

FACPAC PO Change Order Supplemental Information Form (Ref# 61972)

Form Status: Saved

Tier 1 Project: New Stanton Elementary School

BG Number: 21-072District: Powell County (HB678) (495)

Status: ActivePhase: Project Initiation (View Checklist)

Contract: Rising Sun Developing Company, 0021, Combination Bid (BP#1 Site Work, BP#3 General Trades, BP#5 Steel, BP#9 Paint)

Type: CM Bid PackageProposed

Purchase Order Number: 21-6

Vendor Name: Atlas Enterprises

Change Order Number21-06-02

Time Extension RequiredNo

Date Of Change Order3/17/2025

Change Order Amount To Date

Construction Contingency

Calculations below are project wide. Remaining negative Construction Contingency may require the submission of a revised BG1.

Current Approved Amount	\$1,235,621.11
Net Approved COs	\$442,721.60
Remaining After Approved COs	\$792,899.51
Net All COs	\$216,526.46
Remaining After All COs	\$1,019,094.65

This Requested Change Order Amount (\$3,204.00)

+/-

Change In A/E Fee This Change Order \$0.00

+/-

Change In CM Fee This Change Order \$0.00

+/-

Remaining Construction Contingency

Balance

Contract Change Requested ByLocal Board of Education

Contract Change Reason CodeImproved Plans/Specs

Change Order Description And Justification

PR #8 - Revisions to casework in Resource Rooms 133, 150 & 156 and Preschool Rooms 175 & 177.

Cost Benefit To Owner

Improved conditions

Contract unit prices have been utilized No
to support the cost associated with this
change order.

Detailed Cost Breakdown

Contract unit prices have not been utilized, provide a detailed cost breakdown which
separates labor, material, profit and overhead.

Detail Item	Amount	Percent of Total
Labor		0.00%
Materials	(\$3,204.00)	100.00%
Profit and Overhead		0.00%
Bond Insurance		0.00%
Cost Breakdown Total:	\$-3,204.00	
Cost for this Change Order supported No by an alternate bid or competitive price quote Explain Why		

**Change Order Supplemental Information Form Signature
Page (Online Form Ref# 61972)**

Architect

Date

Construction Manager

Date

Finance Officer

Date

Local Board of Education Designee

Date



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Change Order - Construction Manager-Adviser Edition

OWNER ☒
 CONSTRUCTION MANAGER ☐
 ARCHITECT ☐
 CONTRACTOR ☐
 FIELD ☐
 OTHER ☐

PROJECT (Name and Address)
 STANTON ELEMENTARY SCHOOL
 WEST COLLEGE AVENUE
 STANTON, KY 40380

CHANGE ORDER NUMBER: 21-06-02
INITIATION DATE: 3/17/2025

TO CONTRACTOR (Name and Address)
 ATLAS COMPANIES

PROJECT NUMBERS: 000743
CONTRACT DATE: 3/4/2024
CONTRACT FOR: PURCHASE ORDER #21-06

THE CONTRACT IS CHANGED AS FOLLOWS: PR #8 - Revise casework in Resource Rooms 133, 150, 156 & Pre-School Rooms 175 & 177

The original Contract Sum was	684,470.00
Net change by previously authorized Change Orders	-3,236.00
The Contract Sum prior to this Change Order was	681,234.00
The Contract Sum will be Decreased by this Change Order in the amount of	-3,204.00
The new Contract Sum including this Change Order will be	678,030.00

The Contract Time will be adjusted by 0 days.
 The date of Substantial Completion as of the date of this Change Order therefore is 8/7/2025.

NOT VALID UNTIL SIGNED BY THE CONSTRUCTION MANAGER, ARCHITECT, CONTRACTOR AND OWNER.

