



# Fayette County Public Schools

## Executive Summary Fayette County Public Schools Board Meeting Agenda Item

**MEETING:** Regular

**DATE:** 1/27/2025

**TOPIC:** Annual Nutrition and Wellness Hearing Report

**PREPARED BY:** Debbie Boian and Michelle Coker

**Recommended Action on:** N/A  
Informational Item

**Superintendent Prior Approval:** No

**Recommendation/Motion:** . Report for information only

**Background/Rationale:** The District is required to present an annual Nutrition and Wellness Report to the Board and to the public for comment. The report was placed on the District Website and the public invited to submit comments through January 8, 2025. A Public Hearing was held to take and review public comment at 4:30 p.m., January 27, 2024. This is the hearing report.

**Strategic Priority:**

- Student Achievement     Unity, Belonging & Student Efficacy
- Highly Effective, Culturally Responsive Workforce
- Outreach & Engagement     Organizational Health & Effectiveness

**Data Considerations:** Alliance for a Healthier Generation Reports, District Wellness Committee feedback and District data

**Policy:** USDA Regulation, KRS 158.856, 160.345, and 702 KAR 6:090

**Fiscal Impact:** None

**Attachments(s):** 2023-24 District Wellness Report