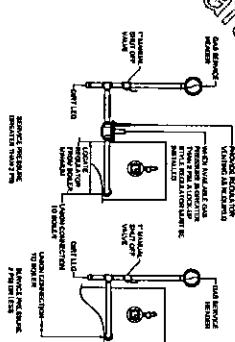
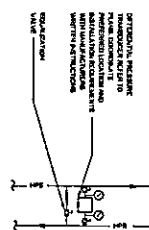
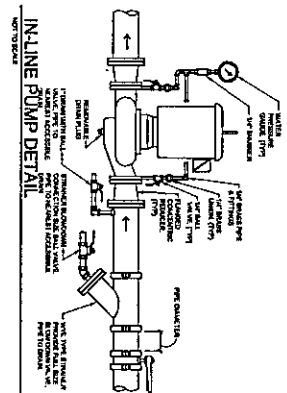
DUCT OBSTRUCTIONS



DUCT OBSTRUCTIONS



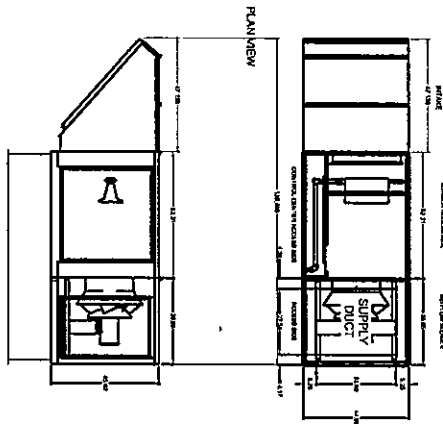
DUCT OBSTRUCTIONS



WATER SOURCE HEAT PUMP UNIT SCHEDULE																												
WATER USE		WATER SOURCE		WATER TREATMENT		WATER DISTRIBUTION		WATER STORAGE		WATER CONSUMPTION		WATER TREATMENT		WATER STORAGE		WATER CONSUMPTION		WATER TREATMENT		WATER STORAGE		WATER CONSUMPTION		WATER TREATMENT		WATER STORAGE		
WATER USE	WATER SOURCE	WATER TREATMENT	WATER DISTRIBUTION	WATER STORAGE	WATER CONSUMPTION	WATER TREATMENT	WATER STORAGE	WATER CONSUMPTION	WATER TREATMENT	WATER STORAGE	WATER CONSUMPTION	WATER TREATMENT	WATER STORAGE	WATER CONSUMPTION	WATER TREATMENT	WATER STORAGE	WATER CONSUMPTION	WATER TREATMENT	WATER STORAGE	WATER CONSUMPTION	WATER TREATMENT	WATER STORAGE	WATER CONSUMPTION	WATER TREATMENT	WATER STORAGE	WATER CONSUMPTION	WATER TREATMENT	WATER STORAGE
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EQUIPMENT SCHEDULE									
NO.	DESCRIPTION	QTY	UNIT	MANUFACTURER	MODEL	SIZE	POWER	WATER	REMARKS
1	ROOF CURB	1	EA	GREENHECK	GR-100	10" x 10"	1000	0.0	10" x 10" x 10"
2	ROOF CURB	1	EA	GREENHECK	GR-100	10" x 10"	1000	0.0	10" x 10" x 10"
3	ROOF CURB	1	EA	GREENHECK	GR-100	10" x 10"	1000	0.0	10" x 10" x 10"
4	ROOF CURB	1	EA	GREENHECK	GR-100	10" x 10"	1000	0.0	10" x 10" x 10"
5	ROOF CURB	1	EA	GREENHECK	GR-100	10" x 10"	1000	0.0	10" x 10" x 10"
6	ROOF CURB	1	EA	GREENHECK	GR-100	10" x 10"	1000	0.0	10" x 10" x 10"
7	ROOF CURB	1	EA	GREENHECK	GR-100	10" x 10"	1000	0.0	10" x 10" x 10"
8	ROOF CURB	1	EA	GREENHECK	GR-100	10" x 10"	1000	0.0	10" x 10" x 10"
9	ROOF CURB	1	EA	GREENHECK	GR-100	10" x 10"	1000	0.0	10" x 10" x 10"
10	ROOF CURB	1	EA	GREENHECK	GR-100	10" x 10"	1000	0.0	10" x 10" x 10"



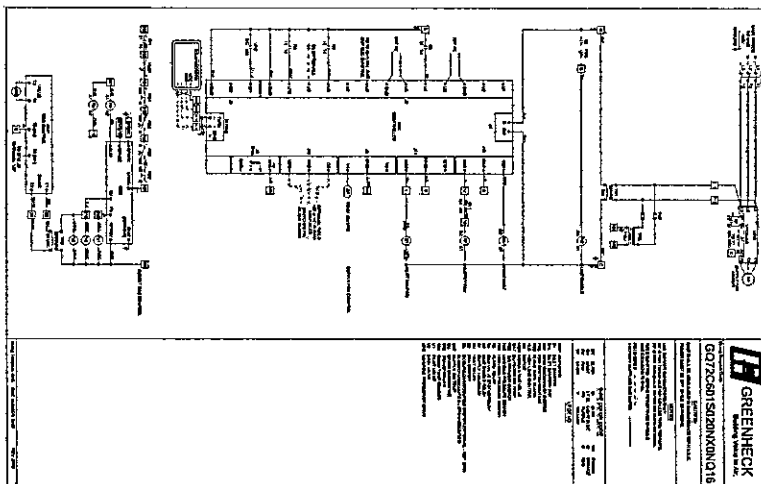
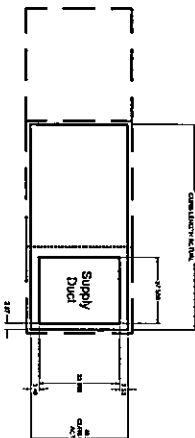
ELEVATION VIEW



END VIEW

NOTE: Roof Opening Requirements:
Minimum Roof Opening: The minimum roof opening size is the established duct diameter plus 0.25 in. on all sides.
For example: If the duct size is 14 in. square, the minimum roof opening size is 14.5" x 14.5" in. square.
Maximum Roof Opening: There shall be a minimum perimeter of 1.75 in. between the roof opening and the roof curb.
For example: If the roof curb is 75 x 20 in. square, the minimum roof opening is 71.5 x 20.5 in. inches square.
NOTE: The windward and flow direction of the make-up air unit are not supported by the curb.
This is by design, it is to keep direction under filtration blades.

FOOTPRINT



R L CRAIG COMPANY INC
BRANDON QUINNAN
BRANDON@RLCRAIGCO.COM
(502)244-1000

041626 DUFF ELEMENTARY 6TW

MAU



DUFF-ALLEN CENTRAL ELEMENTARY

100 WEST, L.A. EASTING, KY 4000

KITCHEN MAKE UP AIR DETAILS

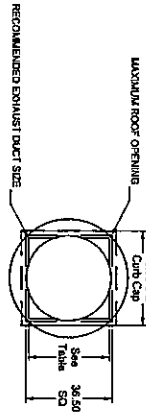
SHROUT
TATE
WILSON
Lexington - Louisville - Charleston
www.slwmg.com



