

**WOODFORD COUNTY BOARD OF EDUCATION  
AGENDA ITEM**

**ITEM #: VII C DATE:** March 24, 2025

**TOPIC/TITLE:** Approve Travel Requests

**PRESENTER:** Administrators

**ORIGIN:**

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☐ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☐ BOARD OF EDUCATION POLICY
- ☐ OTHER:

**PREVIOUS REVIEW, DISCUSSION OR ACTION:**

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

**BACKGROUND INFORMATION:**

As per Board Policy, the attached travel requests must be approved by the Board.

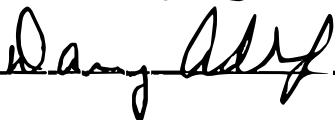
**SUMMARY OF MAJOR ELEMENTS:**

Attached: DECA National Competition, WCHS 9 students/2 adults (Orlando, Florida; 4/26/25-4/30/25); All State Band/Chorus, Orchestra, 15 WCHS students/3 adults (Louisville, Kentucky; 2/5/25-2/8/25); WCHS HOSA State Leadership Conference, WCHS 40 Students/3 adults (Louisville, Kentucky; 3/20/25-3/22/25); Technology Student Association (TSA), WCHS 20 students/2 adults (Louisville, KY; 3/23/25-3/26/25); FCCLA National Leadership Competitions, WCHS 10 students/2 adults (Orlando, Florida; 7/4/25-7/10/25); Huntertown 5th Grade DC Trip, 50 Huntertown students/32 adults (Washington DC; 4/21/25-4/25/25); WCMS FCCLA, WCMS 10 students/1 adults (Louisville, KY, 4/23/25-4/25/25).

**IMPACT ON RESOURCES:** Please see attached documentation

**TIMETABLE FOR FURTHER REVIEW OR ACTION:**

**SUPERINTENDENT'S RECOMMENDATION:** ☒ Recommended ☐ Not Recommended



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**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Casey Cooley  DECA
<b>DATES OF TRIP:</b>	04/26/2025-04/30/2025
<b>TRIP TO:</b>	LEX Airport MCO Airport Drury Plaza - Disney Springs Orange County Convention Center
<b>METHOD OF TRANSPORTATION:</b>	Parent Drop off to airport. Flight to Orlando.
<b>ACCOMMODATIONS:</b>	Drury Plaza Hotel - Disney Springs Orange County Convention Center
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	DECA national competitions in Business, Marketing, Accounting, and Entrepreneurship. Seminars and workshops in the business/marketing industry. College and Career networking.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<<submission_data_agendaLink>>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 9 Adults- 2
<b>TOTAL ESTIMATED COST:</b>	\$\$20,000. Per student, roughly \$2200. Costs depend on how many students are able to go.
<b>COST INCLUDES:</b>	Flights, Hotel, Meals, Competition Registration, Park Attraction Tickets, Competition Transportation, DECA Jackets.  Hotel is \$229/night/room. We will have at

	least 3 rooms for 4 nights, but possibly up to 6 rooms.
<b>FUNDING SOURCE:</b>	DECA / CTE Fund
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>Ray Asif</i> <input type="checkbox"/> Not Recommended

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Michael Collins  All State Band/Chorus/Orchestra
<b>DATES OF TRIP:</b>	02/05/2025-02/08/2025
<b>TRIP TO:</b>	Galt House (Band/Orchestra) Hyatt Regency (Choir)
<b>METHOD OF TRANSPORTATION:</b>	Students are responsible for their own transportation
<b>ACCOMMODATIONS:</b>	Galt House (Band/Orchestra); Hyatt Regency (Choir)
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Participate in All-State Band/Chorus/Orchestra
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<u>This is to last year's since this year's has not been released yet</u> <a href="https://docs.google.com/spreadsheets/d/1WA3aKLbUJUCBdAITZXO7ssX26QOarqsfgF-FdUXePX8/edit?usp=sharing">https://docs.google.com/spreadsheets/d/1WA3aKLbUJUCBdAITZXO7ssX26QOarqsfgF-FdUXePX8/edit?usp=sharing</a>
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	Students- 15 Adults- 3
<b>TOTAL ESTIMATED COST:</b>	\$Varies by group/accomodations
<b>COST INCLUDES:</b>	Hotel
<b>FUNDING SOURCE:</b>	Various accts - to be arranged by each director

