

FACPAC Contract Change Order

Supplemental Information Form (Ref#

61974)

Form Status: Saved

Tier 1 Project: New Stanton Elementary School

BG Number: 21-072

Status: Active

District: Powell County (HB678) (495)

Phase: Project Initiation (View Checklist)

Contract: Rising Sun Developing Company, 0021, Combination Bid (BP#1 Site Work, BP#3

General Trades, BP#5 Steel, BP#9 Paint)

Type: CM Bid Package

Proposed

Change Order Number

Time Extension Required

Date Of Change Order

Change Order Amount To Date

21-04

No

3/17/2025

Construction Contingency

Calculations below are project wide. Remaining negative Construction Contingency may require the submission of a revised BG1.

Current Approved Amount	\$1,235,621.11
Net Approved COs	\$442,721.60
Remaining After Approved COs	\$792,899.51
Net All COs	\$236,967.61
Remaining After All COs	\$998,653.50

This Requested Change Order Amount \$20,287.15

+/-

Change In A/E Fee This Change Order \$1,095.51

+/-

Change In CM Fee This Change Order \$385.46

+/-

Remaining Construction Contingency

Balance

Contract Change Requested By

Contract Change Reason Code

Change Order Description And Justification

PR #9 - added casework in Discovery 123, 141 & 163

Local Board of Education

Improved Plans/Specs

Cost Benefit To Owner

Improved conditions

Contract unit prices have been utilized

No

to support the cost associated with this

change order.

Detailed Cost Breakdown

Contract unit prices have not been utilized, provide a detailed cost breakdown which separates labor, material, profit and overhead.

Detail Item	Amount	Percent of Total
Labor	\$5,400.00	26.62%
Materials	\$12,241.00	60.34%
Profit and Overhead	\$2,646.15	13.04%
Bond Insurance		0.00%
Cost Breakdown Total:	\$20,287.15	
Cost for this Change Order supported by an alternate bid or competitive price quote		
Explain Why		

**Change Order Supplemental Information Form Signature  
Page (Online Form Ref# 61974)**

\_\_\_\_\_  
Architect

\_\_\_\_\_  
Date

\_\_\_\_\_  
Construction Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Finance Officer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Local Board of Education Designee

\_\_\_\_\_  
Date



# AIA<sup>®</sup> Document G701/CMa<sup>™</sup> – 1992

## Change Order - Construction Manager-Adviser Edition

OWNER ☒  
 CONSTRUCTION MANAGER ☐  
 ARCHITECT ☐  
 CONTRACTOR ☐  
 FIELD ☐  
 OTHER ☐

PROJECT (Name and Address)  
 STANTON ELEMENTARY SCHOOL  
 WEST COLLEGE AVENUE  
 STANTON, KY 40380

CHANGE ORDER NUMBER: 21-04  
 INITIATION DATE: 3/17/2025

TO CONTRACTOR (Name and Address)  
 RISING SUN DEVELOPING COMPANY  
 2555 PALUMBO DRIVE  
 SUITE 110

PROJECT NUMBERS: 000743  
 CONTRACT DATE: 3/4/2024  
 CONTRACT FOR: BID PACKAGE #21 (BP#1 SITE WORK, 3  
 GENERAL TRADES, 5 STEEL, 9 PAINT)

THE CONTRACT IS CHANGED AS FOLLOWS: PR #9 - Add casework at Discovery 123, 141 & 163

The original Contract Sum was	6,892,783.85
Net change by previously authorized Change Orders	24,440.66
The Contract Sum prior to this Change Order was	6,917,224.51
The Contract Sum will be Increased by this Change Order in the amount of	20,287.15
The new Contract Sum including this Change Order will be	6,937,511.66

The Contract Time will be adjusted by 0 days.  
 The date of Substantial Completion as of the date of this Change Order therefore is 9/5/2025.

NOT VALID UNTIL SIGNED BY THE CONSTRUCTION MANAGER, ARCHITECT, CONTRACTOR AND OWNER.

CODELL CONSTRUCTION COMPANY

CONSTRUCTION MANAGER (Firm Name)  
 4475 ROCKWELL ROAD WINCHESTER, KY 40391

ADDRESS

BY (Signature)

(Typed Name)

DATE:

RISING SUN DEVELOPING COMPANY

CONTRACTOR (Firm Name)  
 2555 PALUMBO DRIVE\*SUITE 110\*LEXINGTON, KY 40509

ADDRESS

BY (Signature)

(Typed Name)

DATE:

SHERMAN CARTER BARNHART ARCHITECTS, PLLC

ARCHITECT (Firm Name)  
 144 TURNER COMMONS WAY SUITE, 110 LEXINGTON, KY

ADDRESS

BY (Signature)

(Typed Name)

DATE:

POWELL COUNTY BOARD OF EDUCATION

OWNER (Firm Name)  
 691 BRECKINRIDGE STREET STANTON, KY 40380

ADDRESS

BY (Signature)

(Typed Name)

DATE:

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User Notes:

(1884033357)



# Change Order Review Form

PR # 9 Additional Casework

**PR # 9**

Stanton Elementary School (000743)

West College Avenue  
Stanton, KY 40380

**PR # 9 Additional Casework**

**Date: 1/24/2025**

**To: Sherman Carter Barnhart Architects, PLLC**

**From: Michael Graf**

**Attn:**

**CC: Kenny Davis**

I have reviewed and approved the attachment pricing. Your approval and signature is required in order to process this change order. Please review the pricing and sign below it is acceptable.

PR # 9 Additional Casework

Description	BP	Amount
C&T DESIGN & EQUIPMENT CO.,	012	0.00
CENTRAL KENTUCKY SHEET METAL	018	0.00
DIXIE ROOFING, INC.	006	0.00
ELLIOTT CONTRACTING, INC.	008	0.00
FACILITY COMMISSIONING GROUP	020	0.00
GRAYHAWK, LLC	007	0.00
HINKLE CONTRACTING COMPANY LLC	002	0.00
IRWIN INSTALLATION SOURCE	013	0.00
MARTIN FLOORING COMPANY, INC.	014	0.00
MASON STRUCTURE, INC.	004	0.00
RIMAR ELECTRIC, LLC	019	154.00
RISING SUN DEVELOPING COMPANY	021	20,287.15
ROSA MOSAIC & TILE COMPANY	022	0.00
THE ATLAS COMPANIES	058	0.00
TWIN LAKES FIRE SERVICE, LLC	017	0.00

**Summary**

**Total**

Total Days 0.00

20,441.15

Sherman Carter Barnhart Architects, PLLC

*Allison Cummings*

3/17/2025

Signature

DATE:



# AIA<sup>®</sup> Document G709<sup>™</sup> – 2018

## Proposal Request

**PROJECT:** *(name and address)*  
Stanton Elementary School

870 W. College Avenue  
Stanton, KY 40380

**OWNER:** *(name and address)*  
Powell County Schools

691 Breckinridge Street  
Stanton, KY 40380

**CONTRACT INFORMATION:**

Contract For:  
Construction Manager  
Date:  
09-20-2023

**ARCHITECT:** *(name and address)*  
Sherman Carter Barnhart Architects PLLC

144 Turner Commons Way Suite 110  
Lexington, KY 40508

Architect's Project Number: 2060  
Proposal Request Number: 9

Proposal Request Date: 12-30-2024

**CONTRACTOR:** *(name and address)*  
Codell Construction Co. (CM) -

Winchester  
4475 Rockwell Road  
Winchester, KY 40392

The Owner requests an itemized proposal for changes to the Contract Sum and Contract Time for proposed modifications to the Contract Documents described herein. The Contractor shall submit this proposal within ( 0 ) days or notify the Architect in writing of the anticipated date of submission.