CODELL CONSTRUCTION COMPANY

SHERMAN CARTER BARNHART ARCHITECTS, PLLC

CONSTRUCTION MANAGER (Firm Name)
 4475 ROCKWELL ROAD WINCHESTER, KY 40391

ARCHITECT (Firm Name)
 144 TURNER COMMONS WAY SUITE, 110 LEXINGTON, KY

ADDRESS

ADDRESS

BY (Signature)

BY (Signature)

(Typed Name)

DATE:

(Typed Name)

DATE:

ATLAS COMPANIES

POWELL COUNTY BOARD OF EDUCATION

CONTRACTOR (Firm Name)

OWNER (Firm Name)

691 BRECKINRIDGE STREET STANTON, KY 40380

ADDRESS

ADDRESS

BY (Signature)

BY (Signature)

(Typed Name)

DATE:

(Typed Name)

DATE:

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User Notes:

(1884033357)



Change Order Review Form

PR # 8 Revised Casework

PR # 8

Stanton Elementary School (000743)

West College Avenue
Stanton, KY 40380

PR # 8 Revised Casework

Date: 12/31/2024

To: Sherman Carter Barnhart Architects, PLLC

From: Michael Graf

Attn:

CC: Kenny Davis

I have reviewed and approved the attachment pricing. Your approval and signature is required in order to process this change order. Please review the pricing and sign below if it is acceptable.

PR # 8 Revised Casework

Description	BP	Amount
C&T DESIGN & EQUIPMENT CO.,	012	0.00
CENTRAL KENTUCKY SHEET METAL	018	0.00
DIXIE ROOFING, INC.	006	0.00
ELLIOTT CONTRACTING, INC.	008	0.00
FACILITY COMMISSIONING GROUP	020	0.00
GRAYHAWK, LLC	007	0.00
HINKLE CONTRACTING COMPANY LLC	002	0.00
IRWIN INSTALLATION SOURCE	013	0.00
MARTIN FLOORING COMPANY, INC.	014	0.00
MASON STRUCTURE, INC.	004	0.00
RIMAR ELECTRIC, LLC	019	352.00
RISEING SUN DEVELOPING COMPANY	021	0.00
ROSA MOSAIC & TILE COMPANY	022	0.00
THE ATLAS COMPANIES	058	-3,204.00
TWIN LAKES FIRE SERVICE, LLC	017	0.00
Summary		Total
Total Days	0.00	-2,852.00

Sherman Carter Barnhart Architects, PLLC

Allison Cummings

3/17/2025

Signature

DATE:

**AIA**[®]**Document G709[™] – 2018****Proposal Request****PROJECT:** *(name and address)*

Stanton Elementary School

870 W. College Avenue
Stanton, KY 40380**OWNER:** *(name and address)*

Powell County Schools

691 Breckinridge Street
Stanton, KY 40380**CONTRACT INFORMATION:**

Contract For:

Construction Manager

Date:

09-20-2023

Architect's Project Number: 2060

Proposal Request Number: 8

Proposal Request Date: 12-30-2024

ARCHITECT: *(name and address)*

Sherman Carter Barnhart Architects PLLC

144 Turner Commons Way Suite 110
Lexington, KY 40508**CONTRACTOR:** *(name and address)*

Codell Construction Co. (CM) -

Winchester

4475 Rockwell Road
Winchester, KY 40392

The Owner requests an itemized proposal for changes to the Contract Sum and Contract Time for proposed modifications to the Contract Documents described herein. The Contractor shall submit this proposal within (0) days or notify the Architect in writing of the anticipated date of submission.

(Insert a detailed description of the proposed modifications to the Contract Documents and, if applicable, attach or reference specific exhibits.)

Provide itemized pricing for labor and materials for revised casework per the attached drawings.

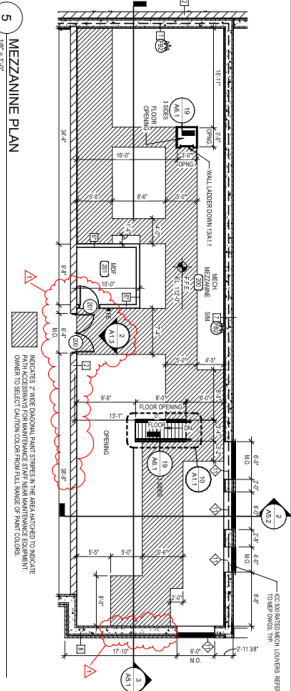
Attachments: A1.1, A1.2, A1.3, A2.1, A2.2

THIS IS NOT A CHANGE ORDER, A CONSTRUCTION CHANGE DIRECTIVE, OR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED IN THE PROPOSED MODIFICATIONS.