<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>Day 201</i> <input type="checkbox"/> Not Recommended



## All-State Band Schedule

Wednesday, Feb 7, 2024

Registration	3:00 PM - 5:00 PM
Full Band Chair Seating and Meeting	7:45 PM - 8:00 PM
Rehearsal	8:00 PM - 10:30 PM
Curfew	11:00 PM

Thursday, Feb 8, 2024

Rehearsal	8:30 AM - 11:15 AM
Lunch Break	11:15 AM - 1:45 PM
Rehearsal	1:45 PM - 3:15 PM
Visit Exhibits	3:15 PM - 4:30 PM
Dinner Break	4:30 PM - 6:00 PM
<i>Conductor Roundtable</i>	<i>4:00 PM - 5:00 PM</i>
Rehearsal	6:00 PM - 7:40 PM
Attend KIB Concert	8:10 PM - 9:00 PM
Curfew	11:00 PM

Friday, Feb 9, 2024

Rehearsal	8:30 AM - 11:15 AM
Lunch Break	11:15 AM - 1:45 PM
Rehearsal	1:45 PM - 3:15 PM
Visit Exhibits	3:15 PM - 5:00 PM
Dinner Break	5:00 PM - 7:00 PM
Rehearsal	7:00 PM - 9:15 PM
Awards/Logistics Meeting	9:15 PM - 9:30 PM
Move Large Equipment	9:30 PM - 10:30 PM
Curfew	11:00 PM

Saturday, Feb 10, 2024

Concert Band @ KCA Whitney Hall	8:00 AM - 8:45 AM
Symphonic Band @ KCA Whitney Hall	9:05 AM - 9:50 PM
Hotel Check Out	Morning
Concert Band Performance	3:00 PM
Symphonic Band Performance	4:00 PM

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Jessica Knight WCHS HOSA - Health Science CTSO
<b>DATES OF TRIP:</b>	03/20/2025-03/22/2025
<b>TRIP TO:</b>	Crowne Plaza Louisville Airport Expo Ctr WC High School
<b>METHOD OF TRANSPORTATION:</b>	WCPS Bus
<b>ACCOMMODATIONS:</b>	None required
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	In an era where collaboration, creativity, and diversity are paramount, KY HOSA's Powered by People State Leadership Conference (SLC) will celebrate the undeniable power of human connection and the transformative impact our members can have on our organization, communities, and the healthcare industry. This event will bring together leaders, innovators, changemakers, and healthcare professionals to explore how people are the true driving force behind growth, technological advancement, and social impact. Welcoming over 2,000 attendees including HOSA members, advisors, accomplished health professionals, and alumni, this conference is filled with vibrant HOSA-centered activities. A highlight of the SLC is the Competitive Events Program, a showcase where HOSA members display their knowledge in both college and career readiness. Many of these HOSA members have prepared by participating at the local and regional levels. We will over 200 health professionals serving as judges to evaluate their mastery of industry-aligned concepts and skills. Beyond the competitive arena, the SLC serves as a catalyst for leadership

	development and comprehensive college and career readiness. Dynamic workshops, compelling speakers, and an interactive expo provide the perfect backdrop for honing skills essential for success. Central to the SLC's proceedings are the HOSA Business Session and Voting Delegates, entrusted with steering the annual business of this student-led organization. Their pivotal role extends to electing the individuals who will compose the Kentucky HOSA Executive Council, responsible for representing and serving the KY HOSA membership in the upcoming academic year. This momentous conference commences with an empowering Opening Session and culminates in two Awards Sessions, commemorating and offering opportunities to every dedicated HOSA member involved.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<<submission_data_agendaLink>>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 40 Adults- 2-3
<b>TOTAL ESTIMATED COST:</b>	\$\$10,000
<b>COST INCLUDES:</b>	Hotel room, Substitutes, Registration (\$75 includes one meal, conference fees, and t-shirt), Transportation, meals. \$50 student fee for 5 meals
<b>FUNDING SOURCE:</b>	CTE Supplemental Funds, Perkins
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>Darryl Hoby</i> <input type="checkbox"/> Not Recommended