*(Insert a detailed description of the proposed modifications to the Contract Documents and, if applicable, attach or reference specific exhibits.)*

Provide itemized pricing for labor and materials to provide additional casework shown on the attached drawings.

Attachments: A1.1, A1.2

**THIS IS NOT A CHANGE ORDER, A CONSTRUCTION CHANGE DIRECTIVE, OR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED IN THE PROPOSED MODIFICATIONS.**

REQUESTED BY THE ARCHITECT

ARCHITECT *(Signature)*

BY: Allison Commings, AIA, Associate Principal

*(Printed name, title, and license number if required)*



## KEY NOTES

- NOTE: NOT ALL KEY NOTES MAY APPLY TO THIS SHEET.
- LINE OF GYP. BOARD SOFFIT OR BULKHEAD ABOVE. REFER TO REFLECTED CEILING PLANS.
  - SAND-FILLED CMU CELLS FULL HEIGHT AND PERIMETER OF ROOM FOR SOUND CONTROL.
  - LINE OF LINTEL ABOVE (PAINT). REFER TO REFLECTED CEILING PLANS AND STRUCTURAL DRAWINGS.
  - ALIGN GYP. BOARD FACES.
  - FIXED INDUSTRIAL STAIR TO MECHANICAL MEZZANINE. REFER TO SHEET A1.1.
  - INSTALL STEEL PLATE TO ALIGN WITH BLEACHER GUIDES. REFER TO DETAIL 23A6.1.
  - CANOPY ABOVE. REFER TO ROOF PLAN.
  - DOOR BELL. REFER TO DOOR SCHEDULE AND SPECIFICATIONS.
  - COMPUTER CART / CHARGING STATION (30"Wx42"Lx39"H) (N.I.C.).
  - VOLLEYBALL FLOOR INSERTS. FLUSH WITH WOOD FLOOR.
  - MECH. LOUVER. REFER TO BUILDING ELEVATIONS, MECH. DRAWINGS, AND DETAIL ON SHEET A4.1.
  - FORWARD FOLDING BASKETBALL GOAL ABOVE. REFER TO SPECIFICATIONS. ALL EXPOSED BLOCKING REQUIRED FOR GOAL ATTACHMENT SHALL BE PAINTED TO MATCH ADJACENT WALL COLOR.
  - DOUBLE TIER 12"x12" METAL LOCKERS. REFER TO SPECIFICATIONS AND BASE DETAIL 5/FS1.1.
  - LINE OF BLEACHERS IN RETRACTED POSITION.
  - 8' x 20' TRAVERSE CLIMBING WALL. REFER TO SPECIFICATIONS.
  - DESKS. SEATING AND/OR EQUIPMENT (N.I.C.).
  - WALL LADDER TO MECHANICAL MEZZANINE. REFER TO DETAIL ON SHEET A1.1.
  - NOT USED.
  - RECESSED FLOOR SLAB BELOW COOLER AND FREEZER. REFER TO DETAIL 3/FS1.1 AND STRUCTURAL DRAWINGS FOR DETAILS.
  - SCORE BOARD ABOVE. REFER TO SPECIFICATIONS AND ELECTRICAL DRAWINGS.
  - KNOX BOX RECESSED IN BRICK. RECESSED KNOX BOX MODEL #3275 (BASIS OF DESIGN).
  - COMPUTER STATION. N.I.C.
  - ATHLETIC WALL PADS (4W x 6T EA) FOR LIMITS SHOWN. REFER TO SPECIFICATIONS.
  - LINE OF FLOOR TRANSITION STRIP. REFER TO DETAILS SHEET A8.1.
  - NOT USED.
  - LINE OF WALL BELOW.
  - DO NOT TIE ADJACENT CMU OR ICF WALLS TO FIRE WALL. PROVIDE FIRE RATED SEALANT AT ALL FIREWALL PENETRATIONS.
  - HIGH / LOW DRINKING FOUNTAIN. REFER TO PLUMBING DRAWINGS.
  - DO NOT TIE ADJACENT WALL CONSTRUCTION TO FIREWALL.
  - SOLID SURFACE CAP. REFER TO DETAIL 28A6.1.
  - REFER TO SHEET A2.1 FOR ADA CONTROLS AND TYP. TOILET SHOWER PAN AT ROLL IN SHOWER.
  - SHIPS LADDER TO ROOF HATCH. REFER TO DETAIL ON SHEET A1.2.
  - INSTRUCTIONAL WALL. REFER TO DETAIL ON SHEET A1.1. PAINT ACCENT COLOR.
  - WALL MOUNTED COUNTERTOP. REFER TO DETAIL ON SHEET A2.1.

## GENERAL NOTES

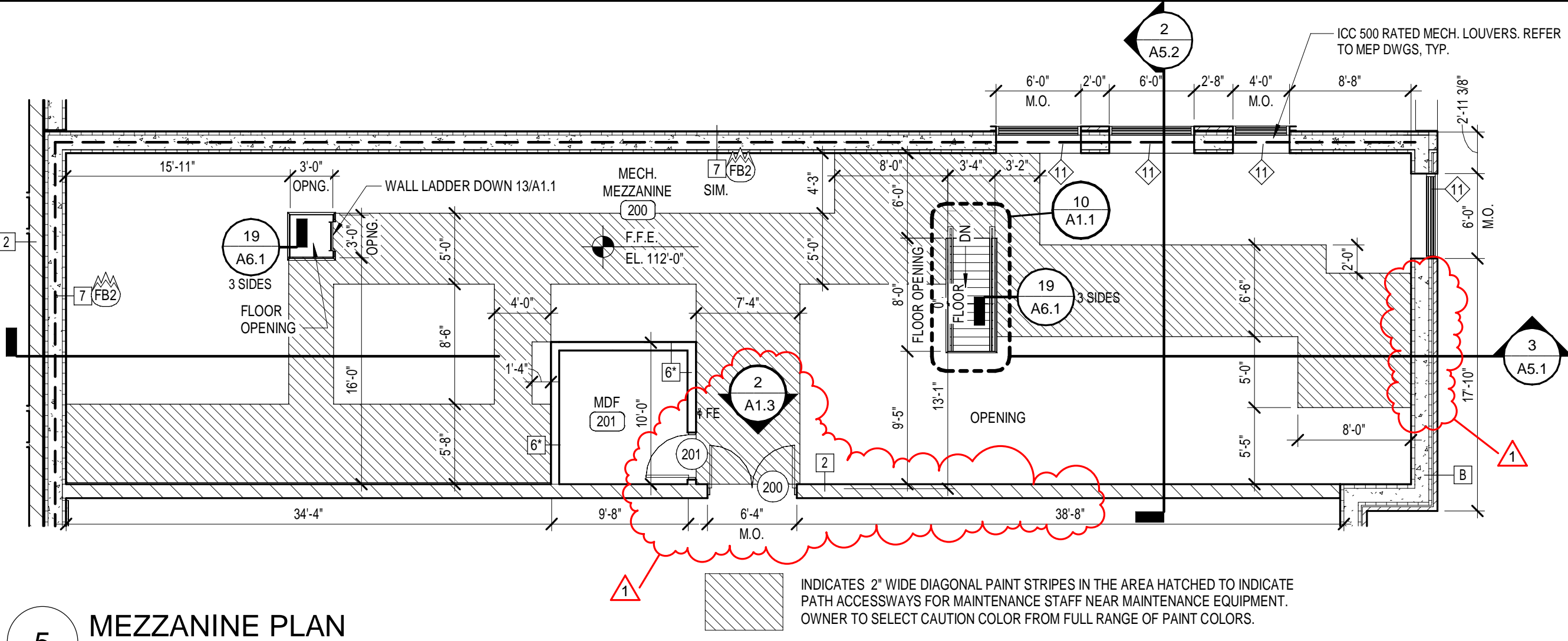
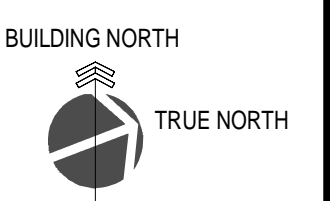
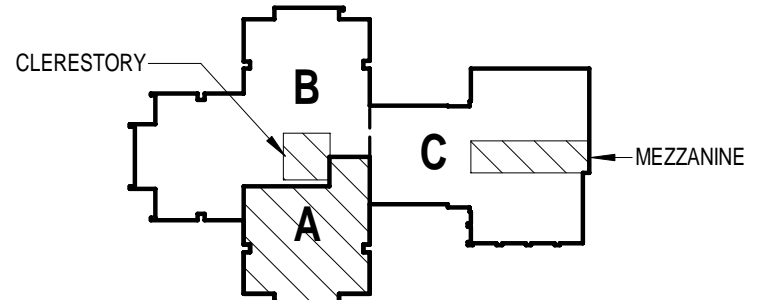
- ALL GYP. BD. WALLS LONGER THAN 12'-0". PROVIDE A MIN. OF (1) VERTICAL CONTROL JOINT. INSTALL CONTROL JOINTS EVERY 20'-0" MAX. AND HORIZ. JOINTS EVERY 8'-0" OF HEIGHT IN WALLS HIGHER THAN 16'-0".
- (OF-C) OWNER FURNISHED CONTRACTOR INSTALLED.
- AT ALL OUTSIDE GYP. BD. CORNERS INSTALL IMPACT RESISTANT CORNER GUARDS 6" A.F.F. TO 88" A.F.F.
- REFER TO DETAIL 2A1.1 FOR MB/TB BLOCKING REQUIRED AT ALL MB/TB LOCATIONS NOTED ON PLANS.

