



School Facilities Construction Commission

Finance and Administration Cabinet

200 Mero Street – 5th Floor

Frankfort, Kentucky 40622

(502) 564-5582

April 16, 2025

Mr. Christopher Brady, Superintendent
Marion County Public Schools
755 E Main St
Lebanon, KY 40033

Dear Mr. Brady:

In accordance with HB6 of the 2024 General Assembly, the School Facilities Construction Commission has been authorized to make a grant to Marion County Public Schools in the amount of \$10,000,000 to be used for the renovation of your Secondary Area Technology Center.

The Commission is making an offer to be used for the completion of the above cited project and may not be used for any other purpose.

The SFCC will need a board order accepting this offer of assistance no later than June 30, 2025.

Please keep the following in mind:

1. Districts receiving awards shall keep and maintain records of all expenses for which it applied.
2. Upon request, districts receiving funds shall provide records to the Commonwealth of Kentucky, its agencies, agents, directors, and/or any party who has contracted with the Commonwealth to ensure compliance with state and federal legal requirements. At its own expense, a district shall prepare photocopies of all requested records and provide them to the Commonwealth or any of the aforementioned parties upon written request of the Commonwealth within thirty (30) days of receiving such request.
3. Any district that accepts an award but does not abide by the funding requirements shall be required to repay the total amount of the award plus interest earned to the Commonwealth within twenty (20) days of receiving a demand for repayment from the Commonwealth.
4. Bids must be awarded for the ATC project to begin by July 1, 2026.
5. Funds will be transferred to your district upon receipt of a signed BG-1 and letter stating that your project is shovel ready.

We look forward to working with you on this project, and please do not hesitate to contact our office with any questions.

Sincerely,

A handwritten signature in cursive script that reads "Kristi Russell".

Kristi Russell
Executive Director



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