

MUNICIPAL ORDER 6-2025

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN APPLICATION FOR LAW ENFORCEMENT PROTECTION PROGRAM GRANT FUNDING THROUGH THE KENTUCKY OFFICE OF HOMELAND SECURITY IN THE AMOUNT OF \$64,985.60, THE PROCEEDS OF WHICH WILL BE UTILIZED BY THE CITY OF OWENSBORO POLICE DEPARTMENT TO PURCHASE PISTOLS WITH OPTICAL SIGHTS; NO MATCH REQUIRED FROM THE CITY.

WHEREAS, KRS 16.220 establishes a Law Enforcement Protection Program fund within the Kentucky Office of Homeland Security to provide grants for body armor, firearms, ammunition, electronic-control devices, electronic-control weapons, electro-muscular disruption technology, and body worn cameras to city police departments; and

WHEREAS, the Owensboro Police Department (OPD) currently employs one hundred four (104) full-time and four (4) part-time officers; and

WHEREAS, the OPD is equipped with four (4) models of the Glock 9mm Generation 4 and the most current model was purchased in 2017 and is nearing the end of the service life resulting in increased maintenance costs; and

WHEREAS, the OPD seeks to purchase eighty (80) Glock 45 Generation 5 pistols with optical sights through the Law Enforcement Protection Program grant awarded by the Kentucky Office of Homeland Security.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:

Section 1. That the Mayor be, and he hereby is, authorized and directed to execute a grant application to be filed with the Kentucky Office of Homeland Security for

the Law Enforcement Protection Program for grant funds in the amount of \$64,985.60 to purchase eighty (80) Glock 45 Generation 5 pistols with optical sights, for which no match is required from the City.

Section 2. That the Mayor, City Manager and appropriate staff members are hereby authorized to sign any and all other documents deemed necessary to the furtherance of the authority outlined herein.

INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE READING, this the 18th day of March, 2025.

Thomas H. Watson, Mayor

ATTEST:

Beth Davis, City Clerk