## WCHS HOSA KY State Leadership Conference Agenda 2025

<b>March 20th, 2025</b>	8:30 - 3:30	Regular School day at WCHS	
	4:00pm	Evening Meal on your own	
	4:30pm	Load Bus at WCHS Bus Circle	HOSA Casual
	5:30pm	Arrive at Crowne Plaza	
	6:30pm	Opening Session - "Power Surge"	
	7:30pm	Silent Disco , Game Rooms "Charging Session", State Officer Campaigns, Talent Show	
	10:30pm	Snack	
	11:00 pm	Lights Out - Curfew	
	6:30 am	Breakfast	
	7:00 am	Competitions Start	HOSA Casual (**)
<b>Friday March 21st</b>	8:00-3 pm	Symposiums, Tours, Voting Delegates, College and Career Fair	
	12:00 pm	Lunch	
	4:00pm	Photo Booth	
	5:00pm	Dinner	
	7:30 pm	Recognition Awards Session (Nat Geo)	HOSA
	9:30	Talent Show, Bingo, Karaoke, Games (Bowling?)	
	11:00pm	Lights Out	
	8:00 am	Breakfast	
	9:00 am - 12:30	Awards Banquets and Symposiums	
	12:30	Lunch	
<b>Saturday March 16th</b>	1:00 pm	Depart for WCHS	
	2:00 pm	Parent Pick Up at WCHS	

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Arlene Crabtree Technology Student Association
<b>DATES OF TRIP:</b>	03/23/2025-03/26/2025
<b>TRIP TO:</b>	Marriott Downtown Louisville
<b>METHOD OF TRANSPORTATION:</b>	Bus
<b>ACCOMMODATIONS:</b>	Marriott Downtown Louisville
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	CTSO State Competition meeting requirements for Perkins Funding for Engineering Pathway
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<<submission_data_agendaLink>>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 20 Adults- 2
<b>TOTAL ESTIMATED COST:</b>	\$\$6,000
<b>COST INCLUDES:</b>	Lodging, registration, food, transportation for students.  Chaperone lodging: \$500 Chaperone food: \$250
<b>FUNDING SOURCE:</b>	CTE Supplemental Funds
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>

<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>Darryl Asher</i> <input type="checkbox"/> Not Recommended

