

FACPAC Contract Change Order Supplemental Information Form (Ref# 61971)

Form Status: Saved

Tier 1 Project: New Stanton Elementary School

BG Number: 21-072

District: Powell County (HB678) (495)

Status: Active

Phase: Project Initiation (View Checklist)

Contract: Rimar Electric LLC, 0019, Electric

Type: CM Bid Package

Proposed

Change Order Number 19-03
Time Extension Required No
Date Of Change Order 3/17/2025
Change Order Amount To Date

Construction Contingency

Calculations below are project wide. Remaining negative Construction Contingency may require the submission of a revised BG1.

Current Approved Amount	\$1,235,621.11
Net Approved COs	\$442,721.60
Remaining After Approved COs	\$792,899.51
Net All COs	\$219,730.46
Remaining After All COs	\$1,015,890.65

This Requested Change Order Amount \$352.00

+/-

Change In A/E Fee This Change Order \$19.00

+/-

Change In CM Fee This Change Order \$6.69

+/-

Remaining Construction Contingency

Balance

Contract Change Requested By Local Board of Education

Contract Change Reason Code Reduction of Scope

Change Order Description And Justification

PR #8 - Revisions to casework in Resource Rooms 133, 150 & 156 and Preschool Rooms 175 & 177.

Cost Benefit To Owner

Improved conditions

Contract unit prices have been utilized No
to support the cost associated with this

change order.

Detailed Cost Breakdown

Contract unit prices have not been utilized, provide a detailed cost breakdown which separates labor, material, profit and overhead.

Detail Item	Amount	Percent of Total
Labor	\$51.00	14.49%
Materials	\$247.00	70.17%
Profit and Overhead	\$54.00	15.34%
Bond Insurance		0.00%
Cost Breakdown Total:	\$352.00	
Cost for this Change Order supported by an alternate bid or competitive price quote		
Explain Why		

**Change Order Supplemental Information Form Signature
Page (Online Form Ref# 61971)**

Architect

Date

Construction Manager

Date

Finance Officer

Date

Local Board of Education Designee

Date



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Change Order - Construction Manager-Adviser Edition

OWNER ☒
 CONSTRUCTION MANAGER ☐
 ARCHITECT ☐
 CONTRACTOR ☐
 FIELD ☐
 OTHER ☐

PROJECT (Name and Address)
 STANTON ELEMENTARY SCHOOL
 WEST COLLEGE AVENUE
 STANTON, KY 40380

CHANGE ORDER NUMBER: 19-03
 INITIATION DATE: 3/17/2025

TO CONTRACTOR (Name and Address)
 RIMAR ELECTRIC, LLC

PROJECT NUMBERS: 000743
 CONTRACT DATE: 3/4/2024
 CONTRACT FOR: BID PACKAGE # 19 ELECTRIC

THE CONTRACT IS CHANGED AS FOLLOWS: PR #8 - Revise casework in Resource Rooms 133, 150, 156 & Pre-School Rooms 175 & 177

The original Contract Sum was	1,688,259.62
Net change by previously authorized Change Orders	-10,723.00
The Contract Sum prior to this Change Order was	1,677,536.62
The Contract Sum will be Increased by this Change Order in the amount of	352.00
The new Contract Sum including this Change Order will be	1,677,888.62

The Contract Time will be adjusted by 0 days.
 The date of Substantial Completion as of the date of this Change Order therefore is 8/7/2025.

NOT VALID UNTIL SIGNED BY THE CONSTRUCTION MANAGER, ARCHITECT, CONTRACTOR AND OWNER.

CODELL CONSTRUCTION COMPANY

SHERMAN CARTER BARNHART ARCHITECTS, PLLC

CONSTRUCTION MANAGER (Firm Name)
 4475 ROCKWELL ROAD WINCHESTER, KY 40391

ARCHITECT (Firm Name)
 144 TURNER COMMONS WAY SUITE, 110 LEXINGTON, KY

ADDRESS

ADDRESS

BY (Signature)

BY (Signature)

(Typed Name)

DATE:

(Typed Name)

DATE:

RIMAR ELECTRIC, LLC

POWELL COUNTY BOARD OF EDUCATION

CONTRACTOR (Firm Name)

OWNER (Firm Name)

691 BRECKINRIDGE STREET STANTON, KY 40380

ADDRESS

ADDRESS

BY (Signature)

BY (Signature)

(Typed Name)

DATE:

(Typed Name)

DATE:

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User Notes:

(1884033357)



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Proposal Request

PROJECT: *(name and address)*
Stanton Elementary School

870 W. College Avenue
Stanton, KY 40380

OWNER: *(name and address)*
Powell County Schools

691 Breckinridge Street
Stanton, KY 40380

CONTRACT INFORMATION:

Contract For:
Construction Manager
Date:
09-20-2023

ARCHITECT: *(name and address)*
Sherman Carter Barnhart Architects PLLC

144 Turner Commons Way Suite 110
Lexington, KY 40508

Architect's Project Number: 2060
Proposal Request Number: 8

Proposal Request Date: 12-30-2024

CONTRACTOR: *(name and address)*
Codell Construction Co. (CM) -

Winchester
4475 Rockwell Road
Winchester, KY 40392

The Owner requests an itemized proposal for changes to the Contract Sum and Contract Time for proposed modifications to the Contract Documents described herein. The Contractor shall submit this proposal within (0) days or notify the Architect in writing of the anticipated date of submission.

(Insert a detailed description of the proposed modifications to the Contract Documents and, if applicable, attach or reference specific exhibits.)

Provide itemized pricing for labor and materials for revised casework per the attached drawings.

Attachments: A1.1, A1.2, A1.3, A2.1, A2.2

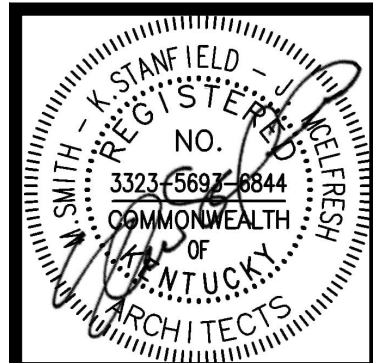
THIS IS NOT A CHANGE ORDER, A CONSTRUCTION CHANGE DIRECTIVE, OR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED IN THE PROPOSED MODIFICATIONS.

REQUESTED BY THE ARCHITECT

ARCHITECT *(Signature)*

BY: Allison Commings, AIA, Associate Principal

(Printed name, title, and license number if required)



JOB NO. 2060

DATE 9/19/23

DRAWN ALC, HAH

CHECKED ASC, BKL

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REVISIONS

No.	Description	Date
1	PR NO. 7	12/9/24
2	PR NO. 8	12/20/24

SHEET

A1.1

KEY NOTES

- NOTE: NOT ALL KEY NOTES MAY APPLY TO THIS SHEET.
- LINE OF GYP. BOARD SOFFIT OR BULKHEAD ABOVE. REFER TO REFLECTED CEILING PLANS.
 - SAND-FILLED CMU CELLS FULL HEIGHT AND PERIMETER OF ROOM FOR SOUND CONTROL.
 - LINE OF LINTEL ABOVE (PAINT). REFER TO REFLECTED CEILING PLANS AND STRUCTURAL DRAWINGS.
 - ALIGN GYP. BOARD FACES.
 - FIXED INDUSTRIAL STAIR TO MECHANICAL MEZZANINE. REFER TO SHEET A1.1.
 - INSTALL STEEL PLATE TO ALIGN WITH BLEACHER GUIDES. REFER TO DETAIL 23A6.1.
 - CANOPY ABOVE. REFER TO ROOF PLAN.
 - DOOR BELL. REFER TO DOOR SCHEDULE AND SPECIFICATIONS.
 - COMPUTER CART / CHARGING STATION (30"Wx42"Lx39"H) (N.I.C.).
 - VOLLEYBALL FLOOR INSERTS. FLUSH WITH WOOD FLOOR.
 - MECH. LOUVER. REFER TO BUILDING ELEVATIONS, MECH. DRAWINGS, AND DETAIL ON SHEET A4.1.
 - FORWARD FOLDING BASKETBALL GOAL ABOVE. REFER TO SPECIFICATIONS. ALL EXPOSED BLOCKING REQUIRED FOR GOAL ATTACHMENT SHALL BE PAINTED TO MATCH ADJACENT WALL COLOR.
 - DOUBLE TIER 12"x12" METAL LOCKERS. REFER TO SPECIFICATIONS AND BASE DETAIL 5/FS1.1.
 - LINE OF BLEACHERS IN RETRACTED POSITION.
 - 8' x 20' TRAVERSE CLIMBING WALL. REFER TO SPECIFICATIONS.
 - DESKS. SEATING AND/OR EQUIPMENT (N.I.C.).
 - WALL LADDER TO MECHANICAL MEZZANINE. REFER TO DETAIL ON SHEET A1.1.
 - NOT USED.
 - RECESSED FLOOR SLAB BELOW COOLER AND FREEZER. REFER TO DETAIL 3/FS1.1 AND STRUCTURAL DRAWINGS FOR DETAILS.
 - SCORE BOARD ABOVE. REFER TO SPECIFICATIONS AND ELECTRICAL DRAWINGS.
 - KNOX BOX RECESSED IN BRICK. RECESSED KNOX BOX MODEL #3275 (BASIS OF DESIGN).
 - COMPUTER STATION. N.I.C.
 - ATHLETIC WALL PADS (4"W x 6" EA) FOR LIMITS SHOWN. REFER TO SPECIFICATIONS.
 - LINE OF FLOOR TRANSITION STRIP. REFER TO DETAILS SHEET A8.1.
 - NOT USED.
 - LINE OF WALL BELOW.
 - DO NOT TIE ADJACENT CMU OR ICF WALLS TO FIRE WALL. PROVIDE FIRE RATED SEALANT AT ALL FIREWALL PENETRATIONS.
 - HIGH / LOW DRINKING FOUNTAIN. REFER TO PLUMBING DRAWINGS.
 - DO NOT TIE ADJACENT WALL CONSTRUCTION TO FIREWALL.
 - SOLID SURFACE CAP. REFER TO DETAIL 28A6.1.
 - REFER TO SHEET A2.1 FOR ADA CONTROLS AND TYP. TOILET SHOWER PAN AT ROLL IN SHOWER.
 - SHIPS LADDER TO ROOF HATCH. REFER TO DETAIL ON SHEET A1.2.
 - INSTRUCTIONAL WALL. REFER TO DETAIL ON SHEET A1.1. PAINT ACCENT COLOR.
 - WALL MOUNTED COUNTERTOP. REFER TO DETAIL ON SHEET A2.1.

GENERAL NOTES

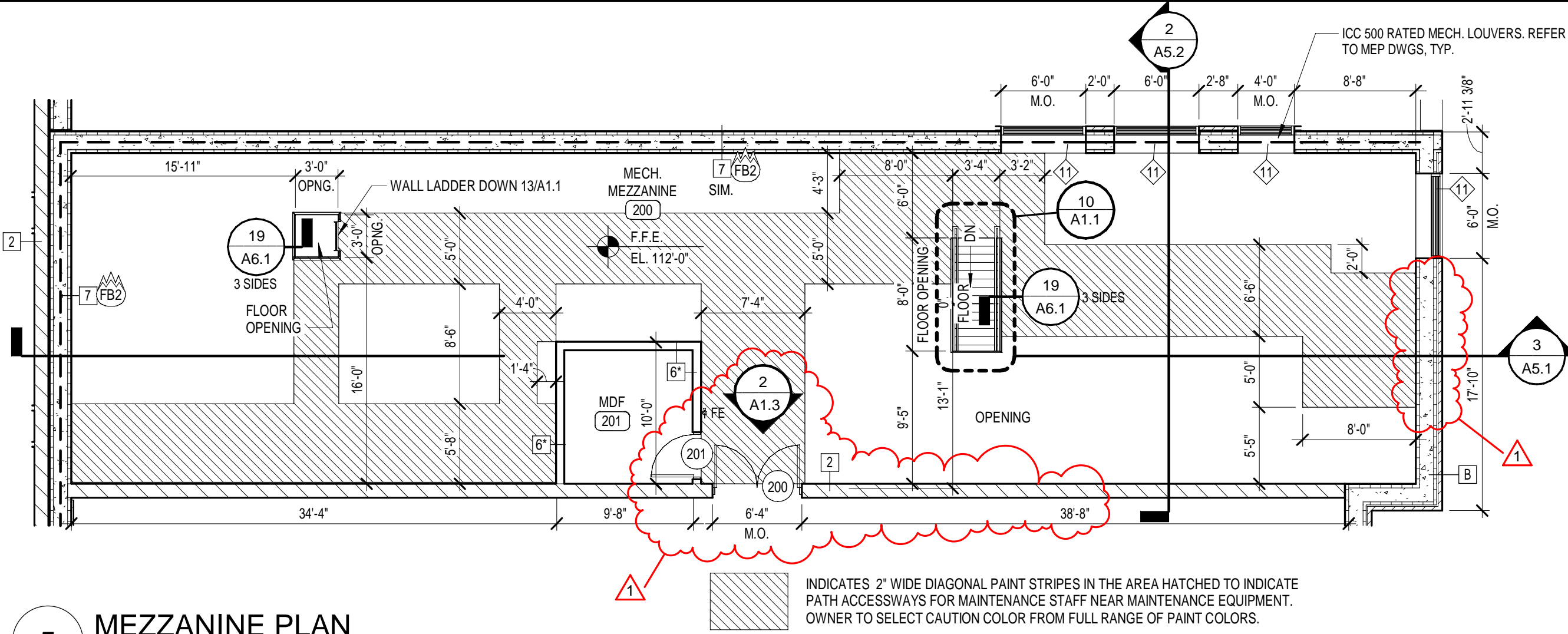
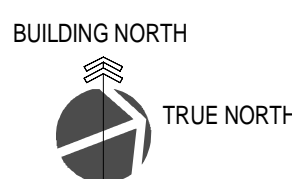
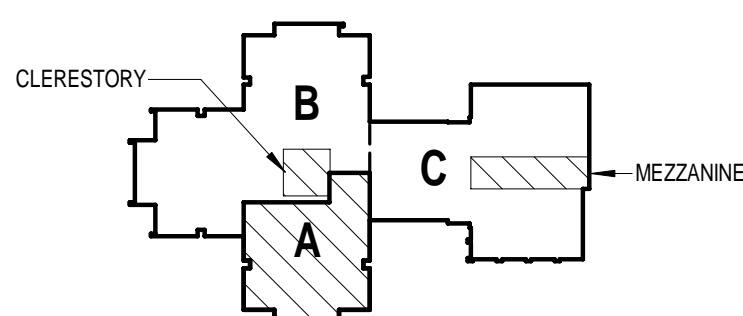
- ALL GYP. BD. WALLS LONGER THAN 12'-0". PROVIDE A MIN. OF (1) VERTICAL CONTROL JOINT. INSTALL CONTROL JOINTS EVERY 20'-0" MAX. AND HORIZ. JOINTS EVERY 8'-0" OF HEIGHT IN WALLS HIGHER THAN 16'-0".
- (OF-C) OWNER FURNISHED CONTRACTOR INSTALLED.
- AT ALL OUTSIDE GYP. BD. CORNERS INSTALL IMPACT RESISTANT CORNER GUARDS 6" A.F.F. TO 88" A.F.F.
- REFER TO DETAIL 2A1.1 FOR MB/TB BLOCKING REQUIRED AT ALL MB/TB LOCATIONS NOTED ON PLANS.

