### Field Trip Planning Form

Teacher/	This form is to be used when students take any trip off campus for school purposes.  School congoranch Element Grade(s): 5th Class/Activity Group/Team: Social Studies  Teacher/Sponsor/Coach: Skfanie Daniele Cell Phone Number: 859-394-8537			
Destinati	on Venue, Location and State:	inistration training CPR/FA/AED credential Chris Bolanos Conner Prairie 13400 Allisonville Rd Fishe Lio Ke Phone Number: 3176-6000 46		
# Teache	ers:   # Students:   #	# Chaperones: 40 Adult/Student Ratio: 1/3		
Date(s) & Times Departure Date: 4225 Time: 8:45 AMPM		Total Cost: \$ 9,807  Funding Source: pavents Charter  Cost Transportation District Bus/Van Charter Bus: Executive Charter		
Return Time:	Date: 4225 7:00-7:30 AMPM	Fee to be assessed to students:  \$58.00 \times \time		
Meals	At school prior to departure	Student Packed Location where packed lunches will be consumed: Cohner Prairie		
	Student Purchase Restaurant (Name and location of each stop)	Name & Location: Name & Location:		
Over	Date:	Lodging:		
Night	Date:	Lodging:		
Special Sparticipal If any medication the state	ting, other:	permission form, someone must be identified and trained to administer to see who is permitted to give routine and/or emergency medications in form may not be submitted to Central Office for Board consideration until medications and the nurse has ensured that they are trained and authorized.		
Name of School N Due Date	trained administrator(s) of routine for verse Initials:  to turn	and emergency medications: Chris Bolanos verification that medications administrator listed above received training. rn in Roster and completed Parent Permission Slips for nurse's final review. rr are in process. (Teacher/Sponsor/Coach must initial below)		
N/A SP SP SP SP SD SD	I have viewed the field trip vide I have attached an anticipated T I have evaluated the trip site for I have an event-specific emerger the event in an official capacity Funds have been secured for inc If needed, background checks for	o for teachers/sponsors/coaches found on the district website rip Itinerary potential hazards/special requirements ney action plan for the trip site and will distribute to all personnel attending .		

### **School-Related Student Trip Request Form**

#### EVENT SPECIFIC EMERGENCY ACTION PLAN (EAP)

		FOR
		ATHLETIC AND NONATHLETIC EVENT HELD OFF-CAMPUS
		Address 3400 Allisonville Rd. Fishers IN. 46038
		Address 13400 Allisonville Rd. Fishers IN. 46038
		or email contacted at venue to discuss EAP Ulia Luke  A/Title of person contacted Guest Relations Education Coordinate
Po	sitior	Title of person contacted Guest Relations Education Coordinate
	-	of contact 9/10/24
		an Automatic External Defibrillator (AED) on site wyes no? Is it regularly maintained? wyes no? If ere is it located?
Do	es ve	enue have an emergency response team (ERT) yes <b>M</b> no?
Pro	ocess	to request AED and/or ERT if needed at the scene
Wi loc	ill a p	oortable AED be taken from school on this trip ves ino? If yes, who will be responsible for oversight and of AED?
Is a	any o	ther assigned emergency equipment available on field trip?   yes   no
Ifs	so, lis	st location of equipment
		ool personnel or volunteer attending in an official capacity who is in charge of the student is responsible for a components of the EAP.
Th	e ma	in components of this Cardiac Emergency Action Plan that need to be communicated include:
	•	Location of AEDs.
	•	If possible, how to gain access.
	•	Steps that must be taken quickly to initiate the chain of survival.
		o Recognition of a sudden cardiac arrest event (assume cardiac arrest in anyone who is collapsed and unresponsive and not breathing).
		o Call 911 using cell phone or other means of communication.
		o Begin Hands-Only CPR (push hard and fast in center of chest about 100 times/minute).
		o Retrieve and use the nearest ΛΕD.
		o Continuing supporting the victim until the local EMS arrives and takes over care; and
		O Direct EMS to the scene.
		<ul> <li>APPROVAL SIGNATURES REQUIRED</li> </ul>
	0	CHECK ALL BOXES BELOW THAT APPLY TO THIS TRIP REQUEST AND SECURE ALL REQUIRED SIGNATURES
	0	Principal: Date: 12/2/124  Required for all trips
	0	Superintendent/Designee: Date:
	0	Board of Education: Meeting Date:
	0	Board of Education: Meeting Date:  Submit forms to Superintendent/Designee for review and submission to the Board for approval.
	0	☐ Travel outside the Tri-State area of KY, OH, IN ☐ Common Carrier contract including cost
	0	☐ Common Carrier Transportation Reason for using a Charter Bus/Plane:
	0	All field trip forms requiring Board approval must be completed and submitted by Deadline for next Board

