

TRACE CREEK CONSTRUCTION, INC.

127 Market Street | P.O. Box 539 Vanceburg, Kentucky 41179 Phone: 606.796.3867 | Fax: 606.796.3948 www.tracecreek.net

WCHS Track and Field: Change Order #04 Summary

1.) Additional Requested Days

• (36 Days) PR 06 Bleachers- Musco lighting lead-time up to 12 weeks from approval.

Total Additional Days Requested: 36

Updated Substantial Completion Date: 2/10/2025

2.) PR #05 Electrical at Fence

Provide credit to delete conduit, wiring and devices for receptacles shown along fence.

02-04 Rising Sun Developing

• Total Cost Deduct: -(\$1,376.66)

Total Deduct: -(\$1,376.66)

3.) PR #06 Bleachers

Add 4" and 6" concrete, foundations, site drainage, and utilities for a future 2,485 person grandstand.

05-01 Olympic Construction

Total Cost Add: \$306,035.70

Total Add: \$306,035.70

<u>CO#04 Total Cost Add = \$304,659.04</u>



PROPOSAL REQUEST

DATE: 10/17/2024 PR #: PR 006

TO: Clay Ratliff - Trace Creek Construction RE: Woodford County Board of Education

Versailles, Kentucky

BG 19-353

RTA 1916 Phase 2

Please submit an itemized quotation for changes in the Contract Sum and/or Time incidental to proposed modifications to the Contract Documents described therein.

THIS IS NOT A CHANGE ORDER NOR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED HEREIN.

Please provide labor and material pricing breakdown for review.

DESCRIPTION:

- 1. Refer to SA1.2 SITE LAYOUT AND DEVELOPMENT PLAN:
 - a) Add 4" and 6" concrete pavement as shown for bleachers.
 - b) Add bleacher structure.
 - c) Add gravel pavement under bleachers as shown.
 - d) Sod area around bleachers as shown.
 - e) Relocate light poles to be 122' O.C. from the 50-yard line.
- 2. Refer to SA2.1 SITE GRADING AND DRAINAGE PLAN:
 - a) Modify grading and drainage layout as shown.
- 3. Refer to SA2.2 SITE GRADING PLAN:
 - a) Slope new pavement at a 1% from north to south.
 - b) Slope area under bleachers at 2% to low point.
 - c) Modify swales to not be under bleachers.
 - d) Raise rim/ground elevation over DS-34.
- 4. Refer to SA2.3 SITE DRAINAGE PLAN:
 - a) Add perforated piping under bleachers as shown. Space perf pipes 20' minimum O.C. Space around bleacher foundations.
 - b) Relocate manhole DS-34 along the outgoing pipe. Adjust piping length and add risers to manhole to meet new grade/rim elevation.
 - c) Tie perforated piping to DS-34 and DS-85. Seal penetrations to be watertight.
- 5. Refer to SA4.3:
 - a) Add stone section detail as shown.
- 6. Refer to the revised site utility drawings UE2.1:
 - a) Add infrastructure to support pressbox and videoboard.

Proposed Change Order Page 2

- 7. Add devices and equipment per E1.2 pressbox plans.
- 8. Add electrical equipment to support pressbox and videoboard per E2.0 one-line diagram.
- 9. Add pressbox communication riser and modify fiber one-line diagram to support pressbox and videoboard.
- 10. Provide a separate price to perform the following work: Upgrade athletic field lighting system to be 50FC.

Attachments:

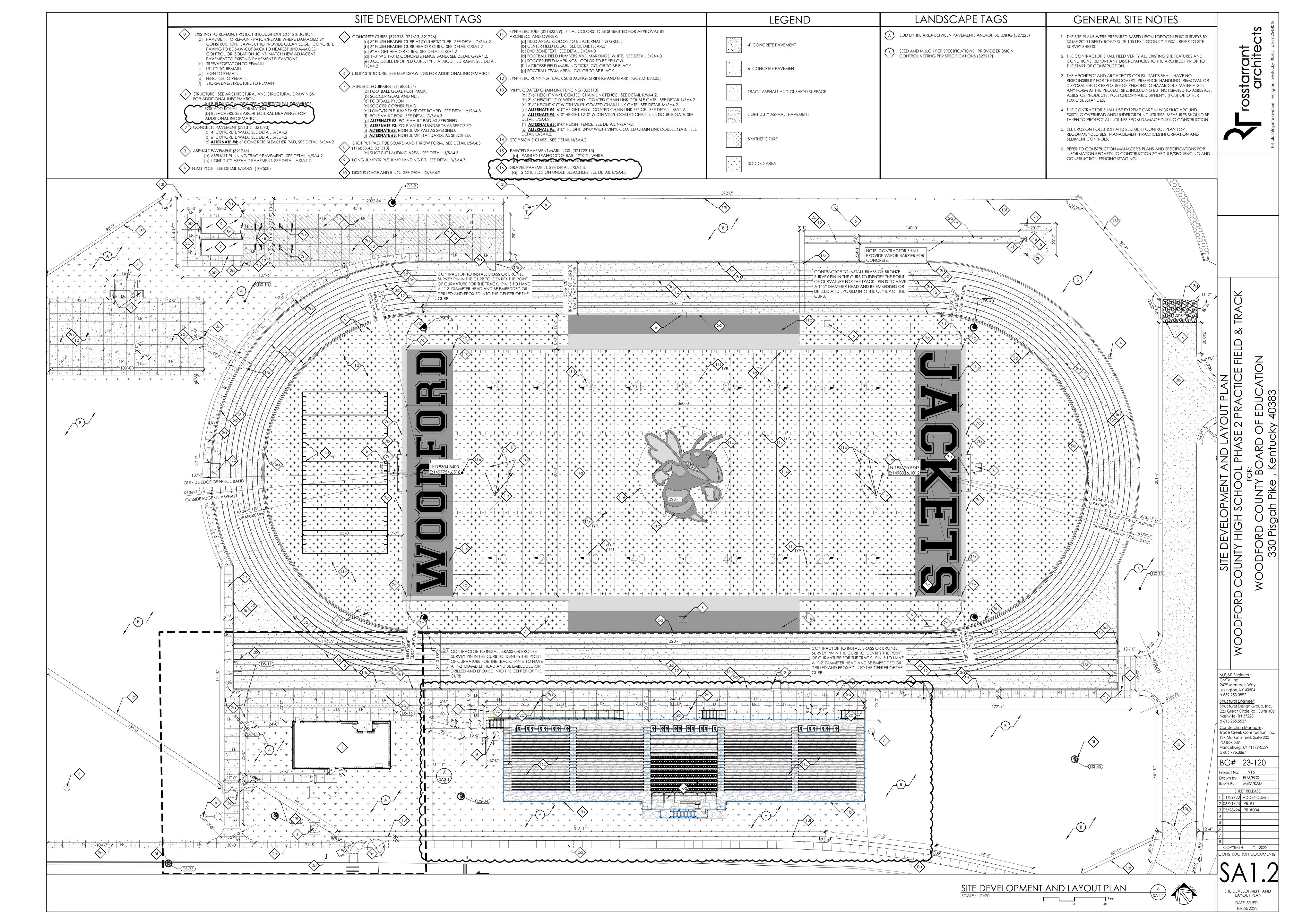
SA1.2, SA2.1, SA2.2, SA2.3, SA4.3, UE2.1, E1.2, E2.0, E3.0, ST110