SYMBOLS LEGEND

NAME	
ROOM FINISH GROUPS (REFER TO SHEET A1.0)	
ROOM NUMBER	
DOOR NUMBER (DOOR SCHEDULE, SHEET A8.1)	
NEW WORK KEY NOTES (SHEETS A1.1 THROUGH A2.3)	
WALL TYPE (REFER TO PARTITION TYPES THIS SHEET)	
ALUMINUM OR HOLLOW METAL WINDOW OR STOREFRONT TYPE (FRAME TYPES, SHEET A8.1)	
TOILET ACCESSORIES (SCHEDULE, SHEET A2.1)	
EQUIPMENT (SCHEDULE, SHEET A2.3)	
ELEVATION KEY NOTE (SHEETS A3.1 AND A3.2)	
CEILING PLAN KEY NOTE (SHEETS A7.1 - A7.3)	
SIGNAGE KEY NOTE (SHEET A1.0)	
ROOM / WALL DESIGNATION	
FS1 1 HOUR FIRE BARRIER	
FS2 2 HOUR FIRE BARRIER	
FW2 2 HOUR FIRE WALL	
FR1 1 HOUR FIRE RESISTANT CONSTRUCTION	
FR2 2 HOUR FIRE RESISTANT CONSTRUCTION	
Y-Y MB/TB	"WIDTH x HEIGHT" MARKER BOARD (MB), TACK BOARD (TB), MOUNT TOP @ 6'-8" A.F.F. (U.N.O.) REFER TO SPECIFICATIONS

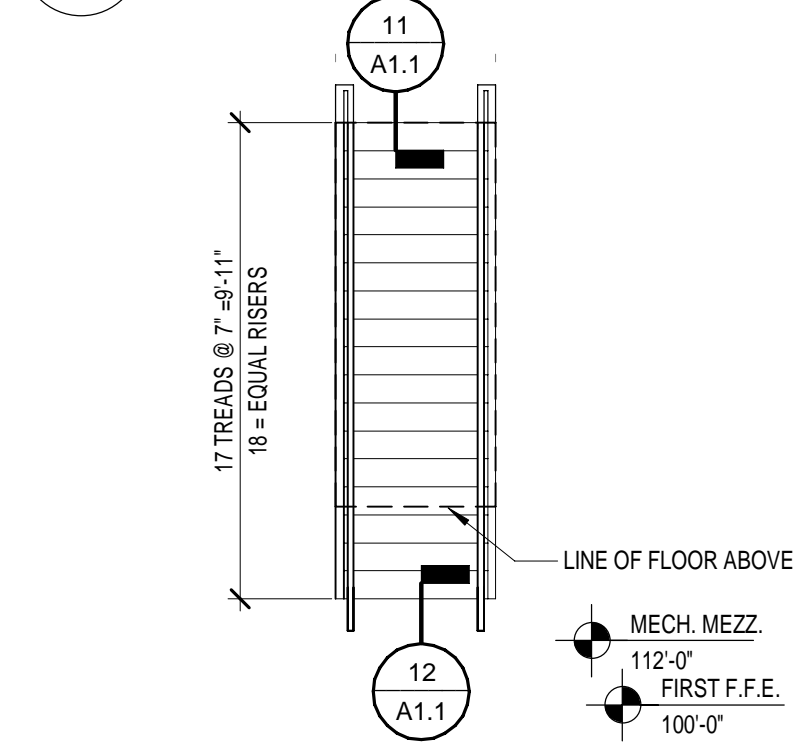
KEY PLAN

NOT TO SCALE



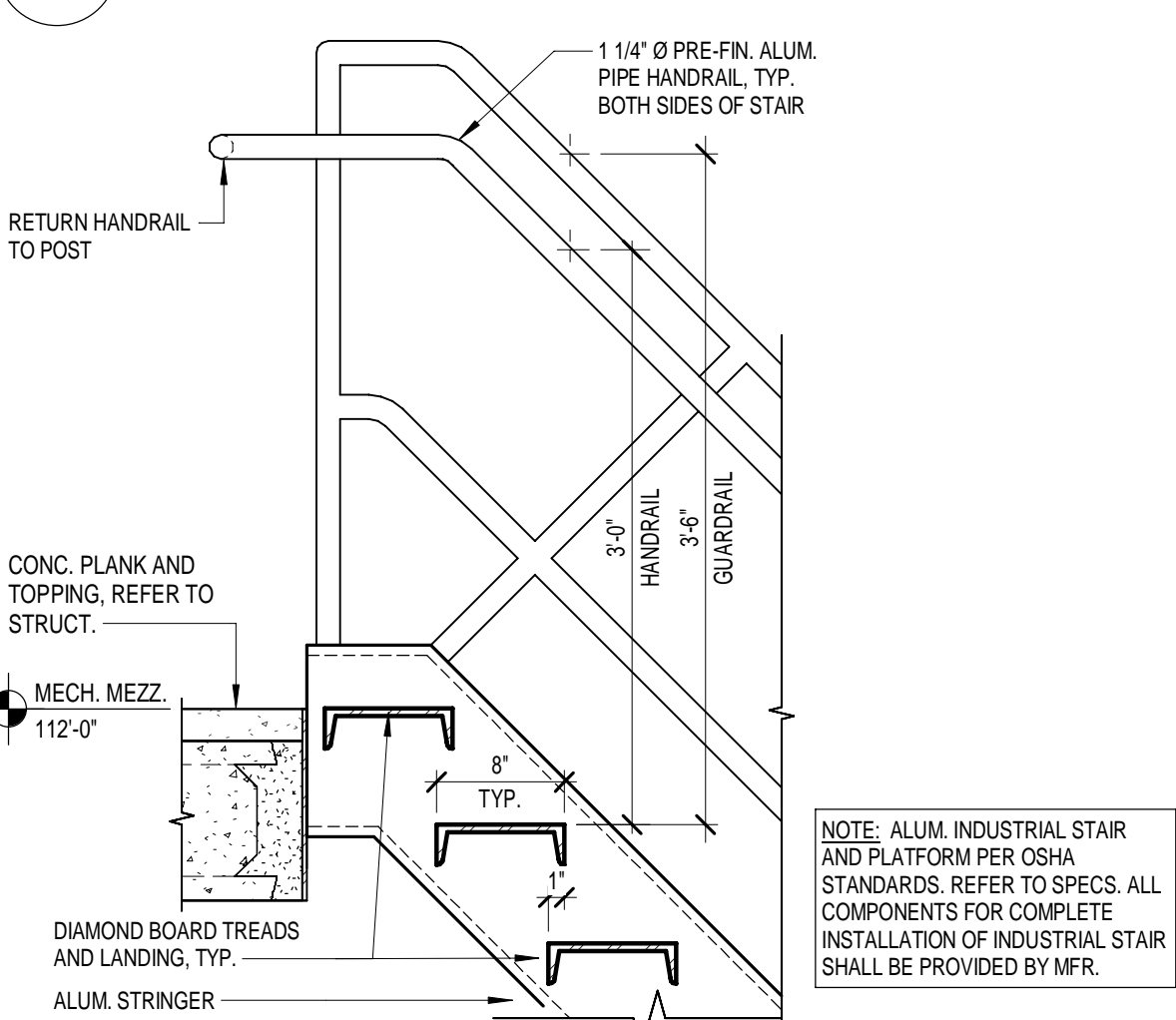
5 MEZZANINE PLAN

1/8" = 1'-0"



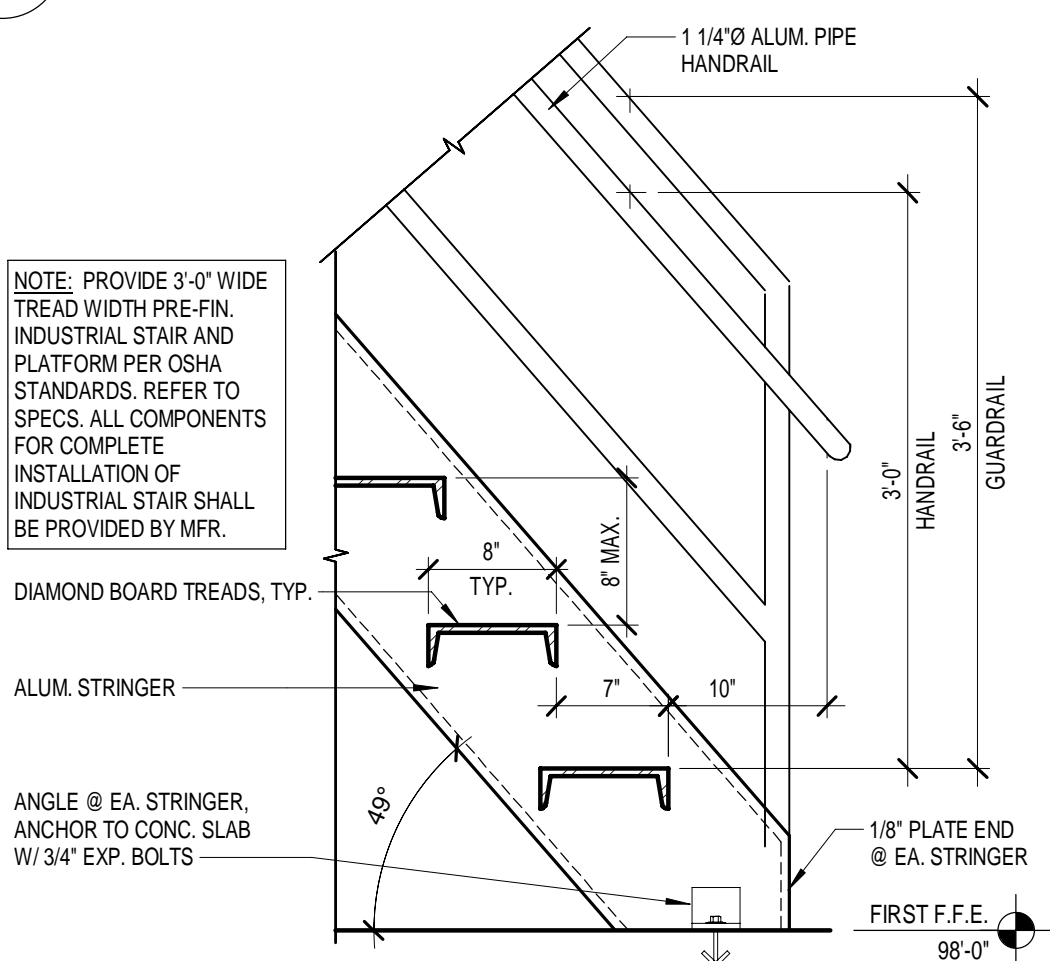
10 INDUSTRIAL STAIR PLAN

1/4" = 1'-0"