## SYMBOLS LEGEND

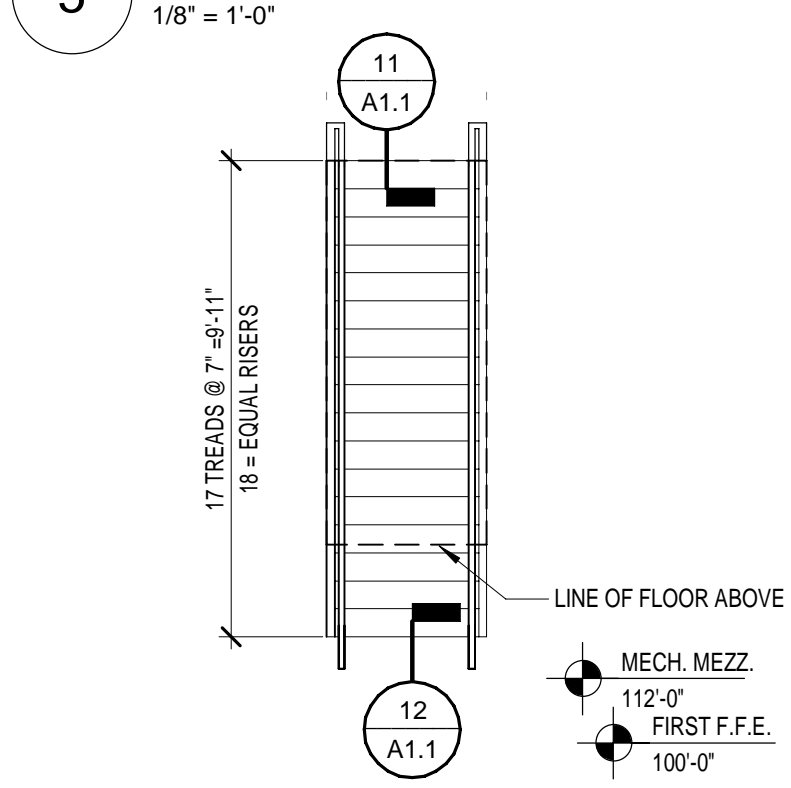
NAME	
ROOM FINISH GROUPS (REFER TO SHEET A1.0)	
ROOM NUMBER	
DOOR NUMBER (DOOR SCHEDULE, SHEET A8.1)	
NEW WORK KEY NOTES (SHEETS A1.1 THROUGH A2.3)	
WALL TYPE (REFER TO PARTITION TYPES THIS SHEET)	
ALUMINUM OR HOLLOW METAL WINDOW OR STOREFRONT TYPE (FRAME TYPES, SHEET A8.1)	
TOILET ACCESSORIES (SCHEDULE, SHEET A2.1)	
EQUIPMENT (SCHEDULE, SHEET A2.3)	
ELEVATION KEY NOTE (SHEETS A3.1 AND A3.2)	
CEILING PLAN KEY NOTE (SHEETS A7.1 - A7.3)	
SIGNAGE KEY NOTE (SHEET A1.0)	
ROOM / WALL DESIGNATION	
SD1 INCIDENTAL USE SEPARATION	
FB1 1 HOUR FIRE BARRIER	
FB2 2 HOUR FIRE BARRIER	
FW2 2 HOUR FIRE WALL	
FR1 1 HOUR FIRE RESISTANT CONSTRUCTION	
FR2 2 HOUR FIRE RESISTANT CONSTRUCTION	
Y/Y' MB/TB "WIDTH x HEIGHT" MARKER BOARD (MB), TACK BOARD (TB), MOUNT TOP @ 6'-8" A.F.F. (U.N.O.) REFER TO SPECIFICATIONS	