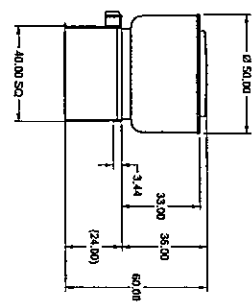
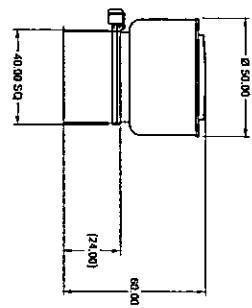
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NO.	DESCRIPTION	DATE
1	REVISION	
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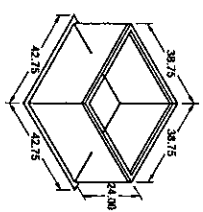
DUCT INFORMATION									
MARK	QTY	MODEL	DRIVE TYPE	VOLUME (CFM)	EXTERNAL SP (IN. WD)	EXTERNAL SP (IN. WD)	INLET SIZE (IN.)	INLET SOUP (IN.)	OUTLET SIZE (IN.)
1	1	CONC-300P-24	802	5.05	1.75	1.75	8.0	8.0	8.0
DUCT INFORMATION									
MARK	QTY	MODEL	DRIVE TYPE	VOLUME (CFM)	EXTERNAL SP (IN. WD)	EXTERNAL SP (IN. WD)	INLET SIZE (IN.)	INLET SOUP (IN.)	OUTLET SIZE (IN.)
1	1	CONC-300P-24	802	5.05	1.75	1.75	8.0	8.0	8.0



DUCT TYPE	SIZE
STANDARD	36.50
PRE-INSULATED	36.50



Draft Only



R. L. CRAIG COMPANY INC
BRANDON QUINNAN
BRANDON@RLCRAIGCO.COM
(502)244-1800

041825 DUFF ELEMENTARY STW
MARK

DUFF-ALLEN CENTRAL ELEMENTARY

KITCHEN EXHAUST FAN DETAILS

SHROUT
TATE
WILSON
Lexington - Louisville - Charleston
www.shrout.com

SUMMIT
ARCHITECTS+ENGINEERS
2000 Summit Square Plaza
1000 Summit Square
1000 Summit Square

M802

[illegible][illegible][illegible]

ABBREVIATIONS	
1/16	1/16 OF AN INCH, THE SMALLEST MEASURE OF THE GRADE OF THE SPOON
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ELECTRICAL DEVICE MOUNTING HEIGHTS	
SWITCHES	48 INCHES TO 50 INCH
MINIMUM SWITCH HEIGHT	48 INCHES TO 50 INCH
CEILING MOUNTED LIGHTS	8 INCHES TO 20 INCHES
COMMUNICATIONS TO 11 IN CHAIRS	18 INCHES TO 20 INCH
PHONE 6 INCHES TO 18 INCHES	48 INCHES TO 50 INCH
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DEMOLITION

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- B** A NEW, SPECIFICALLY CHELATING CATALYST HAS BEEN DEVELOPED FOR THE POLYMERIZATION OF VINYL MONOMERS. THE CATALYST, WHICH IS A ZINC COMPLEX OF A NEWLY SYNTHESIZED, STRONGLY CHLORINE-BINDING LIGAND, YIELDS POLYMERS WITH HIGHLY REGULAR MICROSTRUCTURES. *J. Am. Chem. Soc.* 114:1005, 1992.
- C** BENZYL 6-BROMO-1-HEXANOATE AND 6-BROMO-1-HEPTANOATE, WHICH ARE THE FIRST ALKYL BROMIDES TO BE POLYMERIZED BY ATRP, HAVE BEEN POLYMERIZED BY ATRP IN CHLOROBENZENE AND CHLOROFORM. *Macromolecules* 25:1005, 1992.
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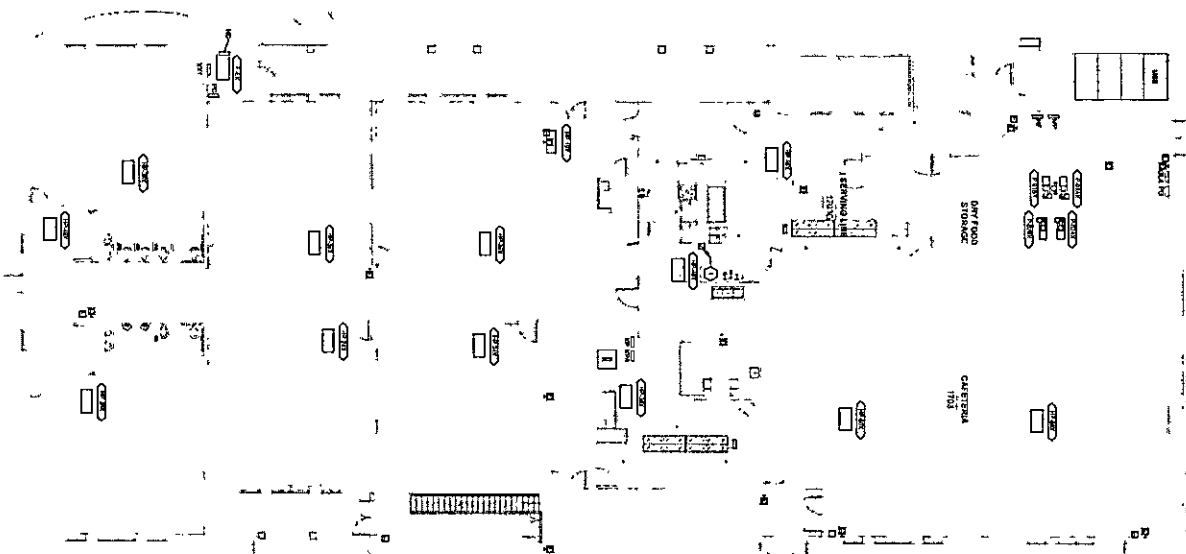
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INTERDICTIONS OF SERVICE

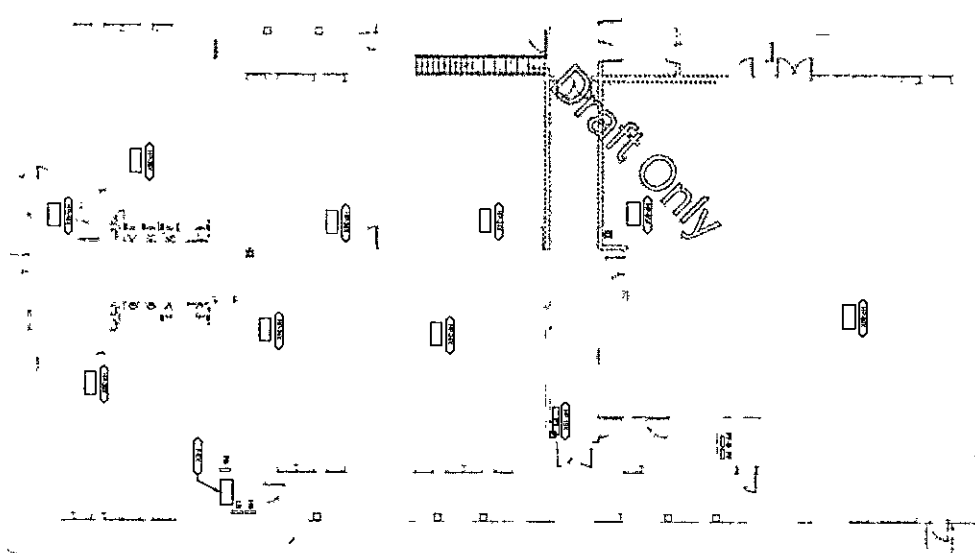
1. The following persons are prohibited from entering the premises:
 - a. Persons who are under the influence of alcohol or drugs.
 - b. Persons who are in possession of firearms or other weapons.
 - c. Persons who are in possession of illegal substances.
 - d. Persons who are in possession of counterfeit money.
 - e. Persons who are in possession of stolen property.
 - f. Persons who are in possession of any other items that are prohibited by law.
2. The following persons are prohibited from consuming alcohol or drugs on the premises:
 - a. Persons who are under the age of 21.
 - b. Persons who are in possession of a valid driver's license.
 - c. Persons who are in possession of a valid identification card.
 - d. Persons who are in possession of a valid passport.
 - e. Persons who are in possession of a valid visa.
 - f. Persons who are in possession of a valid passport and visa.
3. The following persons are prohibited from smoking or using tobacco products on the premises:
 - a. Persons who are in possession of a valid driver's license.
 - b. Persons who are in possession of a valid identification card.
 - c. Persons who are in possession of a valid passport.
 - d. Persons who are in possession of a valid visa.
 - e. Persons who are in possession of a valid passport and visa.
4. The following persons are prohibited from using any other items that are prohibited by law on the premises:
 - a. Persons who are in possession of a valid driver's license.
 - b. Persons who are in possession of a valid identification card.
 - c. Persons who are in possession of a valid passport.
 - d. Persons who are in possession of a valid visa.
 - e. Persons who are in possession of a valid passport and visa.

