USE AGREEMENT

This agreement made by and between the Boone Cou Education,	inty Board of is Principal authorized
Education, Lim Simp son as to act by direction of the Board of Education and	David McForlad Bosketall
hereinafter referred to as "user" of the school facilities	s hereinafter described.
WITNESSETH: The principal does hereby agree to permit user to utilifacilities more particularly described as follows: USC OF GYM and restrain for youth base	ize certain school sKethell pruchee
at the following times and dates: As available April, ah how to a half Session	from January 1760
April, ah how + a half session	per week schedu sending

Subject to the following terms and conditions:

- 1. The school property identified above may be utilized by the user as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions may result in immediate termination of the Use Agreement and/or liability of the user. The utilization of the premises by the user is a privilege extended to the user by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the principal.
- 2. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Boone County Board of Education policies, including but not limited to BCBE Policy No. 05.3, 05.31. 05.32 and 10.3 which are incorporated by reference herein.
- 3. The reserved time/date for use by user may be cancelled or preempted by Principal and permission for use may be terminated without cause by notice from Principal.
- 4. User is responsible for the conduct of its participants or guests.
- 5. There shall be no subletting or assignment of this agreement nor any profit making or commercial venture subject of the use.

- 6. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so, the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
- 7. The user agrees to save harmless the Boone County Board of Education, its employees and agents, for any liability, damage, loss or expense incurred respecting the utilization of the school facilities; and the user agrees to reimburse the Boone County Board of Education for any damages to or replacement of school property damaged, lost, stolen or vandalized while in user's name.

IN WITNESS WE Education and the	HEREOF the princip user hereunto set the	oal for and on be neir hands this	half of th	e Board of day of
December	, 20	24.		
Erponbeck !	Elementay_sch	OOL	٠	
211 /00	PRINCIPAL			
David McForlan	d Basketbell			
	USER			
1962 Rusema	of Ct			
	ADDRESS			
Union	KY	41091		
CITY	STATE	ZIP		
259-609	7168			
P	HONE NUMBER			

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/03/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Jerri Reich FAX (A/C, No): (513) 872-7519 PHONE (A/C, No, Ext); E-MAIL IT CAI Insurance Agency, Inc. . (513) 221-1140 jreich@cai-insurance.com 2035 Reading Road ADDRESS: NAIC # INSURER(S) AFFORDING COVERAGE OH 45202-1415 Philadelphia Insurance Company Cincinnati INSURER A: INSURED INSURER B: David McFarland Basketball, LLC INSURER C: 1530 Sweetsong Dr. INSURER D: INSURER E : KY 41041 Union INSURER F: 24-25 Master REVISION NUMBER: COVERAGES **CERTIFICATE NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP LIMITS TYPE OF INSURANCE POLICY NUMBER 1.000.000

1	COMMERCIAL GENERAL LIABILITY	ı	1		1	l :	EACH OCCURRENCE	5 ''
1	CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (En occurrence)	s 100,000
İ	GENING-NUMBER 5-4 COCC.						MED EXP (Any one person)	s ⁰
A		Υ		PHPK2618927-004	11/10/2024	11/10/2025	PERSONAL & ADV INJURY	s 1,000,000
ļ	GEN'LAGGREGATE LIMIT APPLIES PER:							s 3,000,000
Ì	POLICY PRO- LOC	Ī					PRODUCTS - COMP/OP AGG	\$ 3,000,000
•	OTHER:			1		ļ	Sexual Phys Abuse	s 100,000
_	AUTOMOBILE LIABILITY	i –	1				OOMBINED SINGLE LIMIT (Ea accident)	\$
	ANYAUTO	İ					BODILY INJURY (Per person)	.\$
1	OWNED SCHEDULED AUTOS ONLY		1			1	BODILY INJURY (Per accident)	s ·
	HIRED NON-OWNED	1					PROPERTY DAMAGE (Per accident)	S
	AUTOS ONLY AUTOS ONLY		1					\$
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	EXCESS LIAB CLAIMS-MADE					ļ	AGGREGATE	5
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-	WORKERS COMPENSATION	i	1				PER OTH- STATUTE ER	
1	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE THE PROPRIETOR PARTNER/EXECUTIVE	Ì					E.L. EACH ACCIDENT	\$
ı	OFFICER/MEMBER EXCLUDED? (Mandatory In NH)	N/A	1				E.L. DISEASE - EA EMPLOYEE	5
	If yes, describe under DESCRIPTION OF OPERATIONS below		1				E.L. DISEASE - POLICY LIMIT	\$
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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Certificate holder is automatic additional insured for general liability when required by signed written contract or agreement.

CERTIFICATE HOLDER		CANCELLATION
Boone County Board of Education		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
8330 US Hwy 42		AUTHORIZED REPRESENTATIVE
Fiorence	KY 41042	JuQuen
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