## KEY PLAN

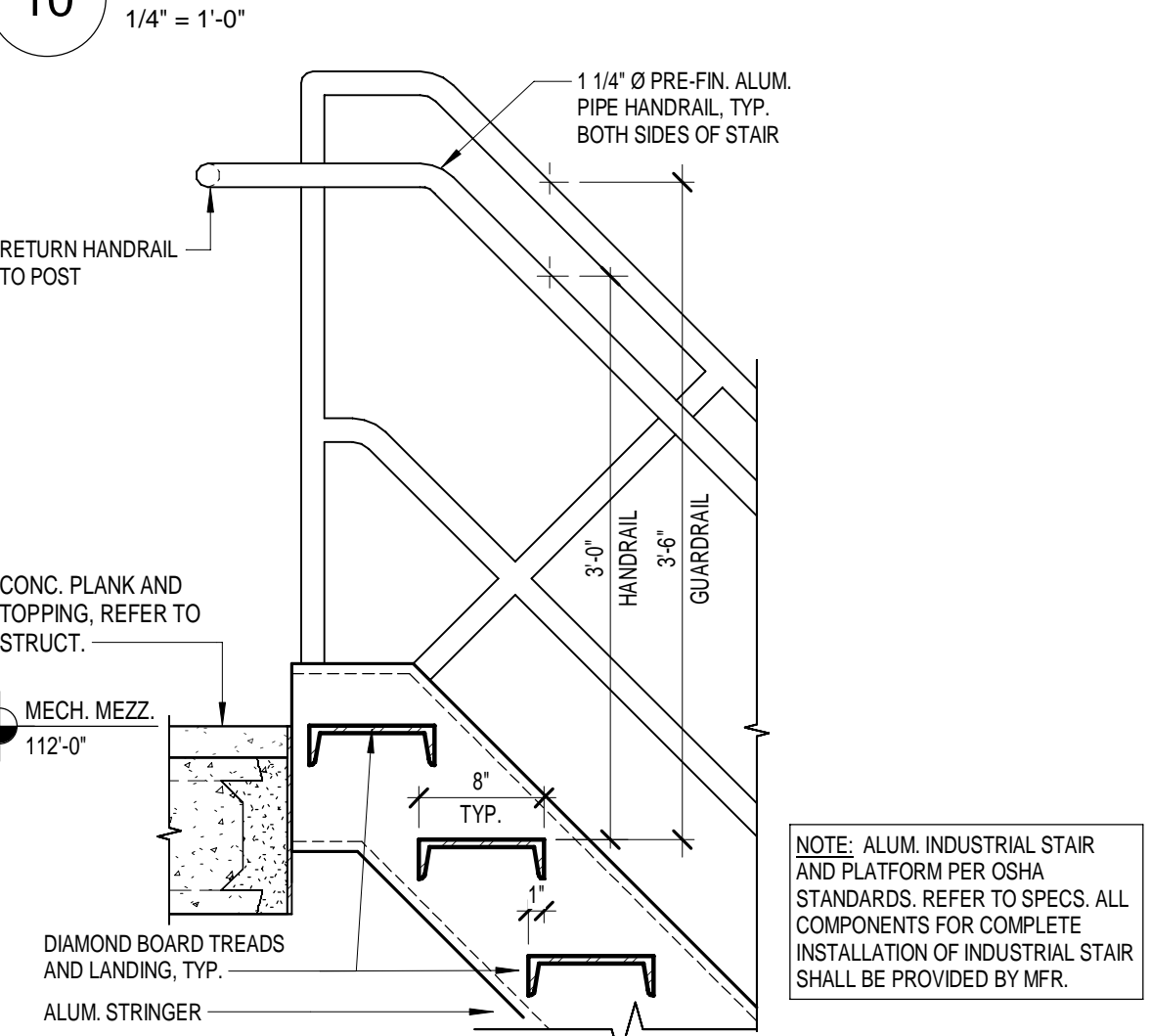
NOT TO SCALE



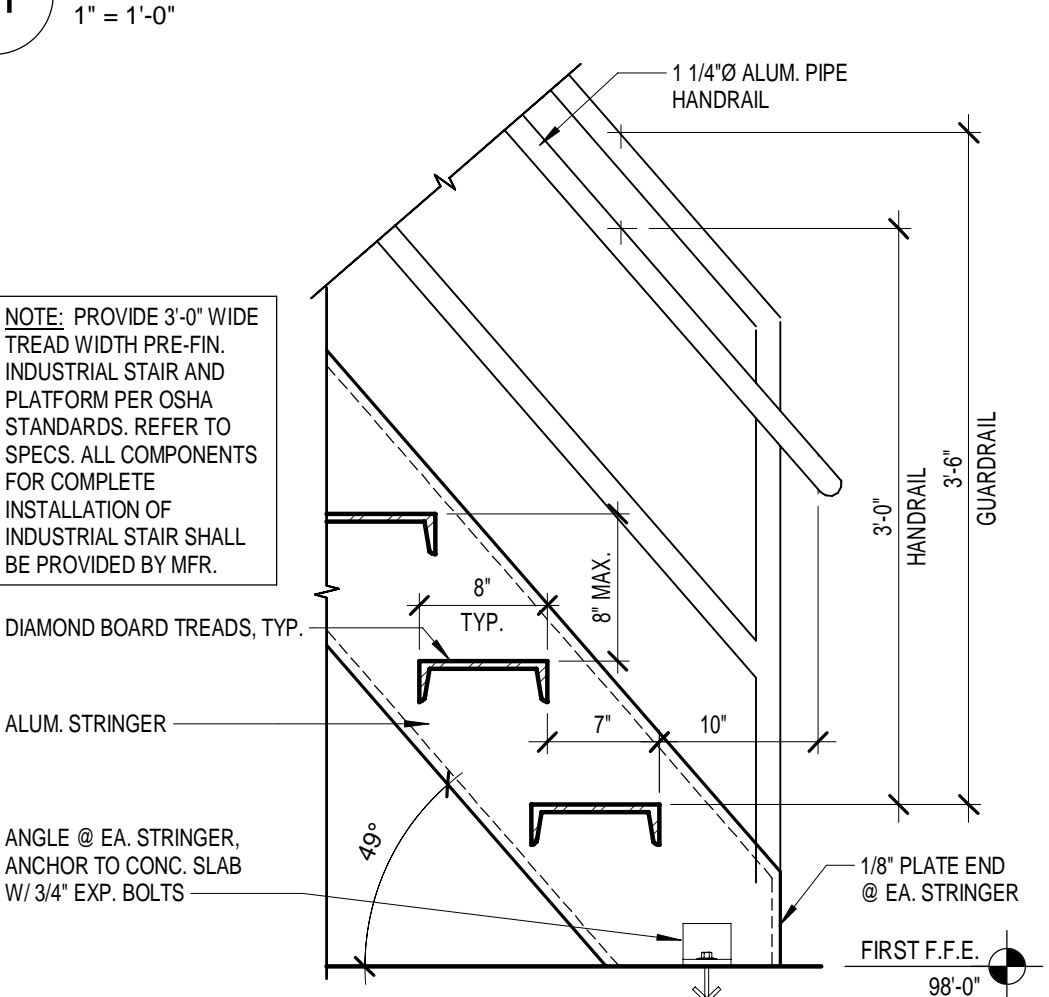
5 MEZZANINE PLAN  
1/8" = 1'-0"



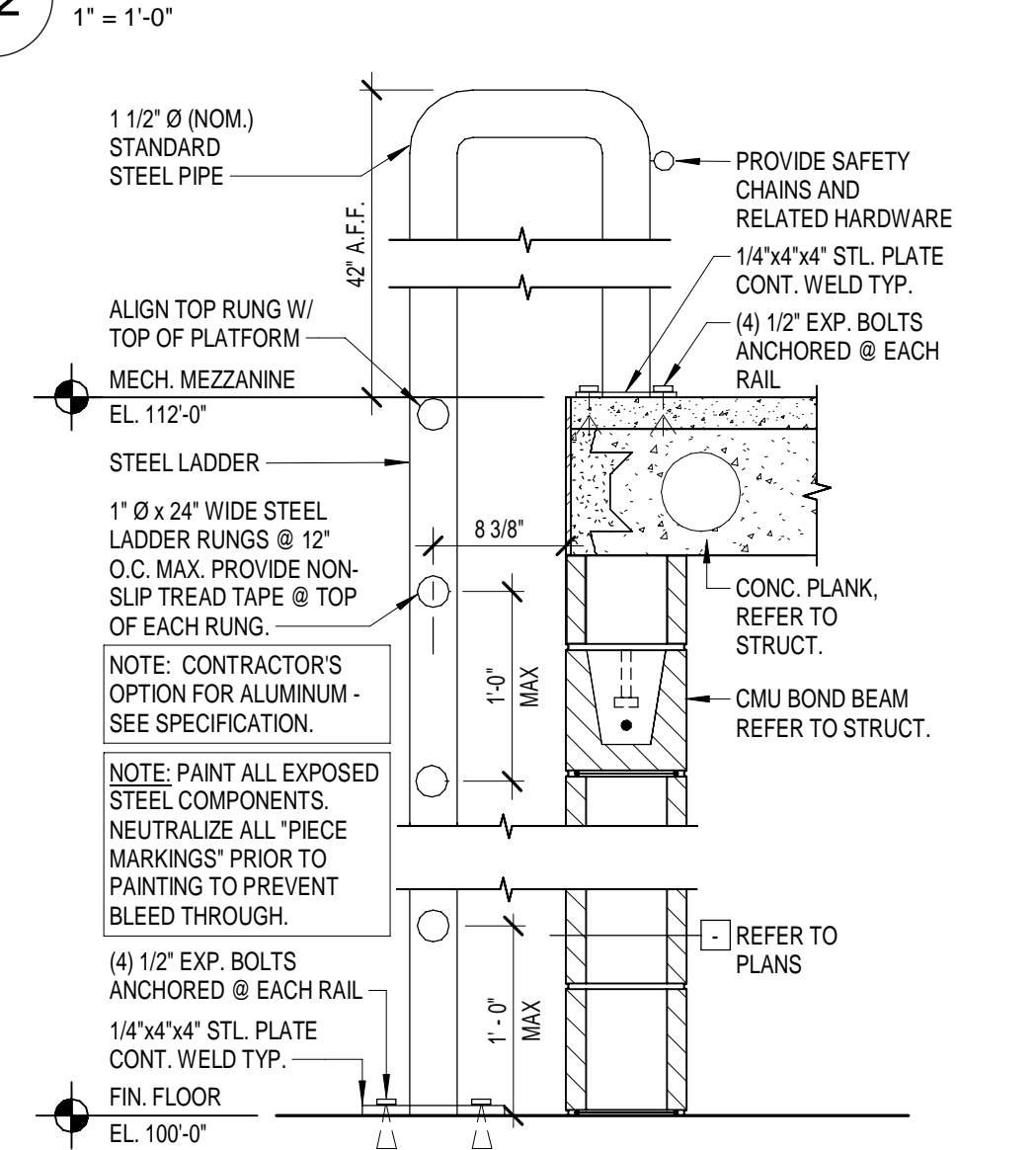
10 INDUSTRIAL STAIR PLAN  
1/4" = 1'-0"