ELECTRICAL LEGEND AND GENERAL NOTES

1 FIRST FLOOR - ELECTRICAL DEMO - AREA A



2 FIRST FLOOR - ELECTRICAL DEMO - AREA B



GENERAL NOTES
 1. REFER TO DRAWING SET FOR GENERAL SPECIFICATIONS.
 2. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL CODES.
 3. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
 4. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL CODES.
 5. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	6/23/2008
2	ISSUED FOR CONSTRUCTION	6/23/2008
3	ISSUED FOR AS-BUILT	6/23/2008

DRAWN BY: J. J. JONES
 CHECKED BY: J. J. JONES
 PROJECT NO: 08-001
 SHEET: ED101

DUFF-ALLEN CENTRAL ELEMENTARY

100 BROAD ST.
HARTFORD, CT 06102

FIRST FLOOR - AREA A & B - ELECTRICAL DEMO

**SHROUT
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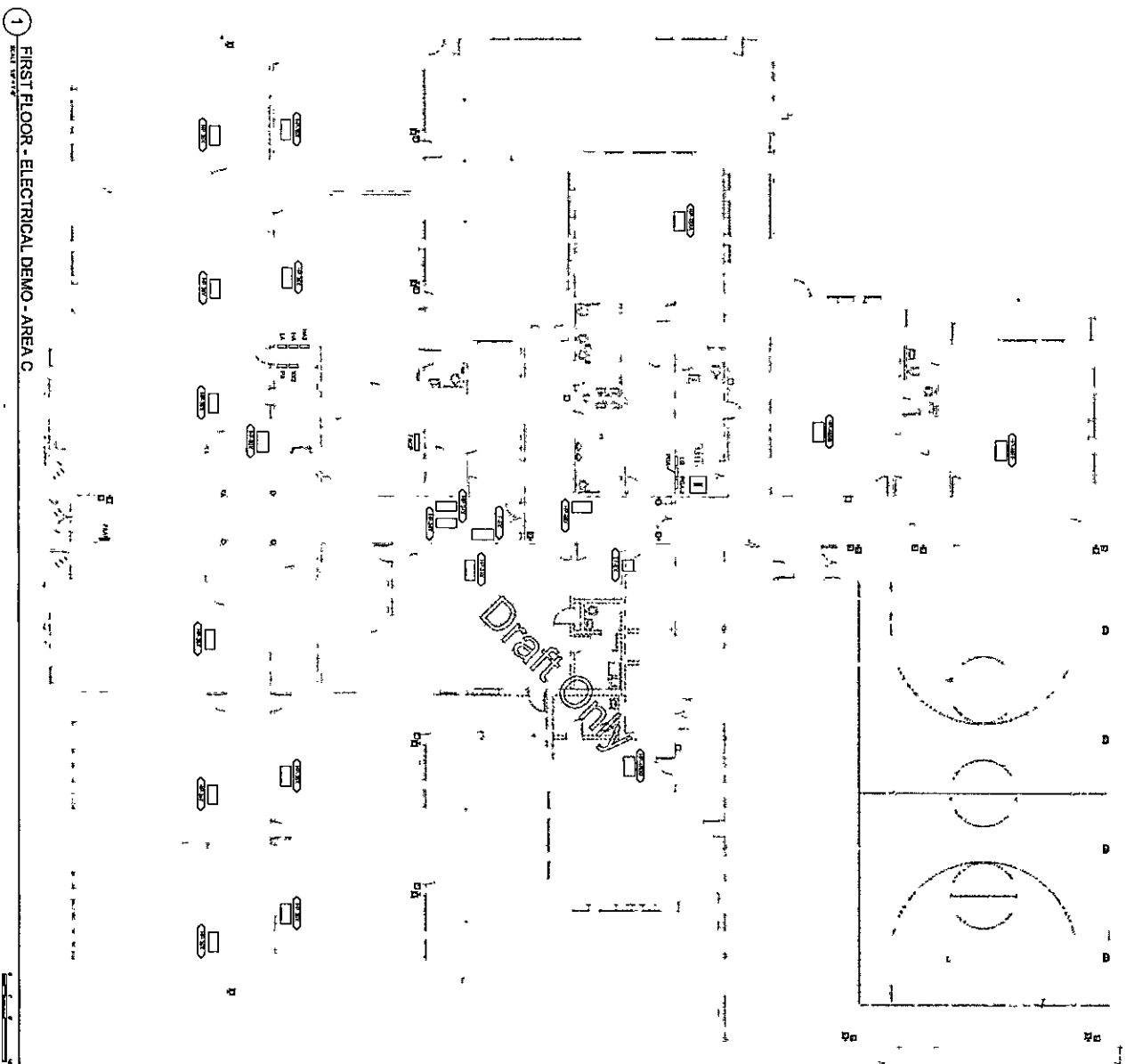
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Hartford, CT 06102
860-234-1100
www.summitct.com

1 FIRST FLOOR - ELECTRICAL DEMO - AREA C



GENERAL NOTES

A. REFER TO SHEET FOR THE MECHANICAL & ELECTRICAL

B. REFER TO SHEET FOR THE MECHANICAL & ELECTRICAL

C. REFER TO SHEET FOR THE MECHANICAL & ELECTRICAL

SHEET KEYNOTES

1. REFER TO SHEET FOR THE MECHANICAL & ELECTRICAL

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100 RIBBON LA.
 EASTON, KY 40321

FIRST FLOOR - AREA C - ELECTRICAL DEMO

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 Lexington - Louisville - Charleston
 www.stweng.com

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 ARCHITECTS + ENGINEERS
 1000 Summit Street, Suite 100
 Lexington, KY 40502
 606-254-1111
 606-254-1112