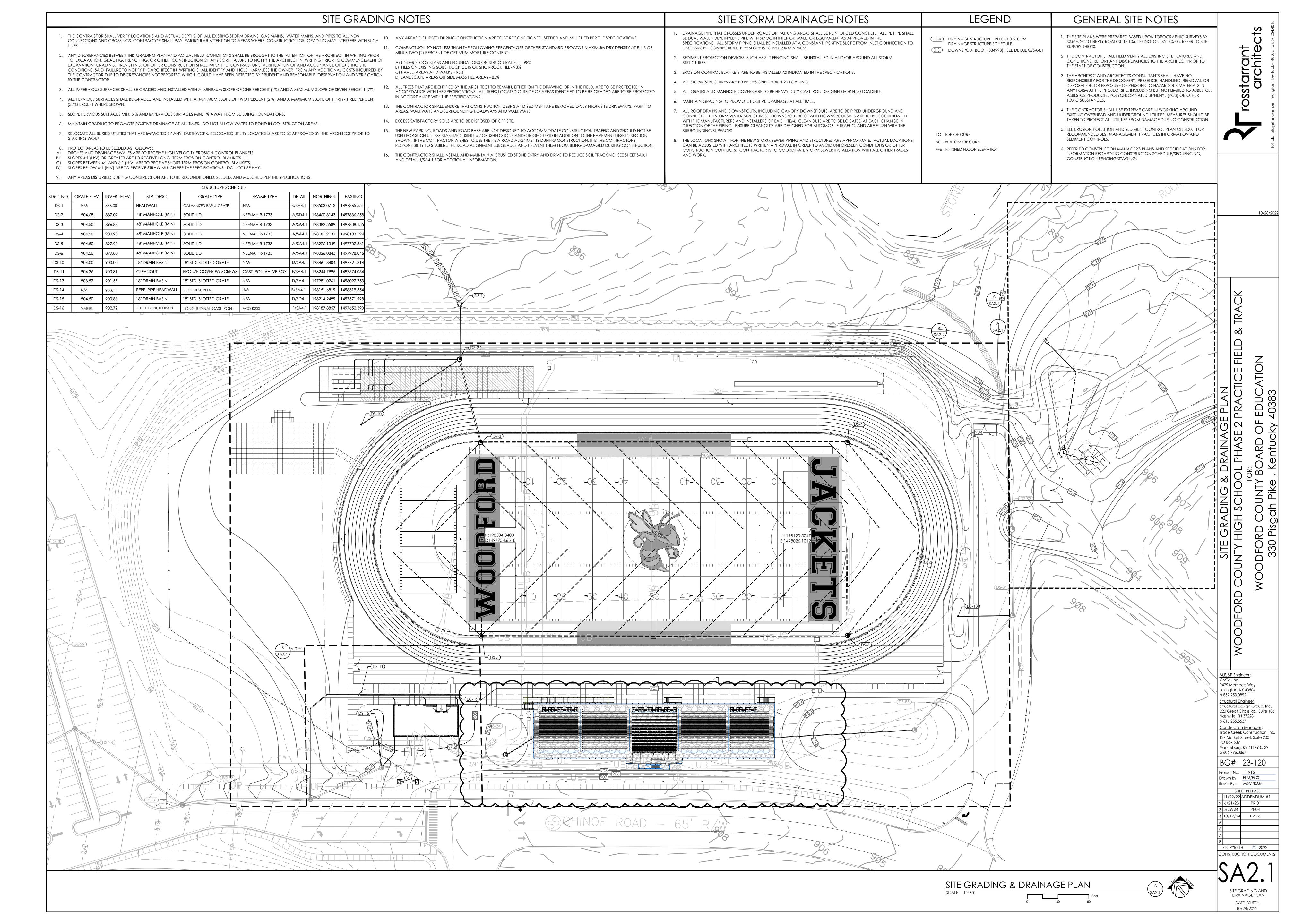
Prepared By:

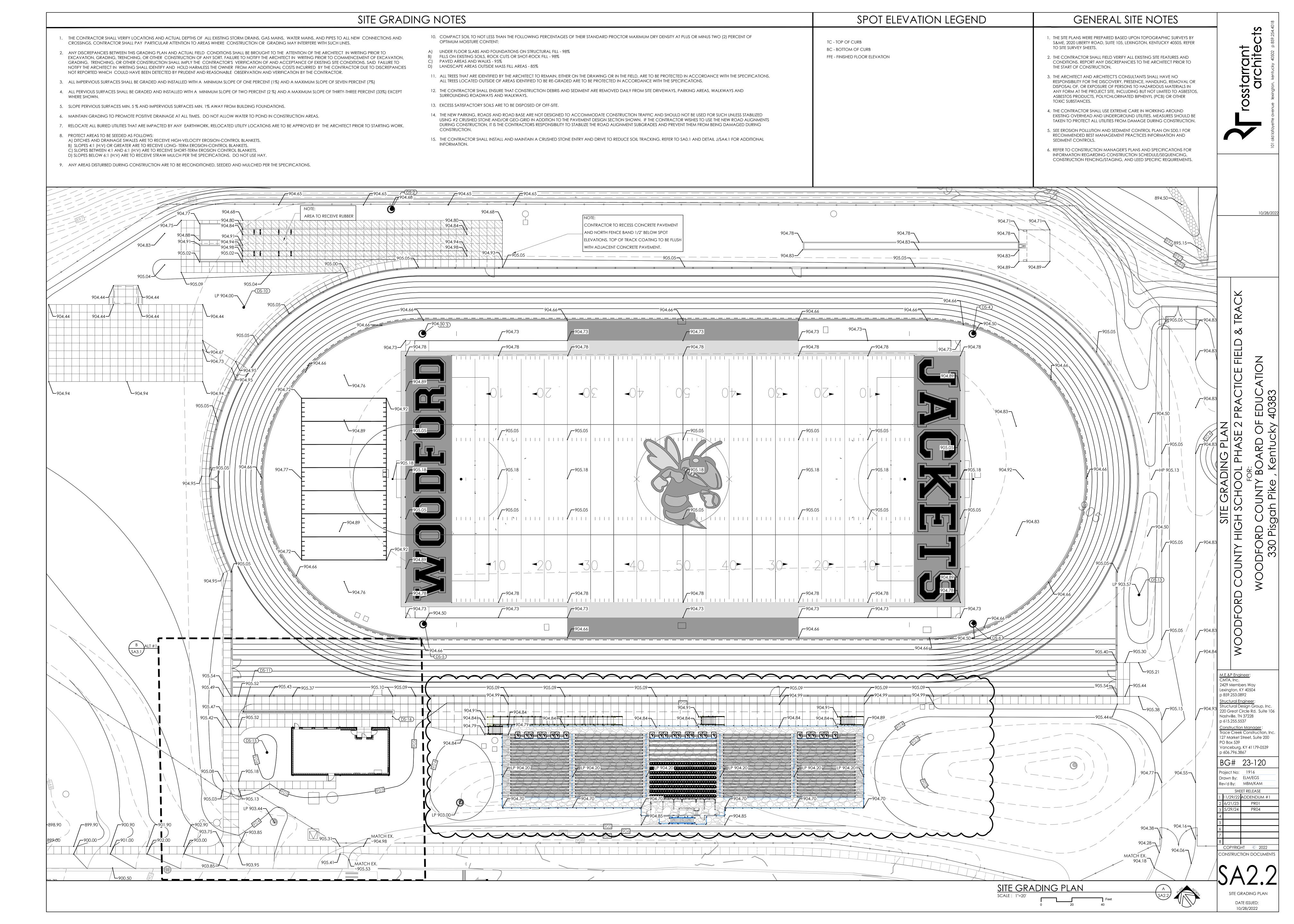
Chandler Sergent, AIA Associate

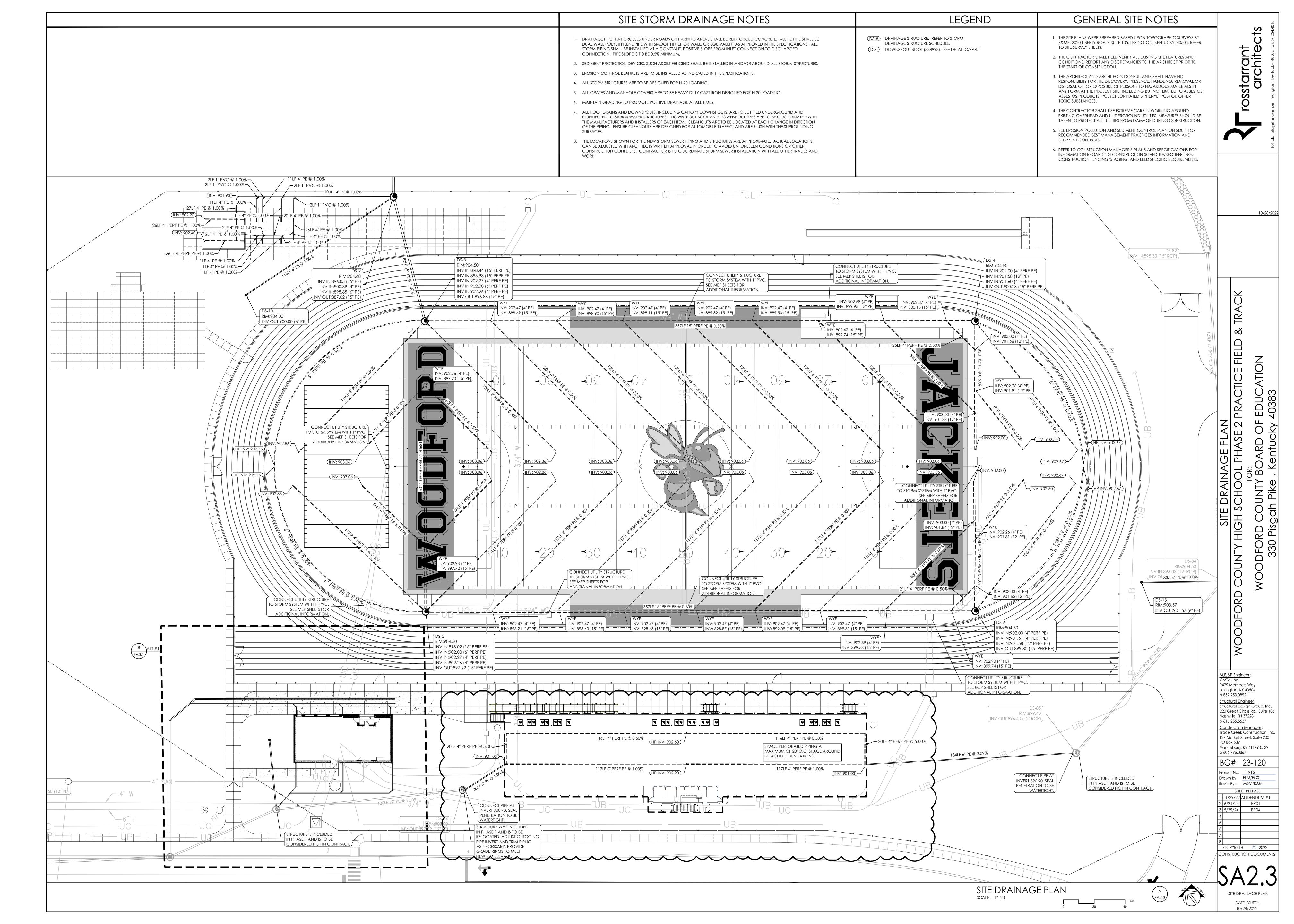
/cs