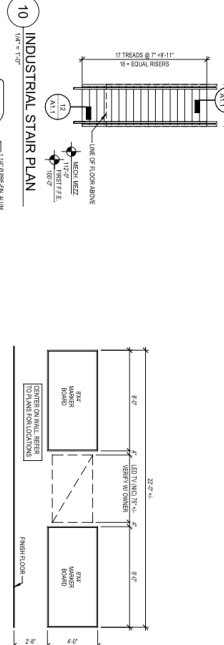
REQUESTED BY THE ARCHITECT**ARCHITECT** *(Signature)*

BY: Allison Cummings, AIA, Associate Principal

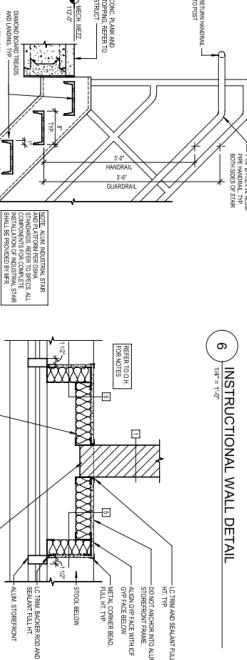
(Printed name, title, and license number if required)



MEZZANINE PLAN
1/8" = 1'-0"



10 $\frac{1}{10^4} = 10^{-4}$

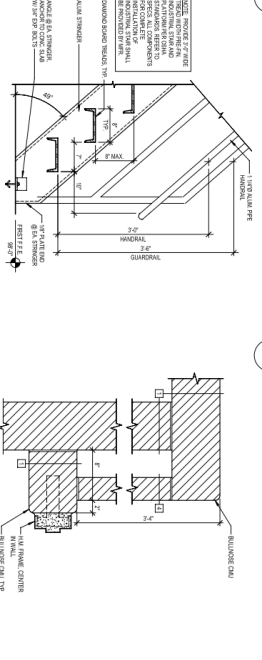


6 INSTRUCTIONAL WALL DETAIL
 $1/4" \approx 1'-0"$

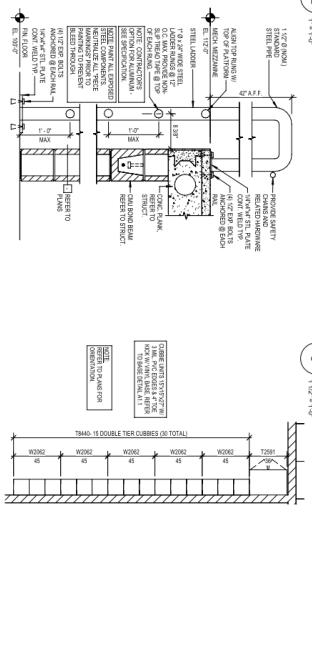
BOTH SIDES OF STAIR



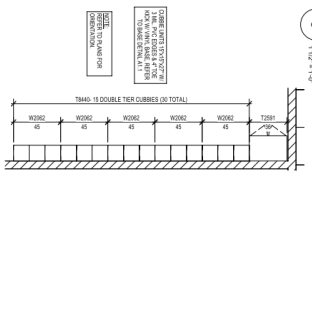
INDUSTRIAL STAIR DETAIL



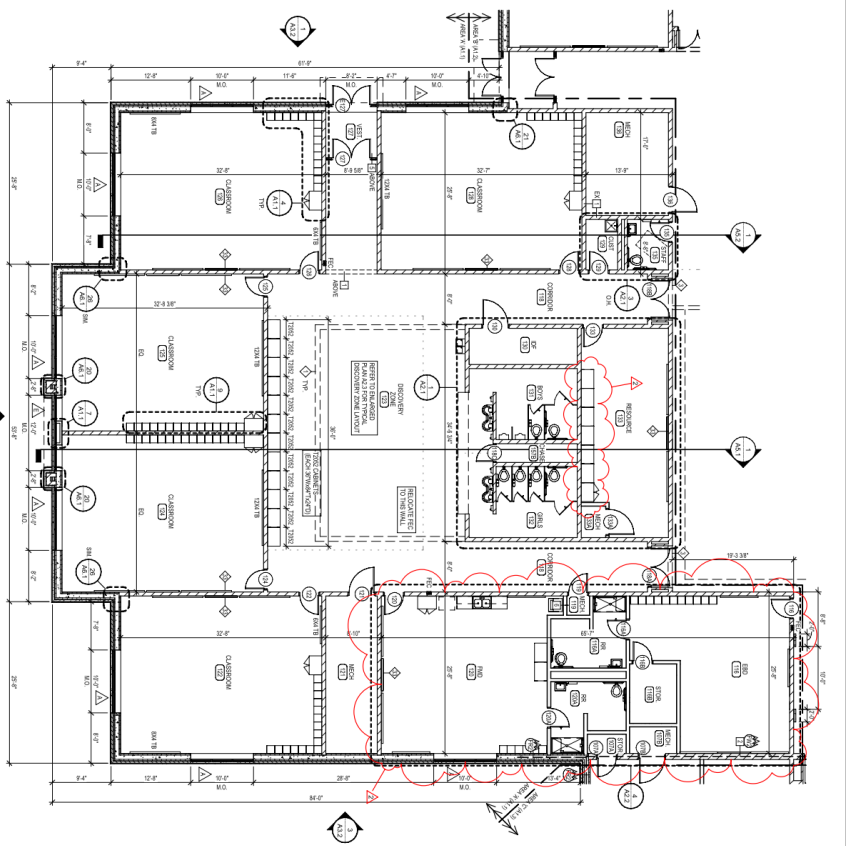
INDUSTRIAL STAIR DETAIL



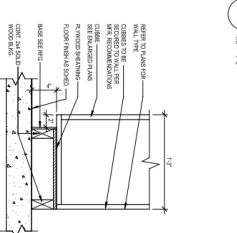
13 WALL LADDER DETAIL
 $t^* = t - d^*$



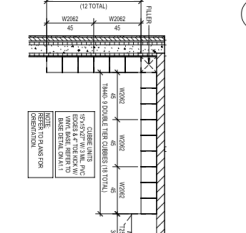
9 CUBBIE PLAN
