

Issue Paper

DATE: **December 3, 2024**

AGENDA ITEM (ACTION ITEM):

Consider/Approve Community Use Facility contract with Special Olympics (Longhorn Basketball Program) for use of the Twenhofel Middle School gymnasium during 2024-25 school year during non-school hours.

APPLICABLE BOARD POLICY: 05.3 Community Use of Facility

HISTORY/BACKGROUND:

The Special Olympics provides a year-round sports training and athletic competition in a variety of Olympic-type sports for children and adults with intellectual disabilities.

FISCAL/BUDGETARY IMPACT: None

RECOMMENDATION:

Approval Community Use Facility contract with Special Olympics (Longhorn Basketball Program) for use of the Twenhofel Middle School gymnasium during 2024-25 school year during non-school hours.

CONTACT PERSON: Matt Wilhoite

Mwell

Principal/Administrator

Superintendent

District Administrator

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda. Principal -complete, print, sign and send to your Director. Director -if approved, sign and put in the Superintendent's mailbox.

SCHOOL FACILITIES

Facility Use Contract

This agreement made by and between the Kenton County Board of Education, the school Principal, and the Superintendent/designee authorized so to act by direction of the Board of Education and Lorg horns Special Olympics Baskafba hereinafter referred to as "user" of the school facilities hereinafter described. The user is a: (Check One): _____ profit organization X _____ non-profit organization/FEIN #

Category of user (1-5) ____ (Final determination of category is made by Superintendent/designee). WITNESSETH:

The school Principal does hereby agree to permit user to utilize certain school facilities more particularly described as follows: Twen hofe 6 um & Public Restrooms

at the following times and dates: Friday NyW5 6:30-8:30 Jan 10 - April 25 subject to the following terms and conditions: 2025

- 1. School facilities shall not be utilized by any outside group prior to ninety (90) minutes after the end of the school day at this campus.
- 2. The school property identified above may be utilized by the user as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions specified by the Principal. Any violation of such terms and conditions may result in immediate termination of the Use Agreement and/or liability of the user. The utilization of the premises by the user is a privilege extended to the user by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the Principal.
- 3. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Kenton County Board of Education policies, specifically including Board Policy 05.3, the terms of which are incorporated herein by reference.
- 4. The reserved time/date for use by user may be cancelled or preempted by Principal or Superintendent / designee and permissions for use may be terminated without cause by notice from Principal or designee.
- 5. Approved users are responsible for the conduct and safety of their participants, guests, coaches, officials, and spectators. Automated External Defibrillators (AED) accessibility is not the responsibility of the KCSD facility.
- 6. There shall be no transfer or assignment of this agreement, nor any profit making or commercial venture subject to this use.
- 7. Approved users are responsible for the observance of county and state fire and safety regulations at all times. Corridors, exits, and stairways shall be kept free of obstructions. Members of an audience or spectators must never stand or sit to block exits, aisle ways, or stairways. Facility capacities as determined by the Fire Marshall shall be observed.

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Facility Use Contract

- 8. All activities will be cancelled when school is closed due to inclement weather. Outside groups using our facilities during inclement weather will be at their own risk. Campuses will be cleared for school use only.
- User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so, the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
- 10. The user agrees to hold harmless and defend the Kenton County Board of Education, its employees and agents, for any claim, liability, damage, loss or expense resulting from the utilization of the facilities used hereunder.
- 11. The user agrees to provide liability insurance coverage for its use of the facilities including the following minimum amounts:

The liability insurance certificate is required to include the following minimum amounts:

2,000,000 General Liability coverage in the aggregate \$1,000,000 General Liability coverage per occurrence The Kenton County Board of Education is noted as additional insured

A copy of the liability policy or declaration of coverage page must be attached to this contract.

12. An orientation has been provided.

(Please initial) _______ school representative

Applicable Fees:

| Rental fee: | per hr. (min 2 hours) | Rental fee total: |
|------------------|-----------------------|---------------------------|
| Custodial fee: | per hr. (min 2 hours) | Custodial fee total: |
| Supervisory fee: | per hr. (min 2 hours) | Supervisory fee total: NA |
| Equipment fee: | | Equipment fee total: 1. A |
| Other fees: | | Other fees total: |

50% of total fees to be paid as security deposit at contract signing; remainder to be paid within two (2) weeks after contracted event.

Total Fees: _____ De

Deposit: _____/_4

Checks are payable to Kenton County Board of Education

Supervision/Custodial Support Details:

Misc. Considerations: USE (anno7 School Da Dontes School Concelle Feb. 21-School Dance Feb. 28 - Backup Donce Bay

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SCHOOL FACILITIES

05.3 AP.1 (CONTINUED)

| se Contract |
|--|
| Longhorn Spectal Olympics basketbal Name of Renting Organization "User" |
| Name of Renting Organization "User" |
| Erica Ferguson |
| Name of "User" Representative (Print) |
| 3648 Petersburg Rd. |
| Address |
| Borlington KY 41005 |
| City State Zip |
| (858) 486 - 5066 |
| Indis. U.S Phone Number |
| E-Mail Address |
| E-Mail Address |
| |

If responsible individual is other than then the "User" whose signature appears on this page below, please identify that individual. Responsible individual will be in attendance during entire use of facility.

Name

Address

Telephone Number

E-Mail Address

Signature of Usei Representative

Superintendent/designee

Review/Revised:8/7/2023



TE OF LIADILITY INCLIDANCE .

