

Powell County Bass Team

Head Coach: Julie Clark
Asst. Coach: Robert Curtis
Asst. Coach / Social Media: Jackie Arvin

Powell Co. High School
700 W. College Ave.
Stanton, KY 40380

April 10, 2025

Dear Mrs. Wasson:

I am requesting approval for an overnight trip request for the Powell County Bass Team to attend the 2025 KHSAA State Bass Fishing Tournament at Lake Cumberland, in Russell Springs & Jamestown, KY on May 5-11, 2025, based upon if they qualify at the regional tournament on April 26, 2025. I have 6 teams currently entered for the regional tournament at Herrington Lake. The dates that I am requesting are for those who will be able to go before the start of the tournament and pre-fish for the tournament. Students will be transported to event either by their Boat Captain or their parents.

I am also requesting financial assistance with our trip. I am asking for the Powell County Board of Education to pay for the cost of the lodging for the week through Saturday (check out on Sunday). I have listed the rates below from the state park there at Jamestown.

Lake Cumberland State Resort Park Cabin Rental / per cabin = \$991.86 / \$149.95 per night (6 nights)
Lake Cumberland State Resort Park Lodge Room / per room = \$628.08 / \$94.95 per night (6 nights)
Lake Cumberland State Resort Park Lodge Room / Coach = \$418.72 / \$94.95 per night (4 nights)

I'm also asking for mileage for the coaches (2 vehicle max.) and for our Boat Captains (6 vehicle max.). The mileage will help with the offset for the out-of-pocket expense of fuel and boat gas.

Mileage - Stanton, KY to Lake Cumberland, Halcomb's Landing, Jamestown, KY and return trip home only @ .42 for 272 miles = \$114.24 per vehicle

Thank you for your support and consideration.

Sincerely,



Julie Clark
Head Coach
Powell County Bass Team

Powell County Bass Team

Head Coach: Julie Clark
Asst. Coach: Robert Curtis
Asst. Coach / Social Media: Jackie Arvin

Powell Co. High School
700 W. College Ave.
Stanton, KY 40380

Probable List of Students:

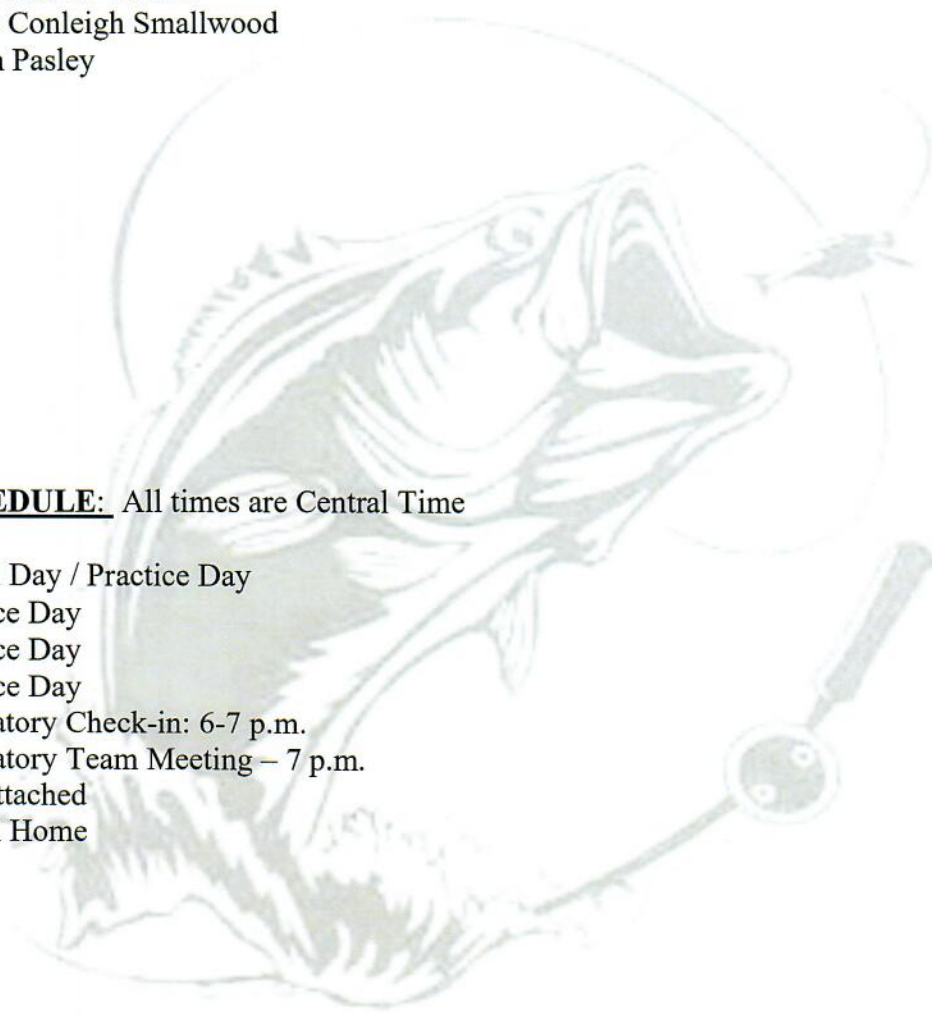
Reagan Shelton & Ryder Lindon
Kane Knox & Grant Wells
Conner Byrd & Sawyer Wells
Jaydan Sizemore & Matthew Tincher
Garrett Smallwood & Conleigh Smallwood
Talon Rice & Waylan Pasley

