| TREASURER'S REPOR | RT | | | | | | | | | | | | | | | |
|--------------------------------|-----------|--------------|------|---------------|----------|------------|----------|------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|----------------|------------|----|-----------------------------------------|
| MARCH 2025 | | | | | | | | | | | | | | | | |
| | | TOTAL | | GENERAL | | SPECIAL | | CAPITAL | E | BUILDING | CC | NSTRUCTION | D | EBT SERV | | FOOD |
| | | | | FUND | | REVENUE | | OUTLAY | | FUND | | FUND | 1 | FUND | 5 | SERVICE |
| BALANCE BEGINNING OF MONTH | | | | | | | | | | | | | | | | |
| CASH | \$ 1 | ,249,909.31 | \$ | 1,037,627.25 | \$ | 25,461.67 | \$ | 24,840.00 | \$ | 91,800.66 | | | \$ | (3,546.13) | \$ | 73,725.86 |
| PLUS VOID CK PR MO #46630 | | | | | | | | | | , | | | - | | | |
| TOTAL BEGINNING OF MONTH BAL | \$ 1 | ,249,909.31 | \$ | 1,037,627.25 | \$ | 69,817.05 | \$ | 26,340.00 | \$ | 88,393.41 | \$ | - | \$ | (3,546.13) | \$ | 81,483.96 |
| RECEIPTS | \$ | 252,472.15 | | | | | | | | | | | | | | |
| TRANSFERS TO SAF | | | | | | | | | | | | | - | | | |
| DISBURSEMENTS | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| PAYROLL (inc FedHI) | \$ | (97,935.70) | | | | | | | | | | | | | | |
| ACCTS PAYABLE | \$ | (125,575.77) | | | | | | | | | | | | | | |
| JULY DUKE ACH | | | | | | | | | | | | | | | | |
| JULY CINNBELL ACH | | | | | | | | | | | | | | | | |
| JULY RUMPKE ACH | | | | | | | | | | | | | | | | |
| SD1 ACH | | | | | | | | | | | | | | | | |
| BALANCE CLOSE OF MONTH | \$ 1 | ,278,869.99 | | | | | | | | | | | - | | | |
| TOTAL ENDING BALANCE SHEET | | | | | | | | | | | | | | | | |
| ADJUSTED MUNIS BALANCE | \$ | 1,278,869.99 | \$ | 974,758.63 | \$ | 176,160.32 | \$ | 24,840.00 | \$ | 24,173.54 | \$ | • | \$ | - | \$ | 78,937.50 |
| BANK BALANCE CLOSE OF MO | \$ ' | 1,314,669.85 | | | | | | | | | | | | | | |
| LESS: OUTSTANDING CHECKS | <u> </u> | , | | | | | | | | | | | | | | |
| ACCOUNTS PAYABLE | \$ | (9,798.92) | | | | | <u> </u> | | | | | | | | | |
| PAYROLL | \$ | (21,498.98) | | | | | | | | | | | | | | |
| FED HEALTH ACH | \$ | (4,501.96) | | | | | 1 | | | | | | | | | |
| | \$ | - | | | | | | | | | | | | | | |
| BALANCE CLOSE OF MONTH | \$ ' | 1,278,869.99 | | | | | | | | | | | - | | | |
| ADJUST TO BE CLEARED | \$ | 0.00 | | | | | | | | | | | | | | |
| ALL OF THE INFORMATION CONTAIN | IED IN | TUIS DEDO | T IC | S A TOLLE AND | ٨٥٥ | LIDATE DED | JP. | T OF THE E | NAN | NCIAL CONT | ITIC | N OF OUR SOL | 100 | DISTRICT | | |
| AS TAKEN FROM THE TREASURER'S | | | | | | | | | | TOIME CONE | 1110 | A OF CON 301 | .00 | _ OIOTINOT | | *************************************** |
| AS TAKEN FROM THE TREASURERS | 5 600 | NO WITHOUT A | \L I | OLLI POSILD | AIT | D OLOGED I | | THE MORE | | | | | + | | | |
| (90) | | | | | | | | | | , | | | 1 | | | |
| (on the form | | | | | <u> </u> | | ļ | | | AL MARIANET TO A CONTROL OF THE CONT | ļ | | | | | |
| FINÂNCE OFFICER | | | | | | | | | | | | | | | | |



