

STUDENTS

09.36 AP.212

To be heard @ 1/24 board meeting

**OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE PROCEDURE**

FIELD TRIP BUS REQUEST FORM

09.36 AP.212

OVERNIGHT ☒EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐School: South Oldham High SchoolEmployee(s) In Charge: Chase McCoy & Bryan JacksonGroup: Speech and DebateDestination: Western Kentucky University; Bowling Green, KYDate(s) of Trip: March 7th - 8th 2025Time of Departure: 8:00 AMTime of Return: 7:30 PMApproximate Mileage (one way): 140 *Approximate Number of Students: 35Number of Chaperones/Adults: 2TOTAL TRANSPORTED: 37 *Number of Buses: 0

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): Parent Transportation

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: Required

If optional, indicate student charges:

Transportation (mileage, driver) \$ 0Admissions \$ 0Other \$ 0Total Charges \$ 0Number of Instructional Days Lost: 1

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

This trip is the Kentucky High School Speech League state tournament where we hope to win state for
for the first time.

Requested by: Chase McCoyDate: 01/22/2025**APPROVAL/DISAPPROVAL**Approved/Disapproved: Melissa Woody, PrincipalDate: 1-22-25Approved/Disapproved: [Signature], Level DirectorDate: 1/24/25

Approved/Disapproved: _____, Superintendent

Date: _____

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.

*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

Upon approval, the school will receive an approved form from the Superintendent. *

RELATED PROCEDURES:

09.36 (all procedures)

STUDENTS

To be heard @ 1/21 board meeting

09.36 AP.212

OLDHAM COUNTY BOARD OF EDUCATION ADMINISTRATIVE PROCEDURE

FIELD TRIP BUS REQUEST FORM

09.36 AP.212

OVERNIGHT ☒EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐School: South Oldham High SchoolEmployee(s) In Charge: Chase McCoy & Bryan JacksonGroup: Speech and DebateDestination: Centre College; Danville, KYDate(s) of Trip: March 21st - 22nd 2025Time of Departure: 8:00 AMTime of Return: 7:30 PMApproximate Mileage (one way): 80 *Approximate Number of Students: 15Number of Chaperones/Adults: 2TOTAL TRANSPORTED: 17 *Number of Buses: 0

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): Parent Transportation

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: Required

If optional, indicate student charges:

Transportation (mileage, driver) \$ 0Admissions \$ 0Other \$ 0Total Charges \$ 0Number of Instructional Days Lost: 1

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

This trip will be the National Speech and Debate Tournament where students hope to qualify for the

national tournament and represent Oldham County Schools at the national level.Requested by: Chase McCoyDate: 01/22/2025

APPROVAL/DISAPPROVAL

Approved/Disapproved: Melissa Woody, Principal Date: 1-22-25Approved/Disapproved: [Signature], Level Director Date: 1/24/25

Approved/Disapproved: _____, Superintendent Date: _____

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*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

Upon approval, the school will receive an approved form from the Superintendent. *

RELATED PROCEDURES:

09.36 (all procedures)

STUDENTS

09.36 AP.212

To be heard @ 1/27 board meeting

**OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE PROCEDURE**

FIELD TRIP BUS REQUEST FORM

09.36 AP.212

OVERNIGHT ☒**EXTENDED DAY** ☐*(Same day but extends beyond the school day)***DAY TRIP ONLY** ☐School: South Oldham High SchoolEmployee(s) In Charge: Chase McCoy & Bryan Jackson Group: Speech and DebateDestination: Huntington, West Virginia -- Marshall UniversityDate(s) of Trip: Feb. 21st - 22nd 2025 Time of Departure: 8:00 AM Time of Return: 7:30 PMApproximate Mileage (one way): 200 *Approximate Number of Students: 25Number of Chaperones/Adults: 2TOTAL TRANSPORTED: 27 *Number of Buses: 0

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): Parent Transportation

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: Optional

If optional, indicate student charges:

Transportation (mileage, driver) \$ 0Admissions \$ 0Other \$ 0**Total Charges** \$ 0Number of Instructional Days Lost: 1

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

This trip will be the an optional tournament to the Marshall University Tournament. Students will get extrafeedback to best prepare them for the State Tournament in March.Requested by: Chase McCoyDate: 01/22/2025**APPROVAL/DISAPPROVAL**Approved/Disapproved: Murcia Woodley, Principal Date: 1-22-25Approved/Disapproved: Miguel, Level Director Date: 1/24/25

Approved/Disapproved: _____, Superintendent Date: _____

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.