## 2024 KYTSA High School Event Modification Guide

+ = optional item

2024 KYTSA High School Event Modification Guide					Seminars	Theme/Problem	Digital Portfolio	Drawings	Online Exam	Timed Challenge/Demonstration	Display	Model/Entry	Presentation/Interview	Pre-Submission	+ = optional item
Level	Event	Eligibility	Event Type	Team Members Allowed											KYTSA Adjustments
Green Highlighted Cell Designates New Event															
HS	Animatronics	4	Team	2-3		X						X	X		
HS	Architectural Design	2	Indiv/Team	1-6	X	X	X					X	X	X	Online Submission due March 4th 11:59pm est. Link to submit in conference agenda
HS	Audio Podcasting	2	Indiv/Team	1-6	X	X	X					X	X		Online Submission due March 4th 11:59pm est. Link to submit in conference agenda
HS	Biotechnology Design	4	Team	2-6	X	X	X				X	+	X	X	Online Submission due March 4th 11:59pm est. Link to submit in conference agenda
HS	Board Game Design	2	Team	2-6	X		X			X		X	X	X	Online Submission due March 4th 11:59pm est. Link to submit in conference agenda
HS	CAD Architecture	3	Individual	N/A						X					Each individual must provide power strip, extension cord, and computer - No Interview
HS	CAD Engineering	1	Individual	N/A						X					Each individual must provide power strip, extension cord, and computer - No Interview
HS	Chapter Team	4	Team	6	X				X	X					Online testing will take place in a testing portal before state conference. Log in specifics & instructions will be made available to advisors.  Online test window will be 4:30-8:30pm est. 3/5/24
HS	Children's Stories	2	Indiv/Team	1-6	X	X	X					X	X	X	Online Submission of portfolio & digital book due March 4th 11:59pm est. Link to submit in conference agenda
HS	Coding	3	Team	2	X	X			X	X					Online testing will take place in a testing portal before state conference. Log in specifics & instructions will be made available to advisors.  Online test window will be 4:30-8:30pm est. 3/5/24  Top 12 teams will move to semi-finals
HS	Data Science & Analytics	2	Team	2		X	X				X			X	Online Submission of portfolio and digital poster due March 4th 11:59pm est. Link to submit in conference agenda  No semifinal round
HS	Debating Technical Issues	2	Team	2		X				X				X	Online Submission of reference sheet due March 4th 11:59pm est. Link to submit in conference agenda  No semifinal round
HS	Digital Video Production	2	Indiv/Team	1-6		X	X					X		X	Online Submission of video URL and portfolio due March 4th 11:59pm est. Link to submit in conference agenda There will be NO Semi Finalist Interviews
HS	Dragster Design	2	Individual	N/A		X		X				X			There will be NO Semi Finalist Interviews
HS	Drone Challenge (UAV)	1	Team	2-6		X	X			X		X		X	Online Submission due March 4th 11:59pm est. Link to submit in conference agenda There will be NO Semi Finalist Interviews
HS	Engineering Design	2	Team	3-6	X	X	X				X	X	X	X	Online Submission due March 4th 11:59pm est. Link to submit in conference agenda
HS	Essays on Technology	1	Individual	N/A						X					Essay will be submitted online on site
HS	Extemporaneous Speech	1	Individual	N/A						X					No Semi Finals
HS	Fashion Design & Technology	2	Team	2-4	X	X	X					X	X	X	Online Submission of Portfolio due March 4th 11:59pm est. Link to submit in conference agenda
HS	Flight Endurance	2	Individual	N/A			X			X		X		X	Online Submission due March 4th 11:59pm est. Link to submit in conference agenda
HS	Flight Simulation	2	Individual	N/A			X							X	Online Submission of video and Portfolio due March 4th 11:59pm est. Link to submit in conference agenda
HS	Forensic Science	3	Team	2	X				X	X					Online testing will take place in a testing portal before state conference. Log in specifics & instructions will be made available to advisors.  Online test window will be 4:30-8:30pm est. 3/5/24  Teams must provide their own toolkit
HS	Future Technology & Engineering Teacher	3	Individual	N/A									X	X	Online Submission of video due March 4th 11:59pm est. Link to submit in conference agenda
HS	Geospatial Technology	6	Team	2-3		X	X					X		X	Online Submission due March 4th 11:59pm est. Link to submit in conference agenda
HS	LoDI Starboard Logistics	4	Indiv/Team	1-3			X					X		X	Online Submission of portfolio and poster components due March 4th 11:59pm est. Link to submit in conference agenda
HS	Manufacturing Prototype	2	Team	2-6	X	X	X					X	X	X	Online Submission due March 4th 11:59pm est. Link to submit in conference agenda
HS	Music Production	2	Indiv/Team	1-6	X		X					X	X	X	Online Submission due March 4th 11:59pm est. Link to submit in conference agenda
HS	On Demand Video	1	Team	2-12						X					The Topic/Prompt will be available 8am on 3/18/24 On Site Video Production Limited to 28 hours Teams must submit the Final Video Online & Student Copyright Checklist
HS	Photographic Technology	2	Individual	N/A	X	X	X			X			X	X	Online Submission due March 4th 11:59pm est. Link to submit in conference agenda
HS	Prepared Presentation	2	Individual	N/A		X								X	Only 1 round of presentations
HS	Promotional Design	2	Individual	N/A	X	X	X			X				X	Online Submission of portfolio, folder cover, and folder contents due March 4th 11:59pm est. Link to submit in conference agenda
HS	PVC Kayak	1	Team	2-6			X			X				X	Online Submission due March 4th 11:59pm est. Link to submit in conference agenda  Race will take place at UL's Pool - transportation will be provided

