

Andy Beshear Governor

# School Facilities Construction Commission Finance and Administration Cabinet

Heather Overby Chairman

Ms. Holly M. Johnson Secretary 200 Mero Street 5<sup>th</sup> Floor Frankfort, KY 40622 (502) 564-5582 (888) 979-6152 Fax

Kristi Russell Executive Director

3/10/2025

Demetrus Liggins Superintendent Fayette County Schools 450 Park Place Lexington, KY 40511

Dear Superintendent Demetrus Liggins:

Pursuant to KRS 157.655-157.660 and 750 KAR 2:010, the School Facilities Construction Commission (SFCC) is hereby making an official FY2025 KETS offer of assistance to your Board of Education. Acceptance of this offer of assistance commits the Board of Education to follow the statutes and regulations of the SFCC and the Kentucky Department of Education governing the Education Technology Funding Program.

Based on the statewide ADA figures being used for [ADA Year] SEEK this year, your second offer of assistance in FY2025 is in the amount of \$327160. Accepted state technology fund offers of assistance **must be matched equally** by your Board of Education or can be escrowed for up to three (3) years.

Please note that the education technology funds restricted account has a new designation in the MUNIS chart of accounts: **Fund 2, Project 162L** EdTech account. In order for your district to receive funds, local funds should be transferred to that account.

In responding to this offer of assistance, please provide **via email at KETS-Offers@education.ky.gov** the following information:

- 1. Copy of a report from the MUNIS accounting system demonstrating evidence of a journal entry certifying local matching funds have been transferred to **Fund 2**, **Project 162L** EdTech account. The certification shall be the signature of the superintendent on the report
- 2. Return the attached Fund Utilization Form Required with Journal Entry.

As always, we look forward to working with you in the Education Technology program. We trust you will join us in continuing the success of this program in your district and in the Commonwealth of Kentucky as a whole. Your District Technology Leader has been provided additional information and they should work with their regional KETS Engineer concerning any questions related to the Education Technology program.

Sincerely,

Kristi Russell

**Executive Director, SFCC** 

Kunti Russell

## KENTUCKY EDUCATION TECHNOLOGY FUNDING PROGRAM

## **FUND UTILIZATION PLANNING FORM**

**DUE DATE: 60 days from receipt of Offers Notification** 

| Please he sure to include with this document:  |   |
|--|---|
| Superintendent Signature   | Date                                      |
|  | 4/28/2025                                 |
| We agree to abide by the policies passed by the Kentu Construction Commission, and appropriate state regul | •   |
| The remaining amount of \$ Click or tap here   | to enter text. will be rejected.          |
| or tap here to enter text. years (maximum or   |   |
| \$ Click or tap here to enter text. The remaining amount of \$ Click or tap here                           | to enter text, will be escrowed for Click |
| amount of  |   |
| ☐ A portion of this Offer of Assistance is being r   | natched at the present time in the        |
| $\ \square$ The entire amount of the Offer of Assistance   | e is rejected.                            |
| ☐ 3 years  |   |
| ☐ 2 years  |   |
| □ 1 year   |   |
| choose only one:   | . Will be escrowed for up to.             |
| ☐ The entire amount of the Offer of Assistance   |   |
|  | will he matched at the present time       |
| 2 <sup>nd</sup> Offer of Assistance Amount: \$327160<br>Declaration of Intentions: <i>Check only one</i>   |   |
| Name of District: Fayette County Schools   |   |
|  |   |

1. Copy of <u>Journal Ledger Proof</u> from MUNIS accounting system demonstrating transfer of funds to Fund 2, Project 162L, if amount is being matched at the present time.

#### Return to:

Email: KETS-Offers@education.ky.gov or Mail: Kentucky Department of Education 300 Sower Blvd, 4th Fl, Frankfort, KY 40601 Attention: Caprice Robinson