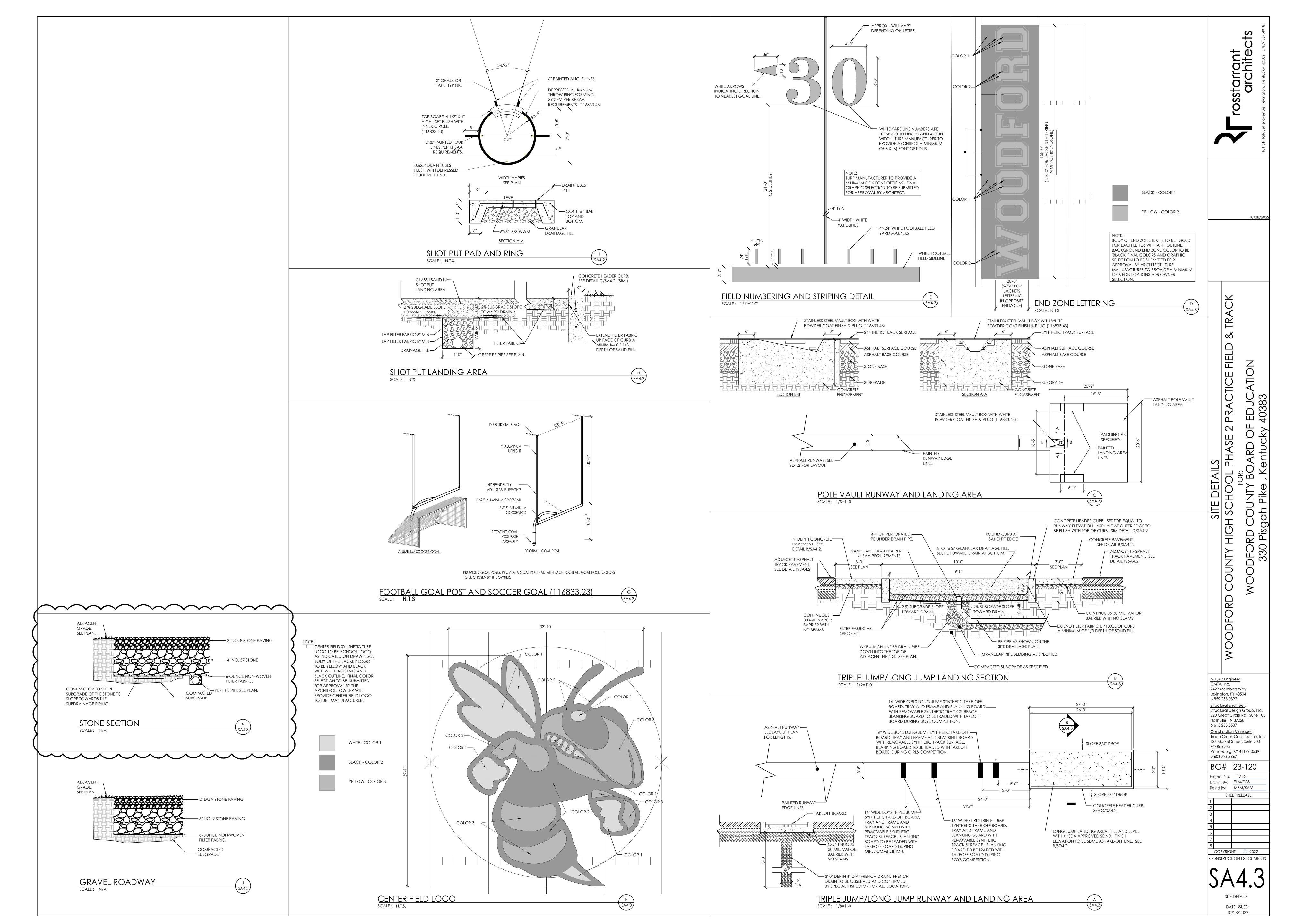
c: Sarah Lamere, Michael Hughes – RTA Clay Ratliff -Trace Creek Shane Smith – Woodford County Schools File 1916-4B