## 2024 KYTSA High School Event Modification Guide

+ = optional item

Level	Event	Eligibility	Event Type	Team Members Allowed	Semifinals	Team Problem	Digital Portfolio	Drawings	Online Exam	Timed Challenge/Demonstration	Display	Model/Entry	Presentation/Interview	Pre-Submission	KYTSA Adjustments
Green Highlighted Cell Designates New Event															
HS	Senior Solar Sprint	2	Team	2-4			X			X		X		X	Online Submission due March 4th 11:59pm est. No Interview
HS	Software Development	2	Team	2-6								X	X		All Teams will Demonstrate/Present their solution to Judges. Participants must supply ALL Computer Hardware required to provide the Demonstration for Judges.
HS	Structural Design & Engineering	2	Team	2	X	X	X	X		X		X		X	Online Submission of portfolio due March 4th 11:59pm est. Link to submit in conference agenda Single plastic storage box not required - any box meeting size constraints will be accepted
HS	System Control Technology	2	Team	3						X				X	
HS	Technology Bowl	2	Team	3	X				X	X					Online testing will take place in a testing portal before state conference. Log in specifics & instructions will be made available to advisors. Online test window will be 4:30-8:30pm est. 3/5/24
HS	Technology Problem Solving	2	Team	2						X					Safety glasses must be worn during the entire event
HS	Transportation Modeling	2	Individual	N/A		X	X				X	X		X	Online Submission due March 4th 11:59pm est. No semifinal interview
HS	Unmanned Aerial Vehicle	2	Team	2	X					X					
HS	<a href="#">VEX Robotics</a>	2	Team	2-6		X				X					Must register for event in both TSA system and Robot Events No Engineering Notebook
HS	Video Game Design	2	Team	2-6	X	X	X					X	X	X	Online Submission of game link and portfolio due March 4th 11:59pm est. Link to submit in conference agenda
HS	Virtual Reality Visualization (VR)	2	Indiv/Team	1-6		X	X					X	X	X	Online Submission of video link and portfolio due March 4th 11:59pm est. Link to submit in conference agenda
HS	Webmaster	2	Team	2-6	X	X						X	X	X	Online Submission of website link due March 4th 11:59pm est. Link to submit in conference agenda

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	RaAnn Miller FCCLA
<b>DATES OF TRIP:</b>	07/04/2025-07/10/2025
<b>TRIP TO:</b>	Rosen Centre Hotel Orange County Convention Center
<b>METHOD OF TRANSPORTATION:</b>	Flights & ground transportation
<b>ACCOMMODATIONS:</b>	Rosen Centre 9840 International Drive Orlando, FL 32819
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Students will compete at the National STAR Events & Knowledge Bowl competitions, one will run for a National Office, be recognized for Power of One awards, network with other members, and attend leadership workshops and sessions. They will also attend KY sessions and National Business sessions.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<<submission_data_agendaLink>>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 10 Adults- 2
<b>TOTAL ESTIMATED COST:</b>	\$\$1200 per student
<b>COST INCLUDES:</b>	Registration, flight, hotel & transportation
<b>FUNDING SOURCE:</b>	CTE Supplemental Funds & FCCLA Account
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Jessica Greathouse</i>



<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Amanda Best</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>Danny Asher</i> <input type="checkbox"/> Not Recommended

# 2025 FCCLA NLC Information

## Key Highlights

- Orlando, Florida
- July 5-9, 2025
- Day Pattern L Saturday - Wednesday
- Sessions/Events take place at the Orange County Convention Center
- Some Competitive Events will take place at the Rosen Center Hotel
- FCCLA will be in the West Concourse of the OCCC (Orange County Convention Center). Hall C.

## Registration

### Weekly Registration Rate

- Early Rate: \$170
- Regular Rate: \$180
- Late Rate: \$210
- Includes: Conference shirt, access to all general sessions, state meetings, expo, youth workshops, adviser PD, and networking.

### Dare to Dream Package

- Early Rate: \$345
- Regular Rate: \$355
- Late Rate: N/A
- Includes: Conference shirt, access to all general sessions, state meetings, expo, youth workshops, adviser PD, and networking. PLUS: Special Event Outting and the NLC After Party. (Package offers \$5 discount)

Registration Opens March 3, 2025

## Conference Hotels

- 12 hotels secured surrounding the OCCC
- All hotels approximately one mile or less
- Shuttles are not provided
- Hotels range from \$164-\$235 per room per night
- Restaurants located close by on International Drive
- To be considered tax-exempt you must have a Florida tax-exempt certificate. Apply now if interested.





