

## JEFFERSON COUNTY BOARD OF EDUCATION

Agenda for December 03, 2024, Regular Business Meeting VanHoose Education Center

## 6:00 p.m. Business Meeting

- I. Moment of Silence
- II. The Pledge of Allegiance
  - A. Vision Statement
- III. Recognitions and Resolutions
  - **A.** Recognition of Kammerer Middle School Staff Who Helped Save the Life of a Student Who Experienced a Medical Emergency at School
  - B. Recognition of Six JCPS Schools who Recently Celebrated Milestone Awards from Cognia
  - C. Recognition of Celia Mauldin for Winning the Cross Country State Championship
- IV. Recommendation for Approval of Meeting Agenda
- V. Recommendation for Approval of Minutes of Previous Meeting
- VI. Superintendent's Report
- VII. Superintendent Search Process Update
- VIII. Student Outcomes-Focused Governance Update
  - **A.** Recommendation to Receive Goal Monitoring Report on Interim Goals 2.1 6th Grade Reading and 2.2 7th Grade Math
  - B. Recommendation for Approval of Updated Board Monitoring Calendar
- **IX.** Persons Requesting to Address the Board on Action Items or Consent Calendar Items to be Voted Upon Separately at Board Member Request
- X. Action Items
- XI. Information Items
- XII. Consent Calendar
  - A. Report of Certified Leaves
  - **B.** Report of Personnel Actions
  - C. Recommendation for Approval of Organizational Charts and/or Job Descriptions
    - 1. WITHDRAWN: Academics
    - **2.** ECE
    - 3. Finance
    - 4. Operations
  - **D.** Recommendation of Approval of Field Trips Request and Receipt of Report of Field Trips Approved by the Superintendent
  - **E.** Recommendation for Approval of the Project, Assignment of Architect/Engineer, and BG-1 form for Life Skills Kitchen at Olmsted Academy North
  - F. Recommendation for Approval of Construction Change Orders
  - G. Notification of Utility Easement at W.E.B. DuBois
  - **H.** Recommendation for Approval of Renewal for 2025-2026 Asbestos and Lead Maintenance Contract at Various Schools
  - **I.** Recommendation for Approval of Competitive Negotiation, Bid Tabulations, Contract Renewals, and Amendments

- J. Recommendation for Approval of Professional Services Contracts of \$20,000 or More
- **K.** Acceptance of Orders of the Treasurer
  - **1.** Acceptance of Orders of the Treasurer-Invoices
  - **2.** Acceptance of Orders of the Treasurer-Purchase Orders
  - 3. Acceptance of Orders of the Treasurer-Vouchers
- L. Acceptance of Donations, Grants, and Funding
  - 1. Acceptance of Donations and Small Grants
  - 2. Acceptance of Funding from the Jefferson County Public Education Foundation
- M. Recommendation for Approval of Agreements
  - 1. Recommendation to Approve MOA with Ballard Alumni Association
  - 2. Recommendation for Approval of MOA with Bluegrass Community Technical College
  - 3. Recommendation for Approval of MOA with Fund for the Arts
  - **4.** Recommendation for Approval of Stewart B. McKinney Homeless Education Grant Modification with the Kentucky Department of Education
  - **5.** Recommendation for Approval of Contract Modification with the Kentucky Department of Education for the Release of JCPS Employees
  - 6. Recommendation for Approval of Student Placement Agreement with Indiana University
  - 7. Recommendation for Approval of Amendment to Memorandum of Agreement with T-Mobile
- N. Recommendation to Reinstate School-Based Decision Making Council Authority at Eligible Schools
- **O.** Recommendation for Approval to Purchase School Buses Through the Commonwealth of Kentucky Contract Price Procedure
- P. Proposal to Amend the 2024-2025 School Calendar
- Q. Recommendation for Approval of Payment of Out-of-District Expenses for Board Member
- R. Recommendation for Approval of Updated 2024-25 Salary Schedules
- S. Recommendation for Approval of 2025 Board Meeting Schedule
- XIII. Board Planning Calendar
- XIV. Committee Reports
- XV. Board Reports
- XVI. Persons Requesting to Address the Board (If Necessary)
- **XVII.** Executive Session (If Necessary)
- XVIII. Action Item (If Necessary)
- XIX. Adjournment

Revised 11/25/24