 $114^{\circ} = 110^{\circ}$



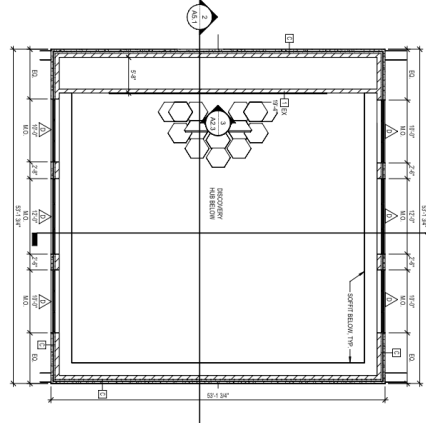
1 FLOOR PLAN - AREA



3 CUBBIE BASE SECTION
 $\frac{1}{2} \frac{1}{2} 2'' = 1'-0''$



4 CUBBIE PLAN 1/4" = 1'-0"



CLERESTORY PLAN

KEY NOTES

- [illegible]

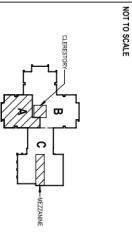
GENERAL NOTES

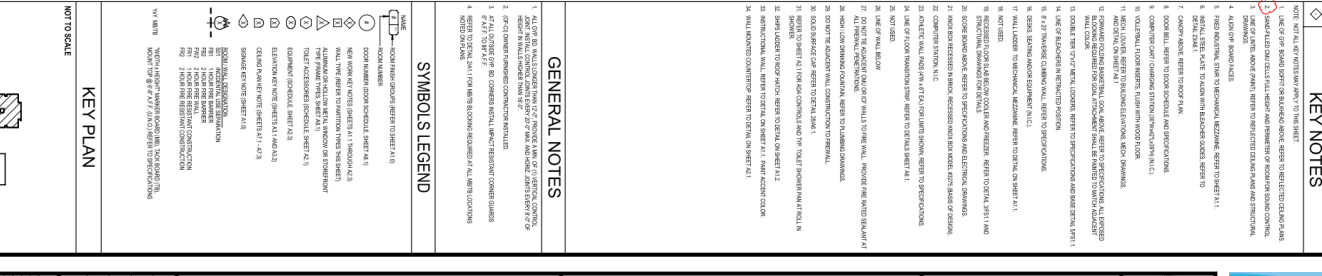
1. ALL GYP. DR. WALLS LONGER THAN 12'-0" PROVIDE A MIN. OF (1) VERTICAL CONTROL JOINT, INSTALLED CONTROL JOINTS EVERY 20' OF WALL AND HORIZ. JOINTS EVERY 8'-0" HEIGHT IN WALLS HIGHER THAN 16'-0"
2. (0'-0") CORNER FINISHED CONNECTION INSTALLED
3. AT ALL OUTLETS GYP DR. CORNERS INSTALL IMPACT RESISTANT CORNER GUARDS 6" x 6" TO 6" x 6"
4. REFER TO DETAIL SAT. 1 FOR WEBS BLOODING REQUIRED AT ALL WEBS LOCATIONS NOTED ON PLANS