#### **Executive Charter, Inc.**

1810 Monmouth St. Newport KY 41071 859-261-8841

 $reservations \\ \textcircled{\textit{e}} executive transportation. org$ 

Account Name: LONGBRANCH ELEMENTARY / BARGER Acct ID: 3844500

Address: 2805 LONGBRANCH RD UNION, KY 41091

Client Contact: **SETFANIE DANIELE** Phone#: **8593948537** 

4/2/2020 0.00.00/mi	LONGO	VIVOIT BUEINGITTATTI	Confirmation# 3040689
MOTOR COACH 55  TRIP REMARKS: WAIT AND RETURN	FROM: TO:	LONGBRANCH ELEMENTARY: 2805 LONGBRANCH RD, UNION, CORNER PRAIRIE: 13400 ALLISONVILLE RD, FISHERS, IN 46038	FARE: \$1,545.00 TIPS: \$50.00
Order has more than 1 veh	nicle (5)		<b>Total Fare</b> \$1,595.00
4/2/2025 8:30:00AM	LONGBF	RANCH ELEMENTARY	Confirmation# 3040691
MOTOR COACH 55  TRIP REMARKS: WAIT AND RETURN	FROM: TO:	LONGBRANCH ELEMENTARY: 2805 LONGBRANCH RD, UNION, CORNER PRAIRIE: 13400 ALLISONVILLE RD, FISHERS, IN 46038	<b>FARE:</b> \$1,545.00 <b>TIPS:</b> \$50.00
Order has more than 1 veh	(5)		Total Fare \$1,595.00
4/2/2025 8:30:00AM	LONGBF	RANCH ELEMENTARY	Confirmation# 3040692
MOTOR COACH 55  TRIP REMARKS: WAIT AND RETURN	FROM: TO:	LONGBRANCH ELEMENTARY: 2805 LONGBRANCH RD, UNION, CORNER PRAIRIE: 13400 ALLISONVILLE RD, FISHERS, IN 46038	FARE: \$1,545.00 TIPS: \$50.00
Order has more than 1 veh	icle (5)		<b>Total Fare</b> \$1,595.00
4/2/2025 8:30:00AM	LONGBF	RANCH ELEMENTARY	Confirmation# 3040693
MOTOR COACH 55  TRIP REMARKS:	FROM: TO:	LONGBRANCH ELEMENTARY: 2805 LONGBRANCH RD, UNION, CORNER PRAIRIE: 13400 ALLISONVILLE RD, FISHERS, IN 46038	FARE: \$1,545.00
WAIT AND RETURN Order has more than 1 veh	icle (5)		TIPS: \$50.00  Total Fare \$1,595.00
4/2/2025 8:30:00AM	LONGBF	RANCH ELEMENTARY	Confirmation# 3040694
MOTOR COACH 55  TRIP REMARKS: WAIT AND RETURN	FROM: TO:	LONGBRANCH ELEMENTARY: 2805 LONGBRANCH RD, UNION, CORNER PRAIRIE: 13400 ALLISONVILLE RD, FISHERS, IN 46038	FARE: \$1,545.00 TIPS: \$50.00
Order has more than 1 veh	icie (5)		

Invoice Total: <u>\$7,975.00</u>

1 of 2

Report Date: 9/10/2024 Report Time: 1:41:23PM

**DEPOSIT:** A \$100 deposit per motorcoach is required to reserve service. To avoid cancellation, the balance of the payment is due thirty (30) days prior to the event. If balance is not paid in full 30 days prior, trips can be cancelled without notice to fulfill company needs.

CANCELLATION: We have a 2 week cancellation policy. Cancellation less than two (2) weeks prior to service will result in forfieture of all monies paid.