DATE (MM/DD/YYYY)

| THIS CERTIFICATE IS ISSUED AS | | | | | | | 07/17/2024 |
|---|---------------------------|--|--|--------------|--|---|---------------------------|
| CERTIFICATE DOES NOT AFFIR BELOW. THIS CERTIFICATE OF REPRESENTATIVE OR PRODUCE | INSURAN | OR NEGATIVELY AMEN | D, EXTEND OR AL | TER THE C | OVERAGE AFFORDE | DBYTH | IE POLICI |
| IMPORTANT: If the certificate hol If SUBROGATION IS WAIVED, sub this certificate does not confer rigit | ject to the | e terms and conditions of | the policy, certain | policies may | NAL INSURED provis / require an endorsem | ions or l ent. A t | be endorse statement (|
| PRODUCER | | | NAME: | | | | |
| American Specialty Insurance & Risk S | G. | PHONE PAX (A/C, No, Extr. (A/C, No): | | | | | |
| | | | ADDRESS: | | | | |
| 7609 W. Jefferson Bivd., Suite 100 Fort Wayne IN 46804 | | | INSURER A: Philadelphia Indemnity Insurance Company | | | | NAIC: |
| INSURED | INSURER B : | | | | CUOL | | |
| Special Olympics, Inc. | NSURER C : | | | | | | |
| 133 19th Street NW | | INSURER D : | | | | | |
| | | INSURER 5 : | | | | | |
| Vashington | DC | 20036 | NSURER F : | | | | |
| COVERAGES C | ERTIFICA | TE NUMBER: 100226098 | 6 | - | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLIC | IES OF INS | SURANCE LISTED BELOW H | AVE BEEN ISSUED TO | THE INSUR | ED NAMED ABOVE FOR | THE POL | ICY PERIO |
| INDICATED, NOTWITHSTANDING ANY CERTIFICATE MAY BE ISSUED OR MA EXCLUSIONS AND CONDITIONS OF SU | Y PERTAI | N, THE INSURANCE AFFORI | ded by the policie | is describe | D HEREIN IS SUBJECT | TO ALL 1 | WHICH THE |
| TR TYPE OF INSURANCE | ADDLISU INSD W | POLICY NUMBER | POLICY EFF | POLICY EXP | LIA | Alts | |
| COMMERCIAL GENERAL LIABILITY | | | | | EACH OCCURRENCE | \$ 1,00 | 00,000 |
| | | | | | PREMISES (Ea occurrence) | \$ 1,000,000 | |
| | _ | | | | MED EXP (Any one person) | s Exci | luded |
| | Y | PHPK2638240 | 12/31/2023 | 12/31/2024 | PERSONAL & ADV INJURY | \$ 1,00 | 0,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE | \$ 5,00 | |
| POLICY PRO- | | | | | PRODUCTS - COMP/OP AGG | | |
| X OTHER: OTHER | | | | | COMBINED SINGLE LIMIT | \$ | |
| AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY AUTOS ONLY AUTOS ONLY AUTOS ONLY AUTOS ONLY | | | | | (Es accident) | | |
| | | C1101/0000040 | 10/04/0000 | 12/31/2024 | BODILY INJURY (Per person) \$ | | |
| | | PHPK2638240 | 12/31/2023 | | PROPERTY DAMAGE | ODILY INJURY (Per accident) \$ OPER TY DAMAGE | |
| | | | | | (Per accident) | \$ | |
| VMBRELLA LIAB | +++ | | | | NON-OWNED/HIRED AUTO | \$ 1,000 | 1,000 |
| COOR | _ | | | | EACH OCCURRENCE | \$ | |
| CLAUND-MAL | | | | | AGGREGATE | \$ | |
| DED RETENTION 5 | | | | | PER OTH- | 5 | |
| AND EMPLOYERS' LIABILITY | | | | | E.L. EACH ACCIDENT | | |
| OFFICEPUMEMBEREXCLUDED? | N/A | | | + | EL. DISEASE - EA EMPLOYEE | 5 | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | EL DISEASE - POLICY LIMIT | 1 | |
| OESCRIPTION OF OPERATIONS BEBY | 1 | | | | | 5 | |
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| | | And Additional Provide But and | | mass is mont | Å | | |
| SCRIPTION OF OPERATIONS / LOCATIONS / VEHIC | | a to be serviced to be U a graphs. A later | and the second s | | | | |
| overage applies to the following: SPEC | IAL OLYM | PICS KENTUCKY, 105 LAK | EVIEW COURT, PR | INKPORT, K | Y 40001. | | |
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| and transferred (see Hell). All Descipt Oliver | -1 | diad 11 C. Descenses | | | | | |
| amed Insured (cont'd): All Special Olym | pics Accie | olleo 0.3. Programs | | | | | |
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| RTIFICATE HOLDER | | | CANCELLATION | | | | |
| ton County Board of Education | | | SHOULD ANY OF TH THE EXPIRATION ACCORDANCE WITH | DATE THER | SCRIBED POLICIES BE CA REOF, NOTICE WILL B PROVISIONS, | NCELLED E DELIVE | BEFORE RED IN |
| 5 Eaton Drive | AUTHORIZED REPRESENTATIVE | | | | | | |
| Wright | KY 41 | 017 | | / | | | |
| | | | @ 1989 | -2015 ACO | RD CORPORATION, A | Il slahte | incom and |

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