OUTSTANDING CHECK REGISTER CHECK DATE FROM: 01/01/2024 TO: 03/31/2025

CHECKING ACCOUNT: 10 6101 AS-OF DATE: 03/31/2025

| EMP # | NAME | ISSUED | CHECK # | AMOUNT |
|-------|-------------------------------------|------------|---------|-----------|
| 443 | CAMPBELL COUNTY FISCAL COURT | 01/16/2025 | 62322 | 2,994.10 |
| 443 | CAMPBELL COUNTY FISCAL COURT | 01/31/2025 | 62341 | 2,961.59 |
| 443 | CAMPBELL COUNTY FISCAL COURT | 02/14/2025 | 62360 | 3,026.20 |
| 437 | AMERICAN FIDELITY ASSURANCE COMPANY | 02/28/2025 | 62377 | 1,771.54 |
| 443 | CAMPBELL COUNTY FISCAL COURT | 02/28/2025 | 62379 | 3,010.02 |
| 4009 | RICE, CITNEY C | 02/28/2025 | 62395 | 44.36 |
| 306 | COUNTY EMPLOYEES RETIREMENT SYSTEM | 03/14/2025 | 62396 | 2,881.64 |
| 437 | AMERICAN FIDELITY ASSURANCE COMPANY | 03/14/2025 | 62397 | 1,771.54 |
| 443 | CAMPBELL COUNTY FISCAL COURT | 03/14/2025 | 62399 | 3,037.99 |
| | TOTAL | CHECKS | 9 | 21,498.98 |



AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 10 6101 FOR: Uncleared

| CHECK # CHECK DATE TYPE | VENDOR NAME | | UNCLEARED | CLEARED BATCH | CLEAR DATE |
|----------------------------------------------------|---------------------------------------|-------------------|--------------------|---------------|------------|
| 46235 02/23/2024 PRINTE | | | 16.02 | | |
| 46288 04/16/2024 PRINTE 46391 06/19/2024 PRINTE | D 001897 ACADEMIC E | | 60.00 453.50 | | |
| 46507 09/24/2024 PRINTE 46676 01/15/2025 PRINTE | D 002243 LUCAS COLI | ETT | 455.00 9.99 | | |
| 46739 03/13/2025 PRINTE 46748 03/13/2025 PRINTE | | NSMAN | 368.22 193.92 | | |
| 46760 03/13/2025 PRINTE 46762 03/26/2025 PRINTE | D 000674 ARZEN, STO | ORM & TURNER PSC | 171.50 740.00 | | |
| 46763 03/26/2025 PRINTE 46764 03/26/2025 PRINTE | D 002118 CAMPBELL (D 001425 NKCES | CO SCHOOLS | 490.75 5,343.18 | | |
| 46765 03/26/2025 PRINTE 46767 03/26/2025 PRINTE | D 000946 NKOL, LLC | | 40.00 596.03 | | |
| 46768 03/26/2025 PRINTE 46769 03/26/2025 PRINTE | D 001980 STIGLER SU | JPPLY CO. | 385.81 475.00 | | |
| | 15 CHECKS | CASH ACCOUNT TOTA | | .00 | |