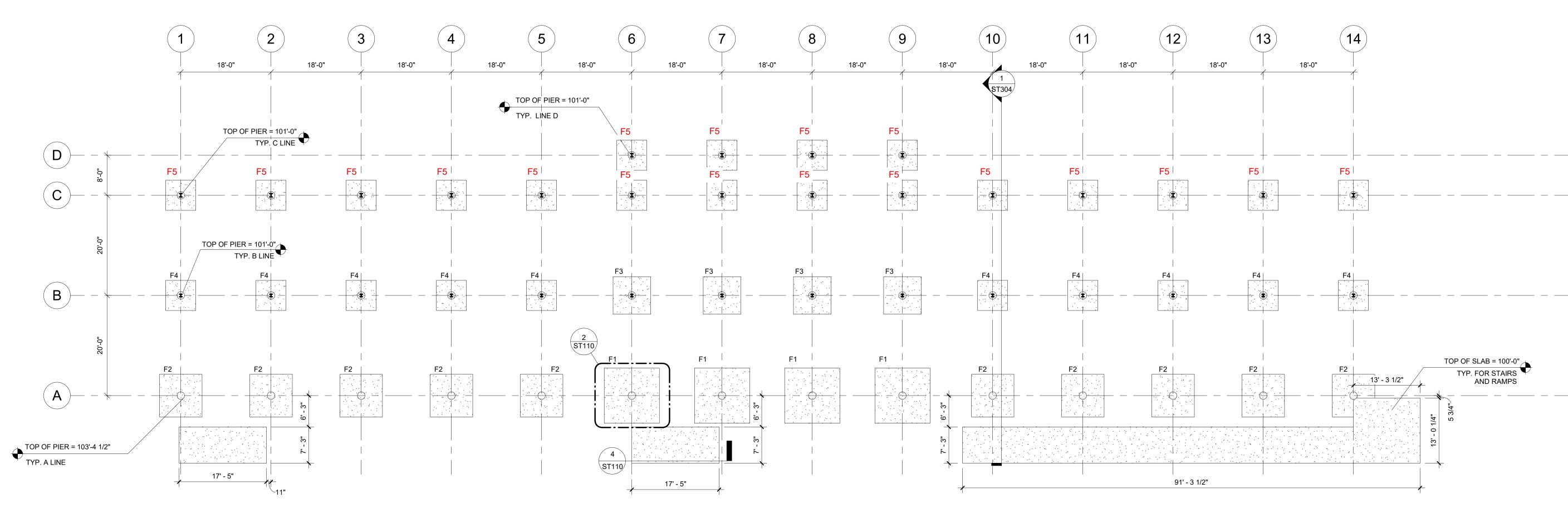




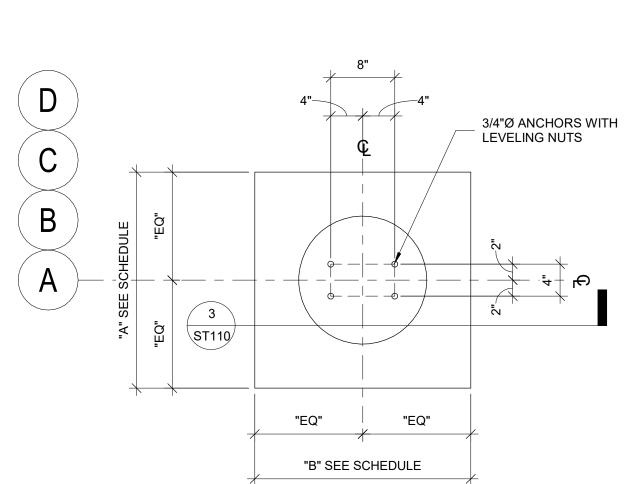


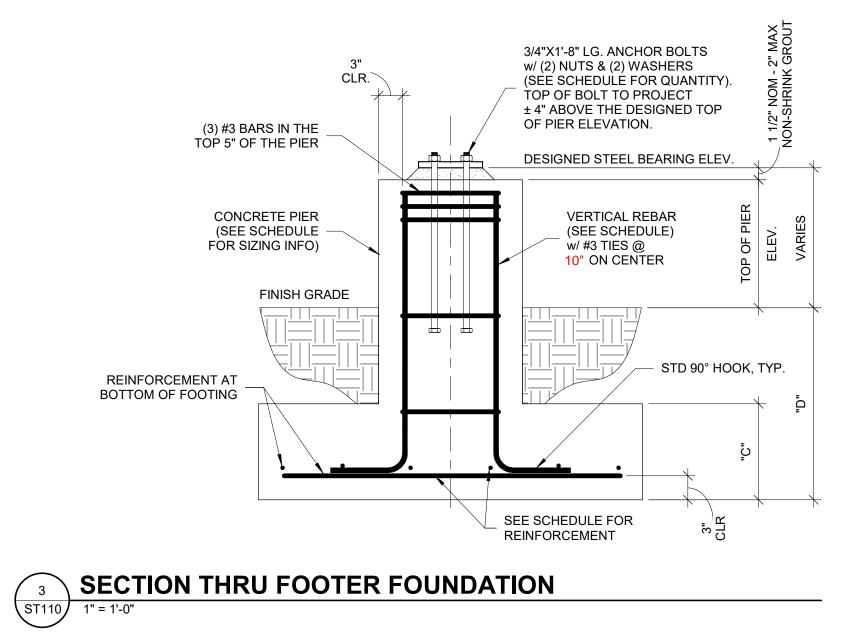




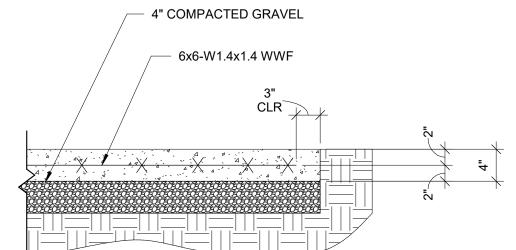








2 ANCHOR BOLT LAYOUT - PLAN OF FOOTING & PIER ST110 1" = 1'-0"



4	SECTION OF	SLAB ON GRADE
ST110	1" = 1'-0"	

		FOOTING SO	CHEDULE			PIER SCHEDULE							
MARK		SIZE			REINFORCING	SIZE	REINFORCING	# OF	SIZE OF ANCHORS	ANCHOR BOLT			
WALKIX	"A"	"B"	"C"	"D"	EA. WAY	SIZL	INCINI ONGING	ANCHORS		TEMPLATE NO.			
F1	11'-0"	11'-0"	1'-6"	3'-0"	(14) #5 BOT	24"ø	(8) #5 BARS	4	3/4"X1'-8" HVY HEX HEAD GR 55	-0055517			
F2	8'-6"	8'-6"	1'-6"	3'-0"	(11) #5 BOT	24"ø	(8) #5 BARS	4	3/4"X1'-8" HVY HEX HEAD GR36	0055517			
F3	7'-0"	7'-0"	1'-0"	2'-0"	(7) #5 BOT	18"Ø	(6) #5 BARS	4	3/4"X1'-8" HVY HEX HEAD GR 55	-0055517			
F4	6'-6"	6'-6"	1'-0"	2'-0"	(6) #5 BOT	18"Ø	(6) #5 BARS	4	3/4"X1'-8" HVY HEX HEAD GR36	0055517			
F5	6'-0"	 6'-0"	1'-0"	2'-0"	(6) #5 BOT	18"ø	(6) #5 BARS	4	3/4"X1'-8" HVY HEX HEAD GR36	0055517			

