

Rotary

Club of Franklin, KY



BOARD AUTHORIZATION FORM

2025 GRANT FUNDING CYCLE

This form is only submitted by organizations needing authorization to complete the application by the Grant Preparer.

Deadline to submit the form is February 3, 2025, 11:59pm CST. Email to franklinkyrotary@gmail.com or mail to Rotary Club of Franklin, PO Box 883, Franklin, KY 42134. For questions please contact Robin at 270-223-8092.

Community Organizations:

Grant Preparer Signature Robin Hill
Title Community Ed. Director Date 2/3/2025

Board Representative Name _____

Board Representative Signature _____

Title _____ Date _____

Simpson County Schools:

Principal/Supervisor Name _____ Date _____

Principal/Supervisor Signature _____ Date _____

Superintendent Name Tim Schlosser Date 02-13-25

Superintendent Signature _____ Date 02-13-25

2025 Grant Cycle Rotary Club of Franklin, KY

Application for grant funding cycle 2025. Deadline to submit application is February 3, 2025 11:59pm CST. Applications awarded will be announced March 1, 2025. For questions please contact, Robin at 270-223-8092.

Email *

Robin.hollingsworth@simpson.kyschools.us

Organization Name *

Community Education, Simpson Co Schools

Organization Grant Contact Person *

Robin Hollingsworth

Organization Grant Contact Phone Number *

270-598-1276

Organization Grant Contact Email *

Robin.hollingsworth@simpson.kyschools.us

Organization Mailing Address *

430 S. College St, Franklin, KY 42134

Amount Requested *

\$2,000

Total Cost of the Project *

\$32,000.00

Which of the 7 Focus Areas of Rotary International does this project/event align with?

*

Focus areas

- 1) Promoting Peace
- 2) Fighting Disease
- 3) Providing Clean Water Sanitation, and Hygiene
- 4) Saving Mothers and Children
- 5) Supporting Education and Literacy
- 6) Growing Local Economies
- 7) Protecting the Environment
- 8) Other

Please describe in 2-3 sentences how your project aligns with Rotary International's Focus Areas.

5- Supporting Education and Literacy

Who is the target population served by this project/event? *

Pre-School thru 12th grade students enrolled in Simpson Co Schools and Head Start

Please describe the project/event. *

The Simpson County Backpack Program addresses hunger on weekends and over school breaks during the school year. Each Friday, a bag of 12-15 non-perishable, individually sized food items are discreetly put into the backpacks of children who do not always have enough food. The program serves approximately 200 students weekly ages pre-school to 12th grade. There is no qualifier to receive the backpacks. The program was initiated in 2008 costing a total of \$2,200 serving 100 students. Simpson County Schools partners with Providence Baptist Church as the 501c3 Non-Profit partner and Feeding America Kentucky's Heartland. The bags are purchased from Feeding America at a cost of \$4.00 per bag or \$160 per child for one school year. The total cost of the program serving 200 children is \$32,000.00. This program is only made possible through community monetary donations. Donate Your Lunch Money is the annual fundraising event taking place every September during the National Hunger Awareness Month. Hunt Ford along with several other donors are financially supporting this program. The Backpack Program is a testament to the saying "It takes a village to raise a child". According to Feeding America Kentucky's Heartland, in their service area alone 1 in 5 children face hunger. If awarded this request, on behalf of the Backpack program I would like to ask this donation to be made in September 2025 during the Donate Your Lunch Money event.

Please provide a timeline for the facilitation of your project/event. *

August 2025-May 2026

Please provide a budget for your project/event. *

\$4.00 per bag, \$160 per school year per student. Total cost to serve 200 students weekly is \$32,000.00

Please list collaborating partners if any are involved with your project/event? *

Simpson County Schools
Providence Baptist Church
Feeding America Kentucky's Heartland
Hunt Auto
FEBP
Traughber Mechanical
Franklin Aluminum
Ag Elite Nathan Killen
AM Legion Auxillary 62
Providence Baptist
Zaxby's
Macedonia Church
Frist Baptist Church
LES
Franklin Presbyterian
FUMC
Am Vets Auxiliary 110
Goodnight Plumbing
Premier Services
Franklin Lions Club
Rylan's Restaurant
Legacy Group
Rushing Builders
Farm Bureau
Ohio Valley Ins
Harris & Salon
ALJ Trucking
Groves CPA
Luther's Repair
H&H Sheet Metal
and many individual donations by community members

By submitting this application you agree to the following terms. If awarded a monetary donation * a representative for your organization will attend a club meeting for a check presentation; Provide a presentation to the Rotary Club of Franklin, KY at a club meeting during your project or as a summary at the conclusion of the project; Include Rotary Club of Franklin, KY in the marketing materials as agreed to in the grant application with our designated logo as a funding source and supporter for the project including but not limited to print and digital marketing along with signage during the project's activity.

- ☒ I agree to the above stated terms if awarded a monetary donation.
- ☐ I don't agree to the above stated terms if awarded a monetary donation.

By submitting this application you consent to the following terms. Rotary Club of Franklin, KY * may publish photographs and/or video provided during the project for promotional purposes in but not limited to television, print, and digital media.

- ☒ I agree to the above stated terms regarding photography and marketing consent.
- ☐ I don't agree to the above stated terms regarding photography and marketing consent.
- ☐ Option 3

This section only pertains to Simpson County Schools and organizations that are required to * have their Board approval before final submission of a grant. Your Board Authorization Form must be received by February 3, 2025, 11:59pm CST. via email to franklinkyrotary@gmail.com or PO Box 883, Franklin, KY 42134
[Board Authorization Form](#)

- ☒ I am required to complete the Board Authorization Form.
- ☐ I'm authorized to submit this grant request without the Board Authorization Form.