

NOTES

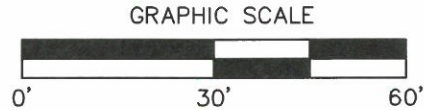
1) THIS EASEMENT PLAT IS BASED ON FIELD WORK, PERFORMED ON 1/22/21 TO 10/24/24 BY CONVENTIONAL RADIAL SURVEY METHODS UTILIZING AN ELECTRONIC TOTAL STATION AND TIED INTO CONTROL SET BY GPS RTK METHOD. THIS SURVEY WAS NOT ADJUSTED FOR CLOSURE.

2) THE MONUMENTED CORNERS SHOWN HEREON ARE NOT VERIFIED AS BOUNDARY CORNERS AND SHOULD BE USED AS REFERENCE TIES FOR THE EASEMENT ONLY.

3) THE MEASUREMENTS SHOWN ON THIS PLAT MEET OR EXCEED A MINIMUM CLOSURE OF 1:10,000.

4) THE REFERENCE MERIDIAN USED ON THIS SURVEY TO DETERMINE THE DIRECTION OF THE PROPERTY LINES WAS BASED ON THE KENTUCKY STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NORTH AMERICAN DATUM OF 1983.

5) THE LEGAL DESCRIPTION RECORDED IN DEED BOOK 6134, PAGE 529 AND OTHER DOCUMENTS; SUCH AS THE ADJOINER'S DESCRIPTION(S) AND RIGHT-OF-WAY PLANS WERE USED TO DETERMINE THE ANGLES AND DISTANCES FOR THIS PLAT.



PLS REVIEW: *TC*

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS MADE UNDER MY SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS EASEMENT PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS PERTAINING TO NON-BOUNDARY SURVEY WORK LOCATED IN SECTION 13 OF 201 KAR 18:150, AS WELL AS, THE L.W.C. TECHNICAL SPECIFICATIONS AND STANDARD DRAWINGS FOR SURVEYING, PLATTING AND MAPPING, 2011 EDITION.

Todd Lopp

TODD C. LOPP, PLS #3917

11-7-24

DATE

OWNER'S SIGNATURE

AS AN OWNER OR AUTHORIZED AGENT OF THE PROPERTY SHOWN HEREON, I AGREE TO THE EASEMENT AS DESCRIBED AND SHOWN ON THIS PLAT.

