

## **MUNICIPAL ORDER 7-2025**

**A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN APPLICATION FOR LAW ENFORCEMENT PROTECTION PROGRAM GRANT FUNDING THROUGH THE KENTUCKY OFFICE OF HOMELAND SECURITY IN THE AMOUNT OF \$51,227.69, THE PROCEEDS OF WHICH WILL BE UTILIZED BY THE CITY OF OWENSBORO POLICE DEPARTMENT TO PURCHASE ROUNDS OF AMMUNITION FOR PATROL RIFLES AND PISTOLS; NO MATCH REQUIRED FROM THE CITY.**

**WHEREAS**, KRS 16.220 establishes a Law Enforcement Protection Program fund within the Kentucky Office of Homeland Security to provide grants for body armor, firearms, ammunition, electronic-control devices, electronic-control weapons, electro-muscular disruption technology, and body worn cameras to city police departments; and

**WHEREAS**, the Owensboro Police Department (OPD) currently employs one hundred four (104) full-time and four (4) part-time officers; and

**WHEREAS**, the OPD annually purchases ammunition for patrol rifles and pistols. The ammunition is used for training purposes, required range activity and duty weapons; and

**WHEREAS**, the OPD seeks to purchase ammunition to be used in patrol rifles and pistols through the Law Enforcement Protection Program grant awarded by the Kentucky Office of Homeland Security.

**NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:**

**Section 1.** That the Mayor be, and he hereby is, authorized and directed to execute a grant application to be filed with the Kentucky Office of Homeland Security for the Law Enforcement Protection Program for grant funds in the amount of \$51,227.69 to purchase ammunition to be used in patrol rifles and pistols, for which no match is required from the City.

**Section 2.** That the Mayor, City Manager and appropriate staff members are hereby authorized to sign any and all other documents deemed necessary to the furtherance of the authority outlined herein.

**INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE READING,** this the 18th day of March, 2025.

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Thomas H. Watson, Mayor

ATTEST:

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Beth Davis, City Clerk