



**BEECHWOOD INDEPENDENT SCHOOL DISTRICT  
BOARD OF EDUCATION**

50 Beechwood Rd., Ft. Mitchell, KY 41017 (859) 331-3250 www.beechwood.kyschools.us Fax (859) 331-7528

RENTAL/ USE OF FACILITY

**Community Groups**

TODAY'S DATE: 2/14/2025

DATE(S) OF ACTIVITY: 4/27/2025

**PLEASE CHECK WITH HS SECRETARY TO BE SURE SITE IS AVAILABLE FOR THE DATES REQUESTED.**

Once approved by the principal, the request will be submitted to the Superintendent. If approved, the request will be put on the agenda for the next Board of Education meeting for final approval.

NAME OF REQUESTING ORGANIZATION: Tri-State Ensembles

PERSON(S) WHO WILL BE PRESENT & SUPERVISING THE ACTIVITY: Bryan Crisp

NAME OF EVENT: Tri-State Ensembles Concert

LOCATION(S) REQUESTED FOR ACTIVITY: ☒ Cafe ☐ Varsity Gym ☐ Aux Gym ☐ Lower Field ☐ Upper Field  
☐ Fieldhouse Viewing Room ☐ Performing Arts Center ☐ Alumni Atrium ☐ Teacher Learning Center ☐ Student Center  
☐ Kitchen-requires Food Service staff be present. Requesting group is responsible for cost. ☐ Other:

TIME OF ACTIVITY/EVENT: FROM 12:30 ☐ AM or ☒ PM TO 6:30 ☐ AM or ☒ PM.

START TIME FOR SET UP: 12:30

END TIME FOR CLEAN UP: 6:30

**DOORS (TO BE KEPT OPEN DURING ACTIVITY IF APPLICABLE) (Please check or circle required entrances)**

DOORS OPEN FROM: ☐ 4:00 - 6:00 ☐ Elem Main Entry #2 ☐ HS Entry #10  
☐ Aux Gym Lobby #14 ☒ Other, be specific: Closest to Cafeteria

APPROXIMATE NUMBER OF PERSONS WHO WILL BE ATTENDING THE ACTIVITY: 100-150

IF THIS IS A CONTINUING REQUEST, INDICATE THE DURATION BELOW:

Beginning and continuing through

THE REQUESTED LOCATION(S) WILL BE USED FOR THE FOLLOWING ACTIVITY: Tri-State Ensembles Year ending

Is the organization planning on using any equipment located on school property? ☒ Yes ☐ No

If yes, specify equipment: Chairs and stands, approximately 17

Is the organization planning to conduct sales on school premises? ☐ Yes ☒ No

If yes, give a COMPLETE description of what is being sold and how the proceeds will be used:

Custodial service requested ☐ yes ☒ no. Fees may apply.

Heating/Cooling needed ☐ yes ☒ no.

**Check Fee Schedule for any applicable fees, 05.3 AP.2**

☒ I have read the Rules and Regulations for Community Use of School Facilities and the Use of Facilities Assurances of Acceptable Behavior, and agree on behalf of the requesting organization to assume personal responsibility for the proper use of the above named areas of the facility.

1309 Victory Lane Independence, Ky 41051

SIGNATURE OF PERSON MAKING REQUEST ON BEHALF OF THE ORGANIZATION

ADDRESS

bryan@bryancrisp.com

8593224811

EMAIL

CELL

**AREA BELOW IS FOR OFFICE USE ONLY**

**SITE IS AVAILABLE. HS SECRETARY INITIAL**

☒ Approved ☐ Not Approved

PRINCIPAL'S SIGNATURE

Date

☐ Approved ☐ Not Approved

SUPERINTENDENT'S SIGNATURE

Date

☐ Approved ☐ Not Approved

SCHOOL BOARD CHAIR

Date

**STIPULATIONS:**

**CONTACT PERSON WILL BE NOTIFIED BY EMAIL.**

**Original** - Director of Operations Office

**Copies will be emailed to:** Maintenance/Custodial Supervisors, Principal, HS Secretary for Facility Book,  
Dir. Of Technology if heat/AC requested, & Athletic Dir. if athletic facility requested.

05.31 AP.21

**UPDATED January 2025**