Boat Captains:

James Shelton
Anthony Knox
Tim Bogowith
Jason Sizemore
Gary Crabtree
Anthony Rice

TENTATIVE SCHEDULE: All times are Central Time

May 5	Travel Day / Practice Day
May 6	Practice Day
May 7	Practice Day
May 8	Practice Day
	Mandatory Check-in: 6-7 p.m.
	Mandatory Team Meeting – 7 p.m.
May 9-10	See Attached
May 11	Travel Home





2025 KHSAA State Championship on Lake Cumberland **Hosted by Lake Cumberland Tourist Commission** **May 9-10, 2025**

Tournament Director:

- Scott Ellison
270.205.6864 or scott.ellison@majorleaguefishing.com

High School Fishing Contacts:

- Joey Bray, National Youth Director SAF\TBF
580.716.4251 or Joey@federationangler.com
- Scott Ellison, MLF
- 270.205.6864 or scott.ellison@majorleaguefishing.com

Competition Waters:

- Lake Cumberland

Lodging:

- Please contact Lake Cumberland Tourism at (270) 866-4333

Practice:

- Competition waters are open for practice until 6 p.m. May 8.
- The purchasing of, or bartering for, information or the hiring of fishing guide services will not be permitted after April 24.

Boat Operation:

- Contestants are not permitted to drive the boat when the combustion engine is in operation during tournament hours. Each boat will be driven by a coach or volunteer driver. Contestants may operate the trolling motor. Coaches and volunteers may provide assistance, including information about locating and catching fish, but are not permitted to fish.

Catch and Size Limit:

- Five bass per team; 12" Spotted Bass, 15" Largemouth and 18" smallmouth

License Requirement:

- A Kentucky fishing license is required for students 16 and older. Click [here](#) to purchase.

Format:

- The qualifying teams from each of the four 2025 KHSAA Bass Fishing Regionals are invited to compete. Each team can weigh a maximum of five bass each day. The 2025 KHSAA Bass Fishing Champions are determined by the heaviest two-day catch. Ties will be broken first by heaviest bass from either day of competition then by total number of bass.

KHSAA Contact:

- Darren Bilberry
859.299.5472 or dbilberry@khsaa.org

Registration:

- All qualified teams must register online at HighSchoolFishing.org by 5 p.m. Central time Monday, May 5.

Mandatory Check-in:

- Thursday, May 8, 6-7 p.m.
- Russell Co Auditorium Natatorium Complex
2167 US 127 Russell Springs, KY 42642
- Anglers, coaches & captains must attend.
- Pretournament meeting immediately following check-in.

Host/Housing:

- Lake Cumberland Tourist Commission
650 S. Highway 127
Russell Springs KY 42642
lakecumberlandvacation.com

Takeoff and Weigh-in:

- Friday & Saturday, May 9-10
- Takeoff: 6:30 a.m. All-Female Division First
- Weigh-in: 2:30 p.m. All-Female Division
- Weigh-in: 2:45 p.m. Co-ed Division
- Halcomb's Landing
East of Wolf Creek Dam on US 127
Jamestown, KY 42629

Items to Bring:

- Signed [liability release](#)
- Personal floatation device
- Valid student ID
- Valid Kentucky fishing license if 16 or older
- Sunscreen & sunglasses
- Rods and reels
- Line cutters & needle-nose pliers
- Lures & tackle
- Rainsuit
- Jersey or shirt representing your school

Rules:

- KHSAA, the Student Angler Federation and MLF expect strict adherence to the following rules by all contestants. KHSAA, SAF and MLF also recommend the use of livewell additives to help promote the healthy release of bass. In the event of an emergency, please call 911 first and then notify the tournament director. Click [here](#) for the complete KHSAA Bass Fishing rules (pages 61-64).

Schedule:

Please note all times listed are Central time

- **Thursday, May 8**
 - 6 – 7 p.m. Check-in at the Russell County Auditorium Natatorium Complex
 - 7:05 – 7:45 p.m. Rules meeting in person at the Russell County Auditorium Natatorium Complex
- **Friday, May 9**
 - 5:45 a.m. All teams report to Halcomb's Landing
 - 6:15 a.m. All boats must be in the water and staged by the ramp at Halcomb's Landing
 - 6:30 a.m. Takeoff (Boats 1-90) at Halcomb's Landing
 - All-Female Division launches first (boat # TBD)
 - 2:45 p.m. Weigh-in at Halcomb's Landing
 - **Check-in at boat**
 - **2:30 p.m. All-Female Division Flight**
 - **2:45 p.m. 1st Coed Division Flight (Boats 1-30)**
 - **3 p.m. 2nd Coed Division Flight (Boats 31-60)**
 - **3:15 p.m. 3rd Coed Division Flight (Boats 61-90)**
- **Saturday, May 10**
 - 5:45 a.m. All teams report to Halcomb's Landing
 - 6:15 a.m. All boats must be in the water and staged by ramp at Halcomb's Landing
 - 6:30 a.m. Takeoff (Boats 90-1) at Halcomb's Landing
 - All-Female Division launches first (boat # TBD)
 - 2:45 p.m. Weigh-in at Halcomb's Landing
 - **Check-in at boat**
 - **2:30 p.m. All-Female Division Flight**
 - **2:45 p.m. 1st Coed Division Flight (Boats 61-90)**
 - **3 p.m. 2nd Coed Division Flight (Boats 31-60)**
 - **3:15 p.m. 3rd Coed Division Flight (Boats 1-30)**