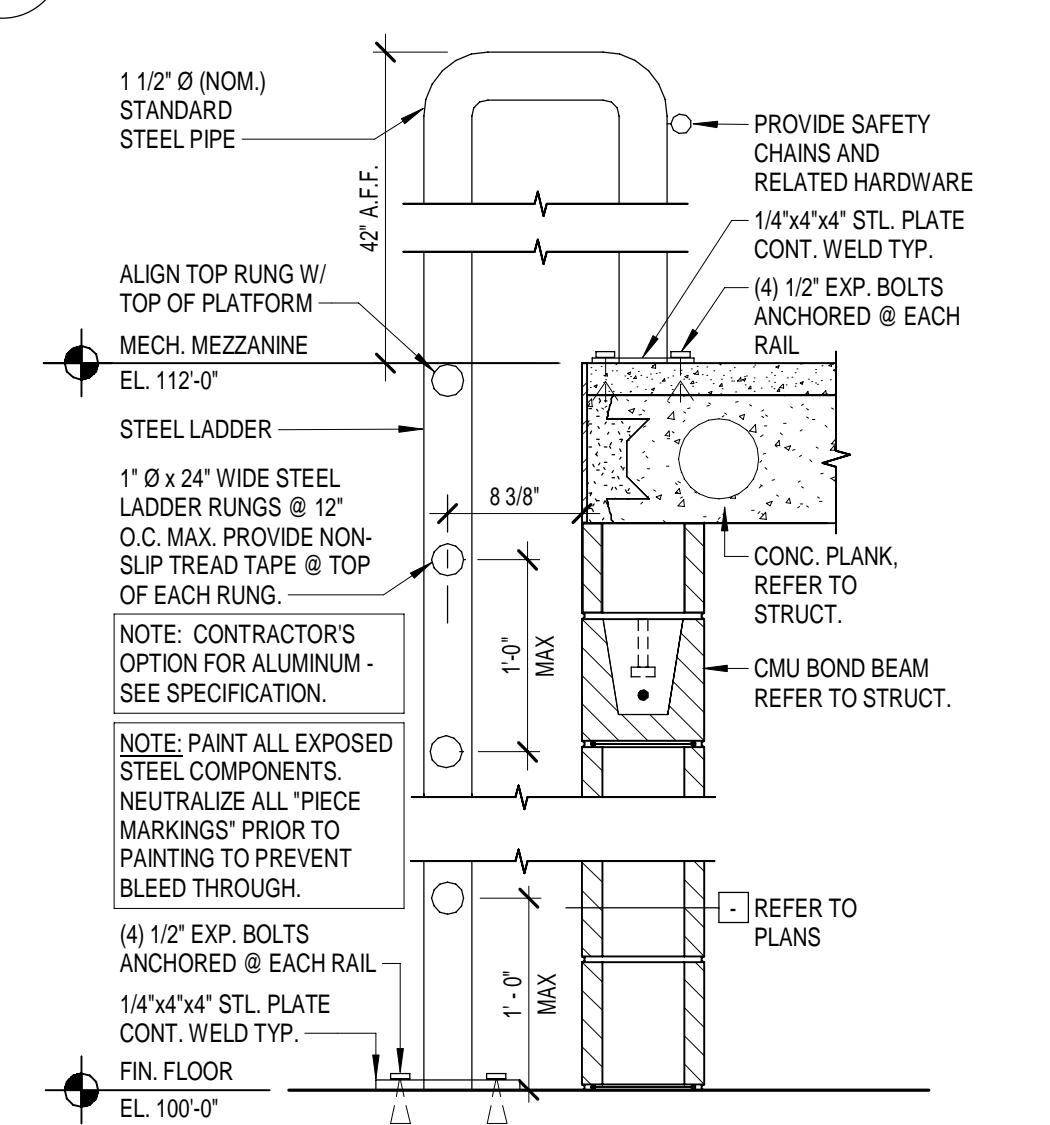
11 INDUSTRIAL STAIR DETAIL

1" = 1'-0"



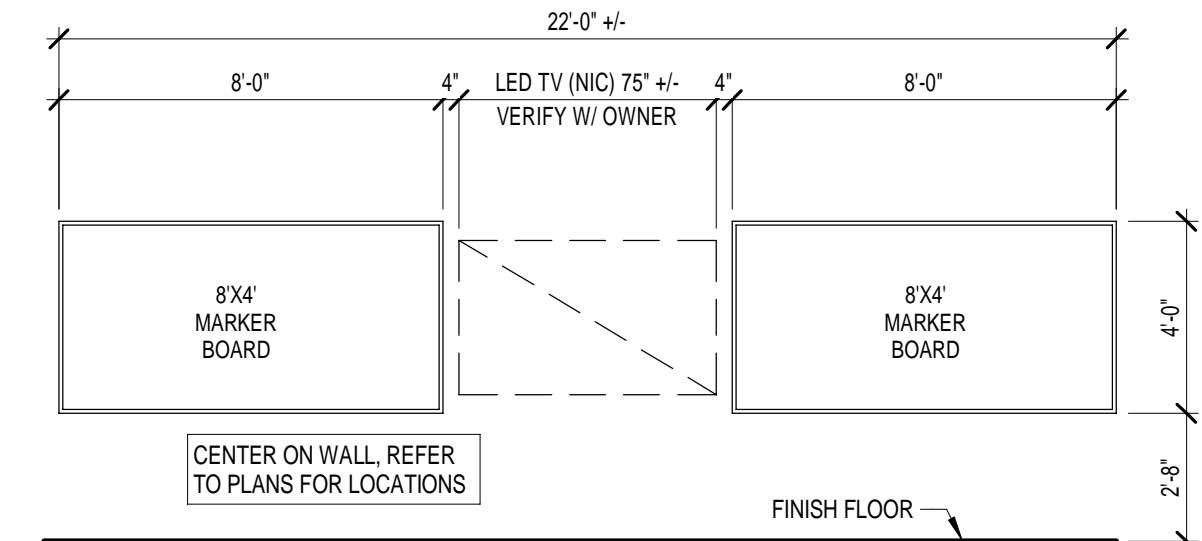
12 INDUSTRIAL STAIR DETAIL

1" = 1'-0"



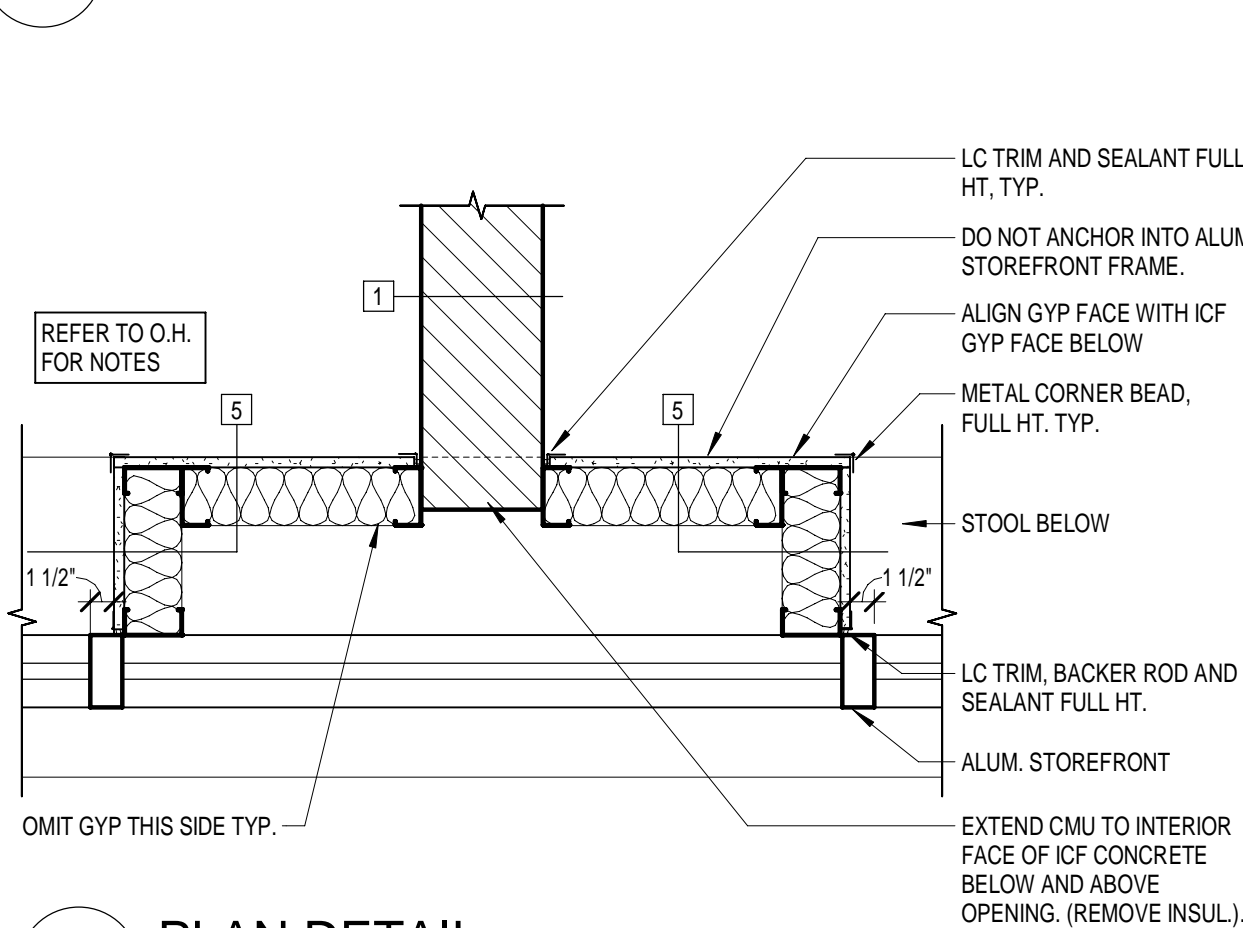
13 WALL LADDER DETAIL

1" = 1'-0"



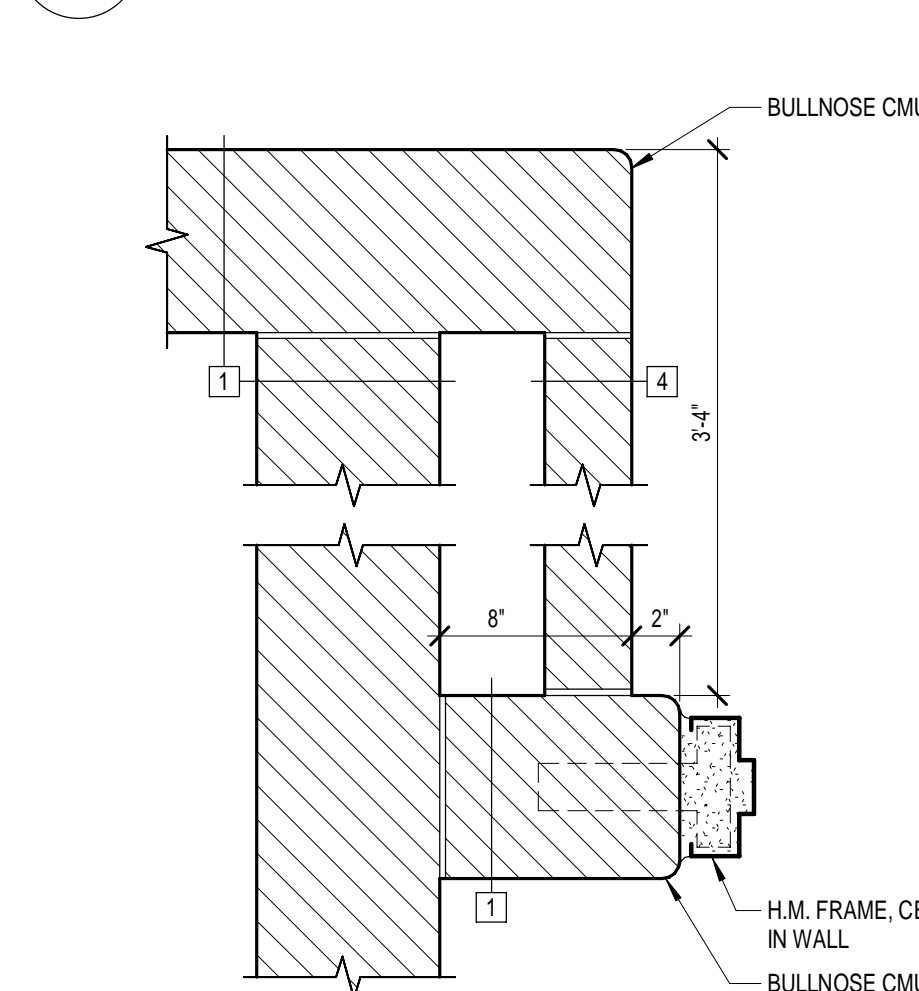
6 INSTRUCTIONAL WALL DETAIL

1/4" = 1'-0"



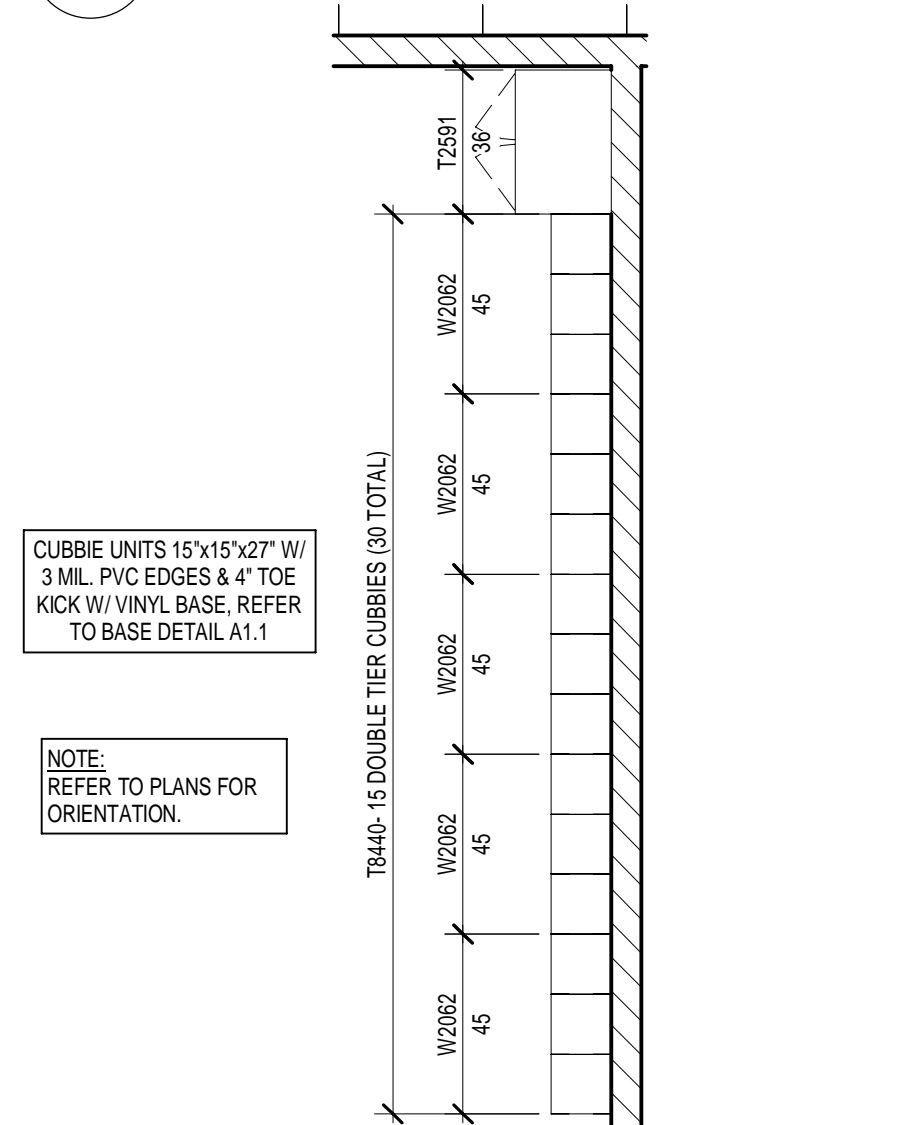
7 PLAN DETAIL

1" = 1'-0"