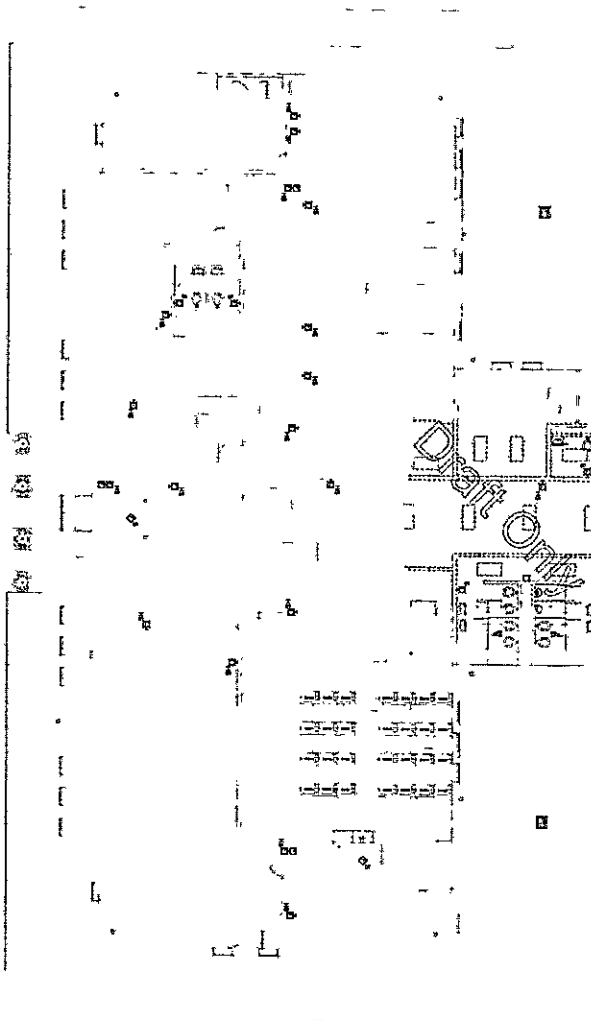
ED102

DATE: 4/29/11
 JOB STATUS: CD
 DRAWN BY: ALM
 CHECKED BY: CHM
 DESIGNED BY: CHM
 SHEET: 102

REVISIONS

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	4/29/11

1 FIRST FLOOR - ELECTRICAL DEMO - AREA D



GENERAL NOTES
 A. SEE COMMENTS FOR GENERAL ELECTRICAL NOTES.
 B. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2014 NATIONAL ELECTRICAL CODE (NEC) AND THE 2014 NATIONAL FIRE ALARM AND SIGNAL CODE (NFPA 72).
 C. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2014 INTERNATIONAL BUILDING CODE (IBC).
 D. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2014 INTERNATIONAL MECHANICAL AND PLUMBING CODE (IMC).
 E. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2014 INTERNATIONAL ENERGY CONSERVATION CODE (IECC).
 F. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2014 INTERNATIONAL SWEET'S ELECTRICAL SYMBOLS.

ED103

NO.	DESCRIPTION	DATE
1	REVISION	
2	REVISION	
3	REVISION	
4	REVISION	
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DUFF-ALLEN CENTRAL ELEMENTARY

100 PERCENT
 100 PERCENT

FIRST FLOOR - AREA D - ELECTRICAL DEMO

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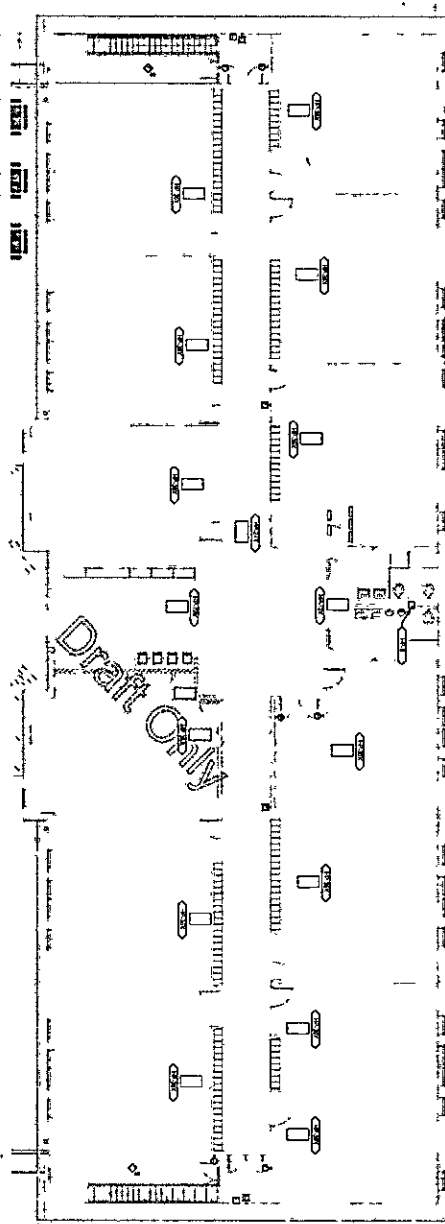
ARCHITECTS • ENGINEERS

2000 Summit Square Plaza
 Lexington, KY 40503
 606-254-1000

100 Laurel Street
 Lexington, KY 40502
 606-254-1000

100 Technology Drive
 Lexington, KY 40503
 606-254-1000

1 SECOND FLOOR - ELECTRICAL DEMO



NOT IN CONTRACT

GENERAL NOTES
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70B.

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THE BUREAU OF
ELECTRICAL ENGINEERING

SECOND FLOOR - ELECTRICAL DEMO

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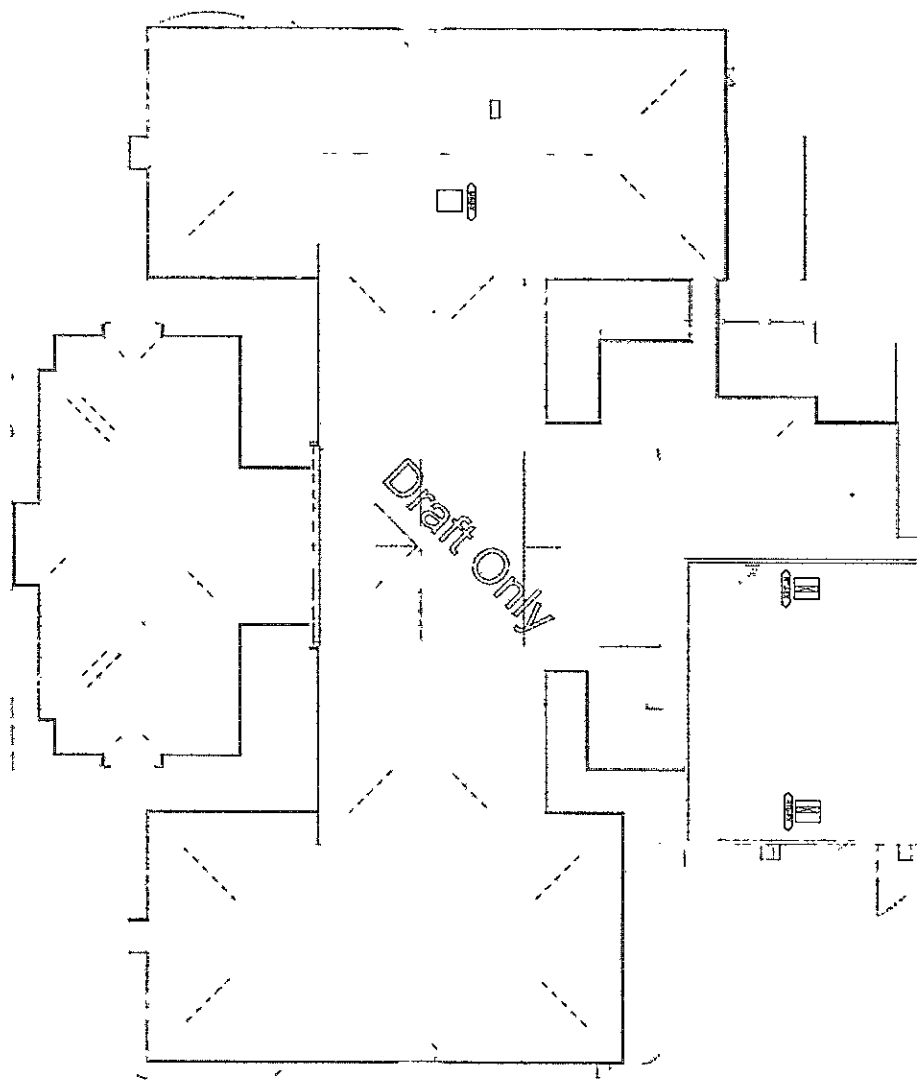
SUMMIT
ARCHITECTS-ENGINEERS
1000 Summit Street, Suite 100
Lancaster, PA 17602
717-391-1000
www.summit-ae.com

ED104

NO.	DESCRIPTION	DATE
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DATE: 4/23/08
DRAWN BY: [Signature]
CHECKED BY: [Signature]
PROJECT NO: 2008-04-23
SHEET: 104

