School Activity Fund Financial Report

Month ending March 2025

From Date:

3/1/2025

To Date:

03/31/2025

Principal

Date

| 991 Cash on Hand 992 Checking | Beg. Bal. \$0.00 \$25,582.98 | Recpt/JV \$8,884.37 \$80.03 | Disb/JV \$0.00 \$(6,830.51) | Trans In. \$0.00 \$8,884.37 | Trans Out. (\$8,884.37) \$0.00 | End. Bal \$0.00 \$27,716.87 | |
|-----------------------------------|------------------------------------|---------------------------------------|-----------------------------------|-----------------------------------|--------------------------------------|-----------------------------------|--|
| | \$25,582.98 | \$8,964.40 | \$(6,830.51) | \$8,884.37 | (\$8,884.37) | \$27,716.87 * | |
| Beginning Ledger Balance: | \$25,582.98 | Balance per Bank Statement: | | \$30,433.24 | | | |
| Add: Receipts + Transfer In: | \$17,848.77 | Ending Balance Other GL Accounts: | | | \$0.00 | | |
| Sub-Total: | \$43,431.75 | Add: Deposits in Transit: \$0.0 | | | | \$0.00 | |
| Less: Expenditures + Trans Out | (\$15,714.88) | Sub Total: Less Outstanding Checks | | | \$30,433.24 \$2,716.37 | | |
| Ending Ledger Balance * | \$27,716.87 | | Actual | Cash Balance * | \$ | 27,716.87 | |
| * These three numbers must agree. | | _ | | | | | |

CAMPBELLSVILLE ELEMENTARY SCHOOL School Activity Fund Financial Report

Month ending March 2025

From Date:

3/1/2025

To Date:

03/31/2025

| Acct | Activity Account | Beg. Bal. | Recpt/JV | Disb/JV | <u>Transfer In</u> | Transfer Out | End. Bal. |
|------|-----------------------------------|---------------------------------|-----------------------------|---------------------------------|-------------------------|-------------------------|---------------------------------|
| 100 | GENERAL FUND Group Total: | \$3,775.51 \$3,775.51 | \$836.89 \$836.89 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$4,612.40 \$4,612.40 |
| 101 | PICTURES Group Total: | \$554.41 \$554.41 | \$308.92 \$308.92 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$863.33 \$863.33 |
| 102 | Leadership Committee Group Total: | \$3,235.17 \$3,235.17 | \$0.00 \$0.00 | \$(807.84) \$(807.84) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,427.33 \$2,427.33 |
| 103 | TEXTBOOKS Group Total: | \$736.94 \$736.94 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$736.94 \$736.94 |
| 110 | PRO CAR RIDER Group Total: | \$375.00 \$375.00 | \$15.00 \$15.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$390.00 \$390.00 |
| 111 | SPECIAL EDUCATION Group Total: | \$70.06 \$70.06 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$70.06 \$70.06 |
| 112 | CHOIR Group Total: | \$626.12 \$626.12 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$626.12 \$626.12 |
| 113 | GIRLS ON THE RUN Group Total: | \$2.77 \$2.77 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2.77 \$2.77 |
| 114 | GIRLS VOLLEY BALL Group Total: | \$2,731.44 \$2,731.44 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,731.44 \$2,731.44 |
| 115 | CES DANCE TEAM Group Total: | \$655.70 \$655.70 | \$0.00 \$0.00 | \$(519.13) \$(519.13) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$136.57 \$136.57 |
| 201 | STAFF FUND Group Total: | \$641.70 \$641.70 | \$191.00 \$191.00 | \$(407.56) \$(407.56) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$425.14 \$425.14 |
| 202 | PTA Group Total: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 203 | JR. BETA Group Total: | \$3,845.45 \$3,845.45 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$3,845.45 \$3,845.45 |
| 204 | START UP MONEY Group Total: | \$250.00 \$250.00 | \$150.00 \$150.00 | \$(150.00) \$(150.00) | \$0.00 \$0.00 | \$0.00 \$0.00 | \$250.00 \$250.00 |
| 301 | Theater/Art Group Total: | \$96.77 \$96.77 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$96.77 \$96.77 |
| 302 | WINGS EXPRESS Group Total: | \$266.15 \$266.15 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$266.15 \$266.15 |
| 303 | ACADEMIC TEAM Group Total: | \$89.75 \$89.75 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$89.75 \$89.75 |
| 400 | KINDERGARTEN Group Total: | \$117.75 \$117.75 | \$285.00 \$285.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$402.75 \$402.75 |
| 401 | FIRST GRADE Group Total: | \$378.67 \$378.67 | \$784.00 \$784.00 | \$(330.00) \$(330.00) | \$0.00 \$0.00 | \$0,00 \$0.00 | \$832.67 \$832.67 |
| 402 | SECOND GRADE Group Total: | \$525.78 \$525.78 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$525.78 \$525.78 |
| 403 | THIRD GRADE | \$360.96 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$360.96 |

CAMPBELLSVILLE ELEMENTARY SCHOOL School Activity Fund Financial Report

Month ending March 2025

From Date:

3/1/2025

To Date:

03/31/2025

| | Grand Total: | \$25,582.98 | \$8,964.40 | \$(6,830.51) | \$0.00 | \$0.00 | \$27,716.87 |
|------|-------------------------------|-------------------------------------|---------------------------|---------------------------|-------------------------|-------------------------|-------------------------------------|
| 603 | COUNSELOR Group Total: | \$100.65 \$100.65 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$100.65 \$100.65 |
| 601 | FRYSC | \$3,366.28 | \$377.00 | \$(1,554.98) | \$0.00 | \$0.00 | \$2,188.30 |
| | Group Total: | \$3,366.28 | \$377.00 | \$(1,554.98) | \$0.00 | \$0.00 | \$2,188.30 |
| 600 | BOOK FAIR | \$2,064.08 | \$6,016.59 | \$(3,061.00) | \$0.00 | \$0.00 | \$5,019.67 |
| | Group Total: | \$2,064.08 | \$6,016.59 | \$(3,061.00) | \$0.00 | \$0.00 | \$5,019.67 |
| 410 | PRESCHOOL Group Total: | \$363.03 \$363.03 | \$0.00 \$0.00 | \$ 0.00 \$ 0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$363.03 \$363.03 |
| 405 | FIFTH GRADE | \$96.37 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$96.37 |
| | Group Total: | \$96.37 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$96.37 |
| 404 | FOURTH GRADE | \$256.47 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$256.47 |
| | Group Total: | \$256.47 | \$0.00 | \$ 0.00 | \$0.00 | \$0.00 | \$256.47 |
| Acct | Activity Account Group Total: | <u>Beg. Bal.</u> \$360.96 | Recpt/JV \$0.00 | Disb/JV \$ 0.00 | Transfer In \$0.00 | Transfer Out \$0.00 | End. <u>Bal.</u> \$360.96 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

| knowledge. | • | | | |
|--------------|-------------|------------|-----|-----|
| Bookkeeper./ | on Domdidge | Date | 411 | 126 |
| Principal: | | – Data: | | |