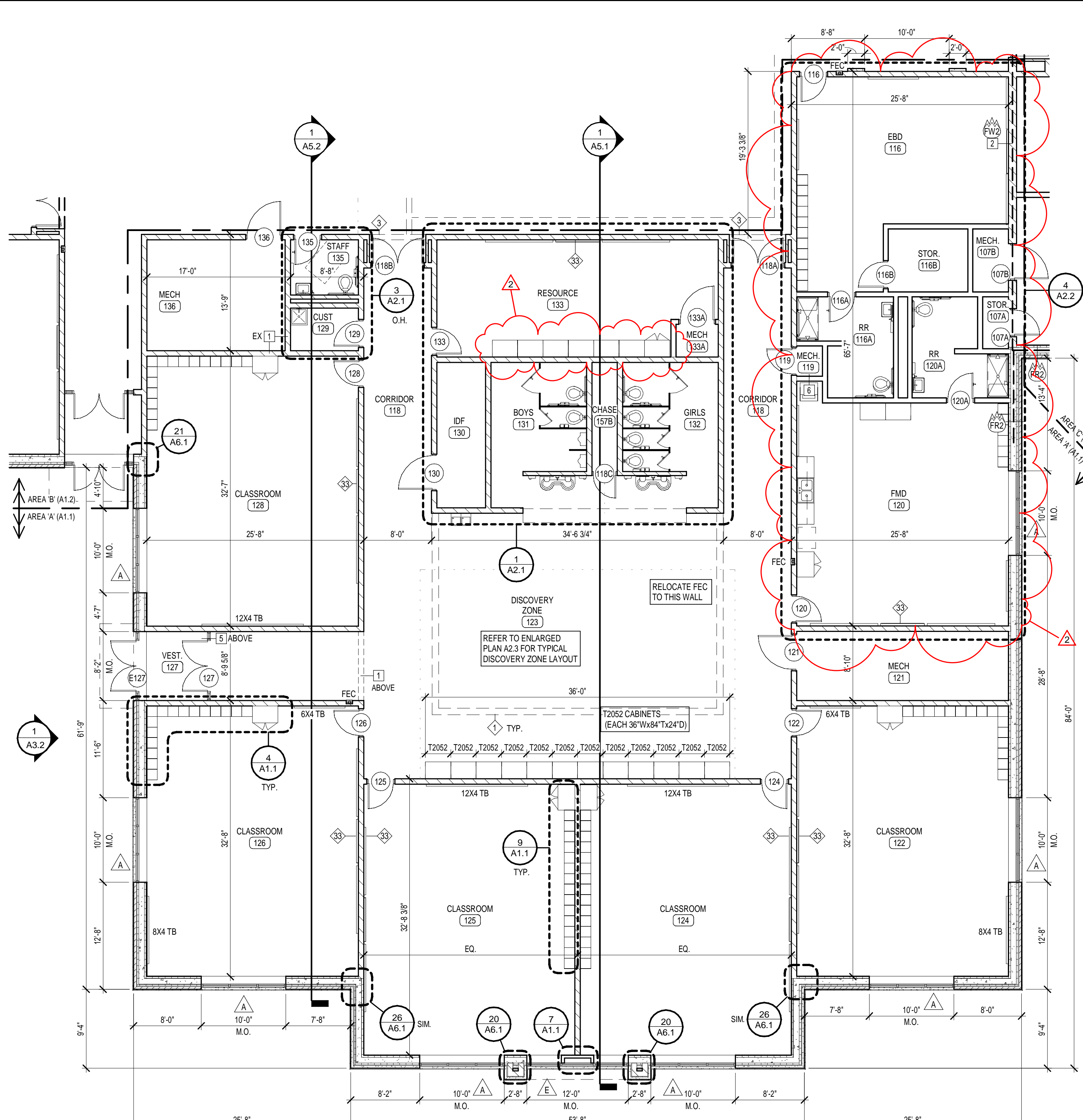
8 PLAN DETAIL

1 1/2" = 1'-0"



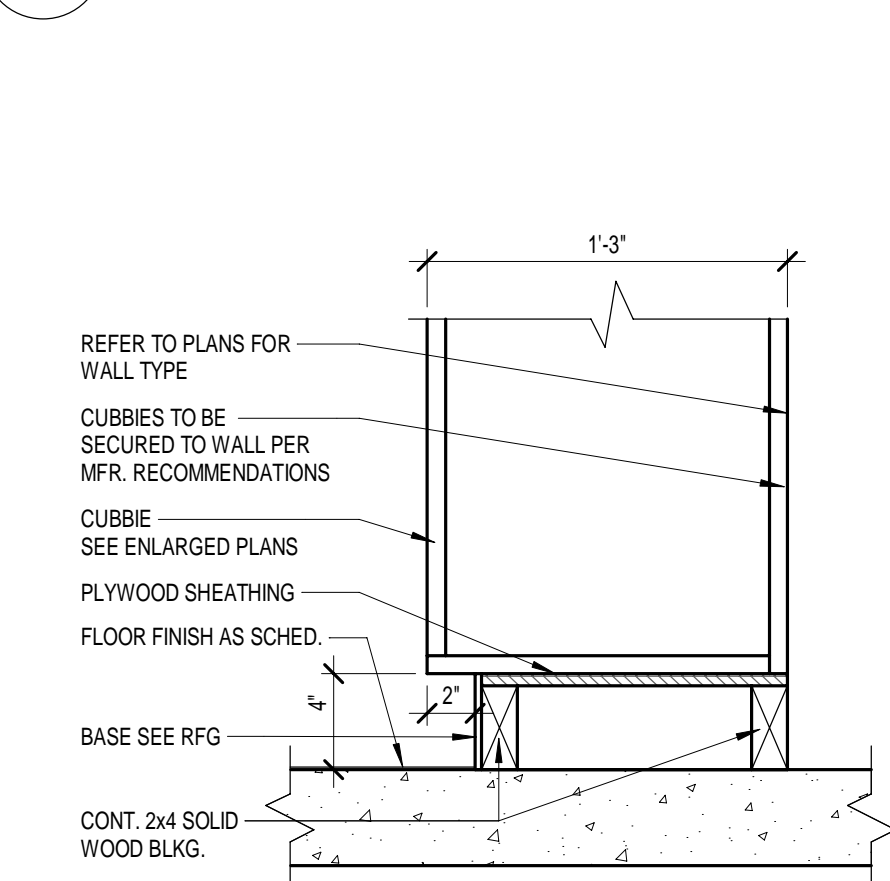
9 CUBBIE PLAN

1/4" = 1'-0"



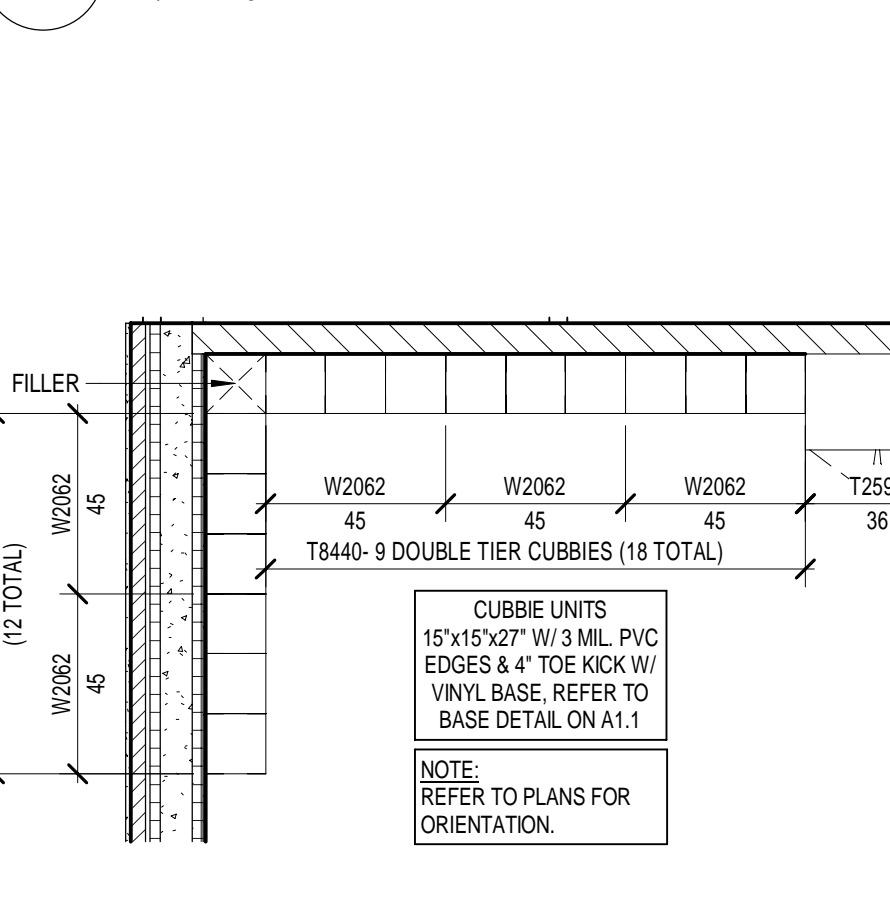
1 FLOOR PLAN - AREA A

1/8" = 1'-0"



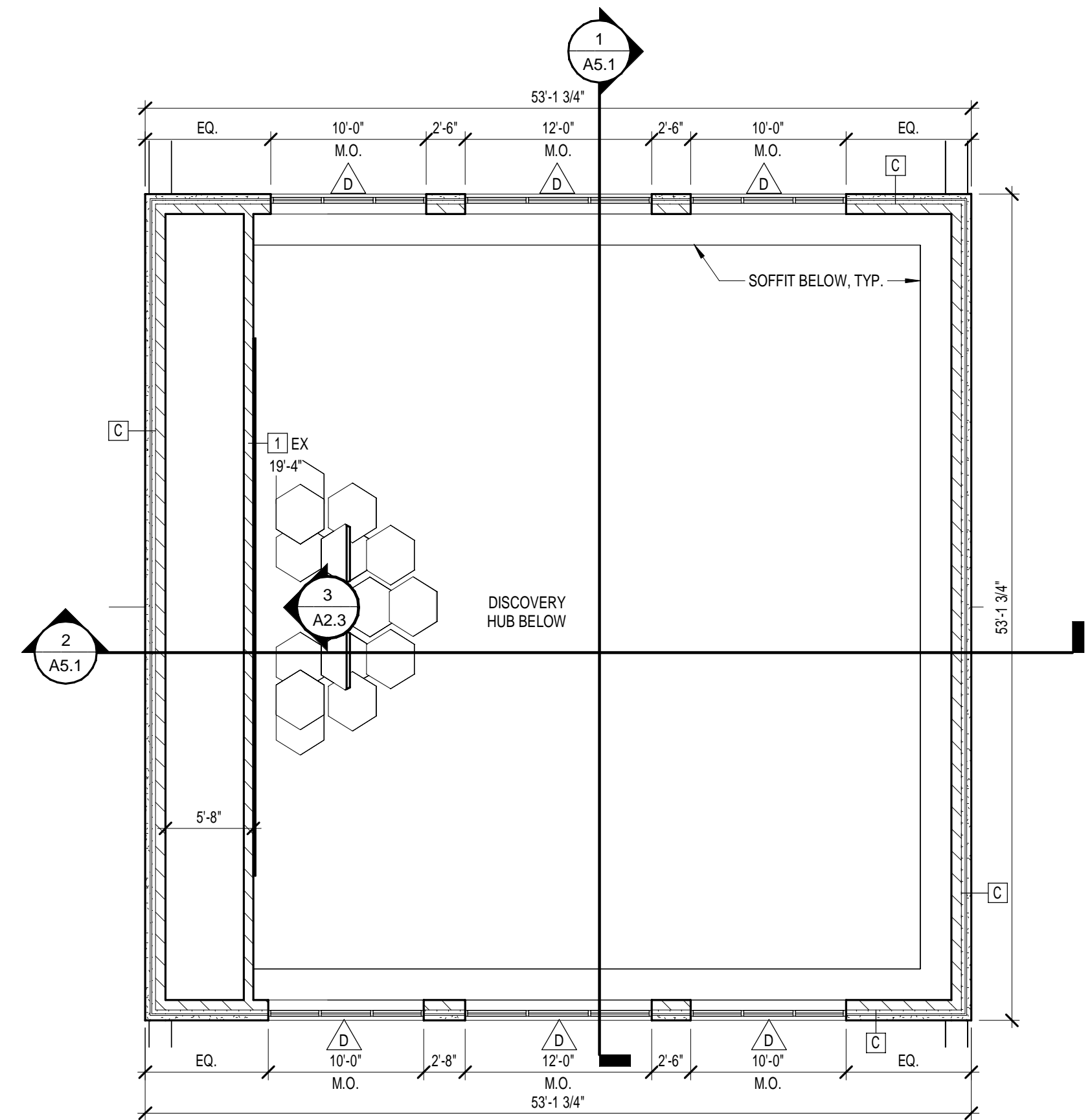
3 CUBBIE BASE SECTION

1 1/2" = 1'-0"



