## **MUNICIPAL ORDER 8-2025**

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN APPLICATION FOR A FY2026 TRAINING FACILITY GRANT THROUGH THE KENTUCKY FIRE COMMISSION IN THE APPROXIMATE AMOUNT OF \$4,000.00, THE PROCEEDS OF WHICH WILL BE UTILIZED BY THE CITY OF OWENSBORO TO PAY THE COST OF A CLASS B BURN PAN TRAINING PROP FOR USE BY THE OWENSBORO FIRE DEPARTMENT; NO MATCH IS REQUIRED BY THE CITY.

WHEREAS, the Owensboro Fire Department (OFD) has a new Training Center under construction; and

WHEREAS, with the addition of a Class B Burn Pan Prop, the new Training Center will be able to host necessary training for both OFD and neighboring departments; and

**WHEREAS**, the Class B Burn Pan Prop will allow training on the proper use of extinguishers with foam operations by new recruits, existing firefighters, and city staff and other agencies; and

WHEREAS, the Owensboro Fire Department seeks to file an application for a FY2026 Training Facility Grant through the Kentucky Fire Commission in an approximate amount of \$4,000.00, the proceeds of which will be utilized by the City of Owensboro to purchase a Class B Burn Pan Prop; and

**WHEREAS**, no match is required for this grant.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:

**Section 1.** That the Mayor be, and he hereby is, authorized and directed to execute a grant application to be filed for a FY2026 Training Facility Grant through the Kentucky Fire Commission in an approximate amount of \$4,000.00, the proceeds of which will be utilized by the City of Owensboro to purchase a Class B Burn Pan Prop, for which no match is required from the City.

**Section 2.** That the Mayor, City Manager and appropriate staff members are hereby authorized and directed to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement any grants awarded to the City.

INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE READING, this the 15<sup>th</sup> day of April, 2025.

	Thomas H. Watson, Mayor	
ATTEST:		
Beth Davis, City Clerk		