



UTILITY EASEMENT

The undersigned, **JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION**, a Kentucky nonprofit corporation, of 3332 Newburg Rd, Louisville, KY 40218 ("Grantor"), for valuable consideration, receipt of which is hereby acknowledged (said consideration for this instrument is not measurable in money), does hereby grant and convey unto **LOUISVILLE GAS AND ELECTRIC COMPANY**, a Kentucky corporation, with a mailing address of 820 West Broadway Louisville, KY 40202, its successors and assigns ("Company"), for a period of five years and such time thereafter as any electric facilities or any extension thereof may be maintained over or under the lands hereafter described, the right, power, and privilege to construct, reconstruct, operate, repair, patrol, and maintain an electric line or lines, communications systems, and all equipment and facilities related thereto, on, over, under, and upon Grantor's property located at **2210 Upper Hunters Trace, Louisville, KY 40216 (Parcel 102605070000)** and in the area as further described below and shown on LG&E Easement Drawings WR#7598239 and WR#7598246 attached hereto. The Company is further granted the right of ingress and egress over the lands of the Grantor to and from said facilities in the exercise of this easement, provided, however, that in exercising such right of ingress and egress the Company will, whenever practicable to do so, use regularly established roads or passageways. Grantor further grants and conveys to the Company the right to trim and remove any and all trees, shrubs, structures and obstacles located on said easement for proper clearance of said lines or equipment.

The easement is an electric easement twenty five feet (25') in width for the overhead (OH) portion, and fifteen feet (15') in width for the underground (UNDG) portion, as constructed with line to determine centerline of easement and as approximately shown by the hatched area on LG&E Drawing WR#7598239 Sheet 1 of 2 & LG&E Drawing WR#7598246 Sheet 2 of 2 attached and made a part hereof.

The Grantor, their successors, heirs or assigns, may use and enjoy the lands crossed by this easement, except, however, that such use shall not conflict with any of the rights and privileges herein granted. In particular, but by no way of limitation, Grantor shall not conduct any activities that restrict Company's access to its facilities or result in violations of applicable laws and regulations, such as structures or swimming pools that violate clearance requirements to electrical facilities.

Title to the property was acquired by the Grantor by Deed dated September 1, 1990, and recorded in Deed Book 6033 Page 0651 in the County Clerk's Office of Jefferson County, Kentucky which reference is hereby specifically made for the description therein contained.

It is further agreed that the Company, at its option will repair and restore the property to substantially the same condition that the property was in prior to installation, maintenance, or repair of the electric facilities, or pay to the Grantors, for damages that may be caused by it in the exercise of this easement, except that the Company will not restore or be liable for any damage for trimming, removing, or otherwise controlling trees or vegetation as permitted by this easement.

IN WITNESS WHEREOF, witness the signature of the Grantors this 23 day of APRIL, 2025

JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION

M. Weber

Signature

COMMONWEALTH/STATE OF Kentucky)
COUNTY OF Jefferson)

I, Angie Gilpin, a Notary Public in and for the State and County
(Notary)

aforesaid hereby certify that **MARTIN A. POLLIO**, personally known to me to be the
(Name)

PRESIDENT of **JEFFERSON COUNTY SCHOOL DISTRICT FINANCE CORPORATION**,
(Title) (Organization)

appeared before me this day in person in the State and County aforesaid and acknowledged the execution and

delivery of the foregoing instrument to be the free act and deed of **JEFFERSON COUNTY SCHOOL DISTRICT
FINANCE CORPORATION**,

(Organization)

and their free act and deed as such President thereof.
(Title)

My commission expires 11-9-26, 20 .

WITNESS my hand this 23rd day of April, 2025.

Angie Gilpin

NOTARY PUBLIC

NOTARY ID NUMBER KYNP61808

Work Request # 7598239 & 7598246

Dustin Weber – ROW Agent

Prepared by:

Joe Mandlehr, Corporate Attorney
PPL Services Corporation
220 West Main Street, Louisville, KY 40202



LOUISVILLE GAS and ELECTRIC COMPANY
a PPL company
POWER DELIVERY ENGINEERING



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