FROST DEPTH - 24"
SOIL BEARING CAPACITY - 2000 PSF

DANT CLAYTON

The Next Level

1500 Bernheim Lane Louisville, KY 40210 Phone: 502-634-3626



Woodford County HS

Project Address

330 Pisgah Pike,

Versailles, KY 40383

Project Number **50618.1A**

Consultants

Professional Seal

No. Description Date

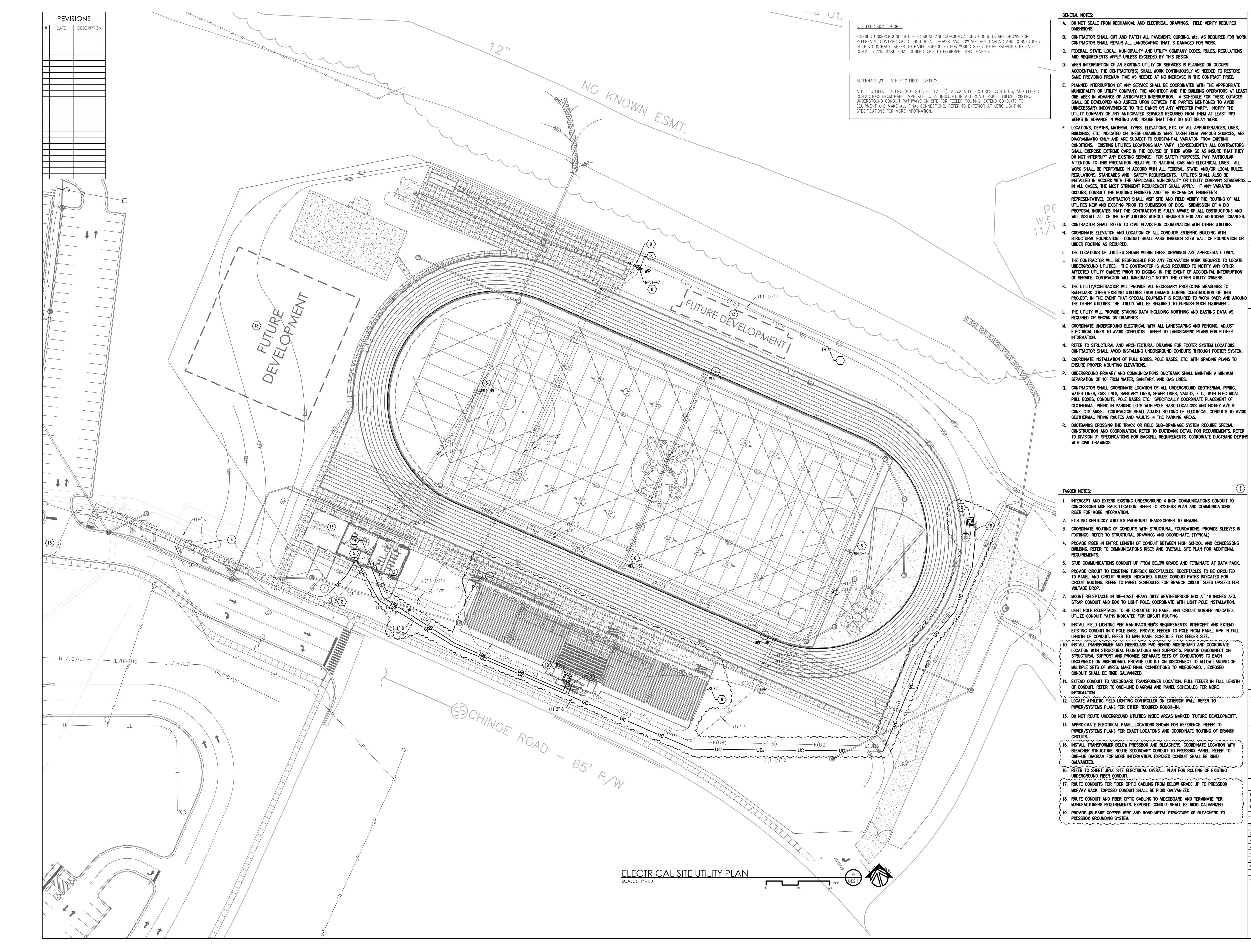
Submittal Type

Foundation Plan

Sheet number

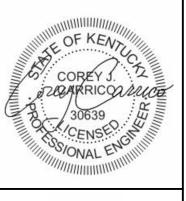
ST110

© 2019 DANT CLAYTON



starrant archite

S S



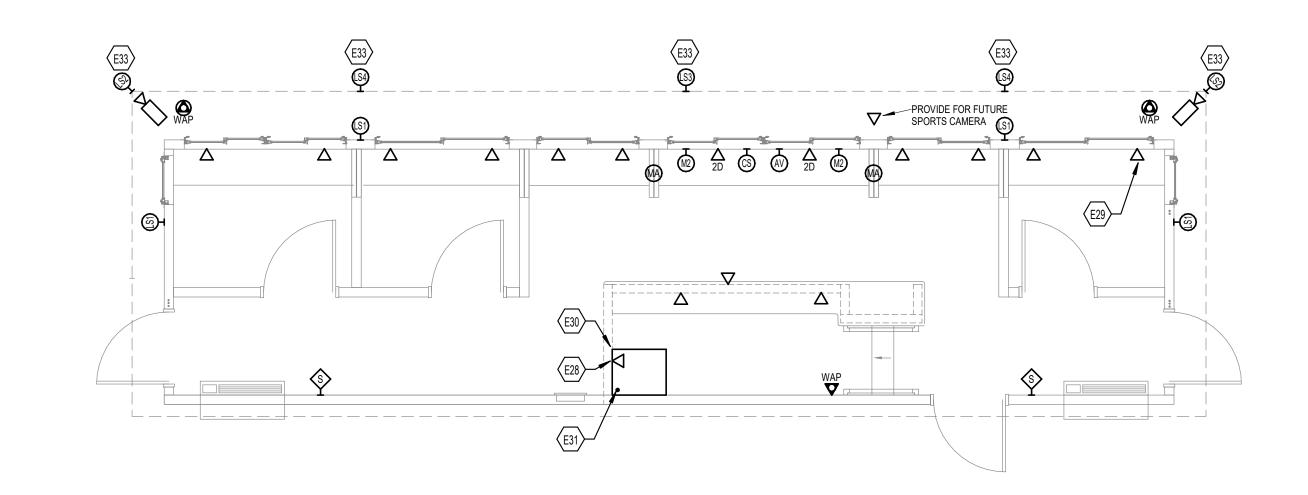
M,E,&P Engineer: CMTA, Inc. 2429 Members Way Lexington, KY 40504 p 859.253.0892

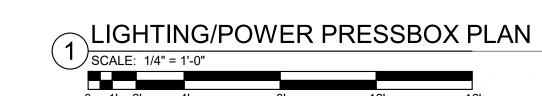
structural Design Group, Inc. 220 Great Circle Rd. Suite 106 Nashville, TN 37228 p 615.255.5537

Drawn By: __JJW Rev'd By: SHEET RELEASE 8/8/24 ADDENDUM 1

COPYRIGHT © 2024 CONSTRUCTION DOCUMENTS

DATE ISSUED: 07/15/2024





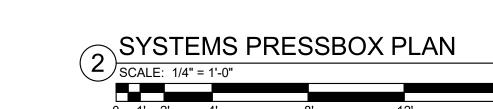
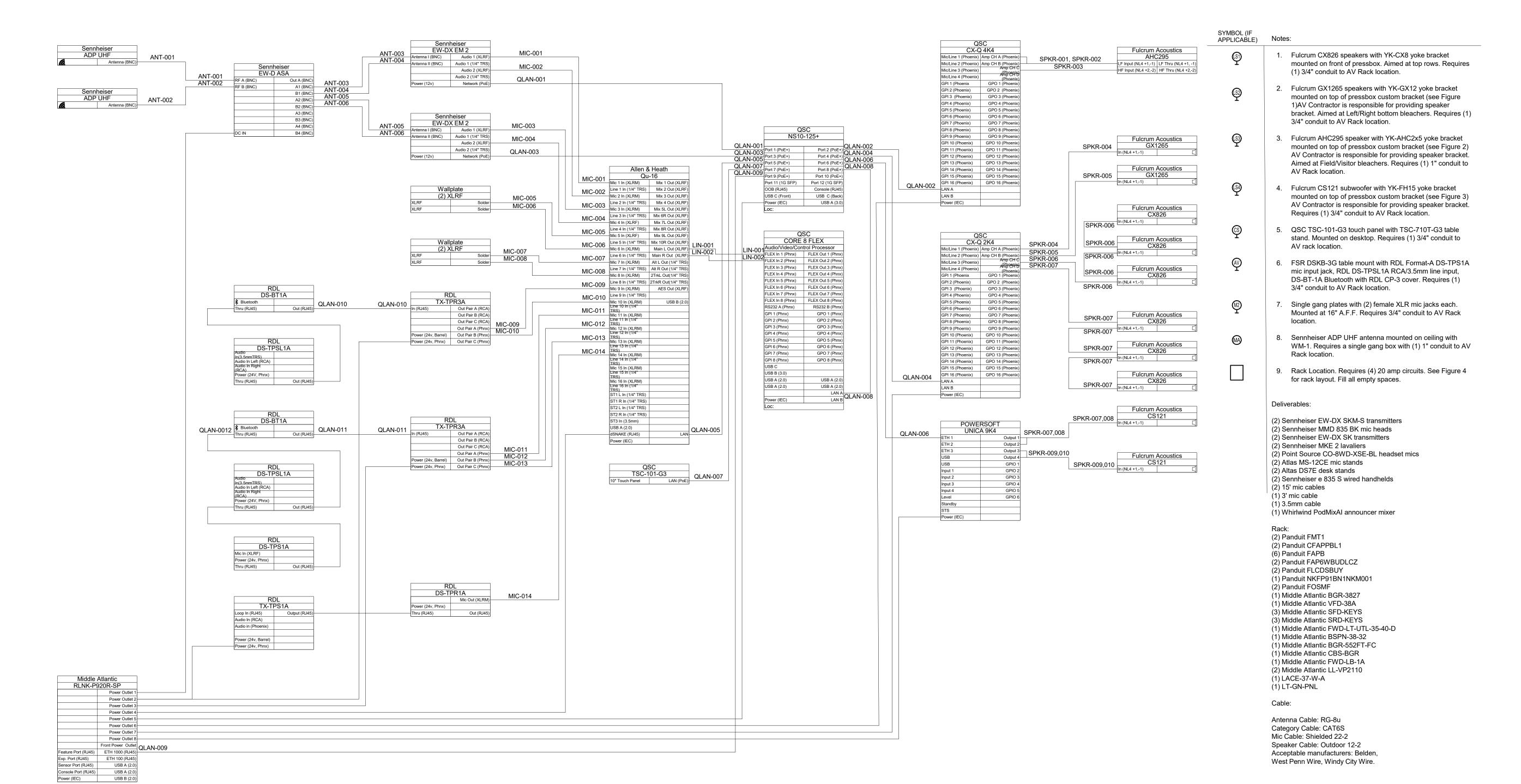