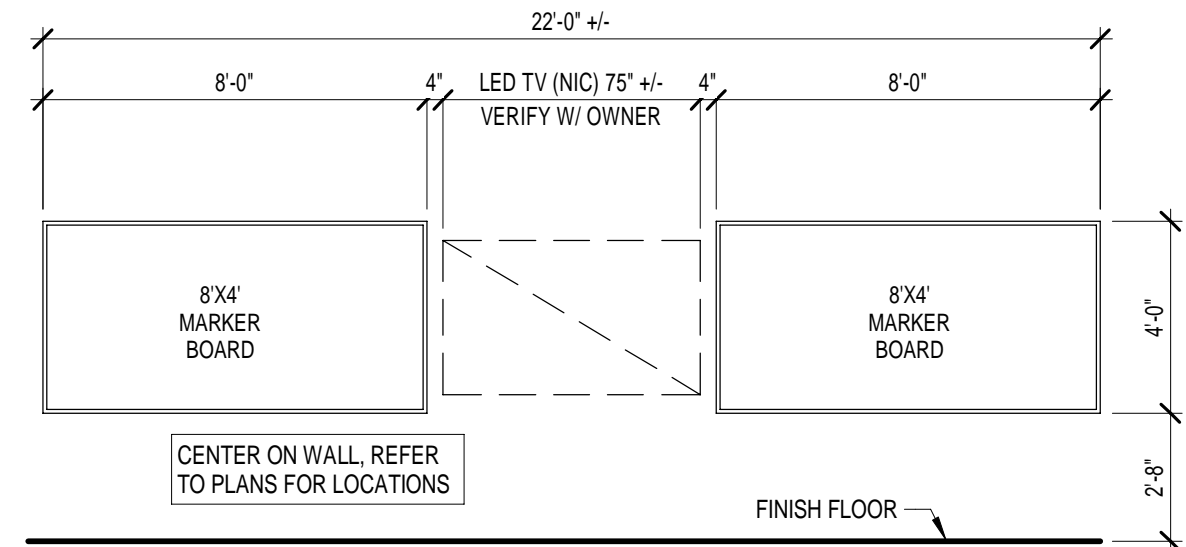
11 INDUSTRIAL STAIR DETAIL  
1" = 1'-0"



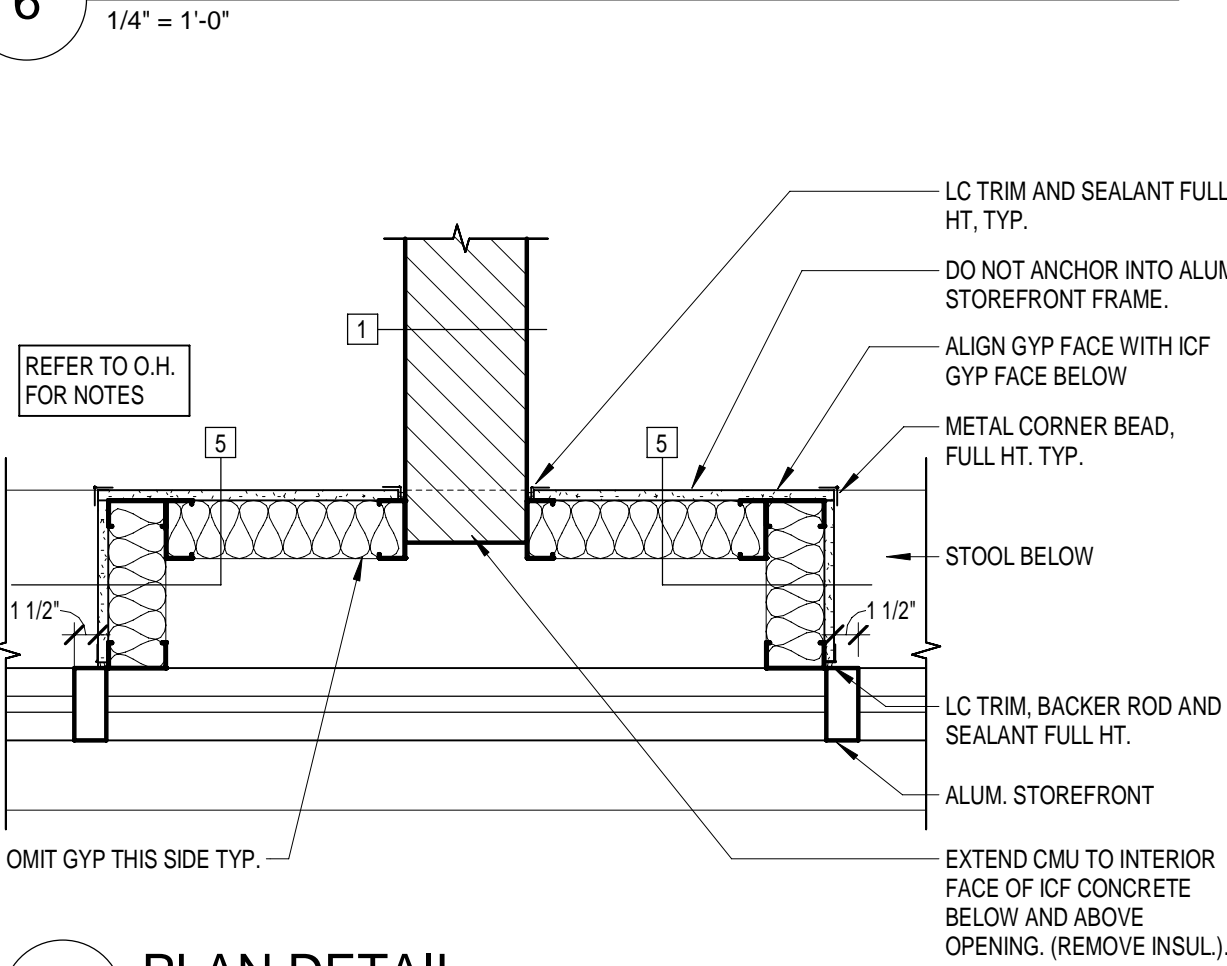
12 INDUSTRIAL STAIR DETAIL  
1" = 1'-0"