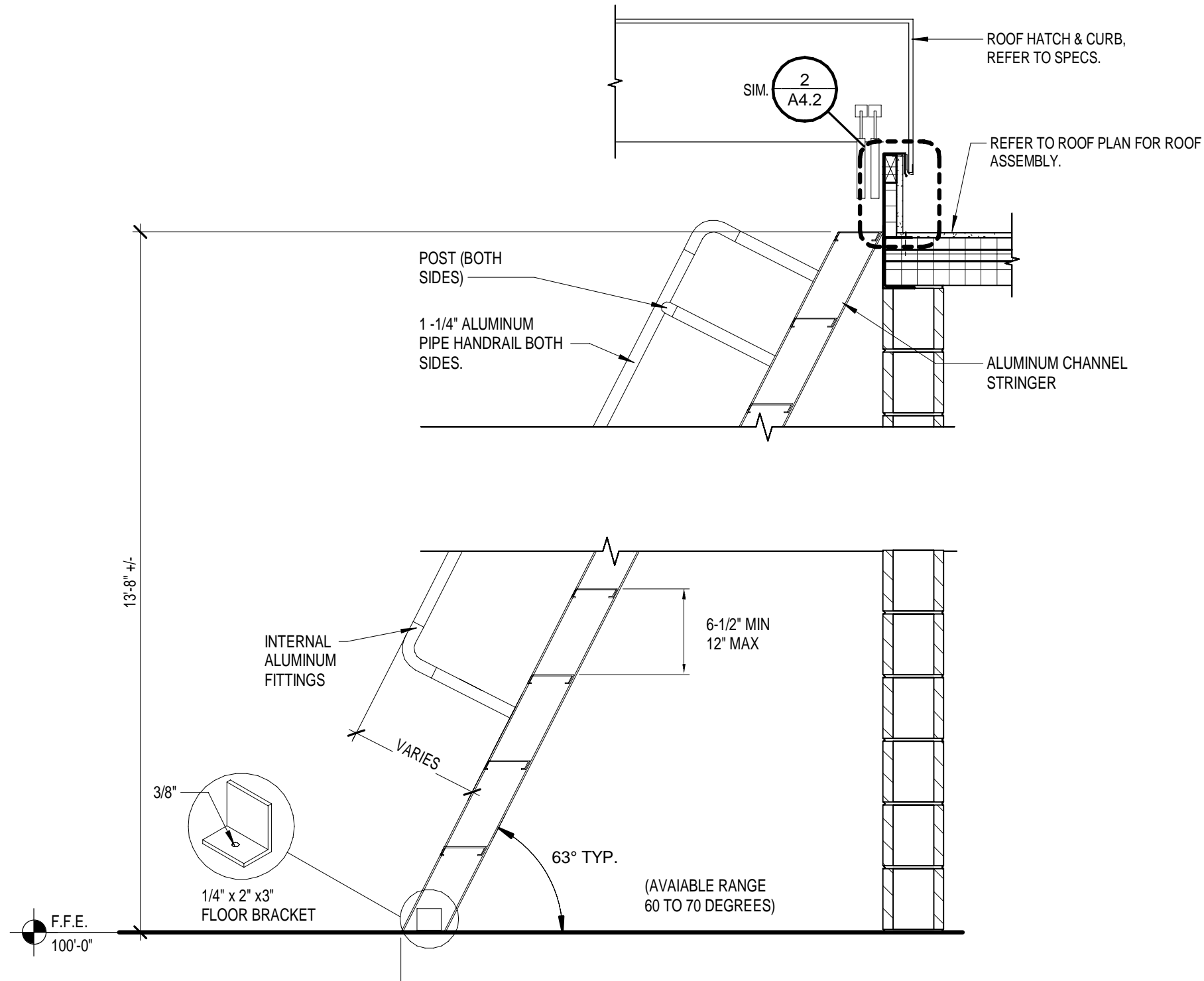
4 CUBBIE PLAN

1/4" = 1'-0"

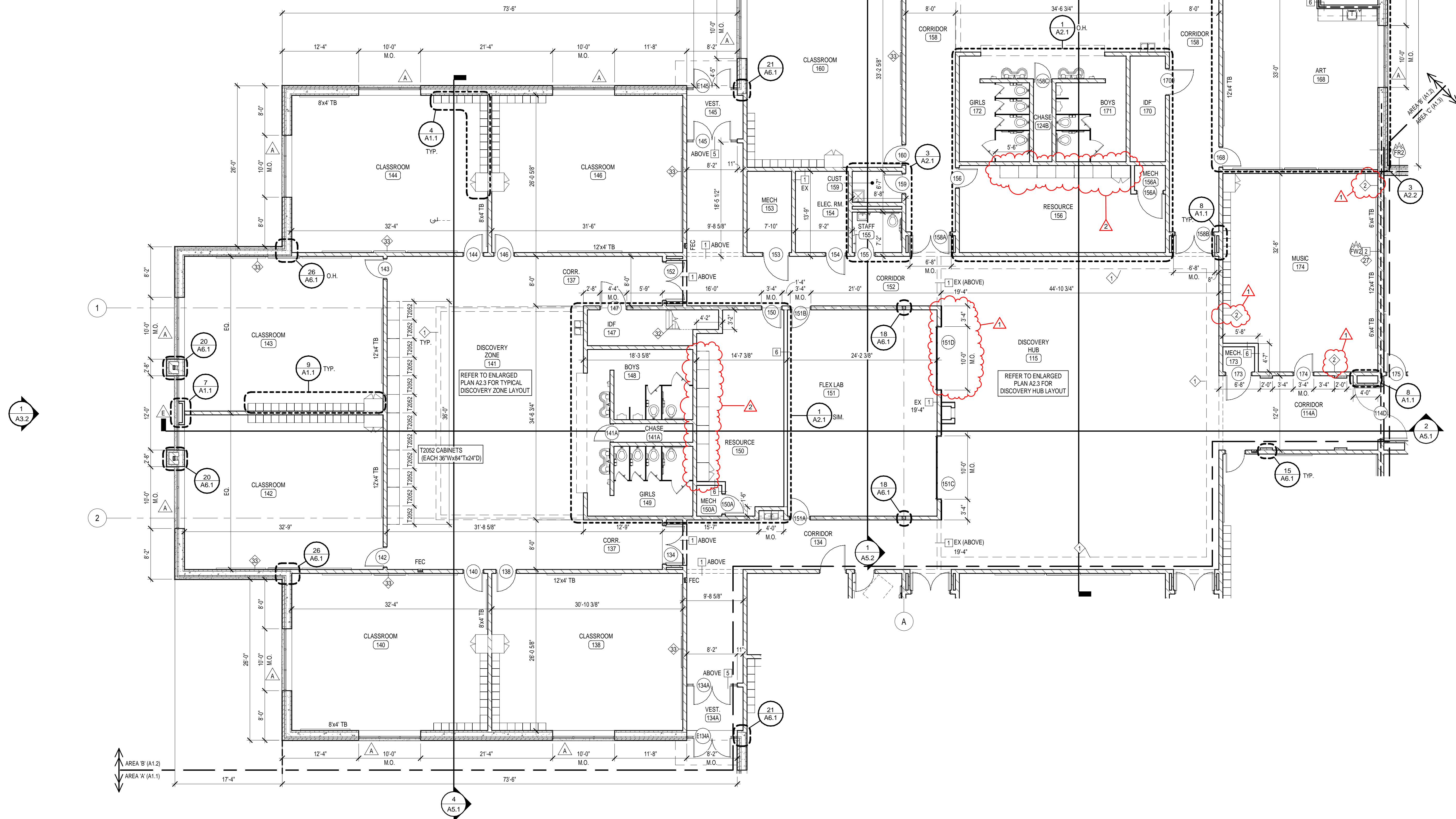


2 CLERESTORY PLAN

1/8" = 1'-0"



4 SHIP'S LADDER/ ROOF HATCH DETAIL
3/4" = 1'-0"



1 FLOOR PLAN - AREA B
1/8" = 1'-0"

KEY NOTES

NOTE: NOT ALL KEY NOTES MAY APPLY TO THIS SHEET.

1. LINE OF GYP. BOARD SOFFIT OR BULKHEAD ABOVE, REFER TO REFLECTED CEILING PLANS.
2. SAND-FILLED CMU CELLS FULL HEIGHT AND PERIMETER OF ROOM FOR SOUND CONTROL.
3. LINE OF UNTEL ABOVE (PAINT), REFER TO REFLECTED CEILING PLANS AND STRUCTURAL DRAWINGS.
4. ALIGN GYP. BOARD FACES.
5. FIXED INDUSTRIAL STAIR TO MECHANICAL MEZZANINE, REFER TO SHEET A1.1.
6. INSTALL STEEL PLATE TO ALIGN WITH BLEACHER GUIDES, REFER TO DETAIL 2396.1.
7. CANOPY ABOVE, REFER TO ROOF PLAN.
8. DOOR BELL, REFER TO DOOR SCHEDULE AND SPECIFICATIONS.
9. COMPUTER CART / CHARGING STATION (30"Wx42"Lx39"H) (N.I.C.).
10. VOLLEYBALL FLOOR INSERTS, FLUSH WITH WOOD FLOOR.
11. MECH. LOUVER, REFER TO BUILDING ELEVATIONS, MECH. DRAWINGS, AND DETAIL ON SHEET A6.1.
12. FORWARD FOLDING BASKETBALL GOAL ABOVE, REFER TO SPECIFICATIONS. ALL EXPOSED BLOCKING REQUIRED FOR GOAL ATTACHMENT SHALL BE PAINTED TO MATCH ADJACENT WALL COLOR.
13. DOUBLE TIER 12"x12" METAL LOCKERS, REFER TO SPECIFICATIONS AND BASE DETAIL 5/FS1.1.
14. LINE OF BLEACHERS IN RETRACTED POSITION.
15. 8' x 20' TRAVERSE CLIMBING WALL, REFER TO SPECIFICATIONS.
16. DESKS, SEATING AND/OR EQUIPMENT (N.I.C.).
17. WALL LADDER TO MECHANICAL MEZZANINE, REFER TO DETAIL ON SHEET A1.1.
18. NOT USED.
19. RECESSED FLOOR SLAB BELOW COOLER AND FREEZER, REFER TO DETAIL 3/FS1.1 AND STRUCTURAL DRAWINGS FOR DETAILS.
20. SCORE BOARD ABOVE, REFER TO SPECIFICATIONS AND ELECTRICAL DRAWINGS.
21. KNOX BOX RECESSED IN BRICK, RECESSED KNOX BOX MODEL #3275 (BASIS OF DESIGN).
22. COMPUTER STATION, N.I.C.
23. ATHLETIC WALL PADS (4'W x 6'6" EA) FOR LIMITS SHOWN, REFER TO SPECIFICATIONS.
24. LINE OF FLOOR TRANSITION STRIP, REFER TO DETAILS SHEET A8.1.
25. NOT USED.
26. LINE OF WALL BELOW.
27. DO NOT TIE ADJACENT CMU OR ICF WALLS TO FIRE WALL. PROVIDE FIRE RATED SEALANT AT ALL FIREWALL PENETRATIONS.
28. HIGH / LOW DRINKING FOUNTAIN, REFER TO PLUMBING DRAWINGS.
29. DO NOT TIE ADJACENT WALL CONSTRUCTION TO FIREWALL.
30. SOLID SURFACE CAP, REFER TO DETAIL 28/A6.1.
31. REFER TO SHEET A2.1 FOR ADA CONTROLS AND TYP. TOILET SHOWER PAN AT ROLL IN SHOWER.
32. SHIPS LADDER TO ROOF HATCH, REFER TO DETAIL ON SHEET A1.2.
33. INSTRUCTIONAL WALL, REFER TO DETAIL ON SHEET A1.1. PAINT ACCENT COLOR.
34. WALL MOUNTED COUNTERTOP, REFER TO DETAIL ON SHEET A2.1.

GENERAL NOTES

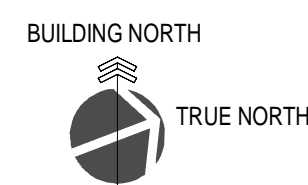
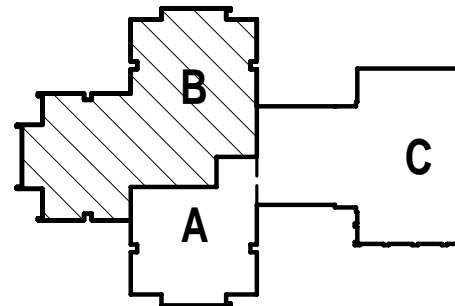
1. ALL GYP. BD. WALLS LONGER THAN 12'-0", PROVIDE A MIN. OF (1) VERTICAL CONTROL JOINT. INSTALL CONTROL JOINTS EVERY 20'-0" MAX. AND HORIZ. JOINTS EVERY 8'-0" OF HEIGHT IN WALLS HIGHER THAN 16'-0".
2. (OF-C) OWNER FURNISHED CONTRACTOR INSTALLED.
3. AT ALL OUTSIDE GYP. BD. CORNERS INSTALL IMPACT RESISTANT CORNER GUARDS 6" A.F.F. TO 88" A.F.F.
4. REFER TO DETAIL 2/A1.1 FOR MB/TB BLOCKING REQUIRED AT ALL MB/TB LOCATIONS NOTED ON PLANS.

