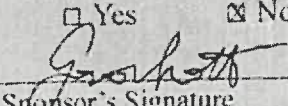
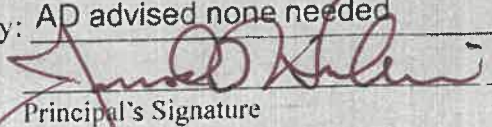


School-Related Student Day Trip and Overnight Trip Request Forms

THIS FORM MUST BE SUBMITTED TO THE PRINCIPAL TWO (2) WEEKS PRIOR TO THE TRIP. IF BOARD APPROVAL IS REQUIRED, THE BOARD MUST RECEIVE THE FORM AT LEAST TWO (2) TWO WEEKS IN ADVANCE OF TRIP.

INFORMATION

1. Sponsor's Name Jason Scott Club or Dept Softball
 2. Name of all chaperones Nick Whitley, Megan Thornberry
 3. Where will the group be going? Lexington, KY (Tates Creek High School)
 4. Purpose of the trip Softball Tournament
 *If the trip is a State Competition Trip, meals will be reimbursed at a daily rate of \$40.00, and must be accompanied by receipts.
 5. When is it to be held? Date 4/9/25 - 4/12/25 Departure Time 12:00 PM
 Estimated Travel Time 3 hrs + 30 min
 6. City Lexington State KY Estimated Distance (Round trip) 220 miles
 7. Place of overnight lodging (name, address & phone #) Home2 Suites by Hilton
126 East Lowry Lane, Lexington, KY 40503 / 859-313-5200
 8. Identify students by name (use attached sheet, if necessary) Softball Team
 9. Cost to students \$0 Cost to school organization \$5,000 Cost to Board \$0
 10. Describe the relevance of the trip: educational, cultural, etc./educational activities Sports
 11. Other activities planned None
 12. How will this trip benefit your students? Competition, team building
 13. Type of transportation used Parent
 14. Have trip permission slips been signed and are they in the possession of trip sponsor or leader?
☐ Yes ☒ No If NO, indicate why: AD advised none needed
- Sponsor's Signature  Date 1/24/2025 Principal's Signature  Date 1/27/25

Trip has been ☐ approved ☐ disapproved. Reason for disapproval _____

Signature of Superintendent/Designee _____

Date _____

Board Approval Date _____

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212

School-Related Student Day Trip and Overnight Trip Request Forms

THIS FORM MUST BE SUBMITTED TO THE PRINCIPAL TWO (2) WEEKS PRIOR TO THE TRIP IF BOARD APPROVAL IS REQUIRED, THE BOARD MUST RECEIVE THE FORM AT LEAST TWO(2) WEEKS IN ADVANCE OF TRIP.

INFORMATION

1. Sponsor's Name Jon Newton Club or Dep. Baseball
2. Name of all chaperones micah Dunn mike Combs
Clayton Thornberry
3. Where will the group be going? Ft. Walton Beach, FL
4. Purpose of the trip. Baseball Tournament
5. When is it to be held? Date 4/6 - 4/12 Departure Time 12:00 pm
Estimated Travel Time 10 hrs
Estimated Distance (Round Trip) _____
6. City Ft Walton State FL
7. Place of overnight lodging (name, address & phone #) Wyndham Garden Resort
573 Santa Rose 850-244-3686
8. Identify students by name (Use attached sheet if necessary) Baseball Team
~~_____~~
9. Cost to students \$0 Cost to school organization \$10,000 Cost to Board \$0
10. Describe the relevance of the trip: educational, cultural, etc./educational activities
Sports
11. Other activities planned None
12. How will this trip benefit your students? Competition, team building
13. Type of transportation used Parent
14. Have trip permission slips been signed and are they in the possession of trip sponsor or leader?
____ Yes ☒ No If NO, indicate why: Ad advised none needed

[Signature]
Sponsor's Signature

1-27-25
Date

[Signature]
Principals Signature

1/27/25
Date

Trip has been ____ approved ____ disapproved. Reason for disapproval _____

Signature of Superintendent/Designee

Date

Board Approval Date