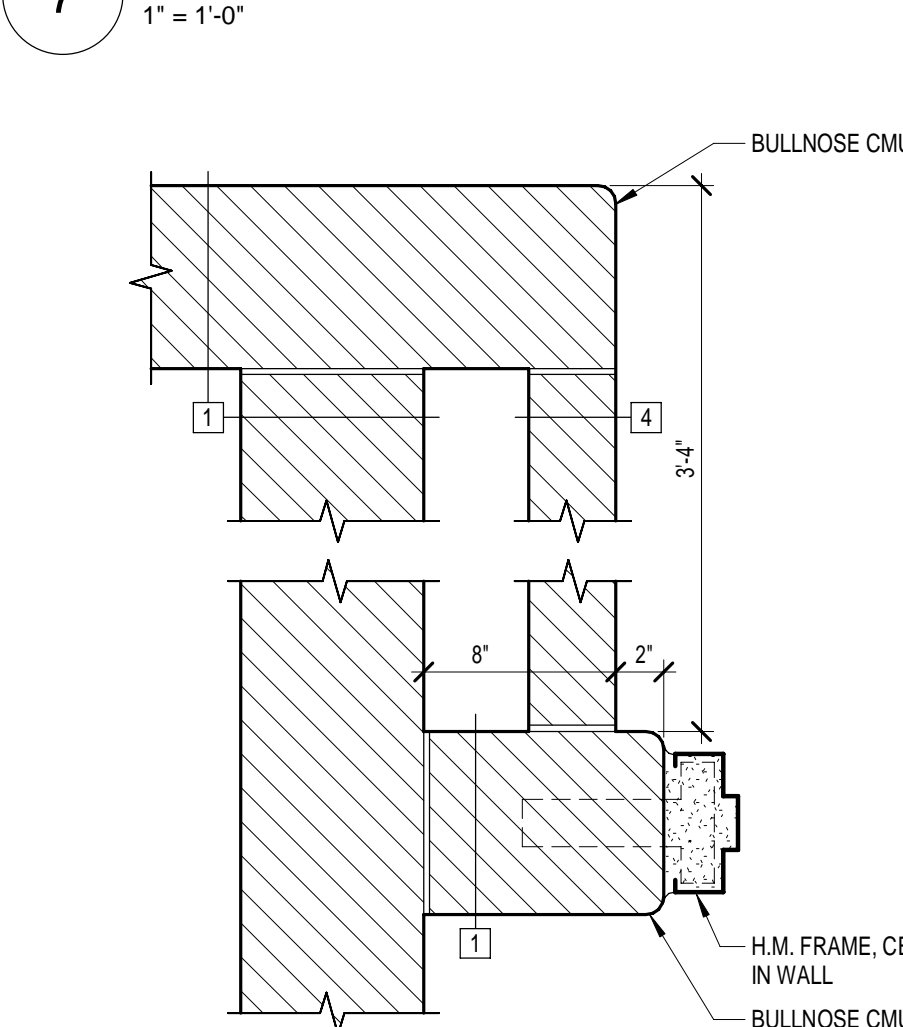
13 WALL LADDER DETAIL  
1" = 1'-0"



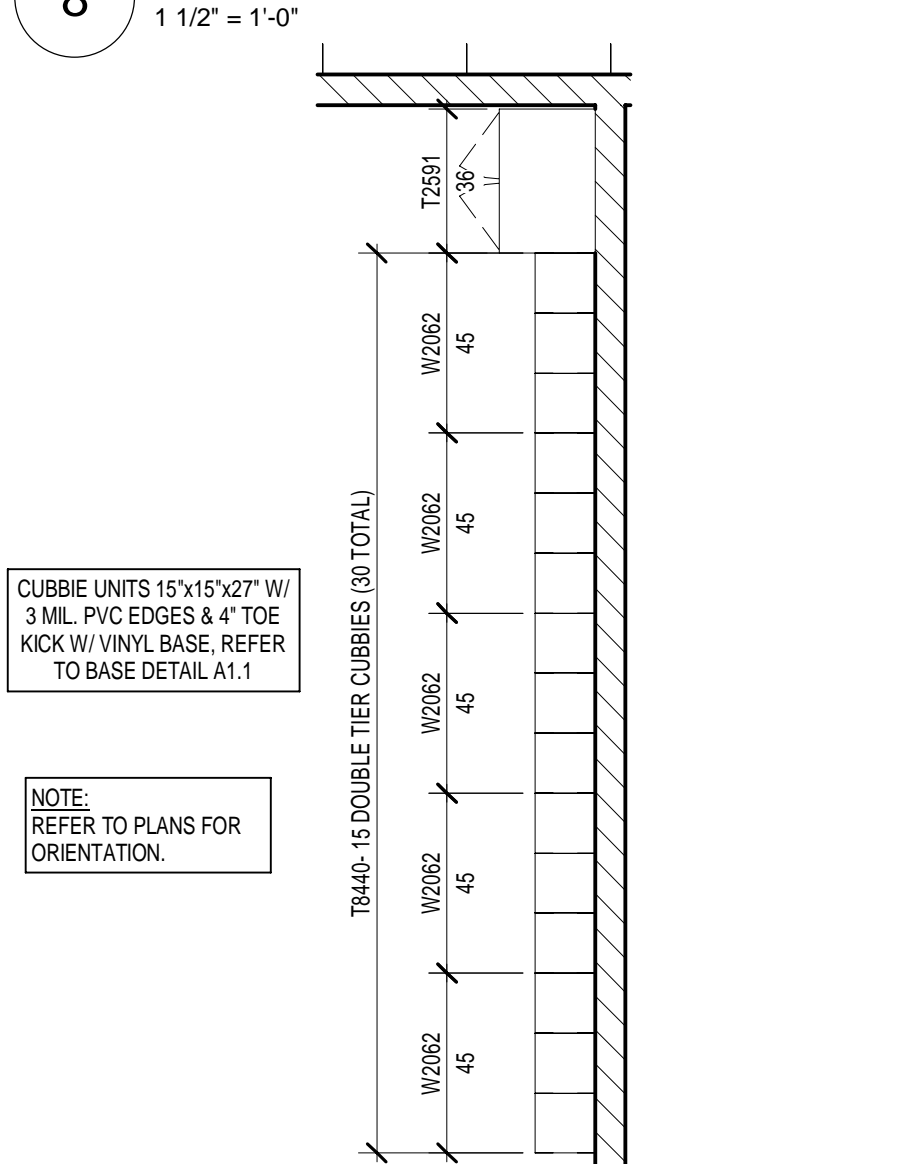
6 INSTRUCTIONAL WALL DETAIL  
1/4" = 1'-0"