SYMBOLS LEGEND

- 
- 1 DOOR NUMBER
- 2 DOOR NUMBER DOOR SCHEDULE (SHEET A.1)
- 3 NEW WORK SCHEDULE (SHEET A.1), THROUGH A.2
- 4 WALL, THE AREA TO REMOVED THIS NEW SCHEDULE
- 5 MATERIALS TO BE REMOVED FROM THE SCHEDULE
- 6 THE FINISH TYPE, SHEET A.1, THROUGH A.2
- 7 TOLU ACCESSORIES SCHEDULE (SHEET A.1)
- 8 EQUIPMENT SCHEDULE (SHEET A.2)
- 9 ELEVATION OF WORK (SHEETS A.1 AND A.2)
- 10 CLIMATIC AND ENVIRONMENTAL (A.1 AND A.2)
- 11 SPRINGS NETWORK SHEET A.3

NET PLAIN





NOTE: NOT ALL REVISIONS APPLY TO THIS SHEET

1. LINE OF 0/1% BOARD SCOFF OR BURNED SCOFF. REFER TO REFLECTED CEILING PLAN.
2. SAND-FILLED CHAIR CELLS FULL HEIGHT AND PERIMETER OF ROOM FOR SCOFF CONTROL.
3. LINE OF LIGHTS, ABOVE GRANT, REFER TO REFLECTED CEILING PLAN AND STRUCTURAL DRAWINGS.



**SHERMAN
CARTER
BARNHART**
ARCHITECTS

209 NO.	2049	
DATE	9/19/23	
DESIGN	A.C. 1441	
CHECKED	A.C. BRL	
CONTRACT © 2023 AMERICAN CEMENT & CONCRETE ASSOCIATION, INC.		
REVISIONS		
No.	Description	Date
2	PER NO. 8	12/20/21

KEY NOTES

- NOTE: NOT ALL WALLS MAY APPLY TO THIS SHEET.
1. LINE OF CITY BOARD SUPPORT OR BALANCE ABOVE: REFER TO REFLECTED CEILING PLANS
 2. SAND/FILL ONLY CELLS SHALL HEIGHT AND PERIMETER OF ROOM FOR SOUND CONTROL.
 3. LINE OF FLOOR ABOVE (PAINT) REFER TO REFLECTED CEILING PLANS AND STRUCTURAL DRAWINGS.

- [illegible]

- [illegible]

- [illegible]

- | |
|----------|
| |
| |
| KEY PLAN |

-

- 
- BUILDING NORTH
TRUE NORTH

SECTION @ SAFETY RAIL.

[illegible]

CAUTION - NO FLOOR BEYOND
PRECAUCIÓN - NO PISO MÁS ALLÁ

ELEVATION @ SAFETY RAIL

$$\frac{DE I A I L}{2} = 1.17 \times 10^6$$

10

CODE COMPLAINT MAP VARIATIONS OF THESE DIAGNOSTIC SECTIONS ARE ACCEPTABLE, SUBJECT TO

Diagram illustrating the components and dimensions of a window blind assembly:

- 7" MAX.**: Dimension for the top rail assembly.
- 2" MAX.**: Dimension for the bottom rail assembly.
- SELF-STORING HANDRAILS PER BLENDER MAPS. PROVIDE TO MEET ALL ACCESSIBILITY, LOCAL, STATE AND FEDERAL CODES.**: Text describing the handrails.
- DUAL RAIL AT FIRST NOSE BEAM WITHIN 3" OF CENTER**: Text describing the rail placement.
- WIC 1008.1 ICC 300.2012 COVERS**: Text describing the covers.