*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

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RELATED PROCEDURES:

09.36 (all procedures)

STUDENTS

09.36 AP.21

To be heard @ 1/27 board meeting

Field Trip Bus Request Form

OVERNIGHT ☒

EXTENDED DAY ☐

DAY TRIP ONLY ☐

(Same day but extends beyond the school day)

School: OCMS

Employee(s) in Charge: Tony Wise Group: Select 7th/8th Grade Band

Destination: Glema Mahr Center for the Arts in Madisonville, KY

Date(s) of Trip: 3/7/2025 and 3/8/2025

Time of Departure: 3/7/2025 - 6:00 am Time of Return: N/A (overnight trip)

3/8/2025 - Time of Return: 10:00 pm

Approximate Mileage (one way): 172

Approximate Number of Students: 15

Number of Chaperones/Adults: 3

TOTAL TRANSPORTED: 18

**{44 Person Maximum for HS/HS}{60 Person Maximum for ELEM}*

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): Parents of each student will be transporting

Common Carriers must be Board approved and should have the accompanying 09.36 AP.2 with this form

**All tolls are the responsibility of the school or group requesting the trip*

Trip Required or Optional: Optional

If optional, indicate student charges:

Transportation (mileage, driver)	\$0.00
Admissions	\$0.00
Other	\$35.00

Total Charges \$35.00

Number of Instructional Days Lost: 1

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated? Taking students to KMEA All-State Band rehearsal on 3/7/2025 and a rehearsal and performance on 3/8/2025.

Requested by: Tony Wise Date: 1/24/2025

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal

Date: 1/24/25

Approved/Disapproved: [Signature], Level Director

Date: 1/29/25

Approved/Disapproved: _____, Superintendent

Date: _____

**Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.*

**ALL Overnight Field Trips and trips using Common Carriers must be approved by the Board and Superintendent.*

*Upon approval, the school will receive an approved form from the Superintendent. **

RELATED PROCEDURES:

09.36 (all procedures)

Review/Revised:5/20/2024

OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION FORM

PRINCIPAL FIELD TRIP CERTIFICATION

4055.08F

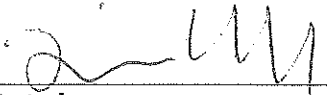
Relates to: Policy 4055, 8005, 8005.001AR, 8005.02AR, 8005.03AR

OVERNIGHT FIELD TRIPS OR FIELD TRIPS IN EXCESS OF 60 MILES

Field Trip Sponsor Name: Trey Reddington & Lizzie Garband
School: Oldham County Middle School
Date(s) of Trip: March 16th-18th, 2015
Field Trip Destination: Crowne Plaza - Louisville

Check List:

- ☐ Approved *Field Trip Request*, including educational purpose and transportation arrangements.
- ☐ Approved *Field Trip Request* form from Superintendent or Board if required for approval.
- ☐ Assigned Field Trip Health Coordinator.
- ☐ Verified with Field Trip Sponsor that:
 - ☐ Student permission forms have been collected.
 - ☐ Student Payments have been collected and turned in to bookkeeper.
 - ☐ Checks for payments necessary for the trip have been given to Field Trip Sponsor.
 - ☐ Health Coordinator has completed field trip pre-planning for students with health conditions.
 - ☐ Sufficient number of chaperones have been secured (at least 1 chaperone per 10 students and OCBE employee per bus).


Principal

1-22-25
Date

****Give this form to the School Office Manager at least one week prior to departure date for school records.**

Prior to sending the form, make sure all the appropriate boxes have been checked off and the principal has signed the form.

Schedule of Prior Year Audit Findings

Oldham County School District

Year Ended June 30, 2024

SECTION I -SUMMARY OF PRIOR YEAR AUDITOR'S RESULTS

No matters are reportable

SECTION II – PRIOR YEAR FINANCIAL STATEMENT FINDINGS

No matters are reportable

SECTION III – PRIOR YEAR FEDERAL AWARD FINDINGS AND QUESTIONED COST

No matters are reportable

OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION

To be heard @
Feb. board meeting

FIELD TRIP BUS REQUEST FORM

Related to: Policy 8005, 4055, 8005AR, 8005.001F

8005.01F

OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: **North Oldham High School**

Employee(s) In Charge: **Brian Crumbo**

Group: **Girls Track**

Destination: **Columbia, SC**

Date(s) of Trip: **April 10-13, 2025**

Time of Departure: **8:35 am**

Time of Return: **6:00pm**

Approximate Mileage (one way): **750** *

Approximate Number of Students: **35**

Number of Chaperones/Adults: **10**

TOTAL TRANSPORTED: **45** *

Number of Buses: **0**

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): **Transportation by coach bus.**

*Common Carriers must be Board approved and should have the 8005.02F accompanying this form *

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: **optional**

If optional, indicate student charges:

Transportation (mileage, driver)	\$	\$ 350.00
Admissions	\$	
Other	\$	\$ 0.00
Total Charges	\$	\$ 350.00

Number of Instructional Days Lost: **1**

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

Team building trip with out-of-area quality competition.