1 ROOF - ELECTRICAL DEMO



GENERAL NOTES
A. REFER TO DRAWING SET FOR GENERAL ELECTRICAL NOTES

REVISIONS	NO.	DESCRIPTION	DATE

DUFF-ALLEN CENTRAL ELEMENTARY

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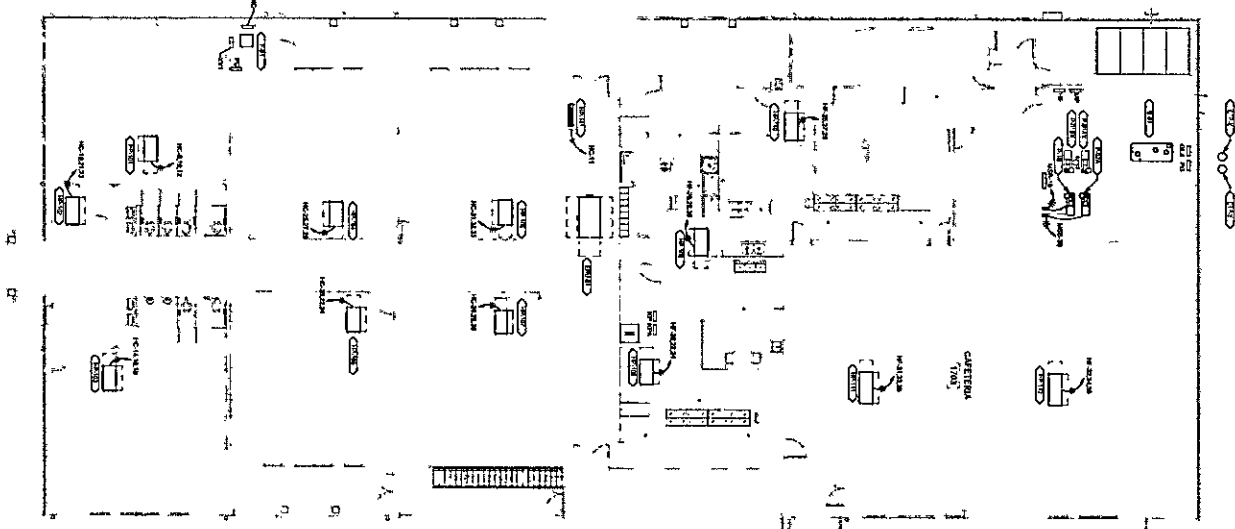
ROOF - ELECTRICAL DEMO

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www.shrwatwilson.com

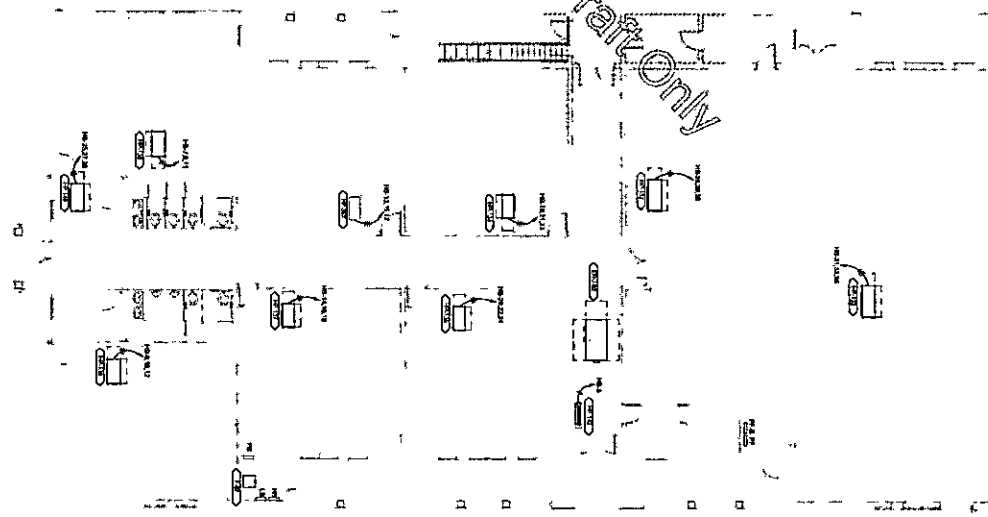
SUMMIT
ARCHITECTS-ENGINEERS
2014 Summit Road, Suite 200
Lexington, KY 40503
606-254-1111
www.summit-ae.com

ED105

1 FIRST FLOOR - AREA A - ELECTRICAL POWER



2 FIRST FLOOR - AREA B - ELECTRICAL POWER



GENERAL NOTES
A. REFER TO DRAWING SET FOR DIMENSIONAL ELECTRICAL
NOTES.

E201

DATE	BY	REVISION
5/2/2018	CD	1.00
5/2/2018	CD	1.01
5/2/2018	CD	1.02
5/2/2018	CD	1.03
5/2/2018	CD	1.04
5/2/2018	CD	1.05
5/2/2018	CD	1.06
5/2/2018	CD	1.07
5/2/2018	CD	1.08
5/2/2018	CD	1.09
5/2/2018	CD	1.10

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123 MAIN ST.
SUNTERVILLE, OH 45158

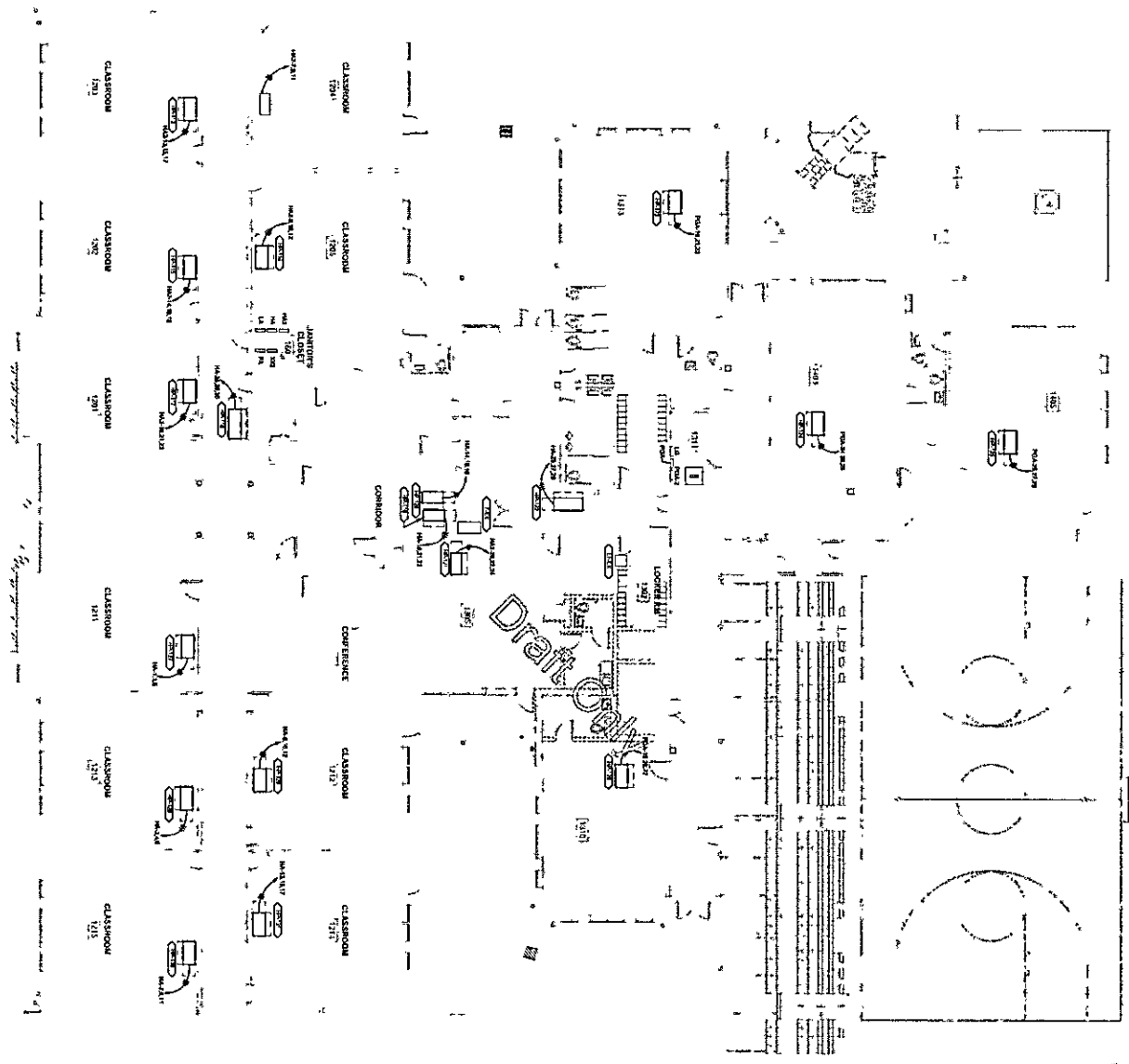
FIRST FLOOR - AREA A & B - ELECTRICAL POWER