SYMBOLS LEGEND

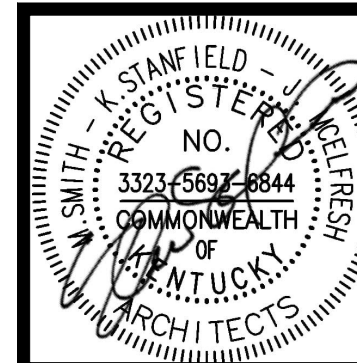
NAME	
ROOM FINISH GROUPS (REFER TO SHEET A1.0)	
ROOM NUMBER	
DOOR NUMBER (DOOR SCHEDULE, SHEET A8.1)	
NEW WORK KEY NOTES (SHEETS A1.1 THROUGH A2.3)	
WALL TYPE (REFER TO PARTITION TYPES THIS SHEET)	
ALUMINUM OR HOLLOW METAL WINDOW OR STOREFRONT TYPE (FRAME TYPES, SHEET A8.1)	
TOILET ACCESSORIES (SCHEDULE, SHEET A2.1)	
EQUIPMENT (SCHEDULE, SHEET A2.3)	
ELEVATION KEY NOTE (SHEETS A3.1 AND A3.2)	
CEILING PLAN KEY NOTE (SHEETS A7.1 - A7.3)	
SIGNAGE KEY NOTE (SHEET A1.0)	
ROOM / WALL DESIGNATION	
SI01 INCIDENTAL USE SEPARATION	
FB1 1 HOUR FIRE BARRIER	
FB2 2 HOUR FIRE BARRIER	
FW2 2 HOUR FIRE WALL	
FR1 1 HOUR FIRE RESISTANT CONSTRUCTION	
FR2 2 HOUR FIRE RESISTANT CONSTRUCTION	
YY MB/TB "WIDTH x HEIGHT" MARKER BOARD (MB), TACK BOARD (TB), MOUNT TOP @ 6'-8" A.F.F. (U.N.O.) REFER TO SPECIFICATIONS	

KEY PLAN

NOT TO SCALE



SHERMAN
CARTER
BARNHART
ARCHITECTS



STANTON ELEMENTARY SCHOOL

POWELL COUNTY, KENTUCKY

FLOOR PLAN - AREA "B"

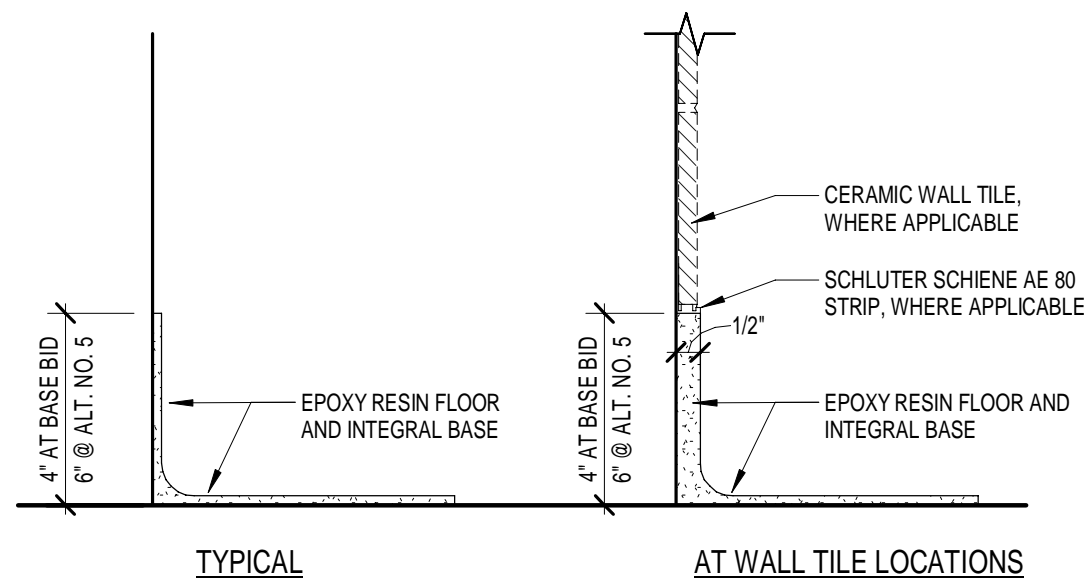
JOB NO.	2060
DATE	9/19/23
DRAWN	ALC, HAH
CHECKED	ASC, BKL

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SHERMAN CARTER BARNHART
ARCHITECTS, PLLC

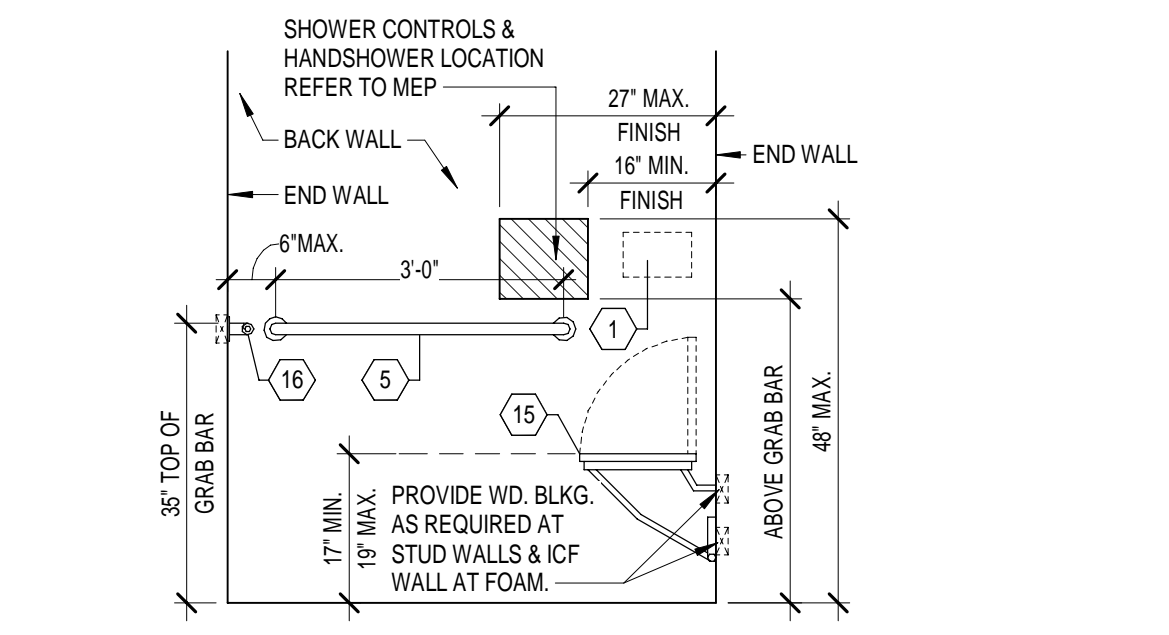
No.	Description	Date
1	ADD. NO. 1	11/3/23
2	PR. NO. 6	12/20/24

SHEET

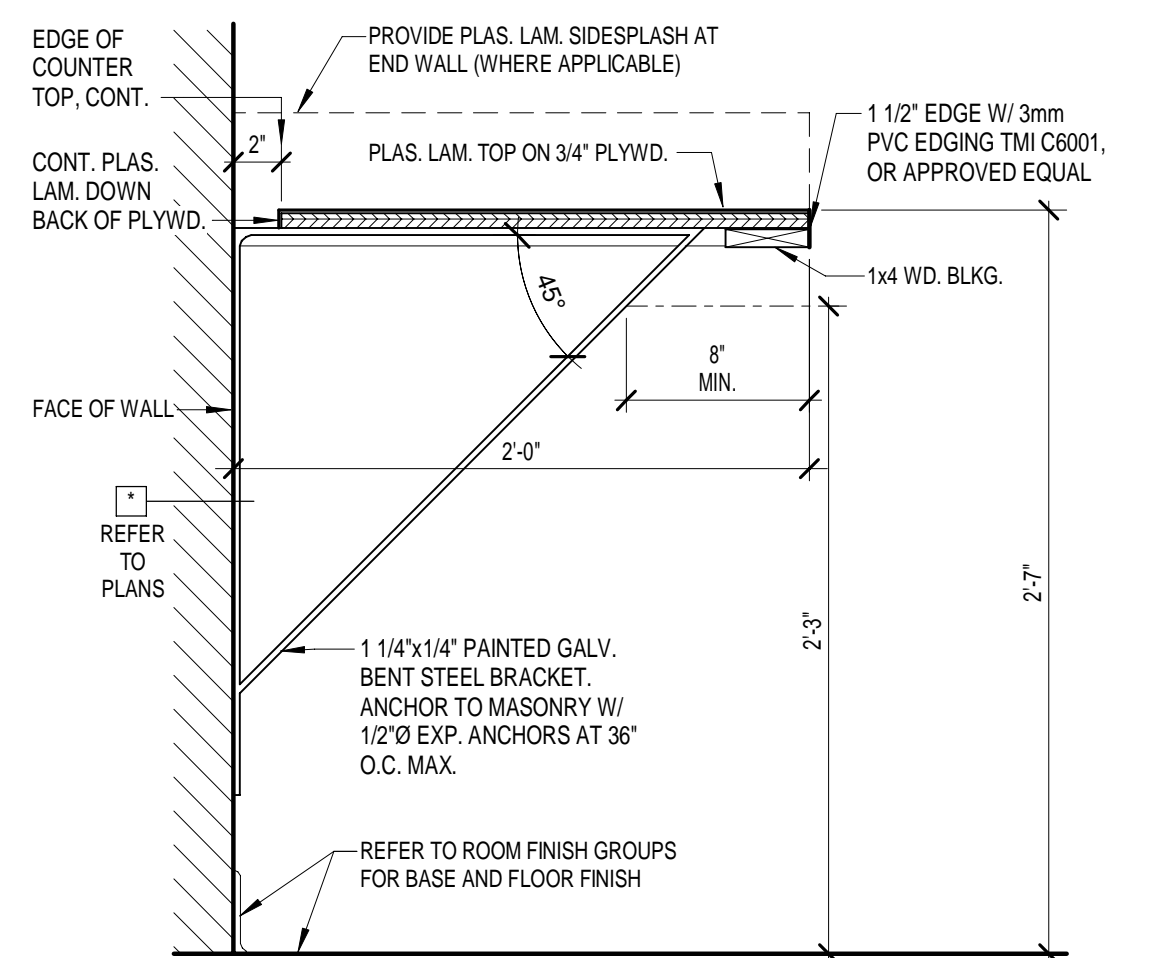
A1.2



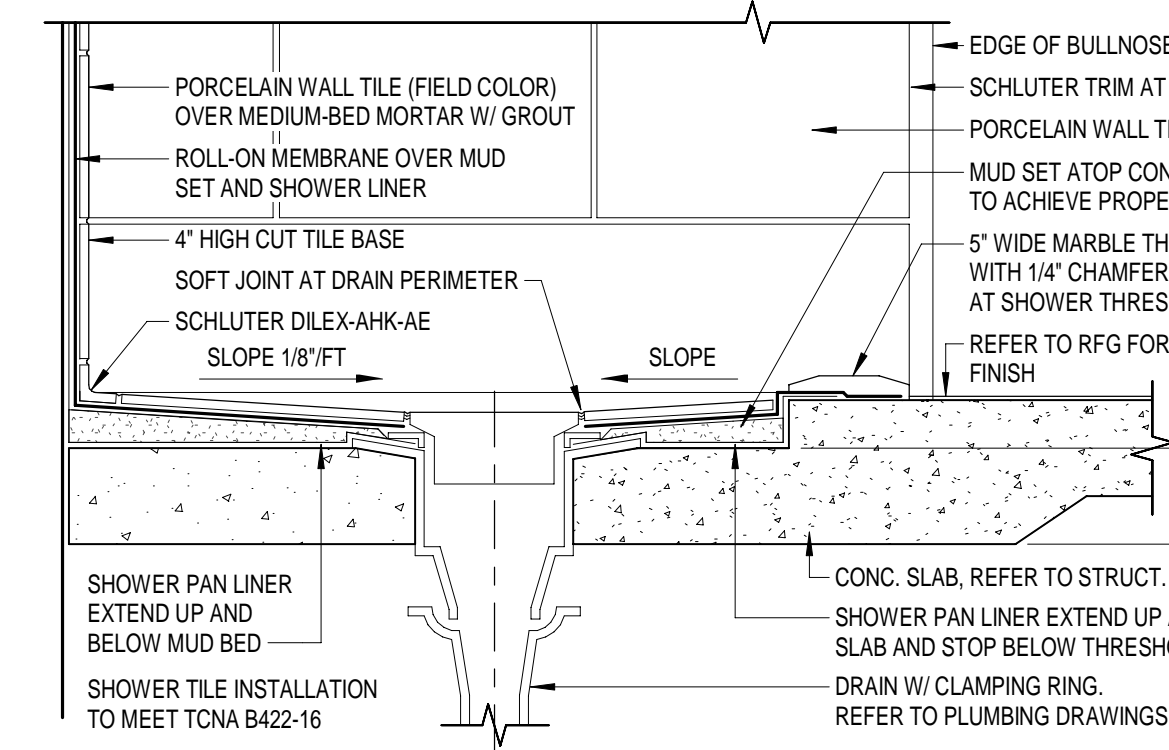
9 TYP. RESIN BASE DETAIL
3/4" = 1'-0"