Friday July 4	Saturday July 5	Sunday July 6	Monday July 7	Tuesday July 8	Wednesday July 9
10:00 AM – 12:00 PM NOC & NOCA Orientations	8:00 – 10:00 AM NOMCOM Interviews	8:00 AM – 4:00 PM EXPO Day 1	8:00 AM – 4:00 PM EXPO Day 2	9:00 – 11:00 AM State Officer Training	9:00 – 11:30 AM STAR Event Finalist Session
11:00 AM – 12:30 PM NOMCOM Orientation	10:30 AM – 12:00 PM NOC Fishbowl	8:30 – 10:30 AM NOC Networking with Voting Delegates	9:00 AM – 4:00 PM STAR Events Day 2	9:00 – 11:00 AM Chapter Adviser Roundtables	12:00 – 1:00 PM State STAR Recognition Sessions
12:30 – 6:00 PM NOMCOM Interviews	10:00 AM – 4:00 PM Skill Demonstration Events & Challenge Testing	9:00 AM – 4:00 PM STAR Events Day 1	10:00 – 11:00 AM Business Session	9:00 AM – 12:00 PM Project Showcase	1:30 – 2:30 PM State STAR Recognition Sessions
5:00 – 8:00 PM State Adviser Launch & Reception	2:00 PM – 3:30 PM State Officer Networking	1:00 – 3:15 PM Top 20 Speeches General Session	10:00 – 4:00 PM Knowledge Bowl Day 1	9:00 AM – 12:00 PM Knowledge Bowl Day 2	4:00 – 5:30 PM Closing General Session
	4:15 – 5:15 PM State Meetings	4:00 – 4:45 PM State Meetings	5:30 – 7:00 PM Member Recognition General Session (SDE & Challenge Test Awards and Say Yes to FCS)	1:00 – 3:00 PM Adviser Recognition/Fashion Show/Knowledge Bowl Finals General Session	7:00 – 11:00 PM <i>Aqua Glow After Party</i>
	6:00 – 8:00 PM Opening General Session	4:30 – 6:00 PM National Elections		5:00 – 11:30 PM <i>FCCLA Night at Universal Studios Florida</i>	
	8:30 – 9:30 PM State Meetings	5:00 – 5:45 PM State Meetings			
		Night Open for Dinner, Cocktails and Drinks	Night Open for Dinner, Cocktails and Drinks		

## Special Event-FCCLA Night at Universal Studios Florida

- Tuesday, July 8th, 2025
- 5:00-11:30 PM
- Registration Rate \$110 (included in the Dare to Dream Package)
- Attendees can enter the park at 5:00 PM

- After the park closes at 9:00 pm, FCCLA has exclusive use of the park until 11:30 pm.
- Unlimited access to most rides between 9:00 - 11:30 pm
- Registration Includes:
  - Universal Studios Florida park ticket
  - \$25 GC for food or souvenirs
  - FCCLA LED wristband
  - FCCLA custom t-shirt
- Optional bus transportation can be purchased separately

### **After Party-Aqua Flow**

- Wednesday, July 9, 2025
- 7:00-11:00 PM
- Registration Rate: \$70 (included in the Dare to Dream Package)
- Attendees can rock the night at Aquatica Orlando Water Park to celebrate the close of NLC
- FCCLA has exclusive use of the water park after-hours
- Attendees can dive into a world of illuminated wonder, including dancing at the foam party, laser show over the wave pools, swimming under lit arches and floating on glow-in-the-dark inner tubes.
- 60 acres of water, slides, lazy rivers, and two wave pools.
- Registration Includes:
  - Aquatica park ticket
  - Meal voucher good for entree, side and drink
  - Waterproof wristband
  - DJ Entertainment
- Optional bus transportation can be purchased separately
- Towel and locker rentals will be available for purchase

**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Evelyn Milburn  Huntertown 5th Grade
<b>DATES OF TRIP:</b>	04/21/2025-04/25/2025
<b>TRIP TO:</b>	La Quinta Inn & Suites by Wyndham
<b>METHOD OF TRANSPORTATION:</b>	Gold Shield Busses
<b>ACCOMMODATIONS:</b>	La Quinta Inn Battlefield - Manassas, VA 6950 Nova Wy, Manassas, VA 20109
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Social Studies - Civics & Economics
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<a href="https://www.canva.com/design/DAGfwhlY2so/zFlki3gbqKH6W7iTC6e18A/edit?utm_content=DAGfwhlY2so&amp;utm_campaign=designshare&amp;utm_medium=link2&amp;utm_source=sharebutton">https://www.canva.com/design/DAGfwhlY2so/zFlki3gbqKH6W7iTC6e18A/edit?utm_content=DAGfwhlY2so&amp;utm_campaign=designshare&amp;utm_medium=link2&amp;utm_source=sharebutton</a>
<b>NUMBER OF PARTICIPANTS/SCHOOLS:</b> (If more than one school, attach list of participants and their schools.)	Students- 50 Adults- 32 (including 4 teachers)
<b>TOTAL ESTIMATED COST:</b>	\$51,000
<b>COST INCLUDES:</b>	Hotels Buses Lunch Dinner Snacks (Bus & Medication) Tips (Restaurants & Drivers) Signage (Sponsors)