PAYMENTS: We accept credit card, check or EFT. Please make checks payable to: Executive Charter, Inc.

CREDIT CARD PROCESSING FEE: A processing fee of 3% will be added to all credit card payments.

PAST DUE AMOUNTS: A Finance Charge of 2% Per Month, 24% Annual Percentage Rate will be charge on all past due accounts.

**PRICE VARIATIONS:** The price quoted above is from terminal to terminal and is based upon the information originally given. Any changes may affect the original price quote.

AMENITIES such as wi-fi, PA system, electrical outlets, DVD players and TV monitors are provided at no charge. Therefore no refund will be issued for the failure of such ameneties.

DAMAGE AND CLEAN UP FEES: If excessive clean up is required there will be an additional charge of \$250. You will be liable for any damage caused by the passengers of the bus.

ITINERARY: A specific itinerary is required 2 weeks before the trip, listing all locations and expected times for the driver(s).

**NOTES**: Please check the information above regarding your trip. Please contact us with any changes, corrections, or additions to your itinerary. Our staff is anxious to help you.

Please sign and return with your deposit to ensure your coach reservation.

Signature	Date

2 of 2 Report Date: 9/10/2024 Report Time: 1:41:23PM



STEP INTO THE STORY

time on your Confirmation statement. Your School Tour Self-Guided visit includes access to the Lenape Camp, William Conner House, 1836 Prairietown, and Treetop Outpost.

Pre and post visit details and resources are available <u>here</u>. These materials include what to expect during the visit, behavior guidelines, a map of the grounds, chaperone information, activity suggestions, classroom resources and descriptions of the historic areas.

<u>IMPORTANT NOTICE ABOUT CIVIL WAR JOURNEY:</u> As Conner Prairie embarks on a path of growth and revitalization, Civil War Journey will no longer be part of the guest experience. Components of this exhibit, including the informative and engaging interpretation of medicine and treatment in the 19th century, will be brought to life in new ways throughout the grounds.

With our newest exhibit on the horizon, Promised Land as Proving Ground, we hope to provide a broader context for the origins and aftermath of the American Civil War. Through Conner Prairie's unique approach to teaching and learning, we'll explore universal themes of the human experience, fascinating stories - many that have yet to be shared, the consequences of people's actions and decisions, and the opportunity to grapple with truth.

It is our hope to supplement the incredible work you do with your students and colleagues each day by offering spaces and experiences you cannot recreate in the classroom. We hope to cultivate a safe place for ideas, dreams, hopes, fears, and deliberation. We are committed to serving you and continuously improving our approach and offerings.

If at any time you need assistance with standard alignment, field trip justification, or gathering information to ensure learning objectives are represented, please contact the Education Team at schoolprograms@connerpraire.org

#### WHAT YOU NEED TO KNOW NOW

What are the fees for self-guided school tours? The admission is \$8.00 per student. Teachers and school staff receive free admission. Additional parent chaperones are \$8.00 each when <u>included in the school's one-payment transaction</u>. Adult chaperones that pay

# **CONNER PRAIRIE**

STEP INTO THE STORY

individually at the Ticket Desk are charged regular general admission prices of \$25 per adult.

When and how do I pay? Admission must be paid on the date of the visit. The Guest Relations Education Coordinator will greet you at the School Tour Check-In location. Payment must be made in <u>one</u> transaction. In the event a school has overpaid due to absent students or adults on the day of your visit, a refund will be issued. If you bring additional chaperones at the \$8.00 rate, include them in your payment. Make checks payaple to Conner Prairie. Please contact Guest Relations for additional information.

What if a student has a Conner Prairie Membership? If a student or chaperone is a member of Conner Prairie, they may utilize their membership to pay their School Tour admission. Please obtain a photo copy of the membership card and have it with you when you pay.

What if a student has an Access Pass? A child with an Access Pass must be accompanied by the adult listed on the card. If the adult named on the pass is not attending, then the Access Pass may not be used.

Is there a tour guide? Our School Tours are self-guided. However, our expert interpereters are staffed throughout the grounds to facilitate activites and discussions.

How many adults should I bring? A minimum of one adult leader for every 10 students in grades 2 and above is required. For students in pre-kindergarten through grade 1, one adult leader for every 5 students is required.

