# Field Trip Planning Form

|                        | This form is to be used wh  | an students take any trin off samue for  | naha al assessa  |  |  |  |
|------------------------|---|--|--|--|--|--|
| School                 |   | en students take any trip off campus for   |  |  |  |  |
| Toocher/               | Lyir migh Johnsol   | Grade(s): 9-12 Class/Activity Grade(s)   | oup/Team: 15/1   |  |  |  |
| Person tra             | ained with current medication adm   | Cell Phone Numberstration training CPR/FA/AED creden   | otial PALIA TANA   |  |  |  |
|                        |   |  |  |  |  |  |
| Destination            | on Venue, Location and State: 🗘   | suisville Marriot Dou  | untown   |  |  |  |
|                        |   | Boggs Phone Number: (50  |  |  |  |  |
|                        |   | 1-55 # Chaperones: 2-3 A   |  |  |  |  |
|                        | Date(s) & Times   | Cost   | Transportation   |  |  |  |
| Departi                | re Date: 3-24-25  | Total Cost: \$ 300.00  | ☐ District Bus/Van   |  |  |  |
| Time:                  | <b>8:00</b> (AM)PM  | Funding Source:  | M Charter Bus:   |  |  |  |
|                        | <i>O</i> at an  |  | Executive Charter  |  |  |  |
| Return                 | Date: 3-26-25   | Fee to be assessed to students:  | Approved Bid – Company<br>Name   |  |  |  |
| Time:                  | 1:30 AM/(M)   | \$   | □Other:  |  |  |  |
|                        | <b>O</b>  | Attach Student Activity Cost Form 09.15 AP.23  | Attach a copy of Charter Bus Contract.                                     |  |  |  |
|                        | At school prior to departure   Student Packed Location where packed lunches will be |  |  |  |  |  |
| Meals                  | School Cafeteria Packed  consumed:  |  |  |  |  |  |
|                        | Student Purchase Restaurant Name & Location: * Meals purchased in hotel             |  |  |  |  |  |
|                        | (Name and location of each stop)  | Name & Location: and aloue   | catering   |  |  |  |
|                        | Date:   | T a dadman   |  |  |  |  |
| Over<br>Night          | Date: 3 - 24 - 25   | Louisville Mar   | riot Downtown  |  |  |  |
|                        | 3-25-25   | LOWS IN ILA MON  | riott Downtown   |  |  |  |
| Trip Purp              | ose and Core Content/learning tar   | gets: State Competition  | n  |  |  |  |
| Special S              |   | osters for students who require handic   |  |  |  |  |
| If any me              | edication is listed on the parent   | permission form, someone must be ide   | entified and trained to administer   |  |  |  |
| medication the state(s | ons. Consult with the school nurse s) where the trip is planned. This:              | to see who is permitted to give routine form may not be submitted to Central O l medications and the nurse has ensured t | and/or emergency medications in ffice for Board consideration until        |  |  |  |
|                        |   | and emergency medications: Rob   |  |  |  |  |
| School N               |   | verification that medications administrate   |  |  |  |  |
| Due Date               | : <u>3-10-25</u> to tu  | rn in Roster and completed Parent Permis   | ssion Slips for nurse's final review.                                      |  |  |  |
| The follo              | wing items have been completed of   | or are in process. (Teacher/Sponsor/C  | Coach must initial below)  |  |  |  |
| N/A                    | _ I have viewed the field trip vide   | o for teachers/sponsors/coaches found o  | n the district website   |  |  |  |
| 180                    | _ I have attached an anticipated I  | <u> </u>   |  |  |  |  |
|                        |   | potential hazards/special requirements   |  |  |  |  |
| س                      | I have an event-specific emerge<br>the event in an official capacity                | ncy action plan for the trip site and will o   | listribute to all personnel attending                                      |  |  |  |
| <u>_</u>               | _ Funds have been secured for in  | -  |  |  |  |  |
| _œ                     |   | or chaperone approval have been initiate   |  |  |  |  |
| _@                     | Plans have been made for stud-<br>routing medications (trained en                   | ents who currently have medication orden aployee for KY trips and states where app                                       | ers on file at the school, to receive proved, nurse, or parent attending): |  |  |  |
|                        |   |  |  |  |  |  |

