HENDERSON CHEVROLET INC

2746 US HIGHWAY 41 N HENDERSON, KY 42420 (270)-826-7600

CUST#: 73393

RETAIL PURCHASE AGREEMENT					Deal Nu	mber:	152800	
Purchaser's Name(s): HOPKINS COUNTY BOARD OF EDUCATION					Date:	03/17/2	025	
Address: 320 S SEMINARY ST MADISONVILLE, KY 42431					County:			
Telephone (1):_	lephone (1):					DOB:		
	TAYLOR@HOPLINS.KYSCHO							
authority to enter	mation has been requested so t r into this Agreement. The Odom ent for full disclosure.	hat we may verify you eter Reading for the Ve	r identity. By signing below, y hicle you are purchasing is a	ou represent ccurate unies	that you are s indicated of	at least 18 herwise, Ple	years of age and have ease refer to the Federa	
YEAR 2024	MAKE GMC	MODEL	RA 2500HD	COLOR WHITE		STOCK NO. 34738		
VIN/SERIAL NO.		OD	OMETER READING		SALESPERSO			
1GT39LE73R THE VEHICLE IS:	PF	RIOR USE DISCLOSURE:		276	1			
X NEV		DEMONSTRATOR	☐ FACTORY OFFICIAL	RENTAL	OTHER			
WARRANTY STATEMENT					OF VEHICLE	56785.00		
We are selling this Vehicle to you AS-IS and we expressly disclaim all warranties, express and implied, including any implied warranties of merchantability and fitness for a particular						N/A		
purpose, unless the box beside "Used Vehicle Limited Warranty Applies" is marked below or we enter into a service contract with you at the time of, or within 90 days of, the date of this						N/A		
transaction. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under						N/A		
such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and the related goods and services.				N/A			N/A	
CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla parta este vehículo						N/A		
						N/A		
forma parte del presente contrato. La información del formulario de la ventanilla del este ventado forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.						N/A		
☐ Used Vehicle Limited Warranty Applies. We are providing a Used Vehicle Limited Warranty in								
connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.					N/A		N/A	
TRADE-IN VEHICLE INFORMATION					SALES TAX		N/A	
Year:	Make: Model	Co	olor:	N/A			N/A	
N/A VIN/Serial No.:	O TOTAL STATE OF THE STATE OF T	Odometer Reading:		N/A			N/A	
vii i oo iidi i i oo	N/A	☐ Not Accurate		N/A			N/A	
Trade-In Allowand	Trade-In Allowance: Balance Owed & Lienholder: N/A N/A N/A					N/A		
*The Deposit/Down Payment received from you is not Trade-in Notice: I understand that the Dealership mus							N/A	
	refundable, except as set forth in this Retail Purchase provide information about the Vehicle and, upon reques my name, address and telephone number to a subsequer purchaser. I have read and agree to the provisions in the					N/A		
selling the Vehicle for N/A days. Agreement and in the separate Trade-in Appraisal (if any).			N/A TOTAL DUE					
x		X			IT/DOWN PAYN	ACNIT*	56785.00	
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS					···	N/A		
☐ IF BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION IX IF BOX IS MARKED, PLEASE SEE THE CONDITIONAL (SPOT) DELIVERY AGREEMENT					LESS REBATE		N/A	
LIENHOLDER INFORMATION				LESS TRADE DIFFERENCE		N/A		
CASH DEAL.				LESS CASH DUE AT DELIVERY			N/A	
N/A				(See Paragra)	BE FINANCE ohs 11 and 14)		56785.00	
and no other ag	and any documents which are a preement or understanding of any s Agreement and agree to them a e binding until signed and accept	rnature concerning the us if they were printed a	same has been made or ent bove my signature, I further ac	se the entire a ered into, or v knowledge re	greement affe vill be recogn celpt of a cor	cting this Reized. I have by of this Ag	etail Purchase Agreemer read all of the terms and reement, This Agreemer	
STIGHT HULL DECOME	e barrand mun aighted and accept	03/17/2025	and only industrial				03/17/2025	
Purchaser		VV/ 1 / 1 EVEV	Accepted by Au	thorized Dealer	ship Represen	tative		
N/A		N/A						
Purchaser		_	53277*1*HCBG-FI				03/17/2025 10:36 an	

DealerCAP.

Please complete the following grid to secure your offer in the acceptance of proposals regarding the purchase of one 4WD Work Truck with Utility Bed by the Hopkins County Board of Education.

Bid Amount: 56,78	<u> </u>	
Company Name: HENDERS	on Churolet GMC	
Phone Number: 170 83	26 7600	
Signature:	<u> </u>	-
Feature U U	Included	Not Included
Example; V-8 Engine	X	
2024/2025 Model	X	
Four Wheel Drive	<u>X</u>	
V8 Engine		
Automatic Transmission	<u> </u>	
Standard tires for model	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
3/4 Ton	X	
Air Conditioning	X	
Cruise Control	X X	
Tilt Wheel	X	
Power Windows	X	
Power Locks	· X	
Trailer tow manual mirrors	X	
Trailer tow package	<u> </u>	
Trailer hitch receiver	X	
AM/FM electronic	\searrow	
stereo/CD/clock		
Exterior color: White (optional)	λ	
Delivery date within 30 days of Board Approval	χ	,
Or board ripproval		
·		