

## **New Woodford County High School: Change Order #014 Summary**

**Purpose for Change Order Summary #014:** Due to the timing of the (5) attached proposal request, with Spring Break coming up, Trace Creek requests the board to approve the attached Proposal Requests with official Change Order documentation forthcoming so that the proposed work can take place as soon as possible.

### **1.) PR #079-Bandstriping @ Student Parking Lot**

**Reconfigure sinks at Allied Health 104 and provide cabinetry at (2) sink locations.**

**02-03 Lexington Quarry Company**

- Total Cost Add: \$5,749.00

**Total Add: \$5,749.00**

### **2.) PR #080 – Additional Hose Bibb @ Greenhouse**

**17-11 Frei Mechanical**

- Total Cost Add: \$1,250.00

**Total Add: \$1,250.00**

### **3.) PR #081 – Additional power for flower coole and Storage 154\$. Revisions to kitchen power.**

**18-12 Fayette Electric**

- Total Cost Add: \$10,074.31

**Total Add: \$10,074.31**

**4.) PR # 082- Add KYTC Required Vehicular Gate @ Tyrone Pike Entrance**

06-05 SLA Enterprises

- Total Cost Add: \$15,812.50

**Total Add: \$15,812.50**

**5.) PR # 083- Additional Gym Striping**

03 04-09 Rising Sun Developing

- Total Cost Add: \$1,437.50

**Total Add: \$1,437.50**

**CO#014 Total Cost Add = \$34,323.31**

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DATE:	12/16/2024	PR #:	PR 079
TO:	Clay Ratliff – Trace Creek Construction Mike Grayson – Trace Creek Construction	RE:	Woodford County Board of Education Versailles, Kentucky BG 19-353 RTA 1916

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*Please submit an itemized quotation for changes in the Contract Sum and/or Time incidental to proposed modifications to the Contract Documents described therein.*

THIS IS NOT A CHANGE ORDER NOR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED HEREIN.

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Please provide labor and material pricing breakdown for review.

DESCRIPTION:

1. Refer to SD1.5 – SITE DEVELOPMENT AND LAYOUT PLAN and SD1.6 – SITE DEVELOPMENT AND LAYOUT PLAN
  - a) Striping is to be yellow 2" and include yard lines and hash marks. Parking lot striping is to take precedence, and the band striping shall appear under the parking lot striping.
  - b) Numbers are to be outlined with 2" yellow paint and are not to be filled.
  - c) Striping for the field shall extend as shown on attachments as well.

Attachments:

SD1.5 – SITE DEVELOPMENT AND LAYOUT PLAN  
SD1.6 – SITE DEVELOPMENT AND LAYOUT PLAN

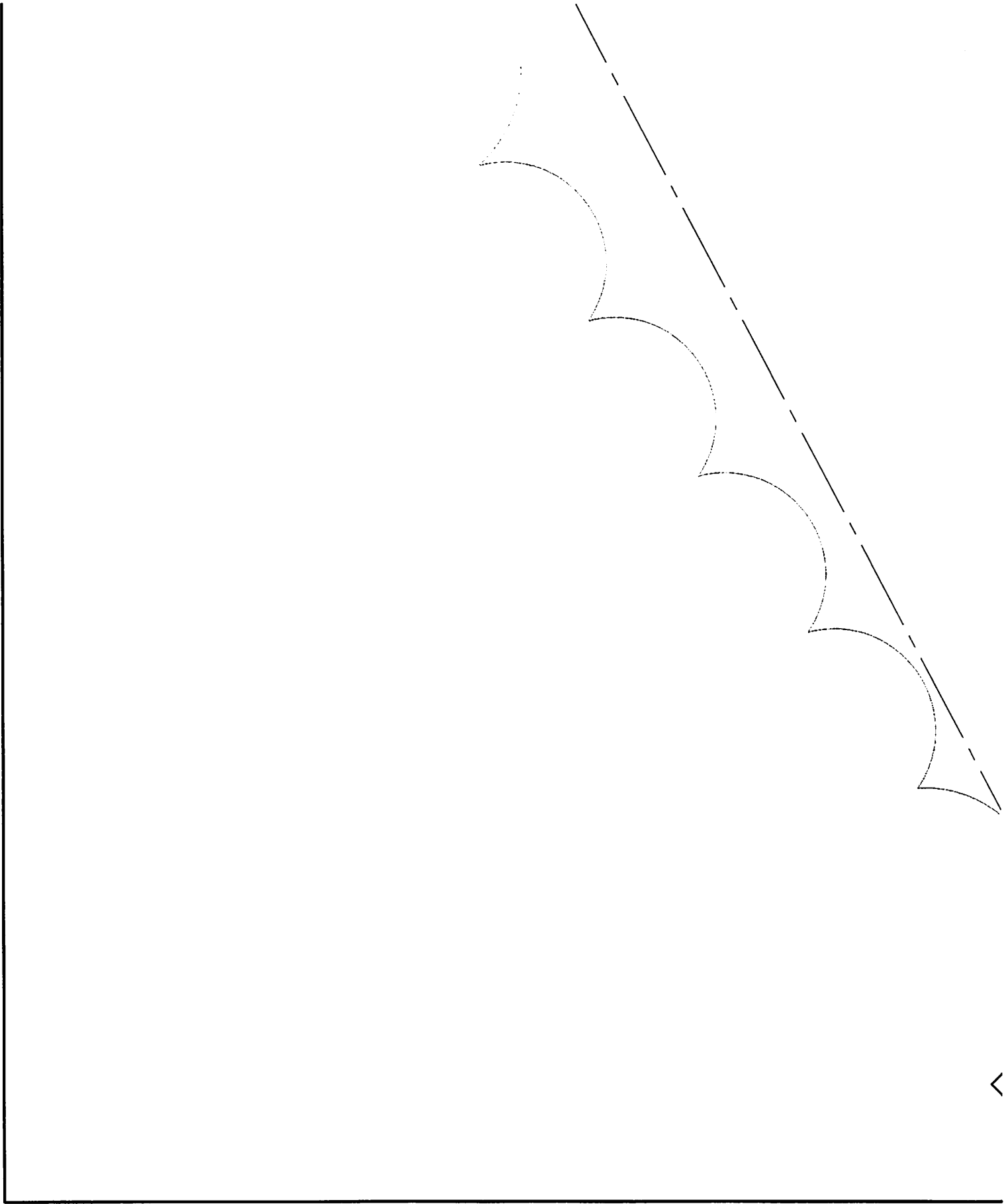