### School-Related Student Trip Request Form

# EVENT SPECIFIC EMERGENCY ACTION PLAN (EAP)

FOR ATHLETIC AND NONATHLETIC EVENT HELD OFF-CAMPUS Louisville Marriott Destination/Venue Downtown KY 40202 Venue Address 280 W Jefferson Person or email contacted at venue to discuss EAP Justin of security Position/Title of person contacted Date (s) of contact Is there an Automatic External Defibrillator (AED) on site no? Is it regularly maintained? Next to front desk yes, where is it located? event space by escalator Does venue have an emergency response team (ERT) yes M no? Process to request AED and/or ERT if needed at the scene AED available areas + accessible open Will a portable AED be taken from school on this trip no? If yes, who will be responsible for oversight and location of AED? Is any other assigned emergency equipment available on field trip? \(\sigma\) yes \(\sigma\) no If so, list location of equipment The school personnel or volunteer attending in an official capacity who is in charge of the student is responsible for the main components of the EAP. The main components of this Cardiac Emergency Action Plan that need to be communicated include: Location of AEDs. If possible, how to gain access. Steps that must be taken quickly to initiate the chain of survival. Recognition of a sudden cardiac arrest event (assume cardiac arrest in anyone who is collapsed and unresponsive and not breathing). Call 911 using cell phone or other means of communication. Begin Hands-Only CPR (push hard and fast in center of chest about 100 times/minute). 0 Retrieve and use the nearest AED. Continuing supporting the victim until the local EMS arrives and takes over care; and 0 Direct EMS to the scene. APPROVAL SIGNATURES REQUIRED CHECK ALL BOXES BELOW THAT APPLY TO THIS THIP REQUEST AND SECURE ALL REQUIRED SIGNATURES Principal: 0 Date: ☐ Required for all trips 0 Superintendent/Designee: 0 Date: ☐ Overnight Trips 0

Submit forms to Superintendent/Designee for review and submission to the Board for approval.
 □ Travel outside the Tri-State area of KY, OH, IN

o ☐ Common Carrier contract including cost

Board of Education:

O Common Carrier Transportation Reason for using a Charter Bus/Plane: Bus not available for times

Meeting Date:

All field trip forms requiring Board approval must be completed and submitted by Deadline for next Board meeting.

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## School-Related Student Trip Request Form

## Upon Approval, this form will be returned for final preparations

| Provide a copy of this approved form to the bookkeeper and request Purchase Orders for all expenses  |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Make reservation with the venue  |   |  |  |  |  |  |
| Make transportation arrangements   | Make transportation arrangements  |  |  |  |  |  |
| Send out completed principal approved Parent Permission Forms.   |   |  |  |  |  |  |
| Confirm receipt of Parent Permission Forms & authenticate signatures. Send reminders, if needed.   |   |  |  |  |  |  |
| Collect fees using the Multiple Receipt Form and turn funds into the Bookkeeper daily.   |   |  |  |  |  |  |
| Confirm parents requesting to chaperone are on the approved list and begin assignment of chaperones to students. Parents of students who require emergency and/or routine medications should be invited to chaperone if they are on the approved list. |   |  |  |  |  |  |
| Consult with Cafeteria Manager on lunch arrangements, including number of students that will be out of the building if lunch is not provided through the Cafeteria.  |   |  |  |  |  |  |
| to the School Nurse for medications and/or specific a<br>trained in medication administration, as needed ar  |   |  |  |  |  |  |
| ON THE DAY OF THE TRIP   |   |  |  |  |  |  |
| Provide chaperone orientation (video, etc.)  | Post attendance prior to leaving  |  |  |  |  |  |
| Provide office with a list of chaperones & cell numbers  | Take student lunches (if applicable)  |  |  |  |  |  |
| Take student medications in original labeled bottle  | Take classroom emergency kit  |  |  |  |  |  |
| ake parent permission slips with you on the trip   | Fake required payments  |  |  |  |  |  |
| Five office copies of all parent permission slips (Retain for one (1) year)  | Provide copy of event specific EAP to all personnel attending in an official capacity, including cell numbers for all |  |  |  |  |  |