Extended Field Trip Request & Forms

(In excess of 150 Miles, Overnight, Out-of-State or use by Common Carrier)

This form must be completed and sent to the Superintendent in time to be placed on the agenda of the Powell County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility.

ALL ITEMS MUST BE COMPLETED FOR TRIP TO BE CONSIDERED.

SCHOOL <u>PCHS</u>	Estimated # OF STUDENTS ELIGIBLE FOR TRIP _____ Male _____ Female _____ Estimated # OF STUDENTS PARTICIPATING _____ Male _____ Female _____ # OF SCHOOL DAYS INVOLVED _____
ORGANIZATION OR GROUP <u>Bass Team</u>	
DATE(S) OF TRIP (Including Travel) <u>May 5-11, 2025</u>	
SPONSOR'S NAME <u>Julie Clark</u>	
MALE CHAPERONES <u>7</u> FEMALE CHAPERONES <u>2</u>	
LOCATION(S): <u>Lake Cumberland</u>	
CITY/STATE: <u>Russell Springs & Timestown, KY</u>	

☐ For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip. School nurse **MUST** be notified of trip.

TRANSPORTATION PROVISIONS:

- ☐ Powell County Public School bus
- ☐ Commercial Travel; Insurance Coverage Provided by Travel Firm: _____
 Why is a Commercial Carrier being used in lieu of a Powell County School Bus? _____
- ☒ Private Travel (Review 09.36 AP.2: Restrictions, parent notification, driver notification.)
 ➤ Parent Transport – WAIVER REQUESTS ATTACHED (Note: District Transportation Must Be Offered)
- ☐ Rental Vehicle – Type of vehicle _____, Rental Company _____

Extended Field Trip Request & Forms**COST OF TRIP**

Estimated Total Cost of Trip

\$ See letter

Meals/Lodging/Transportation

Lake Cumberland State Resort Park

Name of Facility and City for Lodging

Additional Expenses (Specify)

**TOTAL COST

\$ See letter\$ N/A

How Expenses of Trip Are to Be Paid

\$

School or District Amount From _____ Source

\$

Association or Parent Group (Specify) _____

\$

Student's Share (Individual Amount \$ _____)

Provisions must be made for students who are unable to pay their share for any trip made during the instructional day.

Terms of the student fee waiver policy apply to all trips that are scheduled within the instructional day.\$ N/A**TOTAL PAYMENT MUST MATCH TOTAL COST
ABOVE****PLEASE CHECK TO INDICATE THE FOLLOWING ITEMS HAVE BEEN ADDRESSED:**

Field Trip Policy & Procedures & Forms Have Been Reviewed

☒ Yes ☐ No

List of Students Participating Attached

☒ Yes ☐ No

Cost of Trip Completed

☒ Yes ☐ No

Complete Itinerary of the Trip Attached

☒ Yes ☐ No

Educational Plan for the Trip Attached (if instructional in nature)

☐ Yes ☐ No**PRIOR to trip, sponsor will ensure completion**

⓪ All Chaperones are on the Approved Volunteer List & Approved by Principal

☒ Yes ☐ No

⓪ List of Chaperones completed (Mark whether teacher, parent, etc.)

☒ Yes ☐ No

⓪ Field Trip Policy & Procedures have been reviewed by all chaperones on trip

☒ Yes ☐ No**Per Kentucky regulations, all trip forms/signatures shall be retained at school for five (5) years.**

I accept the responsibility of seeing that the above event is represented accurately and shall be carried out in accordance with Board Policies, Administrative Procedures, and any applicable school council policies.

Signature: Trip Sponsor

Date

4/10/25

Signature: Principal Approval

Date

4/10/25

Extended Field Trip Request & Forms**ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM****POWELL COUNTY SCHOOL DISTRICT
EXTENDED/OVERNIGHT FIELD TRIPS**DATE: 4/10/2025TRIP: KHSAA State Bass Fishing ChampionshipSCHOOL and GROUP: PCHS Bass TeamSUPERVISING STAFF MEMBER: Julie Clark

I, _____, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.

Check All That Apply

☒ 25 or Older on Date of Trip ☐ Powell Schools Employee ☒ Parent/Legal Guardian of Student ☒ On the Current Powell Co. Volunteer Approved List

☒ Understand school/health information related to students is confidential.

Chaperone Name (Print)_____
Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised: 11/21/2023