STUDENTS 09.36 AP.21 School-Related Student Trip Request Form & Event Specific Emergency Action Plan (EAP) FACULTY MEMBER(S) SPONSORING TRIP CARC'S TOBOL TYPE OF TRIP (CHECK ONE): the Organization requesting Trip / Organization responsible for Payment: DESTINATION LOGAR Aluminum ADDRESS 6926 Lewis Dura Overnight; give name, address, phone of lodging Russellville, KY DATE(S) OF TRIP 12-17. 24 DEPARTURE TIME 8:15 RETURN TIME 1 Source of funding for trip Special E 1 NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY. NUMBER OF: STUDENTS 7 FACULTY SPONSORS 4 TOTAL # OF PARTICIPANTS EAP: Person contacted at venue to discuss EAP: Joson Fowler Person making contact: Jennifer Oyler Is there an Automated External Defibrillator (AED) on site: Yes I No If yes, where: multiple on Site Does the venue have an Emergency Response Team: Yes INO If yes, they contacted: School Employee(s) Attending Trip (Please note beside name if employee is CPR trained): Carrie Tobar-CPR Tracy Thomas-CPR
Karly Byler
Please use separate sheet and attach to this form if more space is needed to list school employees attending). Ours Tolper Signature of Faculty Sponsor Approval of Site Based Council Representative District Use Only Section 2 DRIVER: TURN THIS FORM IN WITH TIMESHEETS Section 3

STUDENTS 09.36 AP.21

School-Related Student Trip Request For School SOUTH TODD FACULTY MEMBER TYPE OF TRIP (CHECK ONE): Organization requesting the Trip / Organization	(s) SPONSORING TRIP _EF	RICA SKIPWORTH_	
DESTINATION HEARTHSTONE & ROTARY ADD Overnight; give name, address, phone of lo	RESSELKTON KY		
Date(s) of Trip_12-4-24	DEPARTURE TIME _1030	RETURN TIME	130
Source of funding for trip PTO			
No student shall be denie			
Number of: students35 FACULTY SPO EAP: Person contacted at venue to discuss EAP: _	Perso	n making contact:	
Is there an Automated External Defibrillator (AED)			
Does the venue have an Emergency Response Team	:□Yes □No If yes,	, how are they	contacted:
School Employee(s) Attending Trip (Please note bes		PR trained):	
Please use a separate sheet and attach to this form in Signature of Faculty Sponsor	:	11-26-24	
Signature of Faculty Sponsor Approval of Site Based Council Representative	Carrie 7	OVER_Date_	11-26-27
n:	istrict Use Only	• • • • • • • • • • • • • • • • •	• • • • • • • •
Section 2	strict Ose Only		
Approval of District Representative		Date	
	• • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •	• • • • • • • •
DRIVER: TURN THI	S FORM IN WITH TI	IMESHEETS	
Section 3			
Date/Time Departure:	Od	lometer	Start:
Date/Time Return:	Od	lometer End:	
I hereby certify that the above information is co	orrect to the best of my k	knowledge.	
Driver Signature		Date	
Driver Comments:			
Coach or School Representative Signature		Date	

STUDENTS 09.36 AP.21

School-Related Student Trip Request Form & Event Specific Emergency Action Plan (EAP)

SCHOOL SOUTH TODD ELEMENTARY FACULTY MEMBER(S) SPONSORI	ng trip Shelly Gammon, Lindsey Sisco,
SARAH BALLARD	
Type of Trip (CHECK ONE): Organization requesting the Trip / Organiza	tion responsible for Payment:
organization requesting the http://organiza	mon responsible for rayment.
DESTINATION TODD COUNTY PUBLIC LIBRARY ADDRESS 507 SOUTH M Overnight; give name, address, phone of lodging	IAIN STREET
DATE(S) OF TRIP JANUARY 14TH, 2025 DEPARTURE TIME 12:00 RETU	URN TIME 2:00_
Source of funding for trip	
No student shall be denied the trip because of	F AN INABILITY TO PAY.
Number of: students 56 faculty sponsors 3 Total # of Particip	PANTS 59
EAP: Person contacted at venue to discuss EAP: Etil	Person making contact:
Is there an Automated External Defibrillator (AED) on site: Yes	If yes, where:
Does the venue have an Emergency Response Team: Yes No If yes	s, how are they contacted: By Phone
School Employee(s) Attending Trip (Please note beside name if employee Shelly Gammon Sarah Ballard Linden Sign	e is CPR trained):
Lindsey Sisco (Please use separate sheet and attach to this form if more space is needed to	list school employees attending
man melloum	mon 12/2/24
Approval of Site Based Council Representative	
TO 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	• • • • • • • • • • • • • • • • • • • •
Section 2 District Use Only	
	D .
Approval of District Representative	Date
	• • • • • • • • • • • • • • • • • • • •
DRIVER: TURN THIS FORM IN WITH Section 3	H TIMESHEETS
Date/Time Departure:	Odometer Start:
Date/Time Return:	Odometer End:
I hereby certify that the above information is correct to the best of i	my knowledge.
Driver Signature	Note
Driver Comments:	Date
Coach or School Representative Signature	Date