## 09.36 AP.21 **STUDENTS** School-Related Student Trip Request Form & Event Specific Emergency Action Plan (EAP) SCHOOL: Todd County Migrant Program FACULTY MEMBER(S) SPONSORING TRIP LAURA VOTH Type of Trip (check one): Organization requesting the Trip / Organization responsible for Payment: Migrant Ed DESTINATION: HCC & TCATADDRESS: HOPKINSVILLE, KY/CLARKSVILLE, TN Overnight; give name, address, phone of lodging: N/A DATE(S) OF TRIP: 03/19/25 DEPARTURE TIME: 8:00AM RETURN TIME: 2:40PM SOURCE OF FUNDING FOR TRIP MEP GRANT NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY. NUMBER OF: STUDENTS: 25 FACULTY SPONSORS: L. VOTH, P. RAMIREZ TOTAL # OF PARTICIPANTS: 27 EAP: Person contacted at venue to discuss EAP: Katlyn Mackey/Deanna Griffin Person making contact: L.Voth Is there an Automated External Defibrillator (AED) on site: X Yes NoIf yes, where: Each building Does the venue have an Emergency Response Team: X Yes No If yes, how are they contacted: Radio/Cell School Employee(s) Attending Trip (Please note beside name if employee is CPR trained): 270-604-5091 L Voth (CPR Trained) 863-624-1235 P Ramirez (CPR Trained) (Please use separate sheet and attach to this form if more space is needed to list school employees attending). Dillas Signature of Faculty Sponsor Date Approval of Site Based Council Representative **District Use Only** Section 2 Approval of District Representative \_\_\_\_\_ Date \_\_\_\_ DRIVER: TURN THIS FORM IN WITH TIMESHEETS Section 3

Date/Time Departure:
Odometer Start:

Date/Time Return:
Odometer End:

I hereby certify that the above information is correct to the best of my knowledge.

Driver Signature \_\_\_\_\_ Date \_\_\_\_\_

Coach or School Representative Signature \_\_\_\_\_\_ Date \_\_\_\_\_