Figure 1



ELECTRICAL NEW WORK NOTES

- A REFER TO THE ARCHITECT'S REFLECTED CEILING PLANS, ELEVATIONS, AND CASEWORK DETAILS FOR EXACT LOCATIONS OF ALL WALL AND CEILING MOUNTED ELECTRICAL DEVICES.
- B CONTRACTOR SHALL FOLLOW BRANCH CIRCUITING LAY-OUT, AS INDICATED ON THE FLOOR PLANS, WITH A MAXIMUM OF THREE (3) BRANCH CIRCUITS PER HOMERUN. EACH BRANCH CIRCUIT SHALL BE PROVIDED WITH A DEDICATED NEUTRAL CONDUCTOR. DEDICATED NEUTRAL CONDUCTORS SHALL BE CONSIDERED CURRENT CARRYING. IF ADDITIONAL CONDUCTORS ARE RAN IN THE SAME CONDUIT WITH THOSE INDICATED, CONTRACTOR SHALL DERATE ALL CURRENT CARRYING CONDUCTORS PER N.E.C. #310.15(B)(3), AND UPSIZE CONDUIT AS REQUIRED PER N.E.C. #300.17 AND ANNEX C. MULTIWIRE BRANCH CIRCUITS AS DEFINED IN N.E.C #100 /
- 210.4 (CIRCUITS SHARING A COMMON NEUTRAL CONDUCTOR) SHALL NOT BE PERMITTED. IDENTIFY THE PANEL AND CIRCUIT NUMBER FOR ALL RECEPTACLES. SWITCHES, ETC. IN AREA OF CONSTRUCTION. PROVIDE CLEAR ADHESIVE LABELS WITH BLACK LETTERING. IN HEALTHCARE FACILITIES, ENGRAVE
- EMERGENCY DEVICE COVERPLATES IN PATIENT CARE AREAS. ALSO, MARK INSIDES OF ALL DEVICE BOXES WITH PANEL AND CIRCUIT NUMBER. D LOCATE CHAIN-HUNG INDUSTRIAL FIXTURES IN MECHANICAL ROOMS TO AVOID DUCTWORK AND PIPING, TO MAXIMIZE AVAILABLE LIGHT. SPACE AROUND EQUIPMENT, AIR HANDLERS, ETC. TO PROVIDE ADEQUATE LIGHTING TO ALL AREAS OF ROOM. PROVIDE ADDITIONAL FIXTURES OF
- SAME TYPE AS NEEDED TO FULFILL THIS REQUIREMENT. E LOCATE EXIT SIGNS FOR MAXIMUM VIEWING AREA TO IDENTIFY EGRESS PATHS AS INDICATED ON PLANS. COORDINATE LOCATIONS SUCH THAT ARCHITECTURAL FEATURES OR EQUIPMENT FROM OTHER TRADES DO NOT OBSTRUCT VIEW.
- F ALL LIGHTING FIXTURE LENSES, PARABOLIC LOUVERS, AND DOWNLIGHTING ALZAK CONES SHALL BE HANDLED WITH COTTON GLOVES DURING INSTALLATION AND LAMPING TO AVOID FINGERPRINTS OR DIRT DEPOSITS. IT IS PREFERRED THAT FIXTURES BE SHIPPED AND INSTALLED WITH CLEAR PLASTIC BAGS TO PROTECT LOUVERS, AT CLOSE OF PROJECT, AND AFTER CONSTRUCTION AIR FILTERS ARE CHANGED, REMOVE BAGS. ANY LOUVER OR CONE SHOWING DIRT OR FINGER PRINTS SHALL BE CLEANED WITH SOLVENT RECOMMENDED BY THE MANUFACTURER, OR REPLACED AS NECESSARY IN ORDER TO TURN OVER TO THE OWNER NEW FIXTURES AT OCCUPANCY.
- G RECESSED LUMINAIRES SHALL BE SECURED SUCH THAT THE FORCE REQUIRED INSERTING COMPONENTS, TRIMS, LENSES, LOUVERS, OR DOOR FRAMES DOES NOT SHIFT HOUSING. ALL TRIMS SHALL BE COMPLETELY FLUSH WITH FINISHED CEILINGS AT COMPLETION OF CONSTRUCTION.
- H CONTRACTOR SHALL CIRCUIT ALL EXIT SIGNS AND EMERGENCY EGRESS FIXTURES (FIXTURE TYPES THAT START WITH 'E') FROM THE NEAREST UNSWITCHED NORMAL LIGHTING CIRCUIT. CONTRACTOR SHALL PROVIDE AN UNSWITCHED NORMAL-SENSING CONDUCTOR TO ALL FIXTURES WITH INTEGRAL BATTERY PACKS. I LOCATIONS OF ELECTRICAL CONNECTIONS AND LOCAL DISCONNECTS SHALL
- BE COORDINATED WITH MECHANICAL AND PLUMBING CONTRACTORS TO ENSURE ACCESS AND WORKING CLEARANCE IS MAINTAINED PER NEC. NOTIFY OTHER TRADES OF REQUIRED CLEARANCE AREAS TO AVOID ROUTING OF OTHER SYSTEMS IN THESE AREAS. DO NOT INSTALL ELECTRICAL EQUIPMENT OVER EQUIPMENT NAMEPLATES OR ACCESS PANELS OR THROUGH ACCESS/MAINTENANCE CLEARANCES OF EQUIPMENT BY OTHER✓
- J REFER TO "SYSTEM INSTALLATION MATRIX" (ON SYSTEMS LEGEND SHEET) AND SPECIFICATIONS FOR CONTRACTOR REQUIREMENTS OF EACH SYSTEM. .

TAGGED NOTES

- E26 PROVIDE CIRCUITS INDICATED FOR VOICE/DATA AND AV RACK. REFER TO PRESSBOX DRAWINGS FOR ALL OTHER LIGHTING AND
- POWER SCOPE RELATED TO THE PRESSBOX. E27 MAKE FINAL CONNECTION TO PRESSBOX PANEL AND WIRE COMPLETE. REFER TO ONE-LINE DIAGRAM AND SITE ELECTRICAL
- PLAN FOR MORE INFORMATION ABOUT PRESSBOX PANEL FEEDER. E28 PROVIDE DATA DROP QUANTITY REQUIRED FOR RACK MOUNT EQUIPMENT.
- E29 REFER TO THE PRESSBOX DRAWINGS FOR LOW VOLTAGE
- E30 PROVIDE RACK FOR VOICE/DATA AND AV EQUIPMENT. RACK TO BE PROVIDED UNDER AV SPECIFICATIONS. REFER TO COMMUNIATIONS RISER AND AV ONE-LINE DIAGRAM FOR MORE INFORMATION. BOND RACK TO PRESSBOX GROUNDING SYSTEM USING #6 INSULATED COPPER GROUND.
- QUANTITY INDICATED TO SERVE AV RACK. MOUNT IN A SINGLE FOUR-GANG BOX LOCATED DIRECTLY BEHIND RACK. E32 EACH OUTLET TO BE A DEDICATED CIRCUIT TO THE PRESSBOX

E31 PROVIDE SURGE SUPPRESSION TYPE DUPLEX OUTLETS IN

- PANEL. CIRCUIT EACH USING 2#12. #12 GROUND. PROVIDE 20A/1P BREAKER IN PRESSBOX PANEL FOR EACH CIRCUIT. COORDINATE INSTALLATION WITH PRESSBOX ELECTRICAL DRAWINGS.
- E33 SPEAKER LOCATED ON PRESSBOX ROOF. REFER TO AV SYMBOL LEGEND FOR MORE INFORMATION.