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606.254.1234 606.254.1234 606.254.1234
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1 FIRST FLOOR - AREA C - ELECTRICAL POWER



GENERAL NOTES
1. REFER TO DRAWING SET FOR GENERAL & ELECTRICAL NOTES

E202

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	4-25-2011
2	FOR CONSTRUCTION	4-25-2011
3	FOR RECORD	4-25-2011
4	FOR ARCHIVE	4-25-2011
5	FOR DESTRUCTION	4-25-2011

DUFF-ALLEN CENTRAL ELEMENTARY

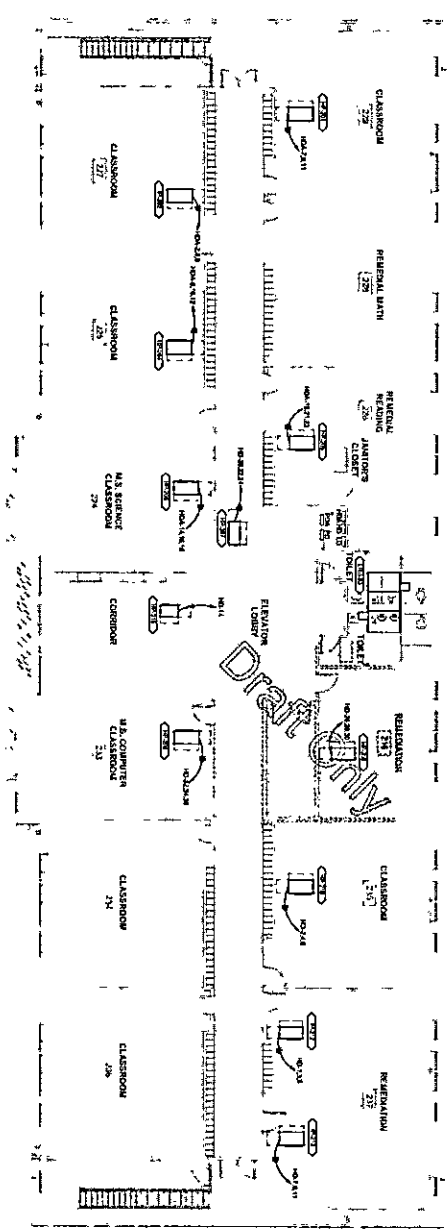
10000 N. 10000 E.
BARTON, KY 40002

FIRST FLOOR - AREA C - ELECTRICAL POWER

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Fax: 606.254.1235
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1 PARTIAL SECOND FLOOR - ELECTRICAL POWER



GENERAL NOTES
1. REFER TO DRAWING SET FOR FOUNDATION ELECTRICAL.

DUFF-ALLEN CENTRAL ELEMENTARY

SECOND FLOOR - ELECTRICAL POWER

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Denver, CO 80231
303.751.1111
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NO.	DESCRIPTION	DATE
1	REVISIONS	
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E203

① ROOF - ELECTRICAL POWER
BROAD: 0.18 x 0.18

Draft Only

GENERAL NOTES

REVISIONS		
NO.	DESCRIPTION	DATE

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DUFF-ALLEN CENTRAL ELEMENTARY

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ROOF - ELECTRICAL POWER



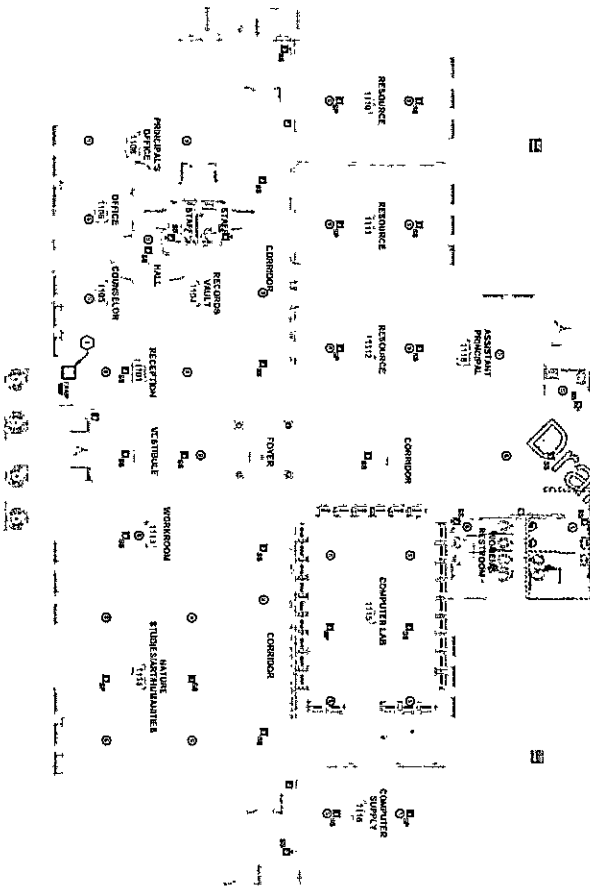
DATE:	6-7-2004
JOB STATUS:	CD
DRAWN BY:	Author
CHECKED:	Designer
PROJECT NO.:	166.003
SHEET:	

REVISIONS		
NO.	DESCRIPTION	DATE

ALL SHEET REVISIONS

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1 FIRST FLOOR - AREA D - ELECTRICAL SYSTEMS



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GENERAL NOTES
1. REFER TO GENERAL NOTES FOR GENERAL ELECTRICAL
2. REFER TO GENERAL NOTES FOR GENERAL ELECTRICAL
3. REFER TO GENERAL NOTES FOR GENERAL ELECTRICAL

E303

NO.	DESCRIPTION	DATE
1	REVISION	
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NO. 11011 11.01.17
BOSTON, MA 02111