3 $1.4^\circ \pm 1.0^\circ$

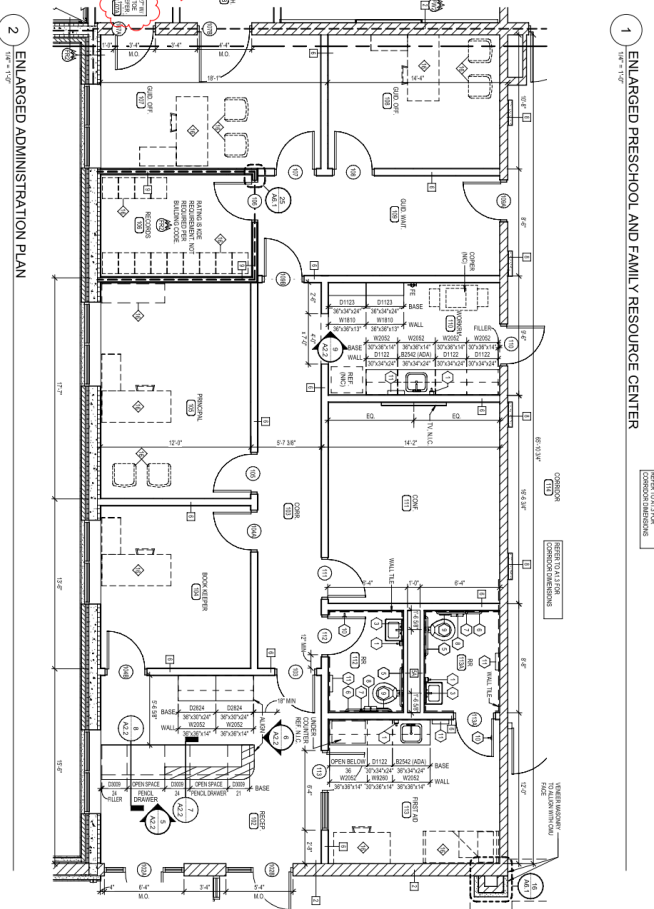
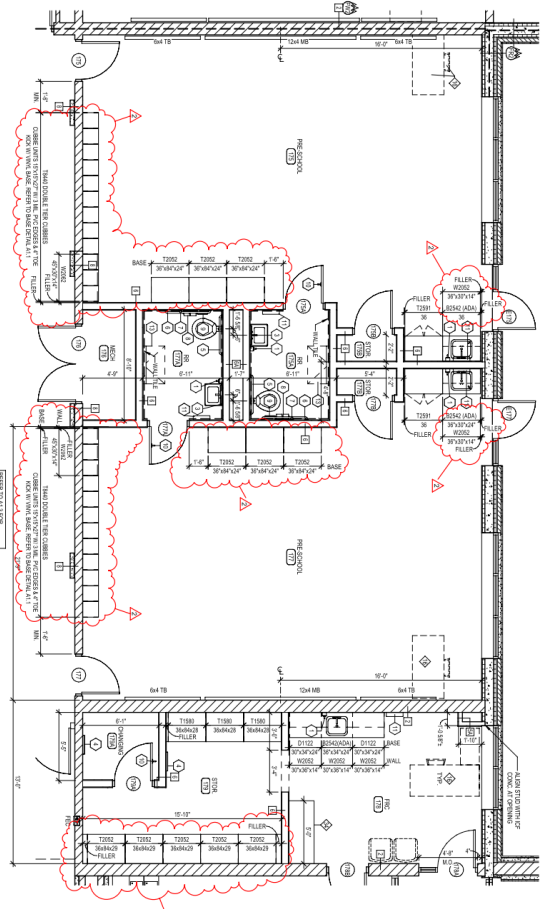
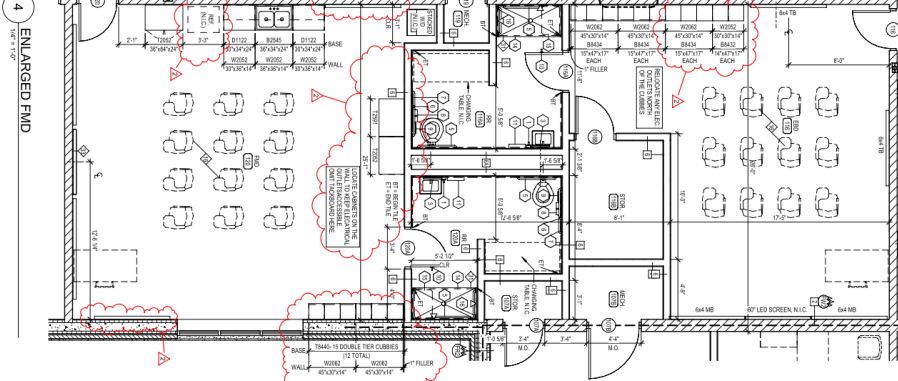
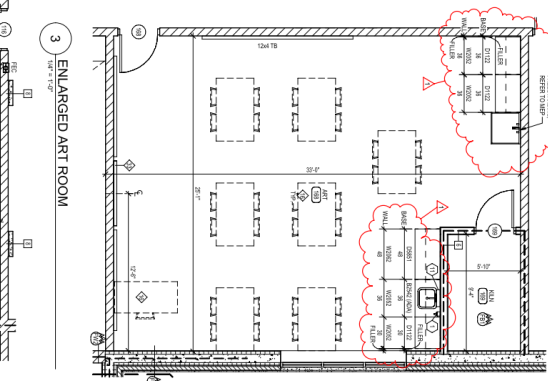
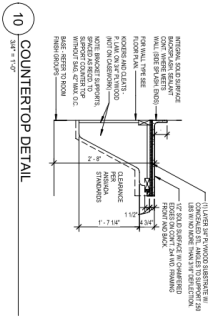
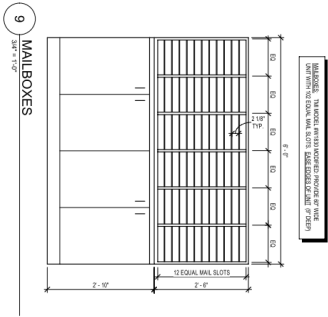
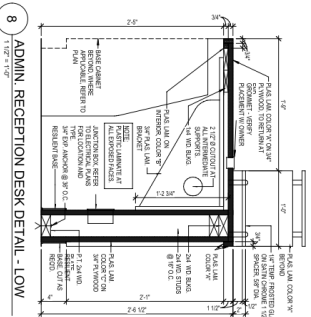
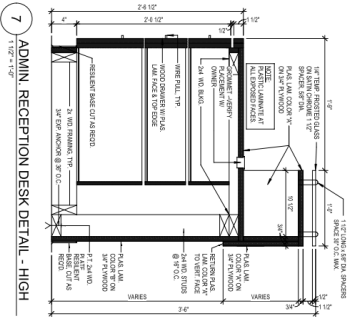
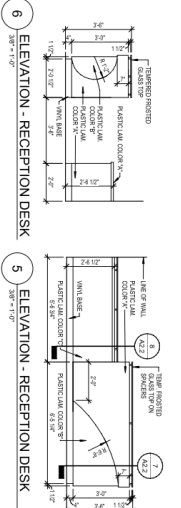
4 BLEACHER - PLAN DETAIL
1/4" = 1'-0"

GYM STRIPING LEGEND

NOTE: SHIRING CONTRACTION TO COMPARE SHIRING LAYOUT CORRELATES WITH CURRENT PUSHA OUTLINES. FINAL OVAL SHIRING COLORS TO BE SELECTED AND CONFIRMED BY OWNER AND ARCHITECT

1 FLOOR PLAN - AREA C





PR# 8				
			2/4/2025	
Project: Stanton Elementary Attn- Kenny Davis				
Description: PR# 8 Provide pricing per direction in pr 8				
Item	QTY	Unit	Unit \$	Cost
Material				
Delete Casework	1	lot	-\$3,204.00	(\$3,204)
Labor				
				\$ -
				\$ -
				\$ -
Summary				
				\$ -
Material	1	ea	-\$3,204.00	\$ (3,204.00)
Labor	1	ea	\$0.00	\$ -
Tx On Material	0.06	\$		
OHP @ 15%	0.15	\$		
Credit			-\$3,204.00	
Donnie Napier Project Manager Rising Sun Developing, Inc. 2555 Palumbo Drive, Ste 110 Lexington, KY 40509 Phone: 859-543-0205 / Fax: 859-543-0230 				