SIGNATURE

DATE

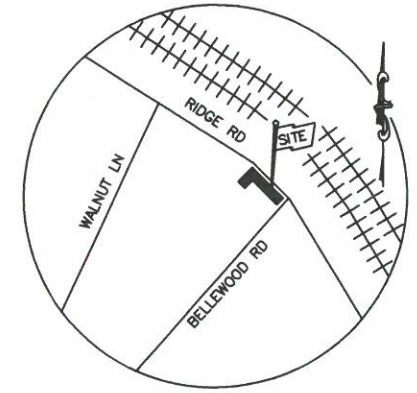
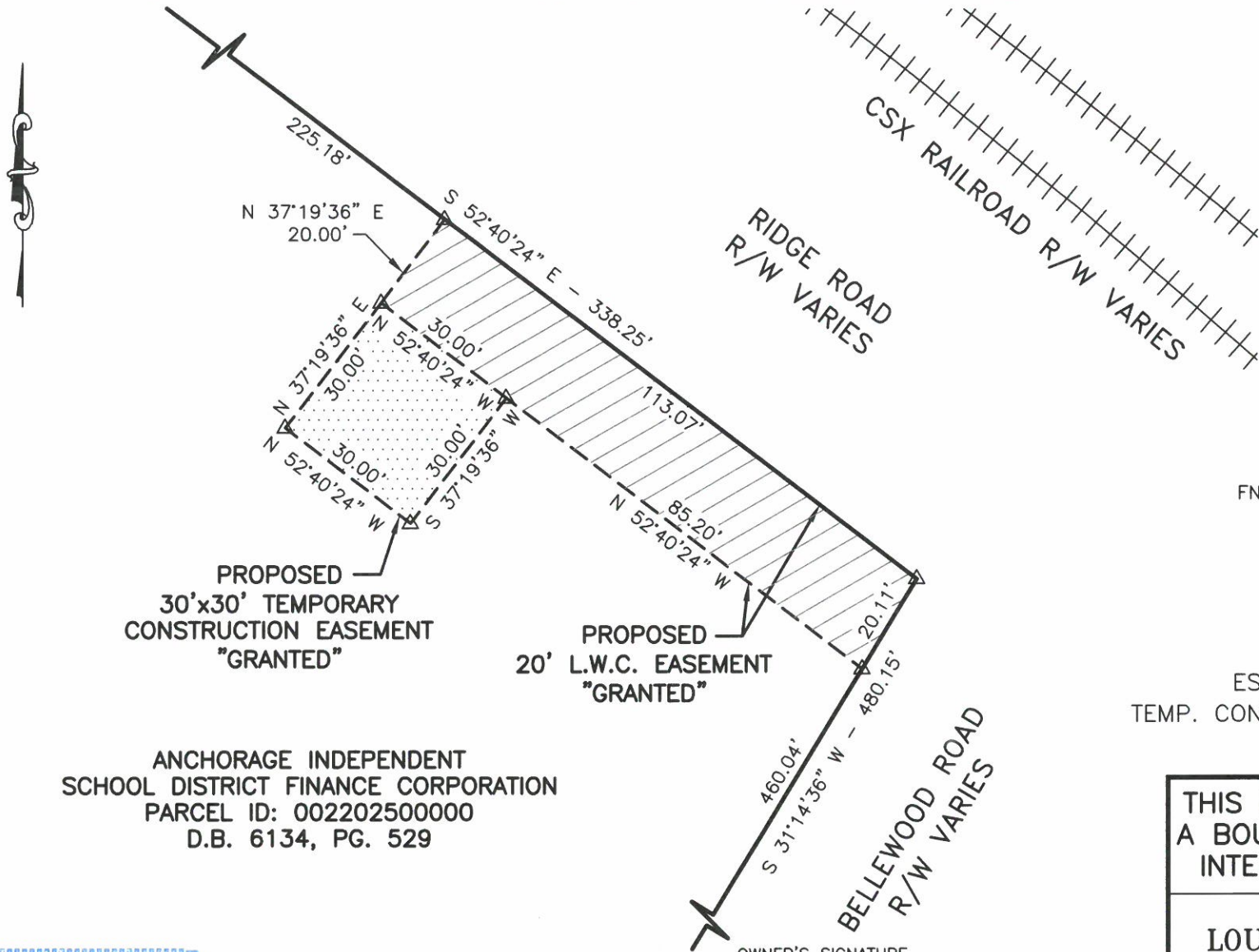
SIGNATURE

DATE

ANCHORAGE INDEPENDENT
SCHOOL DISTRICT FINANCE CORPORATION
PARCEL ID: 002202500000
D.B. 6134, PG. 529

PROPOSED
30'x30' TEMPORARY
CONSTRUCTION EASEMENT
"GRANTED"

PROPOSED
20' L.W.C. EASEMENT
"GRANTED"



LOCATION MAP
NOT TO SCALE

LEGEND

- FND PIN
- - IRON PIN
 - △ - DIMENSION POINT
 - C/L - CENTER LINE
 - R/W - RIGHT-OF-WAY
 - ▨ - EASEMENT AREA
 - ▤ - TEMP. EASEMENT AREA

ESMT. AREA = 2,383 SQ. FT.
TEMP. CONST. ESMT. AREA = 900 SQ. FT.
L.W.C. ESMT.#

THIS PLAT DOES NOT REPRESENT
A BOUNDARY SURVEY AND IS NOT
INTENDED FOR LAND TRANSFER

EASEMENT PLAT PREPARED BY

LOUISVILLE WATER COMPANY

660 S. 3RD STREET - LOUISVILLE, KENTUCKY 40202

SPENCER W. BRUCE, PE - PRESIDENT

TIMOTHY KRAUS, PE - VICE PRESIDENT, CHIEF ENGINEER

PROPERTY OF

ANCHORAGE INDEPENDENT SCHOOL
DISTRICT FINANCE CORPORATION

11318 RIDGE ROAD
D.B. 6134, PG. 529

JEFFERSON COUNTY
PARCEL ID: 002202500000

DATE 11/7/24

SCALE 1" = 30'

MAP NO. 1269-280

DRAWN TL

CHECKED BY TL

ENGR. M.MEYERS

PROJ. NO. 16117

SHEET 1 OF 1