

**Campbell County Board of Education Regular
Meeting
December 16, 2024 6:00 PM
Alexandria Educational Center
51 Orchard Lane
Alexandria, KY 41001**



The mission of the Campbell County School District, in partnership with students, staff, parents and community, is to do "WHATEVER IT TAKES" to ensure our students' success in college, career and life.

I. Call to Order

1. Approve Agenda
2. Pledge of Allegiance
3. Mission Statement
4. School Presentation - Cline Karrie Irons
5. Our Stars Courtney Sauerbeck
6. Resolution to Richard Mason Kimber Fender

II. Communications

1. Audience Comments
2. Superintendent Comments Dr. Shelli Wilson
3. Board Member Comments
4. Personnel Actions Kirby Thompson
5. Written Communications and Reports
 - A. SBDM Minutes Adam Ritter
 - B. FRYSC Reports Sam Jones
 - C. Homeless Services Report Sam Jones
 - D. Pupil Personnel Report Sam Jones
 - E. Public Relations Report Courtney Sauerbeck
 - F. School Related Field Trip Notifications Mark Krummen
 1. Field Trip Reports - Athletics
 2. Field Trip Reports - Transportation
 - G. District Non-SBDM Staffing Kirby Thompson
6. School Report - Cline Karrie Irons
7. Comprehensive District Improvement Plan (CDIP) Report Adam Ritter
8. Annual Financial Report Joey Cucchiara
9. Quarterly Safety Report Mark Krummen
10. Science Graduation Requirement; First Read Adam Ritter
11. Wellness Report Card 2024-25 Steve Abbott

III. Action Agenda

1. District Calendar 2026-27 Sam Jones
2. Transportation Department - Co-op Student Assistant Opportunities Mark Krummen
3. Waiver Request to the Kentucky Board of Education for CCMS *ACTION 24-148* Mark Krummen
4. Surplus - Transportation Vehicle & School Buses Joey Cucchiara
5. MOU with Southgate Independent School District Mark Krummen

IV. Consent Agenda

1. Minutes Dr. Shelli Wilson
2. Addendum Bills Joey Cucchiara
3. Regular Bills Joey Cucchiara
4. Treasurer's Report Joey Cucchiara
5. Leave of Absence Requests Kirby Thompson
6. Shortened School Day - CCS Student Dr. Laura Clarke

V. Adjournment

- <<< ☐ Autopilot >>>
- report
- II.8. Annual Financial Report
- II.9. Quarterly Safety Report
- II.10. Science Graduation Requirement; First Read
- II.11. Wellness Report Card 2024-25
- III. Action Agenda
- III.1. District Calendar 2026-27
- III.2. Transportation Department - Co-op Student Assistant Opportunities
- III.3. Waiver Request to the Kentucky Board of Education for CCMS
- III.4. Surplus - Transportation Vehicle & School Buses
- III.5. MOU with Southgate Independent School
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☐ Leading

Take Action

Discussion

Take Attendance

Attachments (1) & Notes (0)

III.3. Waiver Request to the Kentucky Board of Education for CCMS

Mark Krummen

Actions Taken

24-148 - Motion Passed: passed with a motion by Mr. Tyler Owen and a second by Ms. Peggy Schu

Edit

Member Votes

Ms. Kimber Fender	Yes
Ms. Tamara Kuhel	Yes
Mr. Richard Mason	No
Mr. Tyler Owen	Yes
Ms. Peggy Schultz	Yes