Report generated: 04/04/2025 12:39 User: 9537ahug Program ID: apchkrcn



BALANCE SHEET FOR 2025 9

| | | | | NET CHANGE | ACCOUNT |
|--------------|--------|-----------------|--------------------------------|-------------|---------------|
| FUND: 1 G | ENERAL | FUND | | FOR PERIOD | BALANCE |
| | | | | | |
| ASSETS | | | | | |
| | 10 | 6101 | CASH IN BANK | -117,921.26 | 919,705.99 |
| | | TOTAL ASSETS | | -117.921.26 | 919,705.99 |
| LIABILITIES | | | | | |
| | 10 | 7603 | PURCHASE OBLIGATIONS | 1,018.90 | 6,577.42 |
| | | TOTAL LIABILIT | ŒS | 1,018.90 | 6,577.42 |
| FUND BALANCE | | | | | |
| | 10 | 6302 | REVENUES CONTROL | -2,344.70 | -2,683,422.78 |
| | 10 | 7602 | EXPENDITURES CONTROL | 120,265.96 | 1,767,294.63 |
| | 10 | 8732 | RESTRICTED FOR SICK LV PAYABLE | | -3,577.84 |
| | 10 | 8753 | ASSIGNED-PURCH OBL ~ CURRENT | -1,018.90 | -6,577.42 |
| | | TOTAL FUND BALA | ANCE | 116,902.36 | -926,283.41 |
| тот | AL LIA | BILITIES + FUND | BALANCE | 117,921.26 | -919,705.99 |



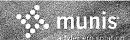
BALANCE SHEET FOR 2025 9

| FUND: 2 | SPECIA | L REVENUE | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|-------------|--------|------------------|--------------------------------|--------------------------|--------------------|
| | | | | | |
| ASSETS | 20 | 6101 | CASH IN BANK | 150,698.65 | 176,160.32 |
| | | TOTAL ASSETS | | 150,698.65 | 176,160.32 |
| LIABILITIES | | | | 54. | |
| | 20 | 7603 | PURCHASE OBLIGATIONS | -3,708.00 | 10,265.77 |
| | | TOTAL LIABILIT | ŒS | -3,708.00 | 10,265.77 |
| FUND BALANC | E | | | | |
| | 20 | 6302 | REVENUES CONTROL | -177,792.88 | -613,651.95 |
| | 20 | 7602 | EXPENDITURES CONTROL | 27,094.23 | 437,491.63 |
| | 20 | 8731 | RESTRICTED GRANTS | .00 | -53,436.66 |
| | 20 | 8753 | ASSIGNED-PURCH OBL - CURRENT | 3,708.00 | -10,265.77 |
| | 20 | 8755 | ASSIGNED-PURCH OBL - PRD 13/YE | | 56,433.66 |
| | 20 | 8770 | UNASSIGNED FUND BALANCE | .00 | -2,997.00 |
| | | TOTAL FUND BALA | ANCE | -146,990.65 | -186,426.09 |
| то | TAL LI | ABILITIES + FUND | BALANCE | -150.698.65 | -176,160.32 |



BALANCE SHEET FOR 2025 9

| FUND: 25 | SCHOOL | ACTIVITY FUNDS | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|-----------|-----------|-----------------|--------------------|--------------------------|--------------------|
| 1 | | | | | |
| ASSETS | 25 | 6101 | CASH IN BANK | .00 | 12,302.66 |
| | | TOTAL ASSETS | | .00 | 12,302.66 |
| FUND BALA | | | | | |
| | 25 | 8737 | RESTRICTED - OTHER | .00 | -12,302.66 |
| | | TOTAL FUND BALA | ANCE | .00 | -12,302.66 |
| | TOTAL LIA | BILITIES + FUND | BALANCE | 2.00 | -12,302.66 |



BALANCE SHEET FOR 2025 9

| FUND: 310 | CAPITAL | OUTLAY FUND | | | CHANGE PERIOD | ACCOUNT BALANCE |
|------------|----------|-----------------|---------------------|---|------------------|--------------------|
| ASSETS | | | | | | |
| | 31 | 6101 | CASH IN BANK | | .00 | 24,840.00 |
| | | TOTAL ASSETS | | | .00 | 24,840.00 |
| FUND BALAN | CE | | | | | |
| | 31 | 6302 | REVENUES CONTROL | | .00 | -8,765.00 |
| | 31 | 7602 | EXPENDITURES CONTRO | L | .00 | 1,500.00 |
| | 31 | 8737 | RESTRICTED - OTHER | | .00 | -17,575.00 |
| | | TOTAL FUND BALA | ANCE | | .00 | -24,840.00 |
| Т | OTAL LIA | BILITIES + FUND | BALANCE | | .00 | -24,840,00 |



