

Project Name: \_\_\_\_\_ Anchorage Independent Auditorium Renovation \_\_\_\_\_

### **AGREEMENT**

This Agreement, made and entered into, by and between the \_\_Anchorage Independent\_\_ Board of Education, \_\_Anchorage\_\_, Kentucky, hereinafter referred to as Board, and \_\_Anchorage Children's Theatre\_\_, a Kentucky Corporation, hereinafter referred to as Boosters.

### **WITNESSETH:**

WHEREAS, the Board owns the property at \_\_11400 Ridge Road\_\_ in \_\_Jefferson\_\_ County, Kentucky, and

WHEREAS, the \_\_Auditorium\_\_ is in need of certain renovations and systems updates, and

WHEREAS, the Boosters are willing to secure funds up to \$ 63,610 to cover a portion of the lighting and audio renovations, and donate same to the Board.

NOW THEREFORE, for and in consideration of the foregoing, the parties covenant and agree as follows:

1. The Board will prepare necessary documents and submit same for the approval of a BG-1 construction application and other necessary approval from various state agencies as may be required for the construction contemplated by the parties.
2. The Board will provide, at its expense, architectural services for the purpose of obtaining an approvable set of completed plans and specifications for such renovations, and shall submit such plans and specifications for approval from the Kentucky Department of Education and the Department of Housing, Buildings, and Construction.
3. The Board will further provide at its expense architectural services to oversee the construction project. Architectural services will further be provided for the purpose of certifying to the board that the contemplated project will be constructed in compliance with the plans and specifications as approved.
4. No work will begin until the plans and specifications have been approved by the aforementioned state agencies and the Board has authorized the project to begin.
5. The Boosters, while utilizing Board-owned property, shall operate within Board approved policies for securing resources.
6. The Boosters funding will be utilized to complete the lighting and audio renovations in conformance with the plans and specifications as approved.
7. The renovations will be completed and certified for occupancy no later than December 31, 2025.
8. Upon completion of the renovation as contemplated herein, the Boosters will release all claims of ownership and title to the Auditorium will vest in the Board. The Board shall have complete control of the Auditorium.

WITNESS the hands of the parties this the \_\_\_\_23rd\_\_\_\_ day of \_\_\_\_April\_\_\_\_, 2025\_.

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Chairman, Board of Education

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Superintendent/Board Secretary

Signature:  \_\_\_\_\_

Printed Name: Kalyn Q MacIntyre

Co-President, Anchorage Children's Theatre

Signature:  \_\_\_\_\_

Printed Name: Tara Donham

Co-President, Anchorage Children's Theatre