## HEARTSAVER

# Heartsaver® for K-12 Schools



#### Robin Denigan

The above individual in the K-12 school system has successfully completed the cognitive and skills evaluations in accordance with the curriculum of the American Heart Association Heartsaver CPR AED Program.

#### Optional modules completed:

Child CPR AED, Infant CPR, First Aid

**Issue Date** 

12/18/2024

**Training Center Name** 

Northern Kentucky EMS

Training Center ID

KY01346

**Training Center City, State** 

Fort Thomas, KY

Training Center Phone Number

(859) 572-4511

**Training Site Name** 

Renew By

12/2026

**Instructor Name** 

Debra Kramer

Instructor ID

03150309926

eCard Code

256056043361

**QR** Code



To view or verify authenticity, students and employers should scan this QR code with their mobile device or go to www.heart.org/cpr/mycards.

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#### Executive Charter, Inc.

1810 Monmouth St. Newport KY 41071 859-261-8841

reservations@executivetransportation.org

Account Name: RYLE HIGH SCHOOL / DENIGAN Acct ID: 6203506

Address: 10379 US-42 UNION, KY 41091

Client Contact: ROBIN DENIGAN, Phone#: 8596203506

| 3/24/2025 7:45:00AM                         | RYLE HIGH SCHOOL    |  | Confirmation# 307714              |
|---|---------------------|--|-----------------------------------|
| MOTOR COACH 55  TRIP REMARKS: PICK AND DROP | FROM:<br>TO:        | RYLE HIGH SCHOOL: 10379 US-42, UNION, KY 41091<br>LOUISVILLE MARRIOTT DOWNTOWN: 280 W<br>JEFFERSON ST, LOUISVILLE, KY 40202  | FARE: \$1,045.00<br>TIPS: \$50.00 |
|   |                     |  | Total Fare \$1,095.00             |
| 3/26/2025 11:45:00AM                        | RYLE HI             | GH SCHOOL  | Confirmation# 307716              |
| MOTOR COACH 55  TRIP REMARKS: PICK AND DROP | FROM:<br>TO:        | LOUISVILLE MARRIOTT DOWNTOWN: 280 W JEFFERSON ST<br>RYLE HIGH SCHOOL: 10379 US-42, UNION, KY 41091   |                                   |
|   |                     |  | <b>Total Fare \$1,095.00</b>      |
|   |                     |  | Quote Total: \$2,190.00           |
| ent. If balance is not paid in full 30      | days prior, trips o | o reserve service. To avoid cancellation, the balance of the payment is due thirty (30) days<br>can be cancelled without notice to fulfill company needs.<br>. Cancellation less than two (2) weeks prior to service will result in forfieture of all monies |                                   |
|   |                     | e make checks payable to: Executive Charter, Inc.  | s paid.                           |
|   |                     | ntage Rate will be charge on all past due accounts.  |                                   |

original price quote.

AMENITIES such as wi-fi, PA system, electrical outlets, DVD players and TV monitors are provided at no charge. Therefore no refund will be issued for the failure of such ameneties.

DAMAGE AND CLEAN UP FEES: If excessive clean up is required there will be an additional charge of \$250. You will be liable for any damage caused by

ITINERARY: A specific itinerary is required 2 weeks before the trip, listing all locations and expected times for the driver(s).

NOTES: Please check the information above regarding your trip. Please contact us with any changes, corrections, or additions to your itinerary. Our staff is anxious to help you.

| Signature |  |
|-----------|--|

Please sign and return with your deposit to ensure your coach reservation.