BALANCE SHEET FOR 2025 9

| FUND: 320 | BUILDI | NG FUND (5 CENT | 「 LEVY) | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|------------|----------------|---------------------------------|----------------------------------------------------------------|--------------------------|---------------------------------------|
| ASSETS | 32 | 6101 | CASH IN BANK | -67,627.12 | 24,173.54 |
| FUND BALAN | | TOTAL ASSETS | | -67,627.12 | 24,173.54 |
| | 32 32 32 | 6302 7602 8737 | REVENUES CONTROL EXPENDITURES CONTROL RESTRICTED - OTHER | .00 67,627.12 .00 | -21,341.00 78,292.12 -81,124.66 |
| T | OTAL LI | TOTAL FUND BA ABILITIES + FU | | 67,627.12 67,627.12 | -24,173.54 -24,173.54 |



BALANCE SHEET FOR 2025 9

| EUND: 400 | DERT S | ERVICE FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|-------------|---------|----------------|----------------------|--------------------------|--------------------|
| FOND. 400 | יטבטו ז | ERVICE TOND | | 70K EN209 | |
| ASSETS | | | | | •• |
| | 40 | 6101 | CASH IN BANK | 3,546.13 | .00 |
| | | TOTAL ASSETS | | 3,546.13 | .00 |
| FUND BALANG | CE | | | | |
| | 40 | 6302 | REVENUES CONTROL | -67,627.12 | -67,627.12 |
| | 40 | 7602 | EXPENDITURES CONTROL | 64,080.99 | 67,627.12 |
| | | TOTAL FUND B | ALANCE | -3,546.13 | .00 |
| TO | OTAL LI | ABILITIES + FU | ND BALANCE | -3,546.13 | .00 |





BALANCE SHEET FOR 2025 9

| FUND: 51 | FOOD SE | ERVICE FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|------------|----------------------------|----------------|--------------------------------------------------------------|--------------------------|------------------------|
| ASSETS | | | | 5 242 64 | 70.027.50 |
| | 51 51 | 6101 6171 | CASH IN BANK INVENTORIES FOR CONSUMPTION | 5,211.64 .00 | 78,937.50 1,183.27 |
| | 51 51 | 64000 6400P | DEF OUTFLOW OPEB LIABILITY DEF OUTFLOW PENSION LIABILITY | .00 .00 | 9,563.00 25,547.00 |
| | _ | TOTAL ASSETS | | 5.211.64 | 115,230.77 |
| LIABILITIE | :S 51 | 75410 | UNFUNDED OPER LIABILITIES | .00 | 16,402.00 |
| | 51 | 75410 7541P | UNFUNDED PENSION LIABILITIES | .00 | -100,161.00 |
| | 51 | 7603 | PURCHASE OBLIGATIONS | .00 | 54.91 |
| | 51 | 7700o | DEF INFLOW-OPEB LIABILITIES | .00 | -29,328.00 |
| | 51 | 7700P | DEF INFLOW -PENSION LIABILITY | .00 | -9,209.00 |
| | | TOTAL LIABIL | ITIES | .00 | -122.241.09 |
| FUND BALAN | | | | | |
| | 51 | 6302 | REVENUES CONTROL | -17,281.93 | -200,165.26 |
| | 51 | 7602 | EXPENDITURES CONTROL | 12,070.29 | 121,228.45 |
| | 51 | 87370 8737p | RESTR-OTHER OPEB LIAB ENTRPR RESTR-OTHER PENS LIAB ENTRPR | .00 .00 | 17,963.00 69,223.00 |
| | 51 | 8739I | REST NET POSITION-INVENTORY | .00 | -1,183.96 |
| | 51 51 51 51 51 | 8753 | ASSIGNED-PURCH OBL - CURRENT | .00 | -54.91 |
| | | TOTAL FUND B | | -5.211.64 | 7.010.32 |
| Т | OTAL LIA | ABILITIES + FU | | -5,211,64 | -115,230.77 |

^{**} END OF REPORT - Generated by Anthony Hughey **