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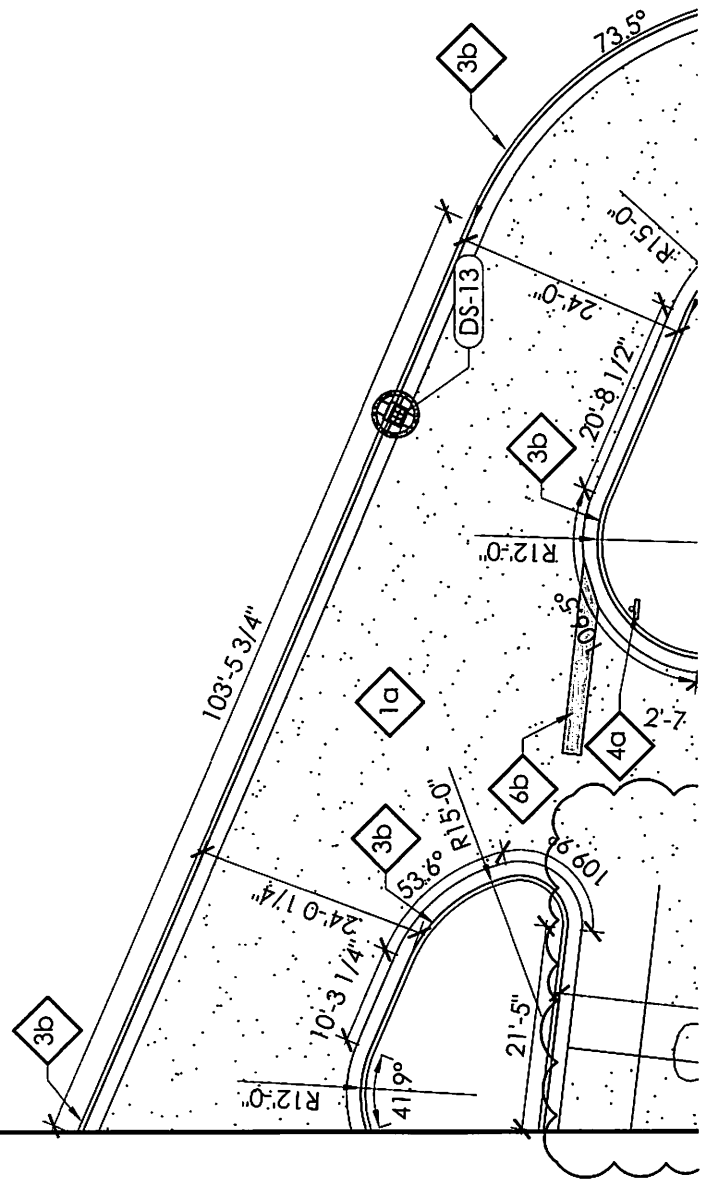
Prepared By:

Grace Madden

/cs

c: Sarah Lamere, Michael Hughes, Michael Mays, Kevin McCalla – RTA  
Shane Smith – Woodford County Schools  
File 1916-4B  
PR 079 – Band Striping





**Woodford County High School Phase 1**

**PR 079 - Band Striping**

**Lexington Quarry Company**

BID ITEM	BID ITEM DESCRIPTION	QUANTITY	UNIT	SUB LABOR	SUB EQUIPMENT	SUB MATERIAL	SUB TOTAL	PRIME OH&P	BID TOTAL
PR079	LAYOUT AND PAINT BAND STRIPING	1.00	LS	\$1,500.00	\$1,200.00	\$2,775.00	\$5,475.00	\$274.00	\$ 5,749.00

OC  
OP/OC  
OP/OC



Frei Plumbing, Inc.  
239 S. Richardson Dr.  
Somerset, KY 42501  
Phone: (606) 676-0549  
Fax: (606) 678-5255

To: Trace Creek Construction  
ATTN: Clay Ratliff  
Project: Woodford County High School  
1/31/2025

**Proposal Request (add hose bibb in greenhouse)**

This price is for Frei Mechanical Inc. to provide labor and material to add one (1) hose bib in the greenhouse as shown in picture provided.

**Labor- 2 men 6 hours @ \$80.00/hr per man= \$960.00**

**Material- \$290.00**

+/- 50' 1/2" copper pipe  
Misc. copper fittings and supports  
1/2" hose bibb

**TOTAL ADD:.....\$1,250.00**

**Exclude:**

- High/ Low Voltage Electric
- Floor patch/ repair
- Wall patch/ repair
- Any items not listed in this scope

Thanks,  
  
Charley Handel



Date: 3/6/2025

PR #: PR 08-R1

RE: Woodford County Board of Education  
Versailles, Kentucky  
BG 19-353

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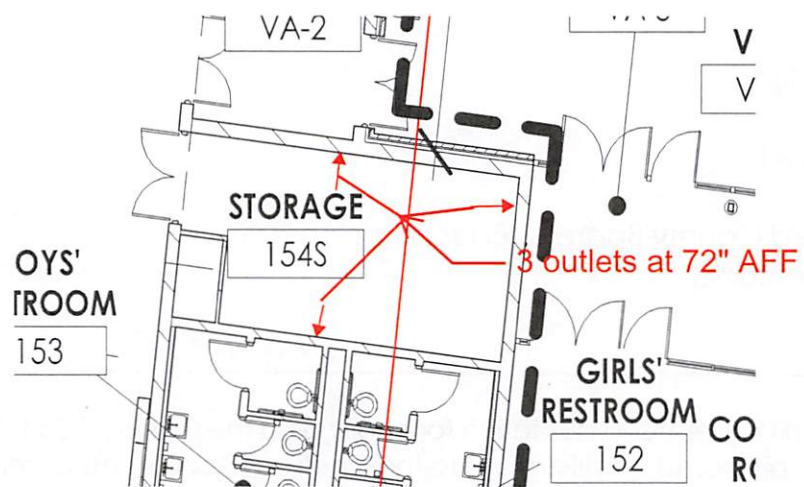
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Please provide labor and material pricing breakdown for review.