FIRST FLOOR - AREA D - ELECTRICAL SYSTEMS

**SHROUT
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WILSON**

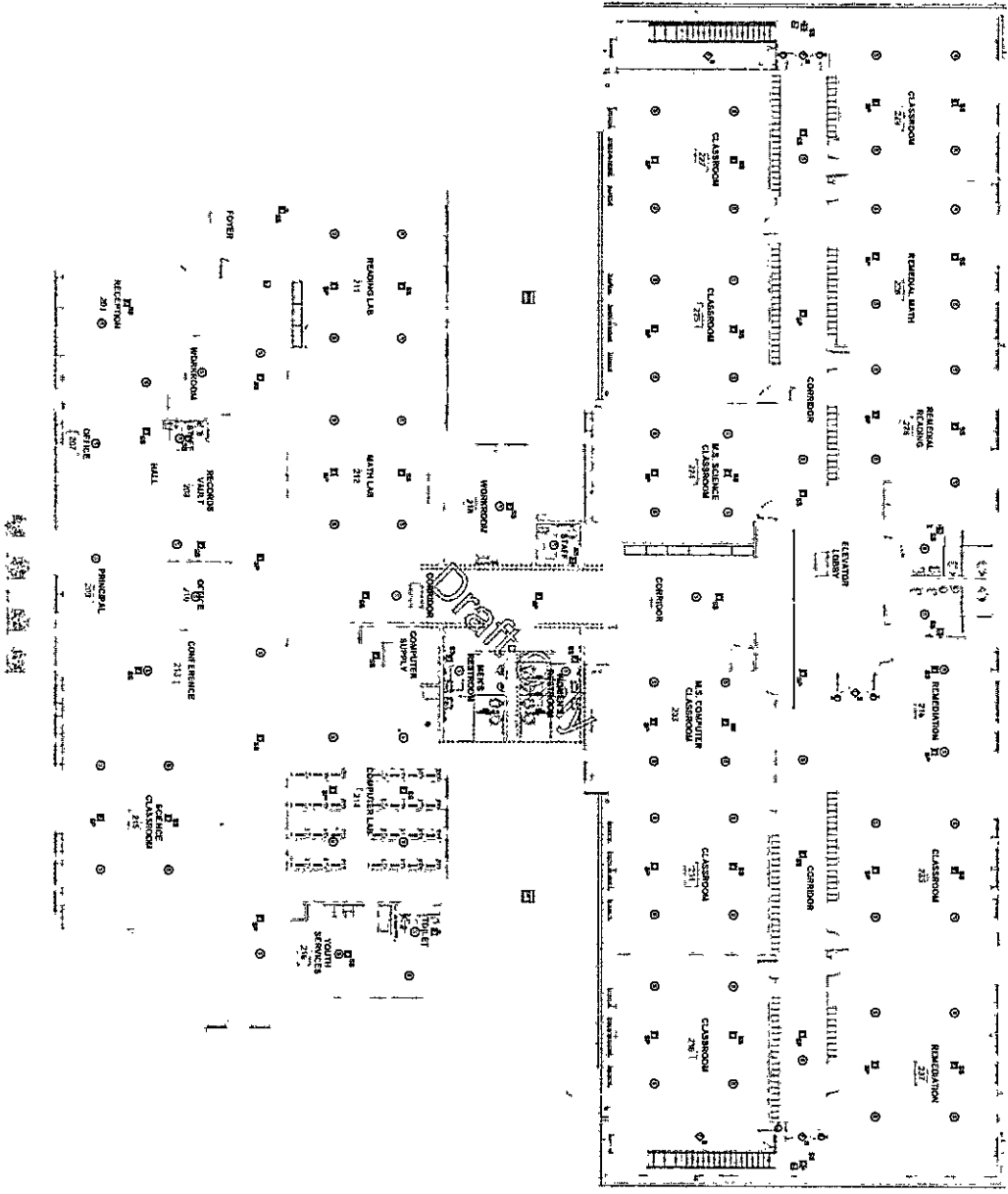
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www.shrwatwilson.com

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1 SECOND FLOOR - ELECTRICAL SYSTEMS



GENERAL NOTES
1. REFER TO CONSTRUCTION FOR GENERAL ELECTRICAL NOTES

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Fax: 434-944-1001
www.summit-ae.com

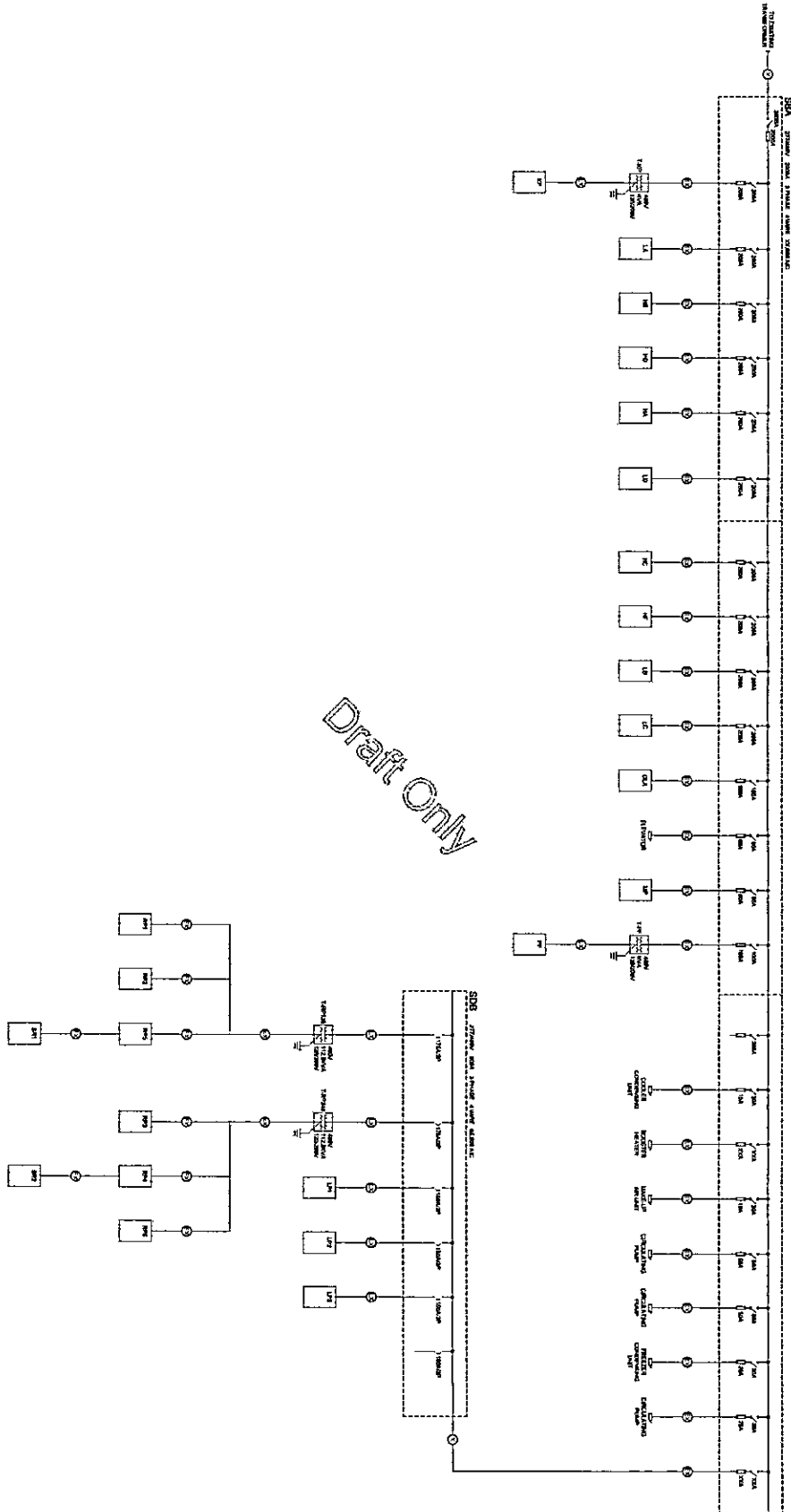
E304

DATE	REVISION	DESCRIPTION
11/07/2010	1	ISSUED FOR PERMIT

DESIGNED BY: JAW
CHECKED BY: CWA
PROJECT NO: 1402240001-001
SHEET: 1

EXISTING ELECTRICAL ONE-LINE DIAGRAM

NOT TO SCALE



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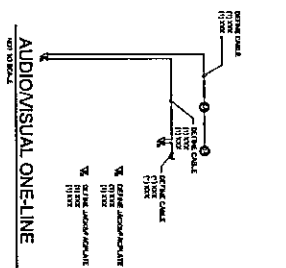
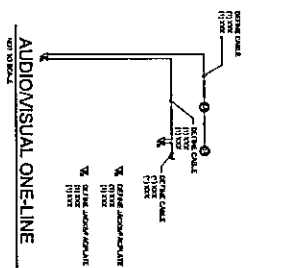
100 REBEL LK, EASTERN, NY 41001
ELECTRICAL DETAILS