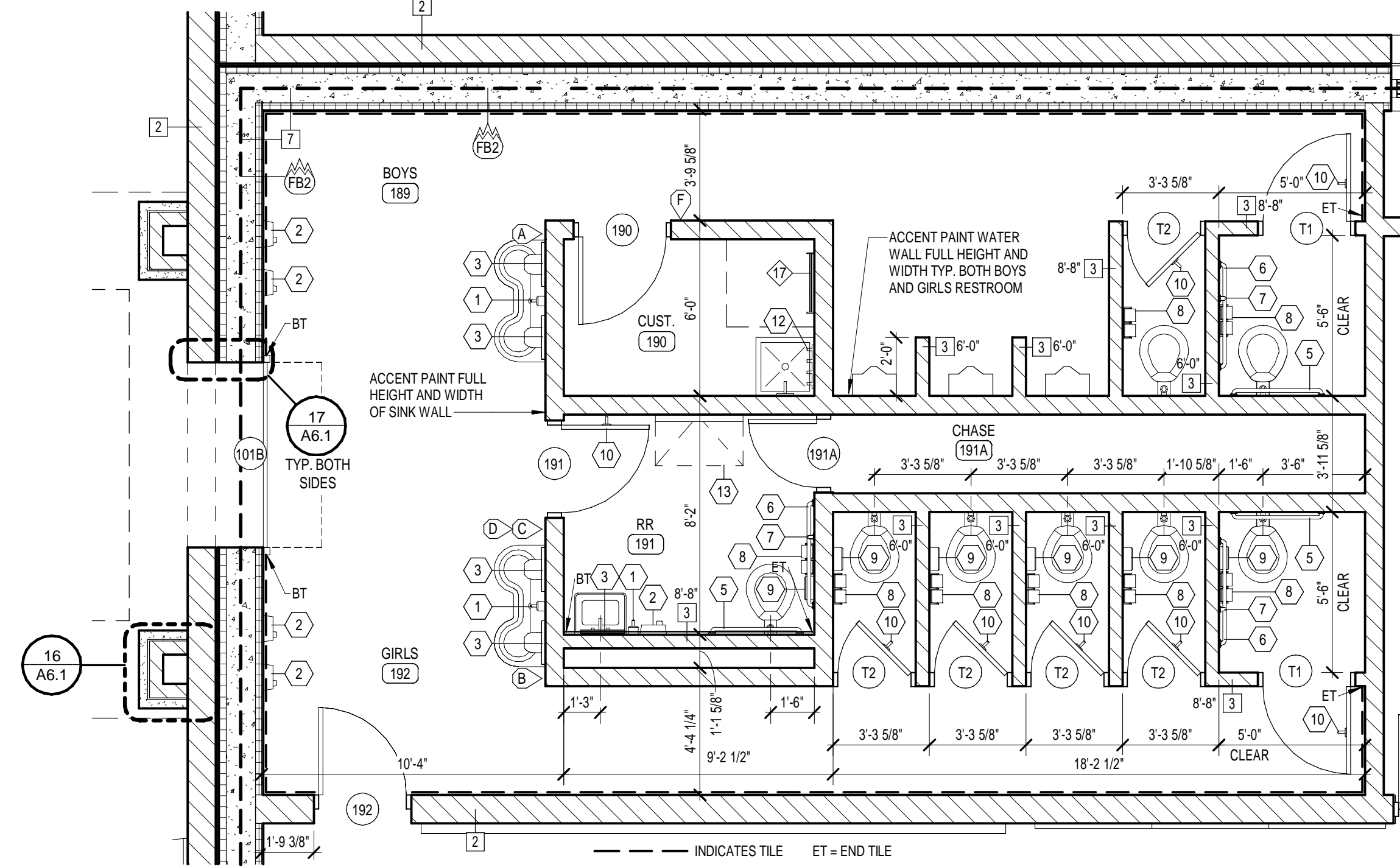
5 TYP. ADA SHOWER CONTROLS LAYOUT
1/2" = 1'-0"



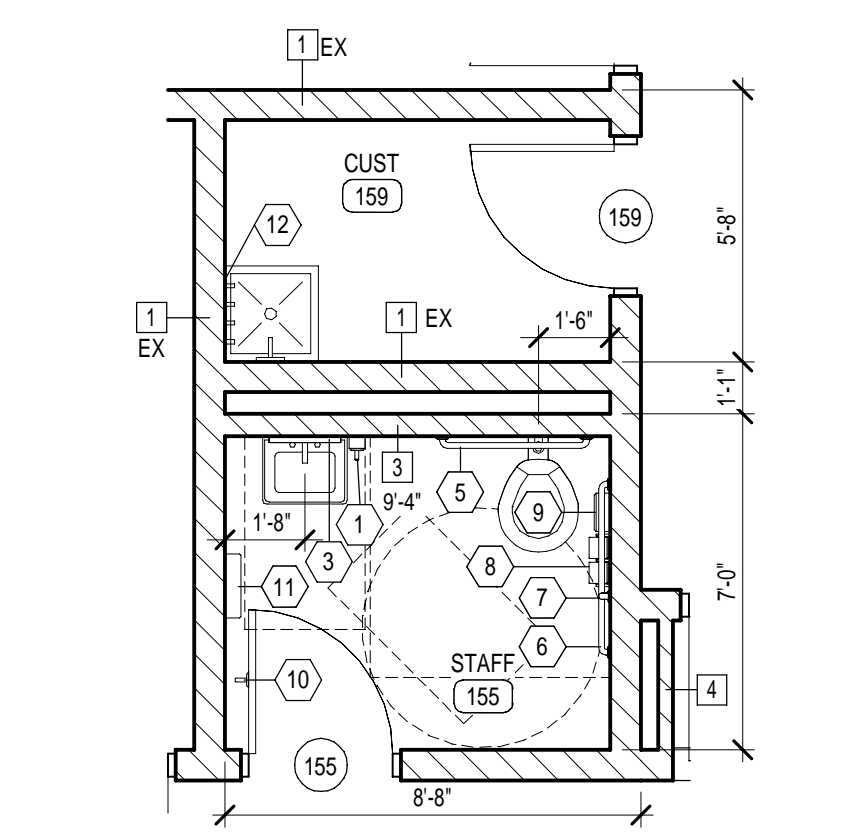
6 TYP. WALL MOUNTED COUNTER TOP
1 1/2" = 1'-0"



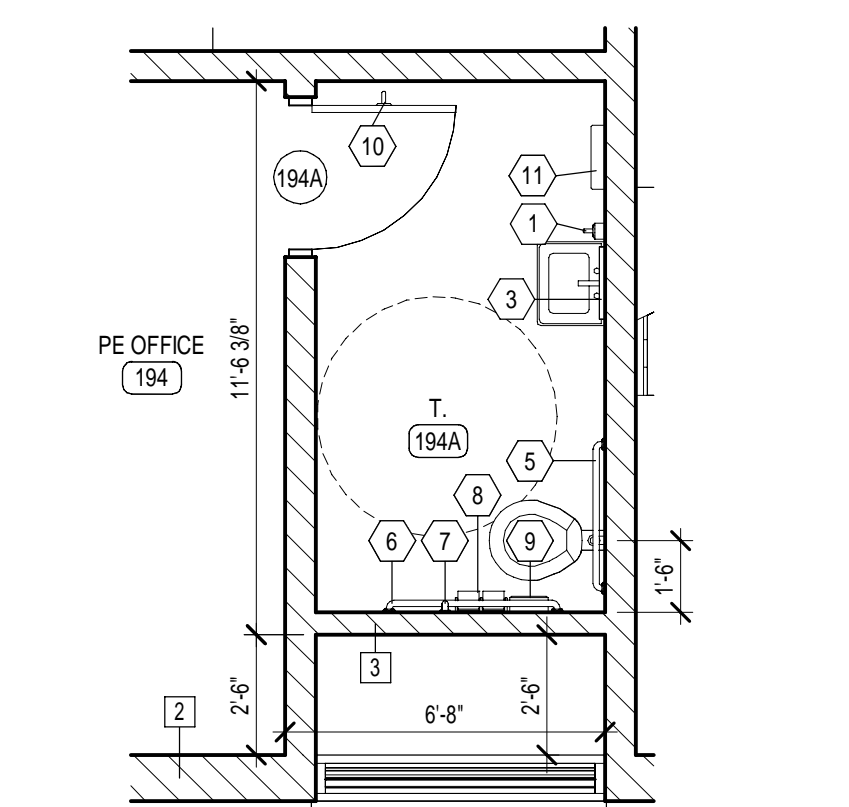
7 TOILET SHOWER PAN
1 1/2" = 1'-0"



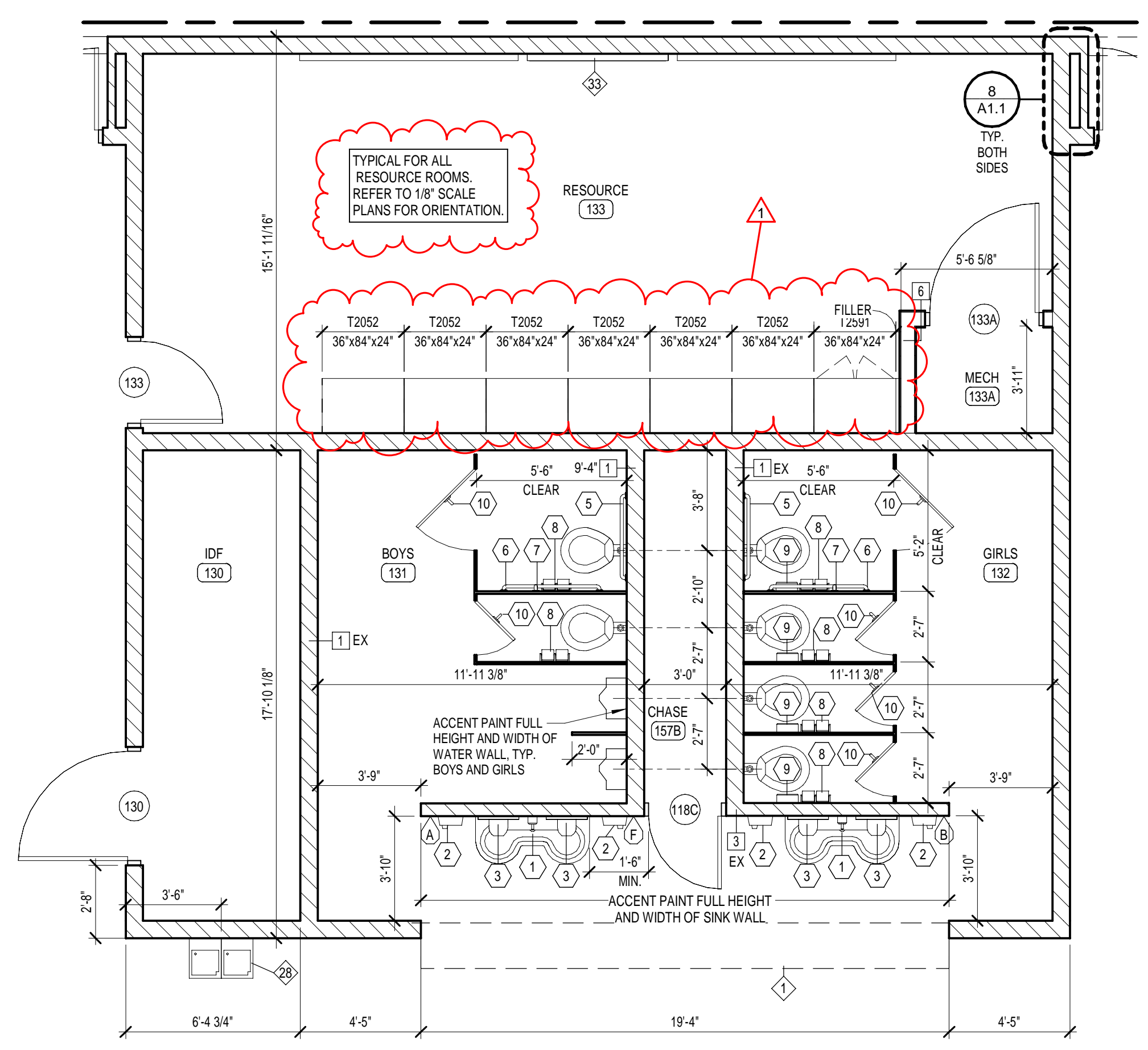
2 ENLARGED TOILET - STORM SHELTER
1/4" = 1'-0"



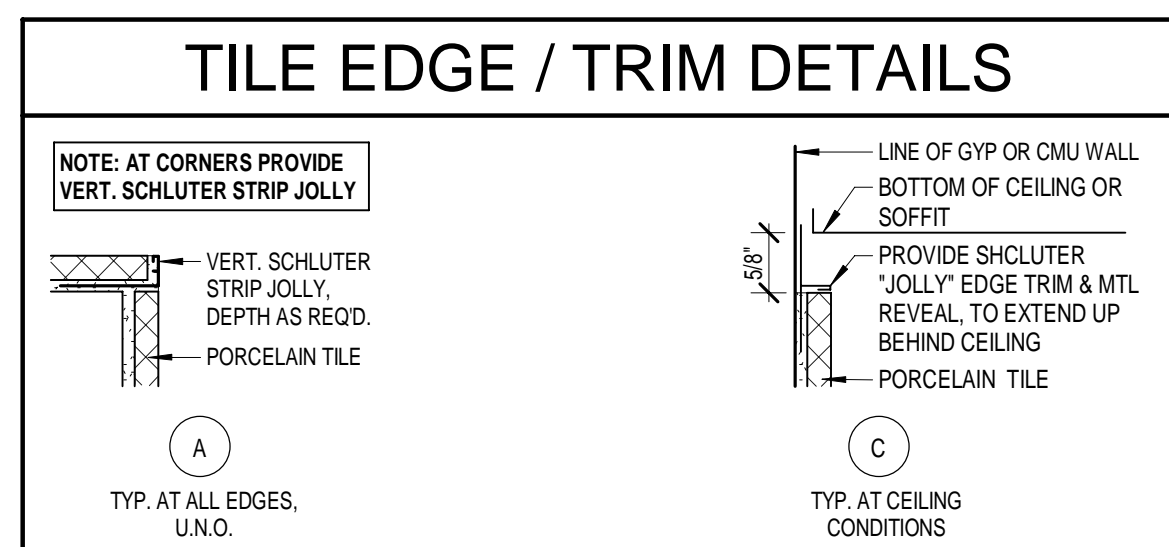
3 ENLARGED TOILET
1/4" = 1'-0"