**DESCRIPTION:**

1. "Provide duplex outlet below stair ST-D on plan east wall (coordinate rough-in location with Trace Creek). Route 2#12, #12 ground in wire mold where exposed, and paint to match wall surface. Transition to EMT where above ceiling. Connect to the nearest convenience receptacle circuit and as-built. Suggested options for circuit: 1RP2-15, 1ENG1-14, 1ENG1-38. If none of these are accessible, a new circuit from spare 20A/1P breaker in panel 1ENG1 is acceptable."
2. Refer to room Storage 154S. Provide (3) duplex receptacles in this room and locate per Trace Creek direction (SEE ATTACHED). Each circuit to be dedicated, 2#12, #12 ground to the following 20A/1P spare circuit breakers: 2RP8-41,43,45. Where exposed in storage room, route circuit in wire mold and paint to match walls.
3. Refer to E6.0 enlarged kitchen plan. Revise circuits for kitchen equipment causing GFCI nuisance trips to be hardwired in lieu of plug and cord. Bypass Northshore GFCI device for all revised circuits. Field coordinate with Trace Creek.

Prepared by:  
Clay Ratliff-Trace Creek Construction



**FAYETTE ELECTRICAL SERVICE, INC.**



1101 Enterprise Drive  
Winchester, KY 40391  
(859) 263-8620  
[www.fayetteelectric.com](http://www.fayetteelectric.com)

To: Trace Creek Construction  
127 Market Street, Suite 200  
Vanceburg, KY  
Attn: Mr. Clay Ratliff

11-Mar-25

Re: PR 81R  
PR# 81R  
FCO# 28

**PROPOSED CHANGE ORDER**

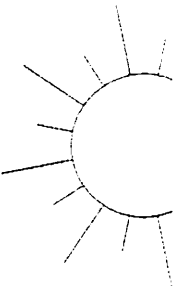
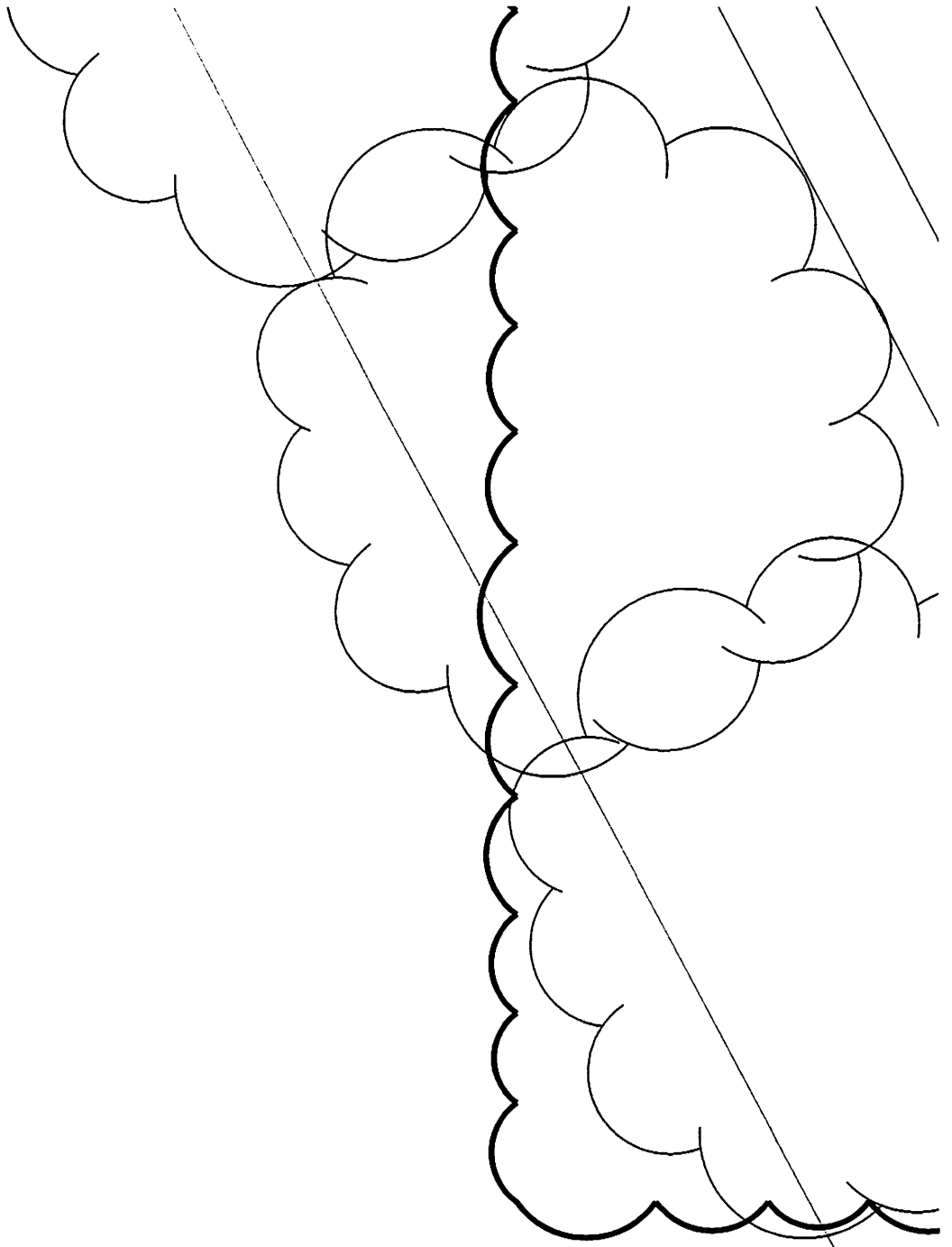
Provide and install 3/4" EMT, wire, boxes, wiremold, and devices per PR81R. We included premium time as needed to work around school operations. We exclude patching, damage to the floor, ceiling tiles, and paint. Please extend the job schedule 4 days for installation.

