

**Extended Field Trip Request & Forms**

(In excess of 150 Miles, Overnight, Out-of-State or use by Common Carrier)

This form must be completed and sent to the Superintendent in time to be placed on the agenda of the Powell County Board of Education prior to the planned trip date. Safety and liability issues, as well as the availability of substitute teachers (where applicable) are all areas of Board responsibility.

**ALL ITEMS MUST BE COMPLETED FOR TRIP TO BE CONSIDERED.**SCHOOL PCITSEstimated # OF STUDENTS ELIGIBLE FOR TRIP 14Male 13 Female 1ORGANIZATION OR GROUP Bass TeamEstimated # OF STUDENTS PARTICIPATING 14Male 13 Female 1DATE(S) OF TRIP (Including Travel) March 21-22, 2009 # OF SCHOOL DAYS INVOLVED 2SPONSOR'S NAME Julie ClarkMALE CHAPERONES 7 FEMALE CHAPERONES 2LOCATION(S): Halcomb's LandingCITY/STATE: Russell Springs & Jamesboro, KY

☐ For out of state trips, please check here if medical assistance from a licensed medical professional is required for any students on trip. School nurse **MUST** be notified of trip.

**TRANSPORTATION PROVISIONS:**☐ Powell County Public School bus☐ Commercial Travel; Insurance Coverage Provided by Travel Firm: \_\_\_\_\_

Why is a Commercial Carrier being used in lieu of a Powell County School Bus? \_\_\_\_\_

☒ Private Travel (Review 09.36 AP.2: Restrictions, parent notification, driver notification.)

&gt; Parent Transport – WAIVER REQUESTS ATTACHED (Note: District Transportation Must Be Offered)

☐ Rental Vehicle – Type of vehicle \_\_\_\_\_, Rental Company \_\_\_\_\_

**Extended Field Trip Request & Forms****COST OF TRIP**Estimated Total Cost of Trip

\$

Meals/Lodging/Transportation

\$

\$

\$

\$

\$

\$

How Expenses of Trip Are to Be Paid

Name of Facility and City for Lodging

Additional Expenses (Specify)

**\*\*TOTAL COST**

School or District Amount From \_\_\_\_\_ Source

Association or Parent Group (Specify)

Student's Share (Individual Amount \$ \_\_\_\_\_)

Provisions must be made for students who are unable to pay their share for any trip made during the instructional day.

Terms of the student fee waiver policy apply to all trips that are scheduled within the instructional day.

\$

**\*\*TOTAL PAYMENT MUST MATCH TOTAL COST ABOVE\*\*****PLEASE CHECK TO INDICATE THE FOLLOWING ITEMS HAVE BEEN ADDRESSED:**

Field Trip Policy &amp; Procedures &amp; Forms Have Been Reviewed

☒ Yes ☐ No

List of Students Participating Attached

☒ Yes ☐ No

Cost of Trip Completed

☒ Yes ☐ No

Complete Itinerary of the Trip Attached

☒ Yes ☐ No

Educational Plan for the Trip Attached (if instructional in nature)

☐ Yes ☒ No**PRIOR to trip, sponsor will ensure completion**

① All Chaperones are on the Approved Volunteer List &amp; Approved by Principal

☒ Yes ☐ No

① List of Chaperones completed (Mark whether teacher, parent, etc.)

☒ Yes ☐ No

① Field Trip Policy &amp; Procedures have been reviewed by all chaperones on trip

☒ Yes ☐ No**Per Kentucky regulations, all trip forms/signatures shall be retained at school for five (5) years.**

I accept the responsibility of seeing that the above event is represented accurately and shall be carried out in accordance with Board Policies, Administrative Procedures, and any applicable school council policies.

Signature: Trip Sponsor

Date

Signature: Principal Approval

Date



## FACT SHEET – Kentucky State Championship

Russell Springs, KY – Lake Cumberland

Saturday, March 22, 2025

On-Site Tournament Director Hotline: 580-716-4251

SAF Tournament Director Joey Bray: 580-716-4251



<p><b><u>Check-in/Rules Meeting</u></b></p> <p><b><u>Location:</u></b> Russell County High School Gym 2167 South Hwy 127 Russell Springs, KY 42642</p> <p><b><u>Date:</u></b> Friday, March 21, 2025</p> <p><b><u>Check-in Times:</u></b> 5:00 p.m. – 7:00 p.m. CST <b>7:00 p.m. CST – Mandatory rules briefing begins.</b></p> <p>No teams are allowed to be on the water after the start of registration, until the tournament begins.</p>	<p><b><u>Launch/Weigh-In</u></b></p> <p><b><u>Launch Location:</u></b> Halcomb's Landing Hwy 127 at Wolf Creek Dam Jamestown, KY 42629</p> <p>Take-off will begin at 7:00 a.m. CST or first safe light thereafter.</p> <p>Weigh-in begins: 3:00 p.m. CST</p>	<p><b><u>Required Items and Safety Equipment</u></b></p> <p>It is the responsibility of each participant to have ALL required state and federal safety equipment on board as well as, ALL permits licenses, passes or stamps, Etc. required.</p> <p>At time of inspection each morning, be prepared to properly display 1 life jacket for each angler; 1 throwable PFD; and, demonstrate functioning kill switch.</p> <p>Inspection will be held during lineup for takeoff. Live wells must be empty.</p> <p>Anglers are required to have a valid Kentucky fishing license/ permit, if applicable by law.</p>
<p><b><u>Fish Limits</u></b></p> <p>Spotted bass 12", largemouth 15", smallmouth 18"</p> <p>Anglers are allowed to weigh a limit of five (5) fish per team unless otherwise required by law or tournament officials.</p> <p>Fish presented which fails to measure the official length limits shall accrue penalties at the rate of one (1) pound for each non-legal fish plus loss of the fish. An 8-ounce deduction will be made for each fish presented that is determined to be non-releasable.</p>	<p><b><u>Tournament Director</u></b></p> <p>Joey Bray 580-716-4251 <a href="mailto:joey@federationangler.com">joey@federationangler.com</a></p>	<p><b><u>Boundaries</u></b></p> <p>Lake Cumberland only. Any waters within these boundaries posted "off limits" or "no fishing" by state or federal agencies will be off limits. Any live release areas established by the Tournament Director will be off limits. That as well as any additional off limits will be announced at the pre-tournament briefing. Only that water open to all public fishing will be considered tournament waters. Any waters closed to public fishing will be closed to this tournament's contestants. All local, state and federal regulations apply.</p>
<p><b>CLEAN DRAIN &amp; DRY YOUR BOATS BEFORE LEAVING HOME &amp; AFTER EACH EVENT! HELP STOP AQUATIC INVASIVE SPECIES.</b></p> <p><b>Sign up for the FREE e- newsletter at: <a href="http://HighSchoolFishing.org">HighSchoolFishing.org</a></b></p>	<p><b>Each team must bring a completed &amp; signed liability waiver to the pre-tournament registration meeting.</b></p> <p><b><u>Liability Release Form</u></b></p> <p><b><u>Rules</u></b></p>	<p><b>Please read the Official 2024-2025 school year HSF State, Open &amp; Challenges Rules carefully!</b></p>