4 ENLARGED TOILET
1/4" = 1'-0"

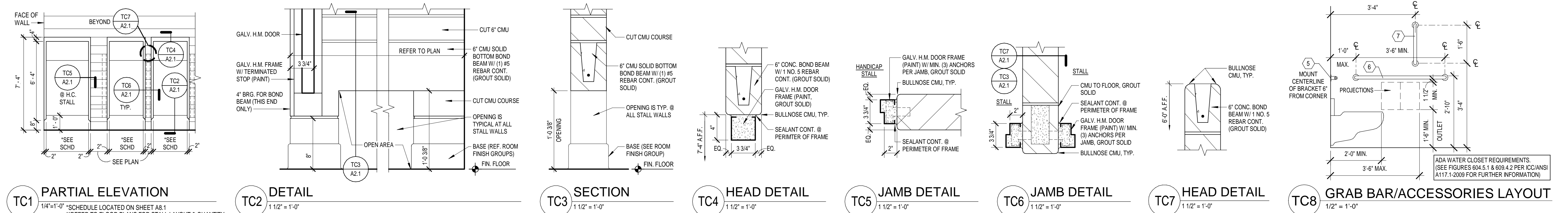


1 ENLARGED RESOURCE / TOILET
1/4" = 1'-0"



CASEWORK NOTES		TOILET ACCESSORY SCHEDULE		REFER TO TYP. GRAB BAR AND ACCESSORIES LAYOUT TGS BELOW (THIS SHEET)
<p>TYPICAL CASEWORK MODEL NUMBERS SHOWN ARE TM SYSTEMS DESIGN CORP. (PHONE NO. 1-800-456-6716) AND REPRESENT THE LEVEL OF QUALITY REQUIRED AND SHALL BE USED AS THE BASIS FOR EQUAL PRODUCTS. HEIGHT INDICATED IS TO TOP OF COUNTERTOP.</p> <p>XXXXX ← TM MODEL # WIDTH</p> <p>A. MOUNT ALL CASEWORK PER ADA GUIDELINES AND ANSI A117.1-2009. ALL ADA COUNTERTOPS AND TOP OF SINK FLANGES TO BE 34" H. MAX. AND 24" DEEP. U.N.O.</p> <p>B. ALL WALL CABINETS TO BE MOUNTED TOP OF CABINET AT 7'-0" (TO ALIGN WITH WARDROBE CABINETS). STANDARD WALL CABINET UNITS WILL BE 30" H. AND UNITS ABOVE SINKS WILL BE 18" H.</p> <p>C. ALL WARDROBE CABINETS TO BE 84" H. UNITS.</p> <p>D. PROVIDE FINISHED END PANELS TO MATCH ADJACENT CASEWORK AT ALL EXPOSED LOCATIONS.</p> <p>E. PROVIDE 4" BACK AND SIDE SPLASH AT ALL WALL LOCATIONS.</p> <p>F. ALL CABINETS, WARDROBES AND BASES SHALL HAVE LOCKS ON DOORS AND DRAWERS.</p> <p>G. ALL BASE CABINETS, OPEN WORK STATIONS AND DRAWER CABINETS SHALL HAVE PLASTIC LAMINATE COUNTERTOPS.</p> <p>H. PROVIDE INFILL PANELS AS REQUIRED TO CONCEAL VOIDS AT BASE AND WALL CABINETS.</p> <p>I. PROVIDE WOOD BLOCKING AS NEEDED TO SUPPORT COUNTER TOP. COORDINATE W/ UNDER COUNTER EQUIPMENT.</p> <p>J. PROVIDE CONTINUOUS WOOD BLOCKING @ METAL STUD WALL LOCATIONS FOR MOUNTING OF CASEWORK.</p> <p>K. PLUMBING PIPES TO RUN BELOW OR IN CASEWORK AS SHOWN ON MECHANICAL DRAWINGS.</p> <p>L. PROVIDE CUT OUTS IN BACK OF CABINET FOR ELECTRICAL OUTLET PER ELEC. DWGS.</p>		<p>ACCESSORY</p> <p>1 S.S. SOAP DISPENSER 40" TO VALVE</p> <p>2 PUSH BUTTON ELECTRIC HAND DRYER (4" MAX PROJECT) 40" TO BUTTON CENTERLINE REFER TO ELECTRICAL DRAWINGS</p> <p>3 MIRROR W/ S.S. FRAME - 18"x36" 40" TO BOTTOM</p> <p>4 MIRROR W/ S.S. FRAME - 18"x60" 24" TO BOTTOM</p> <p>5 36" S.S. GRAB BAR (1-1/4") 33" TO CENTERLINE</p> <p>6 42" S.S. GRAB BAR (1-1/4") 33" TO CENTERLINE</p> <p>7 18" VERTICAL S.S. GRAB BAR (1-1/4") REFER TO GRAB BAR LAYOUT TGS/2.1</p> <p>8 TOILET PAPER DISPENSER 23" TO CENTERLINE</p> <p>9 SANITARY NAPKIN DISPOSAL 24" TO TOP</p> <p>10 CLOTHES HOOK AND BUMPER (SURFACE MOUNTED) 48" TO CENTER</p> <p>11 PAPER TOWEL DISPENSER (SURFACE MOUNTED) 44" TO SLOT 4" MAX. PROJECTION</p> <p>12 MOP AND BROOM HOLDER W/ SHELF 60" TO TOP OF SHELF</p> <p>13 CHANGING TABLE 33" MAX. TO OPEN POSITION</p> <p>14 VINYL SHOWER CURTAIN, CURTAIN ROD, CURTAIN HOOKS 60" W/ 78" H. MOUNT 80" TO ROD CENTER</p> <p>15 FOLD DOWN SEAT 18" TO TOP OF SEAT</p> <p>16 24" S.S. GRAB BAR (1-1/4") 33" TO CENTERLINE</p>	<p>MTG. HT.</p> <p>40" TO VALVE</p> <p>40" TO BUTTON CENTERLINE</p> <p>40" TO BOTTOM</p> <p>24" TO BOTTOM</p> <p>33" TO CENTERLINE</p> <p>33" TO CENTERLINE</p> <p>REFER TO GRAB BAR LAYOUT TGS/2.1</p> <p>23" TO CENTERLINE</p> <p>24" TO TOP</p> <p>48" TO CENTER</p> <p>44" TO SLOT 4" MAX. PROJECTION</p> <p>60" TO TOP OF SHELF</p> <p>33" MAX. TO OPEN POSITION</p> <p>60" W/ 78" H. MOUNT 80" TO ROD CENTER</p> <p>18" TO TOP OF SEAT</p> <p>33" TO CENTERLINE</p>	<p>MFR./MODEL #</p> <p>N/C. OWNER FURNISHED. CONTRACTOR INSTALLED</p> <p>REFER TO ELECTRICAL DRAWINGS</p> <p>ASI 0600</p> <p>ASI 0600</p> <p>ASI 3100 SERIES</p> <p>ASI 3100 SERIES</p> <p>ASI 3100 SERIES</p> <p>N/C. OWNER FURNISHED. CONTRACTOR INSTALLED</p> <p>N/C. OWNER FURNISHED. CONTRACTOR INSTALLED</p> <p>ASI 0714</p> <p>N/C. OWNER FURNISHED. CONTRACTOR INSTALLED</p> <p>ASI 9012</p> <p>ASI 1200-V, ASI 1204, ASI 1200-SHU</p> <p>ASI 8205</p> <p>ASI 3100 SERIES</p>
<p>GENERAL TOILET ACCESSORY NOTES:</p> <p>1. PROVIDE SOLID WD. BLKG. AS REQ'D FOR SUPPORT OF ACCESSORIES IN MTL. STUD PARTITIONS.</p> <p>2. MODEL NUMBERS DENOTE TOILET ACCESSORIES OFFERED BY ASI AND REPRESENT THE LEVEL OF QUALITY REQ'D.</p> <p>3. ALL ITEMS SHALL BE LOCATED HORIZONTALLY AND MTD. TO SPECIFIC POINTS A.F.F. IN ACCORDANCE W/ ALL APPLICABLE REQUIREMENTS OF "AMERICANS WITH DISABILITIES ACT" (A.D.A.) AND ICC A117.1-2009.</p> <p>A. INSTALL TO ALLOW 1-1/2" CLEARANCE BETWEEN GRAB BAR AND WALL.</p> <p>4. REFER TO MECH., PLBG., AND ELEC. DWGS AND SPECS. FOR PLBG. FIXTURES AND CONTROLS. ALL EXPOSED PIPING @ ADA LAYS. SHALL BE INSULATED AND COVERED WITH RIGID JACKET.</p> <p>5. REFER TO ALL FLOOR PLAN SHEETS FOR ACCESSORIES REQUIRED AT OTHER LOCATIONS.</p>				

TOILET COMPARTMENT DETAILS (TC)



TC1 PARTIAL ELEVATION 1/4" = 1'-0" *SCHEDULE LOCATED ON SHEET A8.1 **REFER TO FLOOR PLANS FOR STALL LAYOUT & QUANTITY

TC2 DETAIL 1 1/2" = 1'-0"

TC3 SECTION 1 1/2" = 1'-0"

TC4 HEAD DETAIL 1 1/2" = 1'-0"

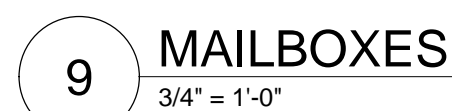
TC5 JAMB DETAIL 1 1/2" = 1'-0"

TC6 JAMB DETAIL 1 1/2" = 1'-0"

TC7 HEAD DETAIL 1 1/2" = 1'-0"

TC8 GRAB BAR/ACCESSORIES LAYOUT 1/2" = 1'-0"

JOB NO.	2060
DATE	9/19/23
DRAWN	ALC, HAH
CHECKED	ASC, BKL
<p>COPYRIGHT © 2023 SHERMAN CARTER BARNHART ARCHITECTS, PLLC</p>	
<p>REVISIONS</p> <p>No. Description Date</p> <p>1 PR NO. 8 12/20/24</p>	
<p>SHEET</p>	





Rimar Electric

35 Pendleton Street
Winchester, KY 40391
Phone: (859) 595-1894
Fax: (866) 850-4308

Change Order

C/O Date: 2/18/2025

Quoted to: Powell Co. Board Of Education
691 Breckenridge Street

Stanton, KY 40380

Regarding Job: Stanton Elementary School
795 West College Ave

Stanton, KY 40380

C/O No:	3	Comments CO# 3 For PR#8
Sequence:	0	
Owner C/O No:	PR# 8	

Qty	Description	U/M	Unit Price	Amount
0.00	PR #8 Change Order Items To Add Extension Rings on 18 Devices to bring flush with cabinet & relocate (2) horn strobes from wall to ceiling		0.00	352.00

Original Contract	\$	1,688,259.62
Previous Change Orders	\$	-10,110.00
Revised Contract	\$	1,678,149.62
Current Change Order	\$	352.00
New Contract Total	\$	1,678,501.62

Authorized by: _____
Powell Co. Board Of Education

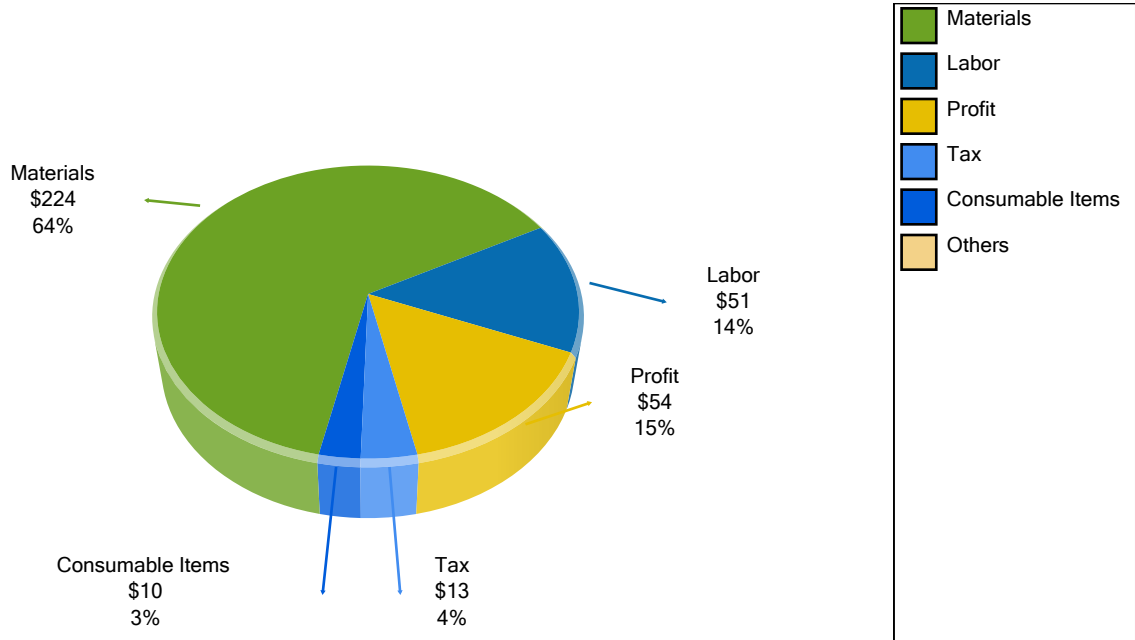
Date: _____

Representative: _____
Rimar Electric

Date: _____

49 Powell Elementary School
BidSummary - Topsheet / PR# 8

Page Totals



PR# 8

2/4/2025

Project: Stanton Elementary
Attn- Kenny Davis

Description: PR# 8
Provide pricing per direction in pr 8

Item	QTY	Unit	Unit \$	Cost
Material				
Delete Casework	1	lot	-\$3,204.00	(\$3,204)
Labor				
				\$ -
				\$ -
				\$ -
Summary				
				\$ -
Material	1	ea	-\$3,204.00	\$ (3,204.00)
Labor	1	ea	\$0.00	\$ -
Tx On Material	0.06	\$		
OHP @ 15%	0.15	\$		
Credit				-\$3,204.00

Donnie Napier
Project Manager
Rising Sun Developing, Inc.
2555 Palumbo Drive, Ste 110
Lexington, KY 40509
Phone: 859-543-0205 / Fax: 859-543-0230