What information should I supply to the adult chaperones? The role of teachers and adult chaperones as group leaders is very important. Your guidenace and assistance are necessary to enhance student learning and to ensure that activites are carried out safely. Please remind chaperones to stay with their students at all times.

What should I expect if someone in my group has special needs? Conner Prairie strives to provide a quality experience for guests of all abilities. We welcome nurses and aides at no charge. Please let Guest Relations know at the time of payment so we may still count aides in the attnedance. If you have anyone with special needs, contact Guest Relations to help plan your visit.



When can we visit the Animal Encounters Barn? In order to provide a more enjoyable and

the Barn. This will help spread out the crowd and give everyone a better experience. Please check your confirmation PDF for your assigned time for the barn. The sign ups for this experience are not guaranteed and are based on a first come, first served basis based on a preferred time given. Each time slot is 15 minutes long and can a maximum of 80 people at one time. If assigned a time block please split your group into 15 minute intervals within your time block. After 2:30 the barn will become open admission abiding by our capacity.

When and where do we eat lunch? We have an outdoor picnic shelter available for school groups. At the time of booking the Guest Relations team will schedule lunch on a first come, first served basis based on the preferred lunch time given. We will schedule your lunch as close as your typical lunch time as possible.

What if we need to cancel or change our School Tour reservation? Call Guest Relations. There is no penalty for canceling or changing dates for a School Tour; please call and/or email so we are aware of any reservation adjustments.

How far out can I book? If you would like to reserve your School Tour reservation for the following year, Guest Relations will assit you by phone or you may fill out a <u>field trip request</u> form.

What is the weather policy? The outdoor experience areas are open rain or shine in most cases. The exception to this rule is in the event that lightning occurs within a 10-mile radius of the property. If this should happen, Conner Prairie staff will direct each group to their buses during the severe weather.

What else can I look forward to from Conner Prairie between now and our School Tour visit? Approximately one wee before your visit, you will receive an email containing additional important details about your visit. When the email arrives, please review and let us know if you have any additional questions.

Who do I contact if I have more questions? Call Guest relaitions at 317-776-6000 or email <a href="mailto:info@connerprairie.org">info@connerprairie.org</a>

# CONNER PRAIRIE

STEP INTO THE STORY

Transaction Date: 09/10/2024

Order #: 14074495

Longbranch Elementary School Stefanie Daniele 2805 Longbranch Rd Union, KY 41091-8634

Phone: (859) 384-4500

Email: stefanie.daniele@boone.kyschools.us

Thank you for your reservation. You are confirmed for the following program(s):

Date: 4/2/2025

Reservation Name: Longbranch Elementary School - Daniele

Notes:

Start Time: 11:00AM

End Time: 3:00PM

Group Type: SchoolTour-5th Grade

Payment Due: 4/2/2025

169	School Tour - Student	Χ	\$8.00 =	\$1,352.00	
60	School Tour - Chaperone	Χ	\$8.00 =	\$480.00	
8	School Tour - Teacher	Χ	\$0.00 =	\$0.00	
237				\$1.832.00	

#### Stefanie Daniele

11:00 AM School Tour

12:00-12:30 PM School Tour Lunch

If your school has 50% or more of students that are economically disadvantaged, as indicated by the Indiana Department of Education, your school may be eligible for the Transportation Fund. For more information and to apply click here.



## Field Trip Check In Form

Please bring completed form to the School Tour Check In gates upon arrival. An incomplete form may delay your check-in. This check-in form should be for one group and <u>one</u> payment only.

School Name:\_\_\_

Lead Teacher Cell Phone:NOTE:Lead Teacher contact information assists Conne		ost adults.	
Number of Students	X \$8.00		
Number of Adult Chaperones	X \$8.00		
Number of Teachers	X \$0.00		
Number of Adult Members	X \$0.00		
Number of Youth Members	X \$0.00		
Total number in Group	Total Cost		
NOTE: Please attach photocopies of memberships to the Payment Type  Credit Card  Check (Payab have verified the group attendance listed submitted, adjustments to this form will no	le to Conner Prairie)   □ Cash - above. I acknowldge that, once	•	
Print Name:	Phone		
Signature:	Date	_ Date	