

## **OLDHAM COUNTY BOARD OF EDUCATION**

### SBDM COUNCIL REPORTS TO THE BOARD

## SPECIAL CALLED A-G-E-N-D-A February 13, 2025

# ARVIN EDUCATION CENTER 1650 Colonels Drive, La Grange, KY 40031

1.	CALL MEETING TO ORDER		4:45 pm
2.	APPROVE AGENDA		
3.	CONSIDER ANNUAL DISCUSSIONS WITH SBDM COUNCILS		
	A.	BAHS Presentation	4:45 pm
	B.	ARVIN Presentation	5:15 pm
		Break/Light meal for Board Members	
	C.	NOHS Presentation	6:15 pm
	D.	SOHS Presentation	6:45 pm
	E.	OCHS Presentation	7:15 pm

### 4. ADJOURN