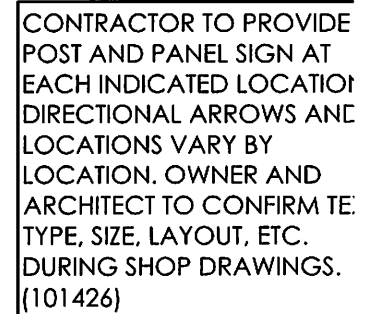
Material Cost			\$2,014.69
Labor Cost	68.07 @ Rate	\$115.50	\$7,862.09
Subtotal			\$9,876.78
Inspections (1%)			\$98.77
Bond (1%)			\$98.77
<b>TOTAL COST</b>			<b>\$10,074.31</b>

*Jeff Kiser, Estimator*

Authorized Signature

Item #	Size	Description	Q/M	Quantity	U/M	Mat Result	Lab Result
65		EXT GENERAL CONDITIONS	M	4.00		768.00	0.00
66		DEMO NORTHSORE	M	7.00		0.00	924.00
10047	3/4	EMT	M	170.00	FT	204.00	1,346.40
10216	3/4	CORED HOLE UP TO 8" DEEP	M	3.00	EA	22.50	396.00
30137	3/4	EMT STEEL-COMP COUPLING	M	16.00	EA	9.36	0.00
30237	3/4	EMT STEEL COMP IN-THROAT CONN	M	26.00	EA	15.21	411.84
40310	1 1/4	KNOCKOUT PLUG	M	14.00	EA	97.23	44.35
50012	1/2	FLEXIBLE ALUM CONDUIT	M	24.00	FT	25.20	158.40
50034	1/2	FLEX COND STRAIGHT CONN	M	8.00	EA	10.44	126.72
70034	12	THHN PHASE BLACK	M	66.00	FT	20.79	52.27
70035	12	THHN PHASE RED	M	66.00	FT	20.79	52.27
70036	12	THHN PHASE BLUE	M	66.00	FT	20.79	52.27
70037	12	THHN PHASE UNDEFINED (120V)	M	232.00	FT	73.08	183.74
70038	12	THHN NEUTRAL W/ BLACK STRIPE	M	66.00	FT	20.79	52.27
70039	12	THHN NEUTRAL W/ RED STRIPE	M	66.00	FT	20.79	52.27
70040	12	THHN NEUTRAL W/ BLUE STRIPE	M	66.00	FT	20.79	52.27
70041	12	THHN NEUTRAL UNDEFINED (120V)	M	232.00	FT	73.08	183.74
70050	12	THHN GREEN	M	298.00	FT	93.87	236.02
100093	#18 to 8	WIRE-NUT MED - RED	M	36.00	EA	16.20	190.08
100094	#14 to 6	WIRE-NUT LARGE -BLUE	M	30.00	EA	20.25	198.00
100096	#14 to 10	WIRE-NUT GREEN GRND	M	5.00	EA	1.13	23.10
100102	#12	PIGTAIL W/GRD SCREW	M	5.00	EA	3.00	33.00
100405	CBL OD .25	ALUM CORD GRIP CONN 3/4" HUB	M	7.00	EA	73.75	120.12
140012	20A	DX RECEPT COMMERCIAL GRADE	M	4.00	EA	9.00	121.44
140134	20A4W 250V	TWIST-LOCK RECEPT L15-20R	M	1.00	EA	44.18	46.20
140515	1-DUPLEX	1G STAINLESS STEEL PLATE	M	4.00	EA	5.58	42.24
140529	BLANK	1G STAINLESS STEEL PLATE	M	7.00	EA	10.50	73.92
140612	HORIZ	1G WP SINGLE RECEPT PLATE	M	1.00	EA	9.38	19.80
150041	2-1/8"D 30.3	4"SQ CMB-KO NO BRKT	M	3.00	EA	6.75	118.80
150090		4"SQ BLANK CVR	M	3.00	EA	2.21	31.68
150403	2-5/8" DEEP	1G ALUM WP (BELL) BOX W/ 3 x 3/4"HI	M	1.00	EA	6.66	52.80
160020	3/4	MINERALLAC HANGERS W/BOLT	M	27.00	EA	14.99	356.40
160070	1/4"	BEAM CLAMP-MALLEABLE	M	25.00	EA	20.63	330.00
160307	1/4-20 x 1/2"	MACHINE SCREWS (PLT)	M	28.00	EA	1.26	36.96
160620	#10 x 1"	TEK SCREW	M	20.00	EA	1.50	26.40
160634	1/4 x 1-1/4	BLUE TAPPER CONCRETE SCREW	M	4.00	EA	2.10	52.80
180088	20/1	BOLT-ON BREAKER	M	1.00	EA	40.50	44.88
180114	20/2	BOLT-ON BREAKER	M	1.00	EA	81.00	68.64
210001		SMALL EQUIPMENT CONNECTION	M	7.00	EA	0.00	554.40
380006	20A	REMOVE EXISTING RECEPTACLE	M	7.00	EA	0.00	462.00
530002	WM V700	RACEWAY BASE & COVER IVORY	M	40.00	FT	70.20	264.00
530075	WM V5703	SUPPORTING CLIP	M	8.00	EA	5.04	31.68
530086	WM V5785	OFFSET BOX CONNECTOR	M	4.00	EA	19.56	105.60
530108	WM V5747	1G-DEVICE BOX 1-3/8 D	M	4.00	EA	32.64	132.30
Job totals:				0.00		2,014.69	7,862.09