Requested by: **Brian Crumbo**

Date: **01/22/2024**

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 1/28/25

Approved/Disapproved: [Signature], Level Director Date: 1/28/25

Approved/Disapproved: [Signature], Superintendent Date: _____

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.

*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

Upon approval, the school will receive an approved form from the Superintendent. *

Adopted

Oldham County Board of Education

September 2, 1980

Revised: February 1, 1985, September 1991, April 29, 1996, June 19, 1998, June 9, 1999, November 23, 1999, April 2, 2001, March 25, 2004, March 22, 2005, July 27, 2005, August 10, 2006, June 28, 2007, March 11, 2008, July 16, 2008, February 4, 2014, July 17, 2015, January 6, 2017, January 18, 2019

OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION - 8005.02-F

APPLICATION FOR USE OF COMMON CARRIER

Related to Board Policies 8005 and 4055

Related to 8005.01-F; 8005.06-F; 8005 - 8005.04-AR



North Oldham High School

School:

Date: January 22, 2025

This application is to be completed only when transportation of students will be other than by school bus. (Attach a regular field trip Form for Board approval.)

702 KAR 5:060 - Section 6: Item (2)

School districts may, in their reasonable discretion and with due regard to the safety and required supervision of the school children to be transported, utilize appropriately certificated common carriers, in regular or charter service, to transport school children to or from school-related events, as long as the vehicles so utilized are not significantly used as school buses. Such use of common carrier service, in lieu of qualifying school buses, shall be on a case-by-case basis, and the reasons believed by the board to justify such shall be cited in the board minutes. (SBE 24.225: 1 Ky.R 1052: eff. 6-11-75; Am. 9 Ky.R 1309: eff. 7-6-83; 12 Ky.R 1634: eff. 5-6-86)

Date of Trip April 10-13, 2025

Destination Columbia, SC

Main Mode of Travel: Charter Bus

Name of Major Carrier: Miller Transportation

Phone: (800) 544-2383

Address: 111 Outer Loop, Louisville, KY 40214

Method of transportation to the departure point: Will pick up at NOHS

Type of transportation upon destination arrival:

Company name: Miller Transportation (same)

Phone:

Contact person if available:

Why have you selected these transportation methods: Flexibility and cost effectiveness.

Principal

Teacher or Sponsor

Brian Crumbo

Adopted: August 5, 1998
Revised: June 9, 1999
Revised: August 10, 2006
Revised: March 11, 2008
Revised: July 17, 2015

STUDENTS

To be heard
@ Feb.
board
meeting

09.36 AP.212

OLDHAM COUNTY BOARD OF EDUCATION ADMINISTRATIVE PROCEDURE

FIELD TRIP BUS REQUEST FORM

09.36 AP.212

OVERNIGHT ☒EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐School: South Oldham High SchoolEmployee(s) In Charge: Stacy HeinemanGroup: Y ClubDestination: KUNA conference, Crowne Plaza, Louisville, KYDate(s) of Trip: 3/2-3/4 Time of Departure: 3:00 3/2 Time of Return: 12:00 3/4Approximate Mileage (one way): 30 *Approximate Number of Students: 70Number of Chaperones/Adults: 3TOTAL TRANSPORTED: 0 *Number of Buses: 0

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): Parents will transport

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: _____

If optional, indicate student charges:

Transportation (mileage, driver) \$ 0Admissions \$ 325

Other \$ _____

Total Charges \$ 325Number of Instructional Days Lost: 2

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

Students will participate in a Model United Nations ConferenceRequested by: Stacy HeinemanDate: 1/28/25

APPROVAL/DISAPPROVAL

Approved/Disapproved: Melissa Woolley, Principal Date: 1-28-25Approved/Disapproved: [Signature], Level Director Date: 2/3/25

Approved/Disapproved: _____, Superintendent Date: _____

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RELATED PROCEDURES:

09.36 (all procedures)

To be heard
@ Feb board
meeting

OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION

FIELD TRIP BUS REQUEST FORM

8005.01F

Related to: Policy 8005, 4055, 8005AR; 8005.001F

OVERNIGHT ☒

EXTENDED DAY ☐

DAY TRIP ONLY ☐

(Same day but extends beyond the school day)