E501
DATE: 2.1.2011
DRAWN BY: JAW
CHECKED BY: CMM
PROJECT NO: 100001
SHEET

CLASSROOM AUDIO/VISUAL SYSTEM DETAIL

NOT TO SCALE



[illegible]

FORM 1042-R (Rev. 10-1-80)										U.S. ESTATE TAX RETURN	
NAME OF DECEDENT		DATE OF DEATH		FILING STATUS		EFFECTIVE DATE		EFFECTIVE DATE		EFFECTIVE DATE	
NAME OF DECEDENT		DATE OF DEATH		FILING STATUS		EFFECTIVE DATE		EFFECTIVE DATE		EFFECTIVE DATE	
1	NAME OF DECEDENT	2	DATE OF DEATH	3	FILING STATUS	4	EFFECTIVE DATE	5	EFFECTIVE DATE	6	EFFECTIVE DATE
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[illegible]

UNIT NO.		DATE		TIME		LOCATION		WIND		TEMP		PRESS		HUMID		VISIB		SEA		SKY		CLOUD		REMARKS	
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300		301		302		303		304		305		306		307		308		309		310		311		312	
313		314		315		316		317		318		319		320		321		322		323		324		325	
326		327		328		329		330		331		332		333		334		335		336		337		338	
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495		496		497		498		499		500		501		502		503		504		505		506		507	
508		509		510		511		512		513		514		515		516		517		518		519		520	
521		522		523		524		525		526		527		528		529		530		531		532		533	
534		535		536		537		538		539		540		541		542		543		544		545		546	
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560		561		562		563		564		565		566		567		568		569		570		571		572	
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599		600		601		602		603		604		605		606		607		608		609		610		611	
612		613		614		615		616		617		618		619		620		621		622		623		624	
625		626		627		628		629		630		631		632		633		634		635		636		637	
638		639		640		641		642		643		644		645		646		647		648		649		650	
651		652		653		654		655		656		657		658		659		660		661		662		663	
664		665		666		667		668		669		670		671		672		673		674		675		676	
677		678		679		680		681		682		683		684		685		686		687		688		689	
690		691		692		693		694		695		696		697		698		699		700		701		702	
703		704		705		706		707		708		709		710		711		712		713		714		715	
716		717		718		719		720		721		722		723		724		725		726		727		728	
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742		743		744		745		746		747		748		749		750		751		752		753		754	
755		756		757		758		759		760		761		762		763		764		765		766		767	
768		769		770		771		772		773		774		775		776		777		778		779		780	
781		782		783		784		785		786		787		788		789		790		791		792		793	
794		795		796		797		798		799		800		801		802		803		804		805		806	
807		808		809		810		811		812		813		814		815		816		817		818		819	
820		821		822		823		824		825		826		827		828		829		830		831		832	
833		834		835		836		837		838		839		840		841		842		843		844		845	
846		847		848		849		850		851		852		853		854		855		856		857		858	
859		860		861		862		863		864		865		866		867		868		869		870		871	
872		873		874		875		876		877		878		879		880		881		882		883		884	
885		886		887		888		889		890		891		892		893		894		895		896		897	
898		899		900		901		902		903		904		905		906		907		908		909		910	
911		912		913		914		915		916		917		918		919		920		921		922		923	
924		925		926		927		928		929		930		931		932		933		934		935		936	
937		938		939		940		941		942		943		944		945		946		947		948		949	
950		951		952		953		954		955		956		957		958		959		960		961		962	
963		964		965		966		967		968		969		970		971		972		973		974		975	
976		977		978		979		980		981		982		983		984		985		986		987		988	
989		990		991																					

[illegible]

FISH									
DATE	TIME	NO. FISH	WEIGHT	LENGTH	SEX	AGE	MARKS	REMARKS	COLLECTOR
1954	10:00	1	1.5	10	♂	1			W. H. H. H.
1954	10:00	2	1.5	10	♂	1			W. H. H. H.
1954	10:00	3	1.5	10	♂	1			W. H. H. H.
1954	10:00	4	1.5	10	♂	1			W. H. H. H.
1954	10:00	5	1.5	10	♂	1			W. H. H. H.
1954	10:00	6	1.5	10	♂	1			W. H. H. H.
1954	10:00	7	1.5	10	♂	1			W. H. H. H.
1954	10:00	8	1.5	10	♂	1			W. H. H. H.
1954	10:00	9	1.5	10	♂	1			W. H. H. H.
1954	10:00	10	1.5	10	♂	1			W. H. H. H.
1954	10:00	11	1.5	10	♂	1			W. H. H. H.
1954	10:00	12	1.5	10	♂	1			W. H. H. H.
1954	10:00	13	1.5	10	♂	1			W. H. H. H.
1954	10:00	14	1.5	10	♂	1			W. H. H. H.
1954	10:00	15	1.5	10	♂	1			W. H. H. H.
1954	10:00	16	1.5	10	♂	1			W. H. H. H.
1954	10:00	17	1.5	10	♂	1			W. H. H. H.
1954	10:00	18	1.5	10	♂	1			W. H. H. H.
1954	10:00	19	1.5	10	♂	1			W. H. H. H.
1954	10:00	20	1.5	10	♂	1			W. H. H. H.
1954	10:00	21	1.5	10	♂	1			W. H. H. H.
1954	10:00	22	1.5	10	♂	1			W. H. H. H.
1954	10:00	23	1.5	10	♂	1			W. H. H. H.
1954	10:00	24	1.5	10	♂	1			W. H. H. H.
1954	10:00	25	1.5	10	♂	1			W. H. H. H.
1954	10:00	26	1.5	10	♂	1			W. H. H. H.
1954	10:00	27	1.5	10	♂	1			W. H. H. H.
1954	10:00	28	1.5	10	♂	1			W. H. H. H.
1954	10:00	29	1.5	10	♂	1			W. H. H. H.
1954	10:00	30	1.5	10	♂	1			W. H. H. H.
1954	10:00	31	1.5	10	♂	1			W. H. H. H.
1954	10:00	32	1.5	10	♂	1			W. H. H. H.
1954	10:00	33	1.5	10	♂	1			W. H. H. H.
1954	10:00	34	1.5	10	♂	1			W. H. H. H.
1954	10:00	35	1.5	10	♂	1			W. H. H. H.
1954	10:00	36	1.5	10	♂	1			W. H. H. H.
1954	10:00	37	1.5	10	♂	1			W. H. H. H.
1954	10:00	38	1.5	10	♂	1			W. H. H. H.
1954	10:00	39	1.5	10	♂	1			W. H. H. H.
1954	10:00	40	1.5	10	♂	1			W. H. H. H.
1954	10:00	41	1.5	10	♂	1			W. H. H. H.
1954	10:00	42	1.5	10	♂	1			W. H. H. H.
1954	10:00	43	1.5	10	♂	1			W. H. H. H.
1954	10:00	44	1.5	10	♂	1			W. H. H. H.

[illegible][illegible]

UNITED STATES DEPARTMENT OF AGRICULTURE									
UNITED STATES		COUNTY		TOWNSHIP		SECTION		RANGE	
STATE	COUNTY	TOWNSHIP	SECTION	RANGE	SECTION	RANGE	SECTION	RANGE	SECTION
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100