STUDENTS 09.36 AP.21

School-Related Student Trip Proposal Form SIMPSON COUNTY SCHOOLS

Teachers/Activity Sponsors: Requests should be made to the Principal at least 2 weeks prior to the trip.

Staff Name: Dec Sealer	Submission Date: 4/1/25
School: FSHS	Grade/Class/Group: 9-12
Name of Event/Activity: USH Earl -Pre - Holify	Turner Location: Orlando 7/
Date of Event/Activity: Dec. 17-21 - 20	Departure Time: 78 A Return Time: 78 A
Description of Frant/A attrity (include advantions	al purpose): Le buskethall team on a trip to A those Kirls will not get an opportunity
# of Students: 18	# of Adults:
Fees (Note: Parents may see a higher fee due to bookkeeper and Principal will determine the final	an administrative fee that may be added. Your school costs of all trips.)
Fee per Student:	Fee per Adults: M/A
Fee to be paid by (check all that apply):	School: Student/Adults: St
Transportation (check all that apply): Bus:	Walk: □ Other: □ (Please specify): Air plane
11 77	rovided by School: Provided by Parent: Sy service and location): Brosks Chub
Posting Date (parents will see item online this dat	te): <i>TBA</i>
Purchase Deadline (date until trip will be available	e online): 1BA
Revenue Coding/Deposit Category:	TBA
achievement of the School's/District's instruc-	program and will contribute significantly to the ctional goals. All chaperones have undergone the d by the Principal/designee to supervise students. 4//25 Date Chapter Chapter
Signature of Principal Approved by Superintendent	Date

Return form to school bookkeeper.