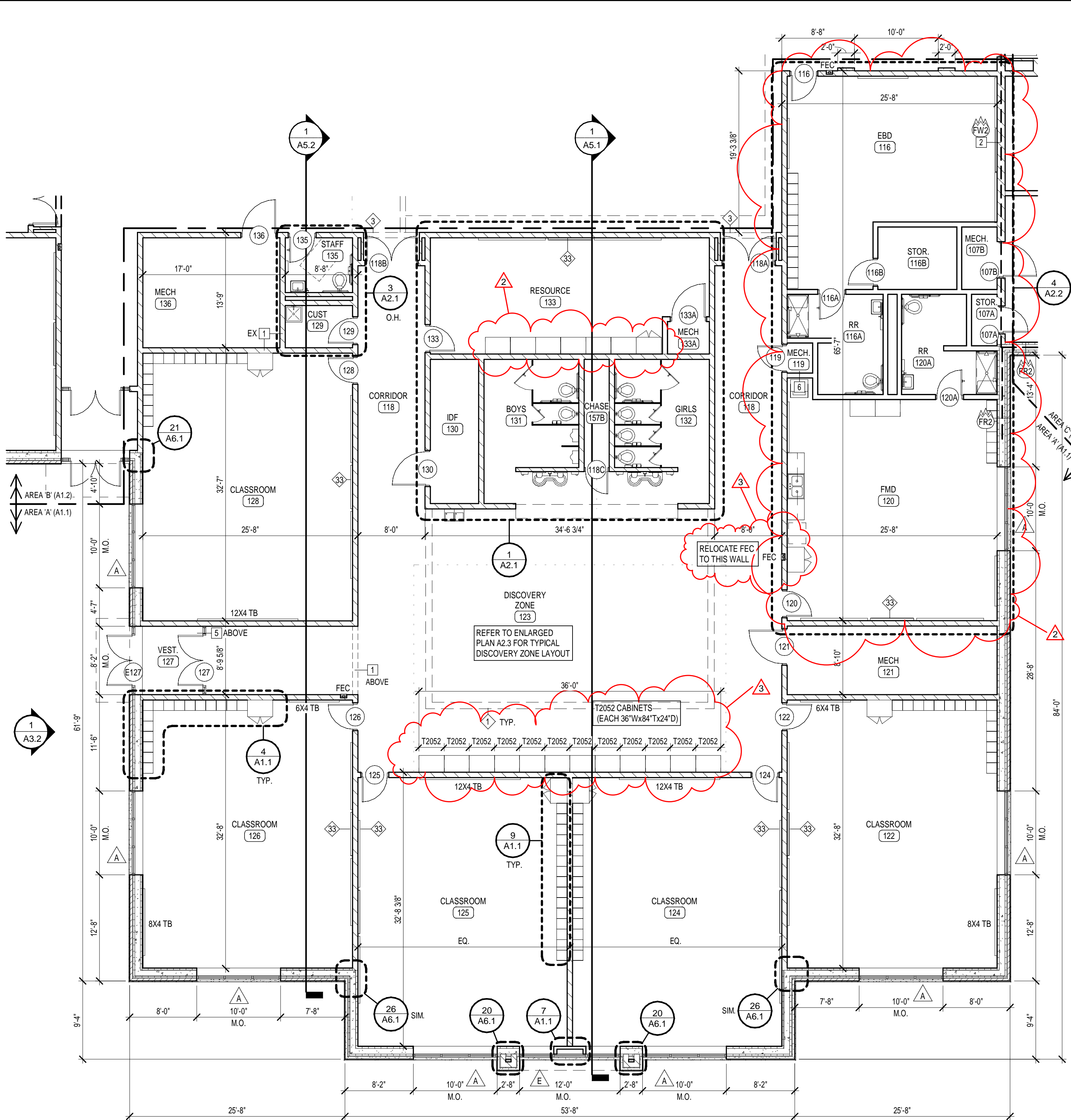
7 PLAN DETAIL  
1" = 1'-0"



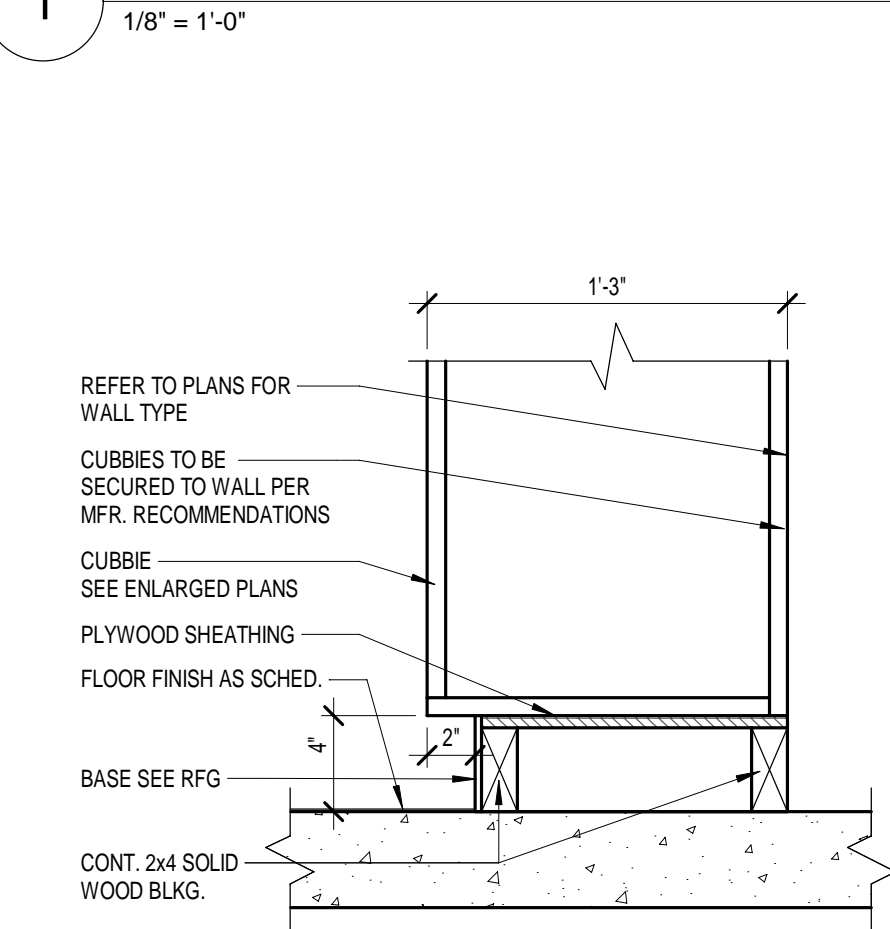
8 PLAN DETAIL  
1 1/2" = 1'-0"



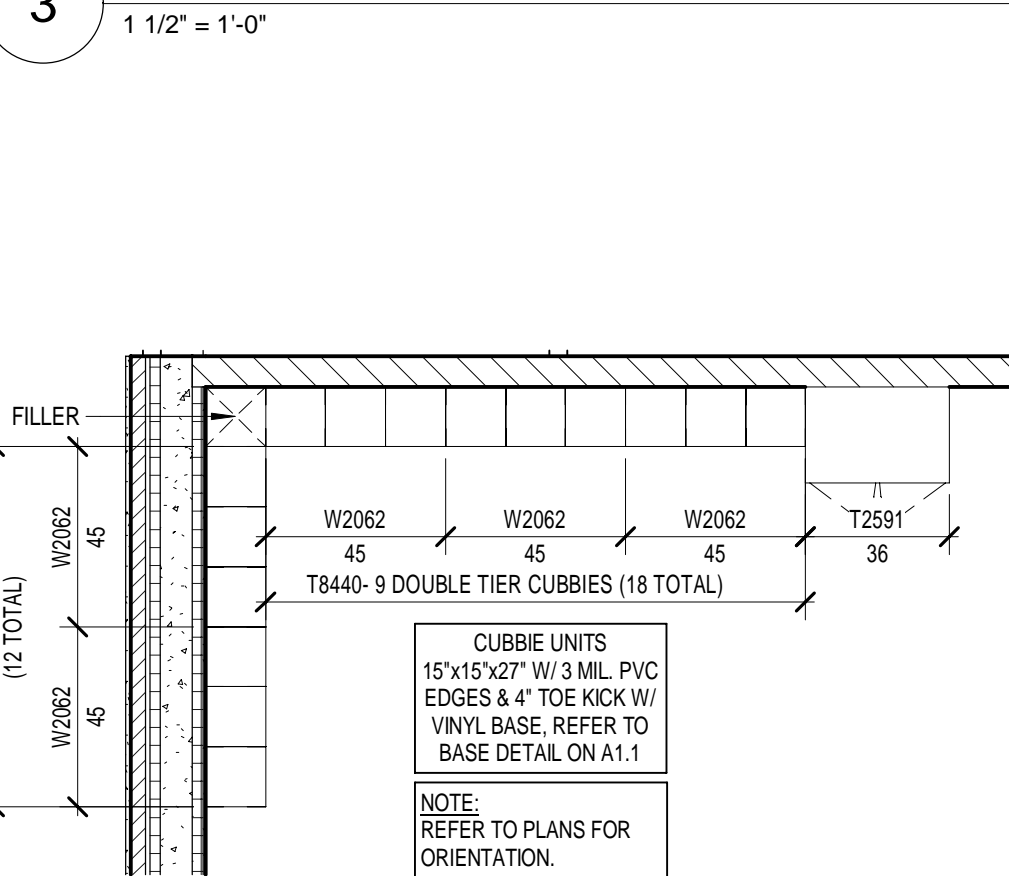
9 CUBBIE PLAN  
1/4" = 1'-0"



