

# HARDIN COUNTY BOARD OF EDUCATION



## PROJECT BUDGET REPORT

PROJECT NUMBER: 8330 STATE CODE: BG 22-465 CFDA NUMBER: GRANT AMOUNT:	NHHS Athletic Turf Field THROUGH FEB 2025 THROUGH FEB 2025
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DESCRIPTION	REVISED BUDGET	MONTH TO DATE	* * * * * QUARTER TO DATE	* * * * * YEAR TO DATE	* * * * * EXPENDITURES PROJECT TO DATE	* * * * * AVAILABLE BUDGET
8330 NHHS Athletic Turf Field						
360 CONSTRUCTION FUND REVENUE						
5210 FUND TRANSFER	-1,134,000.00	.00	.00	.00	-1,673,452.00	539,452.00
TOTAL CONSTRUCTION FUND REVENUE	-1,134,000.00	.00	.00	.00	-1,673,452.00	539,452.00
TOTAL NHHS Athletic Turf Field	-1,134,000.00	.00	.00	.00	-1,673,452.00	539,452.00
TOTAL REVENUES	-1,134,000.00	.00	.00	.00	-1,673,452.00	539,452.00
GRAND TOTALS	-1,134,000.00	.00	.00	.00	-1,673,452.00	539,452.00

AUTHORIZED SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

## PROJECT BUDGET REPORT

### REPORT OPTIONS

	Field #	Total	Page Break
Sequence 1	12	Y	N
Sequence 2	09	Y	N
Sequence 3	11	Y	N
Sequence 4	00	N	N

Report title:  
PROJECT BUDGET REPORT

Print totals only: Y  
Include Encumbrances: N  
Multiyear view: Default  
Suppress zero balance accts: Y

File output: N  
Year/Period: 2025/08  
Print revenue as credit: Y  
(F)ull or (S)hort desc: F  
Print full GL account: N  
Double space: N  
Summ objs to position: 5  
Roll to major project? N  
Print amounts on separate line:  
Print journal detail: N  
Year/period: 2020/01  
to  
Year/period: 2020/13  
Sort by JE # or PO #: J  
Detail format option: 1

\*\* END OF REPORT - Generated by John Stith \*\*