<b>FUNDING SOURCE:</b>	5th Grade Field Trips - Huntertown Elementary
<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Linzi Said</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Ryan Wilson</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <i>Dany Ash</i> <input type="checkbox"/> Not Recommended

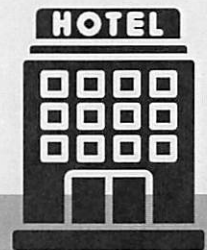
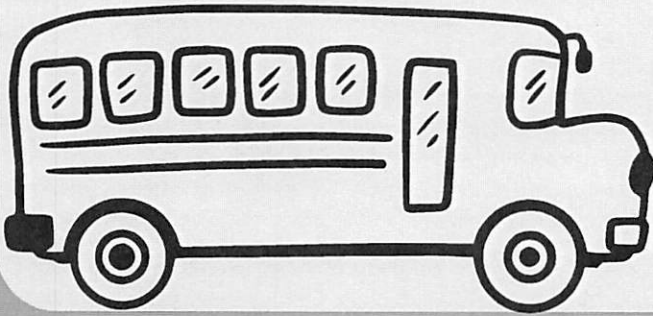


# D.C. ITiNERARY

## Day 1 - April 21st

### Arrival and Exploration

8:30 AM	Leave Huntertown
6:30 PM	Arrive in Manassas, VA
7 PM	Dinner (Pizza @ Hotel)



## Day 2 - April 22nd

6:30 AM	Breakfast at Hotel	12:50 PM	Capitol Tour
7:45 AM	Depart Hotel	2:15 PM	Library of Congress
8:30 AM - 11:30 AM	Smithsonians & Lunch	3:30 PM	Smithsonians
11:30 AM	Load Buses		
11:45 AM	Begin Security Check at the Capitol Tour		

## Day 3 - April 23rd

6:30 AM	Breakfast at Hotel	5:30 PM	Dinner (IHop)
7:45 AM	Depart Hotel	7 PM	Group Monuments
8:30 AM - 11 AM	Arlington National Cemetary		<ul style="list-style-type: none"><li>• Lincoln Memorial</li><li>• Martin Luther King Jr. Memorial</li><li>• World War II</li><li>• Jefferson Monument</li></ul>
		7 PM	

# D.C. ITiNERARY

## Day 4 - April 24th

6:30 AM	Breakfast at Hotel	11 AM	Smithsonians & Lunch
7:45 AM	Depart Hotel		
8:30 AM	Smithsonian National Zoological Park		
11 AM	Smithsonians & Lunch		

## Day 5 - April 25th

5:30 AM	Breakfast at Hotel
6:30 AM	Load Buses & Depart Hotel

# D.C. BUDGET

Bus # 1:	\$13,995.00
Bus #2:	\$13,995.00

Hotel:	\$11,336.00
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Student lunches for 5 days:	\$5,000.00
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Student dinner for 4 days:	\$4,320.00
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Tips:	\$48,646.00
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PTO -	\$1,000.00
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5K -	\$5,014.72
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	<b>\$42,631.28</b>
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**Total Income:  $\$630 \times 67 = \$42,210.00$**

Students paying: 39

Scholarship students: 11

Chaperones: 28

Bus Drivers: 2

Teachers: 4

## **Donations**

5K: \$5,014.72

PTO: \$1,000.00

Calendar: ?	-\$421.28
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**WOODFORD COUNTY SCHOOLS  
OUT OF STATE OR OVERNIGHT  
TRAVEL REQUEST**

