# HARDIN COUNTY BOARD OF EDUCATION



#### PROJECT BUDGET REPORT

PROJECT NUMBER: 8370 STATE CODE: 23-160					REENHOUSE REPAIR 1 FEB 2025	R	
CFDA NUMBER: GRANT AMOUNT: 178,564					٦	THROUGH FEB 2025	
DESCRIPTION	REVISED BUDGET	MONTH TO DATE	* * * * QUARTER TO DATE	* E X P E N D I YEAR TO DATE	TURES* <sup>3</sup> PROJECT TODATE	* * * AVAILABLE BUDGET	
3370 JHHS GREENHOUSE REPAIR							
0003603 BUILDING IMPROVEMENTS							
346 ARCHECTUR & ENGINEERING SVCS   346T ARCHECTUR & ENGINERRING SVC	10,764.00	.00	.00	.00	3,835.00	6,929.00	
0349 OTHER PROFESSIONAL SERVICES	.00	.00	.00	.00	308.35	-308.35	
450 CONSTRUCTION SERVICES	4,000.00	.00	.00	.00	705.60	3,294.40	
450 CONSTRUCTION SERVICES 459 CONSTRUCTION-OTHER	156,000.00	.00	.00	.00	35,157.12	120,842.88	
734 TECHNOLOGY-RELATED HARDWARE	.00	.00	.00	.00	84,536.10	-84,536.10	
	.00	.00	.00	.00	617.90	-617.90	
840 CONTINGENCY (BUDGET ACCT ONLY)	7,800.00	.00	.00	.00	.00	7,800.00	
TOTAL BUILDING IMPROVEMENTS	178,564.00	.00	.00	.00	125,160.07	53,403.93	
003613 FUND TRANSFERS OUT - CF							
010 FUND TRANSFERS OUT	.00	.00	.00	53,403.93	53,403.93	-53,403.93	
TOTAL FUND TRANSFERS OUT - CF	.00	.00	.00	53,403.93	53,403.93	-53,403.93	
TOTAL JHHS GREENHOUSE REPAIR	178,564.00	.00	.00	53,403.93	178,564.00	.00	
TOTAL EXPENSES	178,564.00	.00	.00	53,403.93	178,564.00	.00	
GRAND TOT	ALS 178,564.00	.00	.00	53,403.93	178,564.00	.00	

AUTHORIZED SIGNATURE: \_\_\_\_\_

## HARDIN COUNTY BOARD OF EDUCATION



#### PROJECT BUDGET REPORT

PROJECT NUMBER: 8370 STATE CODE: 23-160 CEDA NUMBER:					JHHS GREENHOUSE REPAIR THROUGH FEB 2025			
GRANT AMOUNT: 178,564	THROUGH FEB 2025							
			* * * * *	EXPENDI	TURES* *	* * *		
DESCRIPTION	REVISED	MONTH	QUARTER	YEAR	PROJECT	AVAILABLE		
	BUDGET	TO DATE	TO DATE	TO DATE	TO DATE	BUDGET		

DATE: \_\_\_\_\_

### HARDIN COUNTY BOARD OF EDUCATION



REPORT OPTIONS

F Sequence 1 Sequence 2 Sequence 3 Sequence 4	Field # 12 09 11 00	Total Y Y Y N	Page Break N N N N	File output: N Year/Period: 2025/08 Print revenue as credit: Y (F)ull or (S)hort desc: F Print full GL account: N	
Report title: PROJECT BUDGE	ET REPORT		Double space: N Summ objs to position: 5 Roll to major project? N Print amounts on separate line: Print journal detail: N Year/period: 2020/01		
Print totals c Include Encumb Multiyear view Suppress zero	v: Default	cts: Y		Year/period: 2020/01 to Year/period: 2020/13 Sort by JE # or PO #: J Detail format option: 1	

\*\* END OF REPORT - Generated by John Stith \*\*