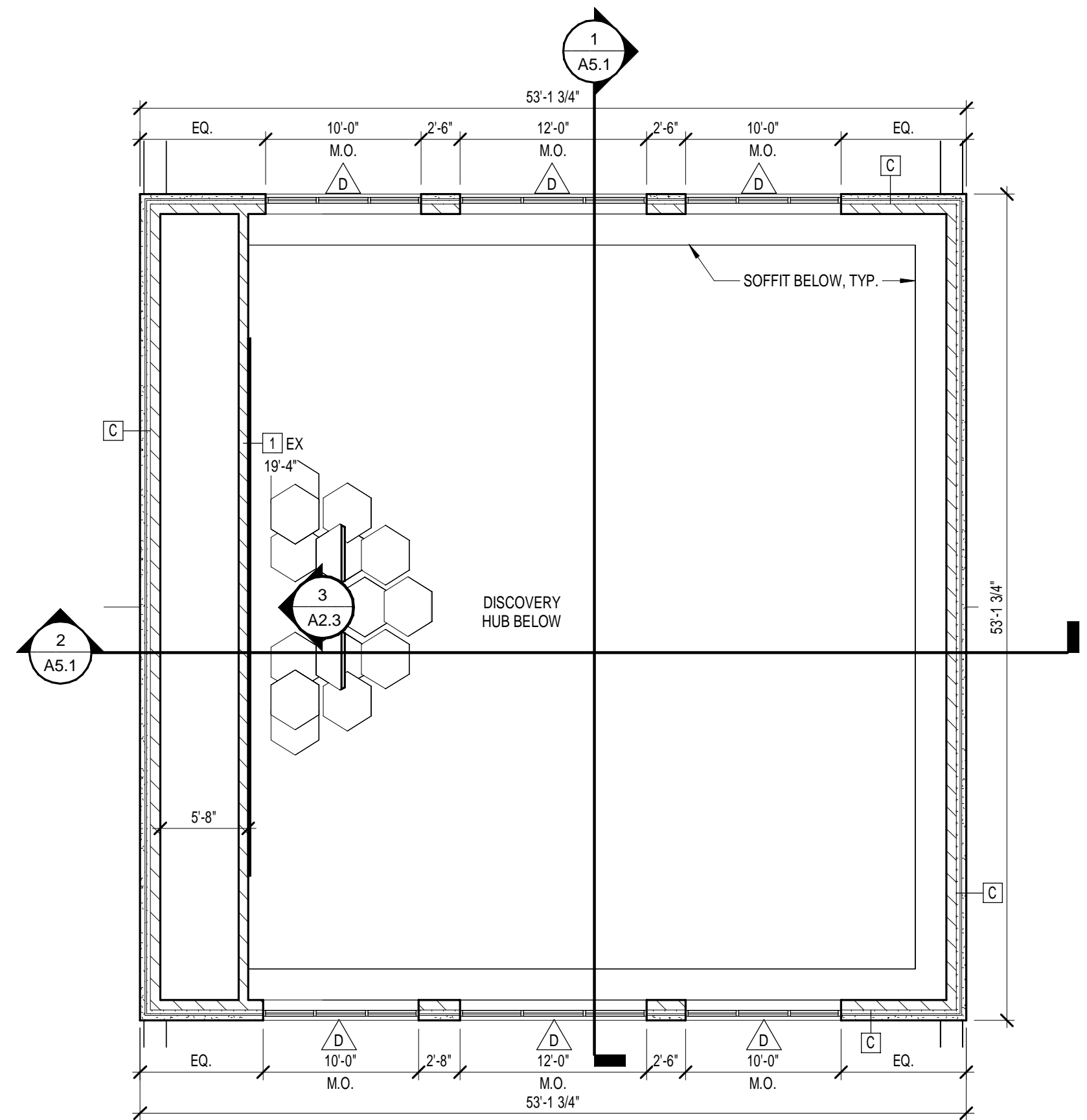
1 FLOOR PLAN - AREA A  
1/8" = 1'-0"



3 CUBBIE BASE SECTION  
1 1/2" = 1'-0"



4 CUBBIE PLAN  
1/4" = 1'-0"



2 CLERESTORY PLAN  
1/8" = 1'-0"



BUILDING NORTH  
TRUE NORTH





**PR# 9**

2/4/2025

Project: Stanton Elementary  
Attn- Kenny Davis

Description: PR# 9  
Provide pricing per direction in pr 9

Item	QTY	Unit	Unit \$	Cost
<b>Material</b>				
Casework Material	1	lot	\$12,241.00	\$12,241
<b>Labor</b>				
Install	1	lot	\$5,400.00	\$5,400
				\$ -
				\$ -
<b>Summary</b>				
				\$ -
Material	1	ea	\$12,241.00	\$ 12,241.00
Labor	1	ea	\$5,400.00	\$ 5,400.00
Tx On Material	0.06	\$		
OHP @ 15%	0.15	\$		\$ 2,646.15
<b>ADD</b>				<b>\$20,287.15</b>

Donnie Napier  
Project Manager  
Rising Sun Developing, Inc.  
2555 Palumbo Drive, Ste 110  
Lexington, KY 40509  
Phone: 859-543-0205 / Fax: 859-543-0230





The Atlas Companies  
5101 Commerce Crossing Drive  
Louisville, Kentucky 40229  
Phone: (502) 714-9867

Project: KY-23-147 - Stanton Elementary School  
770 West College Avenue  
Stanton, Kentucky 40380

## Prime Contract Change Order #003: PR 9 - Material

**TO:** Powell County Board of Education  
691 Breckenridge Street  
Stanton, Kentucky 40380

<b>DATE CREATED:</b>	2/03/2025	<b>ATLAS PM:</b>	Will Codell
<b>REQUEST RECEIVED FROM:</b>		<b>REVISION:</b>	0
<b>REFERENCE:</b>		<b>CHANGE REASON:</b>	Change Order
<b>FIELD CHANGE:</b>	No	<b>CONTRACT FOR:</b>	KY-23-14701:Stanton Elementary School
<b>SCHEDULE IMPACT:</b>		<b>TOTAL AMOUNT:</b>	\$12,241.00

**DESCRIPTION:**  
PR 9 Change Order for Material on Prime Contract# KY-23-14701  
  
123300 - Manuf Plastic-Lamin-Clad Casework

**ATTACHMENTS:**  
[PR%209.pdf%20.pdf](#)

### CHANGE ORDER LINE ITEMS:

#### PCCO #003

#	Cost Code	Description	Type	Amount
1	02-12-3300 - Manuf Plastic-Lamin-Clad Cswrk	PR 9 - Material	MATERIALS	\$12,241.00
<b>Subtotal:</b>				\$12,241.00
<b>Grand Total:</b>				\$12,241.00

The original (Contract Sum)	\$684,470.00
Net change by previously authorized Change Orders	(\$6,440.00)
The contract sum prior to this Change Order was	\$678,030.00
The contract sum would be changed by this Change Order in the amount of	\$12,241.00
The new contract sum including this Change Order will be	\$690,271.00
The contract time will not be changed by this Change Order.	

- ☐ Change Order Approved - No official paperwork required
- ☐ Change Order Approved - Official paperwork to follow

**Powell County Board of Education**  
691 Breckenridge Street  
Stanton, Kentucky 40380

SIGNATURE

DATE