School: **North Oldham High School**

Employee(s) In Charge: **Brian Crumbo**

Group: **Girls/Boys Track**

Destination: **Columbia, SC**

Date(s) of Trip: **April 10-13, 2025** Time of Departure: **8:35 am** Time of Return: **6:00pm**

Approximate Mileage (one way): **750** *

Approximate Number of Students: **70**

Number of Chaperones/Adults: **10**

TOTAL TRANSPORTED: **80** *

Number of Buses: **0**

*(44 Person Maximum for MS/HS) (60 Person Maximum for ELEM)

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): **Transportation by coach bus.**

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: **optional**

If optional, indicate student charges:

Transportation (mileage, driver) \$ **\$ 350.00**

Admissions \$

Other \$ **\$ 0.00**

Total Charges \$ **\$ 350.00**

Number of Instructional Days Lost: **1**

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

Team building trip with out-of-area quality competition.

Requested by: **Brian Crumbo**

Date: **02/04/2025**

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 2/4/25

Approved/Disapproved: [Signature], Level Director Date: 2/5/25

Approved/Disapproved: _____, Superintendent Date: _____

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Adopted

Oldham County Board of Education

September 2, 1980

Revised: February 1, 1985, September 1991, April 29, 1996, June 19, 1998, June 9, 1999, November 23, 1999, April 2, 2001, March 25, 2004, March 22, 2005, July 27, 2005, August 10, 2006, June 28, 2007, March 11, 2008, July 16, 2008, February 4, 2014, July 17, 2015, January 6, 2017, January 18, 2019

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OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION

FIELD TRIP BUS REQUEST FORM

8005.01F

Related to: Policy 8005, 4055, 8005AR; 8005.001F

OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: North Oldham High

Employee(s) In Charge: Mondana Bonaccorso

Group: Speech Team

Destination: WKY, Bowling Green, KY

Date(s) of Trip: March 7-9

Time of Departure: 8:00 AM, Friday

Time of Return: 5:00 PM, Saturday

Approximate Mileage (one way): 118 *

Approximate Number of Students: 10

Number of Chaperones/Adults: 3

TOTAL TRANSPORTED: parents, transported by parents

Number of Buses: 0

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): Parents Transporting

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: Required

If optional, indicate student charges:

Transportation (mileage, driver) \$ N/A for buses / \$150.00

Admissions \$ 200.00 Competition Fee

Other \$ 1,215.20 Five hotels

Total Charges \$ 1265.20

Number of Instructional Days Lost: 1

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

The students have worked hard all season towards mastering the skill of giving a speech. Some speeches fall under the Informative category, others under Extemp, some fall under Prose or Poetry, while other speeches fall under Declamation. Students tackle a range of issues in their speeches, from the history of music, to the ancient misunderstanding of the color blue, to climate change, etc., in which

Requested by: Mondana Bonaccorso

Date: 02/03/2025

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 2/4/25

Approved/Disapproved: [Signature], Level Director Date: 2/5/25

Approved/Disapproved: _____, Superintendent Date: _____

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OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION

FIELD TRIP BUS REQUEST FORM

8005.01F

Related to: Policy 8005, 4055, 8005AR; 8005.001F

OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: North Oldham High School

Employee(s) In Charge: Scott Walz

Group: NOHS Bass Fishing Team

Destination: Lake Cumberland, Region 2 Bass Fishing 4/Regional Tournament

Date(s) of Trip: 04/25/2025 - 4/26/25 Time of Departure: 5:00 am Time of Return: 8:00 pm

Approximate Mileage (one way): 144 *

Approximate Number of Students: 12

Number of Chaperones/Adults: 6

TOTAL TRANSPORTED: 18 *

Number of Buses: 0

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): Personal vehicles, towing boats

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: Required

If optional, indicate student charges:

Transportation (mileage, driver) \$ _____

Admissions \$ _____

Other \$ _____

Total Charges \$ \$ 0.00

Number of Instructional Days Lost: 1

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

This request is for the KHSAA Regional Bass Fishing tournament. Tournament is hosted at Lake Cumberland on 4/26/2025. Practice day on 4/25/2025. Tournament on 4/26/2025

Requested by: Scott Walz

Date: 02/05/2025

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 2/10/25

Approved/Disapproved: [Signature], Level Director Date: 2/10/25

Approved/Disapproved: _____, Superintendent Date: _____

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OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION

FIELD TRIP BUS REQUEST FORM

8005.01F

Related to: Policy 8005, 4055, 8005AR; 8005.001F

OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: SOUTH OLDHAM HIGH SCHOOL

Employee(s) In Charge: JOE RICHIE

Group: BOYS LACROSSE

Destination: HAMILTON SOUTHEASTERN

Date(s) of Trip: MARCH 14-15

Time of Departure: 2PM

Time of Return: 4PM

Approximate Mileage (one way): 147 *

Approximate Number of Students: 45

Number of Chaperones/Adults: 6

TOTAL TRANSPORTED: 51 *

Number of Buses: 1

**(44 Person Maximum for MS/HS) (60 Person Maximum for ELEM)*

**These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)*

Method of Transportation (if not by school bus): BUS OR PARENTS WILL TRANSPORT

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

**All tolls are the responsibility of the school or group requesting the trip.*

Trip Required or Optional: OPTIONAL

If optional, indicate student charges:

Transportation (mileage, driver) \$ _____

Admissions \$ _____

Other \$ _____

Total Charges \$ _____

Number of Instructional Days Lost: 0

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?
GAMES

Requested by: JOE RICHIE

Date: 02/10/2025

APPROVAL/DISAPPROVAL

Approved/Disapproved: Melissa Woolley, Principal

Date: 2-12-25

Approved/Disapproved: M. J. J. J., Level Director

Date: 2/17/25

Approved/Disapproved: _____, Superintendent

Date: _____

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Adopted

Oldham County Board of Education

September 2, 1980

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To be heard
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meeting

OLDHAM COUNTY BOARD OF EDUCATION
ADMINISTRATIVE REGULATION

FIELD TRIP BUS REQUEST FORM

8005.01F

Related to: Policy 8005, 4055, 8005AR; 8005.001F

OVERNIGHT ☒

EXTENDED DAY ☐

(Same day but extends beyond the school day)

DAY TRIP ONLY ☐

School: East Oldham Middle School

Employee(s) In Charge: Etienne Group: All State Band members

Destination: Glema Mahr Performing Arts Center, Madisonville, KY

Date(s) of Trip: 03/07/2025 Time of Departure: NA Time of Return: NA

Approximate Mileage (one way): 175 mi *

Approximate Number of Students: _____

Number of Chaperones/Adults: _____

TOTAL TRANSPORTED: 4 *

Number of Buses: 0

*{44 Person Maximum for MS/HS} {60 Person Maximum for ELEM}

*These numbers include both students and all adults (bus driver, teachers, coaches, chaperones, etc.)

Method of Transportation (if not by school bus): parents provide transportation and supervision

Common Carriers must be Board approved and should have the 8005.02F accompanying this form

*All tolls are the responsibility of the school or group requesting the trip.

Trip Required or Optional: optional

If optional, indicate student charges:

Transportation (mileage, driver) \$ _____

Admissions \$ _____

Other \$ _____

Total Charges \$ 0

Number of Instructional Days Lost: _____

Justification: Why is the trip necessary? What is to be learned? How will the experience be used and evaluated?

Students who successfully auditioned for and made the KMEA All State Band will spend two days rehearsing and giving a concert.

Requested by: Brandon Etienne Date: 02/03/2025

APPROVAL/DISAPPROVAL

Approved/Disapproved: [Signature], Principal Date: 2-12-25

Approved/Disapproved: [Signature], Level Director Date: 2-18-25

Approved/Disapproved: _____, Superintendent Date: _____

*Field trips in excess of a 60-mile radius of the Board office require the approval of the Superintendent.

*ALL Overnight Field Trips and trips using Common Carriers must be approved by the school board and Superintendent.

Upon approval, the school will receive an approved form from the Superintendent. *

Adopted

Oldham County Board of Education

September 2, 1980

Revised: February 1, 1985, September 1991, April 29, 1996, June 19, 1998, June 9, 1999, November 23, 1999, April 2, 2001, March 25, 2004, March 22, 2005, July 27, 2005, August 10, 2006, June 28, 2007, March 11, 2008, July 16, 2008, February 4, 2014, July 17, 2015, January 6, 2017, January 18, 2019



**EAST OLDHAM
MIDDLE SCHOOL**

**CONGRATULATIONS TO THE FOLLOWING
PATRIOTS WHO EARNED ENTRY INTO
THE KMEA MIDDLE SCHOOL ALL STATE
BAND**



**EAST OLDHAM
MIDDLE SCHOOL**

MICAH MATTHEWS

6th chair clarinet, symphonic band

ELANOR EASTBOURNE

3rd chair bass clarinet, symphonic band

SETH RICHARDS

6th chair percussion, symphonic band

NAOMI WINTERS

2nd chair mallets, concert band

