

The Powell County FCCLA is attending the FCCLA State Leadership Conference at the Galt House in Louisville, Kentucky from April 22nd to the 25th. The reason for our kids attending this conference is to compete in the STAR events competition, star events stands for Students Taking Action with Recognition. This includes Darcy Lawson, Haley Neal, Kendall Combs, Madeline Nobles, Kaylen Jones, and Trinity Romans who have placed 1st in their competition and advance to state to represent Powell County. Jayla Rogers and Brooklyn Slone are also joining us at state to judge others' competition due to chapters having to provide judges for state conference.

Tuesday April 22nd

4:30 PM: Leave High School

8:00 PM - 9:00 PM Early Registration

8:00 PM - 10:00 PM FCCLA PJ Party

Wednesday April 23rd

8:00 AM - 9:30 PM - Registration

8:00 AM - 8:30 AM - STAR Events Judge & Lead Registration

9:30 AM - 5:00 PM - STAR Event Competition

9:00 AM - 5:00 - Workshops

5:00 PM - 6:00 PM - STAR Event Rehearsal for all competitors

1:00 PM - 4:00 PM - SOC Round Robin

4:30 PM - 5:30 PM - SOC Rehearsal

6:00 PM - 7:00 PM - SOC On-Stage Presentation

8:00 PM - 10:00 PM - Opening General Session

10:00 PM - 11:00 PM - Regional Meetings

Thursday April 24th

8:30 AM - 4:00 PM - Registration

8:30 AM - 4:00 PM - FCCLA Store

8:00 AM - 8:45 AM - I Said Yes Ceremony

9:00 AM - 10:00 AM - Business Session

10:00 AM - 11:30 AM - Chapter Round Tables

10:00 AM - 12:30 PM - Exhibits

2:00 PM - 4:00 PM - Concurrent Sessions

6:00 PM - 8:00 PM - Awards Banquet

8:00 PM - 11:00 PM - Special Event

Friday April 25th

9:00 AM - 11:30 AM - STAR Event Recognition & Closing Session

12:00 PM - 12:30 PM - National Leadership Conference Meeting

1:00 PM - Leave Galt House

3:00 PM Arrive at High School

Extended Field Trip Request & Forms

(In excess of 150 Miles, Overnight, Out-of-State or use by Common Carrier)

This form must be completed and sent to the Superintendent in time to be placed on the agenda of the Powell County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility.

ALL ITEMS MUST BE COMPLETED FOR TRIP TO BE CONSIDERED.SCHOOL PCMSORGANIZATION OR GROUP FCCLADATE(S) OF TRIP (Including Travel) April 22-25SPONSOR'S NAME Sierra McKinneyMALE CHAPERONES _____ FEMALE CHAPERONES 1LOCATION(S): Galt HouseCITY/STATE: Coulsville, KYEstimated # OF STUDENTS ELIGIBLE FOR TRIP 8

Male _____ Female _____

Estimated # OF STUDENTS PARTICIPATING 8

Male _____ Female _____

OF SCHOOL DAYS INVOLVED 3

- ☐ For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip. School nurse MUST be notified of trip.

TRANSPORTATION PROVISIONS:☒ Powell County Public School bus☐ Commercial Travel; Insurance Coverage Provided by Travel Firm: _____

Why is a Commercial Carrier being used in lieu of a Powell County School Bus? _____

☐ Private Travel (Review 09.36 AP.2: Restrictions, parent notification, driver notification.)

➤ Parent Transport – WAIVER REQUESTS ATTACHED (Note: District Transportation Must Be Offered)

☐ Rental Vehicle – Type of vehicle _____, Rental Company _____

Extended Field Trip Request & Forms**ADULT SPONSOR/CHAPERONE ACKNOWLEDGEMENT FORM****POWELL COUNTY SCHOOL DISTRICT
EXTENDED/OVERNIGHT FIELD TRIPS**DATE: 3/6/25TRIP: FCCLA STATE CompetitionSCHOOL and GROUP: FCCLASUPERVISING STAFF MEMBER: Sierra McKinney

I, Sierra McKinney, hereby provide that I will be sponsoring/chaperoning a Powell County School trip. I understand that all Powell County Board of Education Policies and Procedures will be applicable on this trip and my strict adherence is necessary as I will be held responsible for violation of any and all policies and procedures regulating by sponsorship, chaperoning and/or conduct. I acknowledge that I am aware of all Powell County field trip policies and procedures for chaperone expectations related to student trips.

Further, it is my understanding the Powell County School District code of conduct shall always be applicable on school trips, and I will uphold the code of conduct as I would be expected to do on school property.

I acknowledge that no verbal waiver will release me from my obligations to abide and adhere to both the Powell County Board of Education Policies and Procedures or the Powell County School District code of conduct and that I may be held responsible for violations of either directive as if such occurred on school property.

Check All That Apply

☐ 25 or Older on Date of Trip ☒ Powell Schools Employee ☐ Parent/Legal Guardian of Student ☐ On the Current Powell Co. Volunteer Approved List

☒ Understand school/health information related to students is confidential.

Sierra McKinney
Chaperone Name (Print)

Sierra McKinney
Chaperone (Signature)

Keep all applicable forms and signatures related to trip on file at school for five (5) years.

RELATED PROCEDURES:

09.36 AP.211, 09.36 AP.212, 09.36 AP.23

Review/Revised: 11/21/2023

Extended Field Trip Request & Forms**COST OF TRIP**Estimated Total Cost of Trip\$ 4,480

Meals/Lodging/Transportation

Half House Louisville, KY*Name of Facility and City for Lodging*

Additional Expenses (Specify) _____

****TOTAL COST**How Expenses of Trip Are to Be Paid\$ 4,480School or District Amount From CTE / FCCLA Source

Association or Parent Group (Specify) _____

Student's Share (Individual Amount \$ _____)

Provisions must be made for students who are unable to pay their share for any trip made during the instructional day.

Terms of the student fee waiver policy apply to all trips that are scheduled within the instructional day.\$ 4,480****TOTAL PAYMENT MUST MATCH TOTAL COST ABOVE******PLEASE CHECK TO INDICATE THE FOLLOWING ITEMS HAVE BEEN ADDRESSED:**

Field Trip Policy & Procedures & Forms Have Been Reviewed

☒ Yes ☐ No

List of Students Participating Attached

☒ Yes ☐ No

Cost of Trip Completed

☒ Yes ☐ No

Complete Itinerary of the Trip Attached

☒ Yes ☐ No

Educational Plan for the Trip Attached (if instructional in nature)

☒ Yes ☐ No**PRIOR to trip, sponsor will ensure completion**

☉ All Chaperones are on the Approved Volunteer List & Approved by Principal

☒ Yes ☐ No

☉ List of Chaperones completed (Mark whether teacher, parent, etc.)

☒ Yes ☐ No

☉ Field Trip Policy & Procedures have been reviewed by all chaperones on trip

☒ Yes ☐ No**Per Kentucky regulations, all trip forms/signatures shall be retained at school for five (5) years.**

I accept the responsibility of seeing that the above event is represented accurately and shall be carried out in accordance with Board Policies, Administrative Procedures, and any applicable school council policies.

Suzanne McKinney
Signature: Trip Sponsor3/6/25
Date[Signature]
Signature: Principal Approval3/6/25
Date

1. Haley Neal
2. Darcy Lawson
3. Kendall Combs
4. Madeline Nobles
5. Trinity Romas
6. Kaylen Jones
7. Brooklyn Slone
8. Jayla Rogers