**PROPOSED CHANGE ORDER PRICING**

2/21/2025

Project Name: Woodford Co. HS

RE: Vehicular Gate

Description: Pricing for material, fabrication, and installation (one vehicular gate).

Material & Labor:	\$13,750.00
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OH&P @ 15%:	\$ 2,062.50
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Total:	\$ 15,812.50
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Lead Time: 4 weeks if material is required to be galvanized prior to prime and paint.  
3 weeks if galvanizing is not required.

2005 Fortune Drive  
Winchester, KY 40391  
(859) 320-0618

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DATE:	03/18/2025	PR #:	PR 083
TO:	Clay Ratliff – Trace Creek Construction Chance Smith – Trace Creek Construction	RE:	Woodford County Board of Education Versailles, Kentucky BG 19-353 RTA 1916

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Please provide a broken-down labor and material pricing for review of the following.

DESCRIPTION:

1. Refer to attached **PDF**:
  - a) Provide center stripe at cross-court volleyball courts as shown in yellow highlight on the attached PDF. Court line shall be painted in tan.
  - b) Provide fully striped side basketball courts as shown in red on attached PDF. These will also be painted in tan.
  - c) All new striping shall be applied to go under existing main court striping. New lines shall not supercede existing main court.

Attachments:

PR83.1

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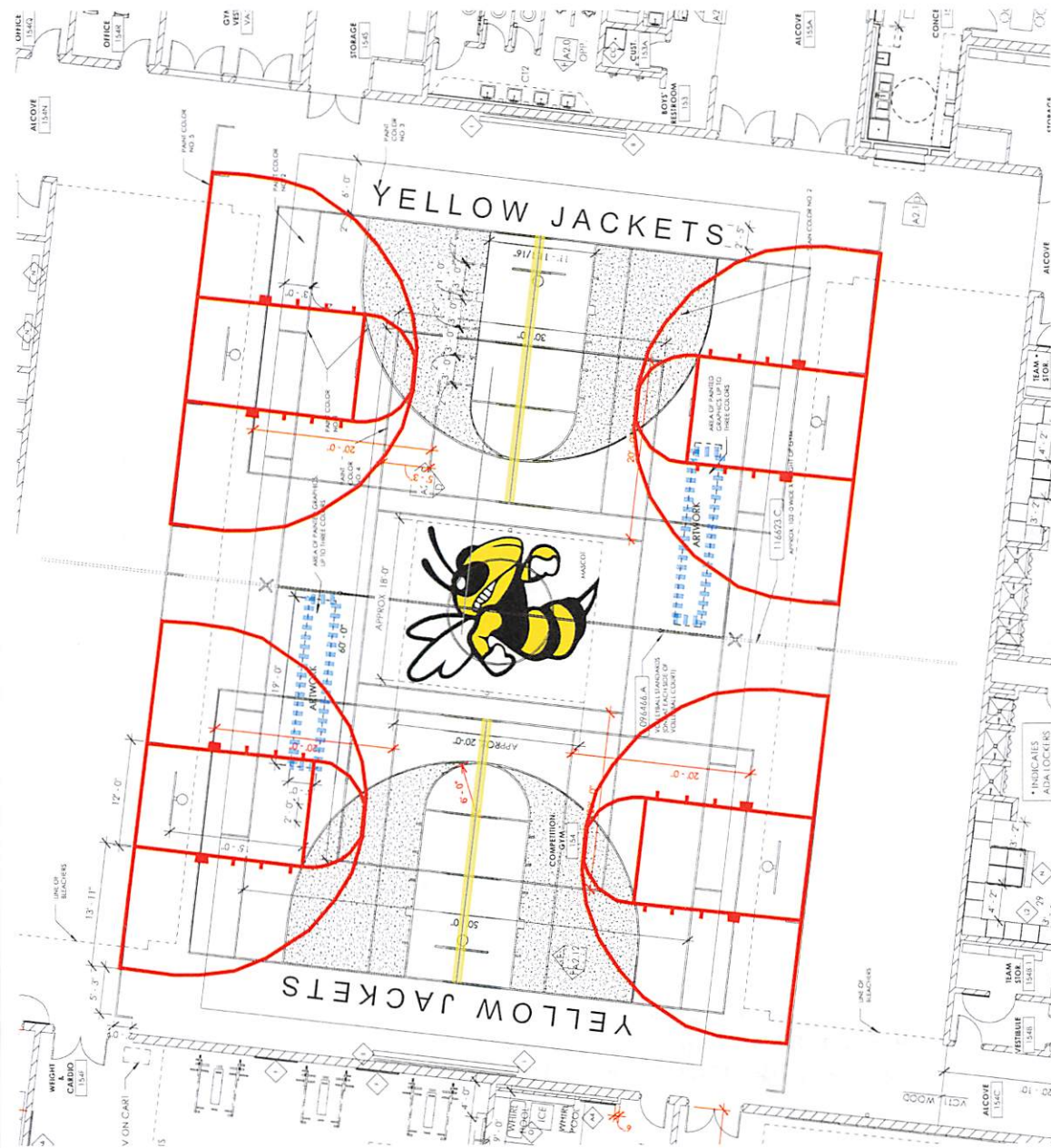
Prepared By:

Katie Cervenec CID, LEED AP ID&C

/kc

c: Sarah Lamere, Michael Hughes, Chandler Sergent – RTA  
Shane Smith – Woodford County Schools  
File 1916-4B  
PR 083





*Martin Flooring Company*

**LAYING-SANDING-REFINISHING**

7828 ST ANDREWS CHURCH RD LOUISVILLE KY 40214

502-935-3831

March 19, 2025

WOODFORD CO HIGH SCHOOL

Donnie Napier [dnapier1@rsdinc.com](mailto:dnapier1@rsdinc.com)

Clay Ratliff [cratliff@tracecreek.net](mailto:cratliff@tracecreek.net)

RE: GAME LINES PROJ3

THE PRICE FOR PAINTING THE CENTER LINE ON CROSS VOLLEYBALL COURT  
LINE WOULD BE \$1250.00

+ RSD 15% O&P= \$187.50

Total Add = \$1,437.50

Please call with any questions.

Thank you,  
Martin Flooring Company

*Larry Martin*  
lm/gw

MEMBER OF:

MAPLE FLOOR ASSOCIATION \* MEMBER #22  
NATIONAL ASSOCIATION OF HOME BUILDERS