<b>INDIVIDUAL/STAFF REQUESTING TRIP:</b>	Olivia Wright WCMS FCCLA
<b>DATES OF TRIP:</b>	04/23/2025-04/25/2025
<b>TRIP TO:</b>	Galt House Hotel 4/23 Woodford County Middle School 4/25
<b>METHOD OF TRANSPORTATION:</b>	Bus
<b>ACCOMMODATIONS:</b>	Students will be staying at the Galt House in Louisville, Ky where the event is being held. All students attending are female, this should allow for 3 students in two of the rooms and 4 in the third room.
<b>EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:</b>	Ky FCCLA State Leadership Conference, Students will complete in the FCCLA Knowledge bowl for the middle school level, here from FCCLA State officers, attend different leadership sessions, and here a guest speaker about community service efforts.
<b>CONFERENCE AGENDA: SEE ATTACHMENT</b>	<a href="https://www.ky-fccla.org/attend/state-leadership-conference">https://www.ky-fccla.org/attend/state-leadership-conference</a>
<b>NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)</b>	Students- 10 Adults- 1
<b>TOTAL ESTIMATED COST:</b>	\$2500
<b>COST INCLUDES:</b>	Student registration 1,200 Bus Teacher registration & hotel room - \$690 + tax meal renversement for teacher - \$40 a day x 3
<b>FUNDING SOURCE:</b>	CTE Funds - Event Registration & Bus



<b>FUND MANAGER RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Samantha Vertrees</i>
<b>PRINCIPAL/SUPERVISOR RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Rebecca Preston</i> <i>Ryan Asher</i>
<b>SUPERINTENDENT RECOMMENDATION:</b>	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Danny Adkins Jr.</i>

> **State Leadership Camp**  
**(/attend/state-leadership-camp)**

> **Registration Deadlines**

> **Registration Link**

> **Rates**

**ABOUT (/ABOUT)**

**COMMUNICATIONS (/COMMUNICATIONS)**

**CONTACT (/CONTACT)**

**DONATE (/GENERAL-FUND)**

**SHOP (HTTPS://FCCLA.MYBRIGHTSITES.COM/)**

**CALENDAR (/CALENDAR)**

▼ **Tentative Schedule**



**JOIN** \* **ENGAGE** **COMPETE** **ATTEND** **LEAD** **RESOURCES**

\* Schedule and times are subject to change. Final schedule will be sent in April.

\* All times in Eastern Time Zone

### **Tuesday, April 22nd**

12:00 PM - State Executive Council Meeting

7:00 PM - State Officer Candidate Test

8:30 PM - 9:00 PM - STAR Event Tests - Parli Pro

8:00 PM - 9:00 PM - Early Registration

8:00 PM - 10:00 PM - FCCLA PJ Party for early arrivers

### **Wednesday, April 23rd**

8:00 AM - 9:30 PM - Registration

8:00 AM - 8:30 AM - STAR Events Judge & Lead Registration

9:30 AM - 5:00 PM - STAR Event Competition

9:00 AM - 5:00 - Workshops

5:00 PM - 6:00 PM - STAR Event Rehearsal for all competitors

1:00 PM - 4:00 PM - SOC Round Robin

4:30 PM - 5:30 PM - SOC Rehearsal

6:00 PM - 7:00 PM - SOC On-Stage Presentation

8:00 PM - 10:00 PM - Opening General Session

10:00 PM - 11:00 PM - Regional Meetings

[ABOUT \(/ABOUT\)](#) [COMMUNICATIONS \(/COMMUNICATIONS\)](#) [CONTACT \(/CONTACT\)](#) [DONATE \(/GENERAL-FUND\)](#)

[SHOP \(HTTPS://FCCLA.MYBRIGHTSITES.COM/\)](https://fccla.mybrightsites.com/) [CALENDAR \(/CALENDAR\)](#)

**Thursday, April 24th**



**JOIN**

8:30 AM - 4:00 PM - Registration

**ENGAGE**

**COMPETE**

**ATTEND**

**LEAD**

**RESOURCES**

8:30 AM - 4:00 PM - FCCLA Store

8:00 AM - 8:45 AM - I Said Yes Ceremony

9:00 AM - 10:00 AM - Business Session

10:00 AM - 11:30 AM - Chapter Round Tables

10:00 AM - 12:30 PM - Exhibits

2:00 PM - 4:00 PM - Concurrent Sessions

6:00 PM - 8:00 PM - Awards Banquet

8:00 PM - 11:00 PM - Special Event

**Friday, April 25th**

9:00 AM - 11:30 AM - STAR Event Recognition & Closing Session

12:00 PM - 12:30 PM - National Leadership Conference Meeting

› **Payments**

› **Hotel Information**

› **Say Yes to FCS**

› **Important Forms**