S

S

 \simeq

OF EDUCA entucky 403 RESSBOX \simeq . К К COUNTY BOA Pike, Versaille VOODFORD 330 Pisgah F

BG# 23-120 Project No: 1916/XWCH19-Drawn By: Author Rev'd By: Checker SHEET RELEASE CONSTRUCTION DOCUMENT

AV RISER DIAGRAM

SCALE: NONE

ELECTRICAL PLANS - PRESSBO

DATE ISSUED:

10/16/2024

			ELEC - LUMINAIRE S	SCHEDULE						
TYPE	DESCRIPTION	BASIS OF DESIGN	EQUALS	LAMPS / CCT	DRIVER	MINIMUM LUMENS	MOUNTING	MAXIMUM WATTAGE	VOLTAGE	REMARKS
A1	2X4 SURFACE MOUNT LED. COLD-ROLLED TEEL HOUSING, SMOOTH HEMMED SIDES AND INWARD FORMED END FLANGES. STANDARD PATTERN #19 LENS, 0.156" THICK PRISMATIC LENS. POLYESTER POWDER COAT FINISH.	LITHONIA 2TLX4	METALUX EQUAL, COLUMBIA EQUAL	4000K/80CRI	0-10V DIM	4800	SURFACE	40	MVOLT	
A1E	SAME AS PARENT TYPE WITH INTEGRAL 1400 LUMEN EMERGENCY BATTERY.	LITHONIA 2TLX4	METALUX EQUAL, COLUMBIA EQUAL	4000K/80CRI	0-10V DIM	4800	SURFACE	40	MVOLT	
B1	1X4 SURFACE MOUNT LED. COLD-ROLLED TEEL HOUSING, SMOOTH HEMMED SIDES AND INWARD FORMED END FLANGES. STANDARD PATTERN #19 LENS, 0.156" THICK PRISMATIC LENS. POLYESTER POWDER COAT FINISH.	LITHONIA TLX4	METALUX EQUAL, COLUMBIA EQUAL	4000K/80CRI	0-10V DIM	4000	SURFACE	39	MVOLT	
B1E	SAME AS PARENT TYPE WITH INTEGRAL 1400 LUMEN EMERGENCY BATTERY.	LITHONIA TLX4	METALUX EQUAL, COLUMBIA EQUAL	4000K/80CRI	0-10V DIM	4000	SURFACE	39	MVOLT	
C1	7" SHALLOW, SURFACE MOUNT DOWNLIGHT. NON-CONDUCTIVE MATERIAL WITH MATTE, DIFFUSE LENS.	JUNO SLIMFORM JSF7	HALO EQUAL, LIGHTOLIER EQUAL	4000K/80CRI	0-10V DIM	1000	SURFACE	13	MVOLT	
D1	4' LOW-PROFILE LED STRIP FIXTURE. COLD-ROLLED STEEL HOUSING WITH DIFFUSE SNAP-ON LENS.	LITHONIA ZL1N	METALUX EQUAL, WILLIAMS EQUAL	4000K/80CRI	0-10V DIM	5000	SURFACE	34	MVOLT	
D1E	SAME AS PARENT TYPE WITH INTEGRAL 1400 LUMEN EMERGENCY BATTERY.	LITHONIA ZL1N	METALUX EQUAL, WILLIAMS EQUAL	4000K/80CRI	0-10V DIM	5000	SURFACE	34	MVOLT	
E1	ARCHITECTURAL EGRESS LIGHT. WET LOCATION RATED WITH INTEGRAL COLD WEATHER BATTERY.	LITHONIA AFF	EVENLITE, DUALLITE EQUAL	4000K/80CRI	-	3000	WALL	25	MVOLT	MOUNT AT 7'-0" A.F.F.
OF1	EXTERIOR WALL MOUNT FIXTURE WITH TWO-PIECE DIE-CAST ALUMINUM HOUSING, POWDER COAT FINISH FOR CORROSION AND WEATHER RESISTANCE, TYPE 3 MEDIUM DISTRIBUTION. WET LOCATION RATED.	LITHONIA DSX1	MCGRAW EDISON EQUAL, GARDCO EQUAL	4000K/80CRI	0-10V DIM	5500	WALL	46	MVOLT	MOUNT AT 8'-0" A.F.F.
OF2	RECESSED 6" WALLWASH LED DOWNLIGHT. GALVANIZED STEEL CONSTRUCTION WITH MATTE, DIFFUSE LENS. WET LOCATION RATED.	LITHONIA LDN6	HALO EQUAL, LIGHTOLIER EQUAL	4000K/80CRI	0-10V DIM	750	CANOPY	9	MVOLT	
X1	DIE-CAST ALUMINUM SINGLE SIDED EXIT SIGN.	LITHONIA LQC	EVENLITE, DUALLITE EQUAL	-	-	-	UNIVERSAL	2	MVOLT	

1. BREAKER TO BE GFCI TYPE.

	ELEC - EQUIPMENT CONNECTION SCHEDULE								
EQUIP ID	DESCRIPTION	DISCONNECT MEANS	VOLTAGE	POLES	HP	POWER (kVA)	MCA	FURNISHED BY	INSTALLE
EF-1B	EXHAUST FAN	NEMA 1	208	2	0.13	0.40	2.5	EC	EC
EF-2	EXHAUST FAN	NEMA 1	208	2	0.08	0.40	2.5	EC	EC
EH-1	ELECTRIC HEATER	NEMA 1	208	2	-	0.75	4.5	EC	EC
EH-2	ELECTRIC HEATER	NEMA 1	208	2	-	1.50	9	EC	EC
EH-4	ELECTRIC HEATER	NEMA 1	208	2	-	3.00	18	EC	EC
HAND DRYER	HAND DRYER	120V SNAP SWITCH	120	1	1/4	1.50	15	EC	EC
RP-1	HOT WATER RECIRCULATING PUMP	120V SNAP SWITCH	120	1	-	0.10	0.8	EC	EC
TP-1	TRAP PRIMER	120V SNAP SWITCH	120	1	-	0.05	0.5	EC	EC
WH-1	WATER HEATER	NEMA 1	208	3	-	8.00	41.6	EC	EC

ELEC -	- CAMERA SCHEDUL
Type	MODEL
Ceiling Mount	
Camera	
CJ7	XNV-6080
CW	PNM-9085RQ7

— PANEL MPH IS EXISTING TO REMAIN. PROVIDE FEEDERS TO ATHLETIC FIELD LIGHTING PER SCHEDULE.

- PANEL MPL1 IS EXISTING TO REMAIN. PROVIDE CONDUIT AND CONDUCTORS AND FOR ALL BRANCH CIRCUITS INDICATED AND WIRE COMPLETE.

PROVIDE PANEL MPL2. CONTRACTOR IS TO PROVIDE PANEL. FEEDER FROM PANEL MPL1, AND CONDUIT AND WIRING AS INDICATED IN SCHEDULE TO ALL BRANCH CIRCUITS IN THIS PROJECT.

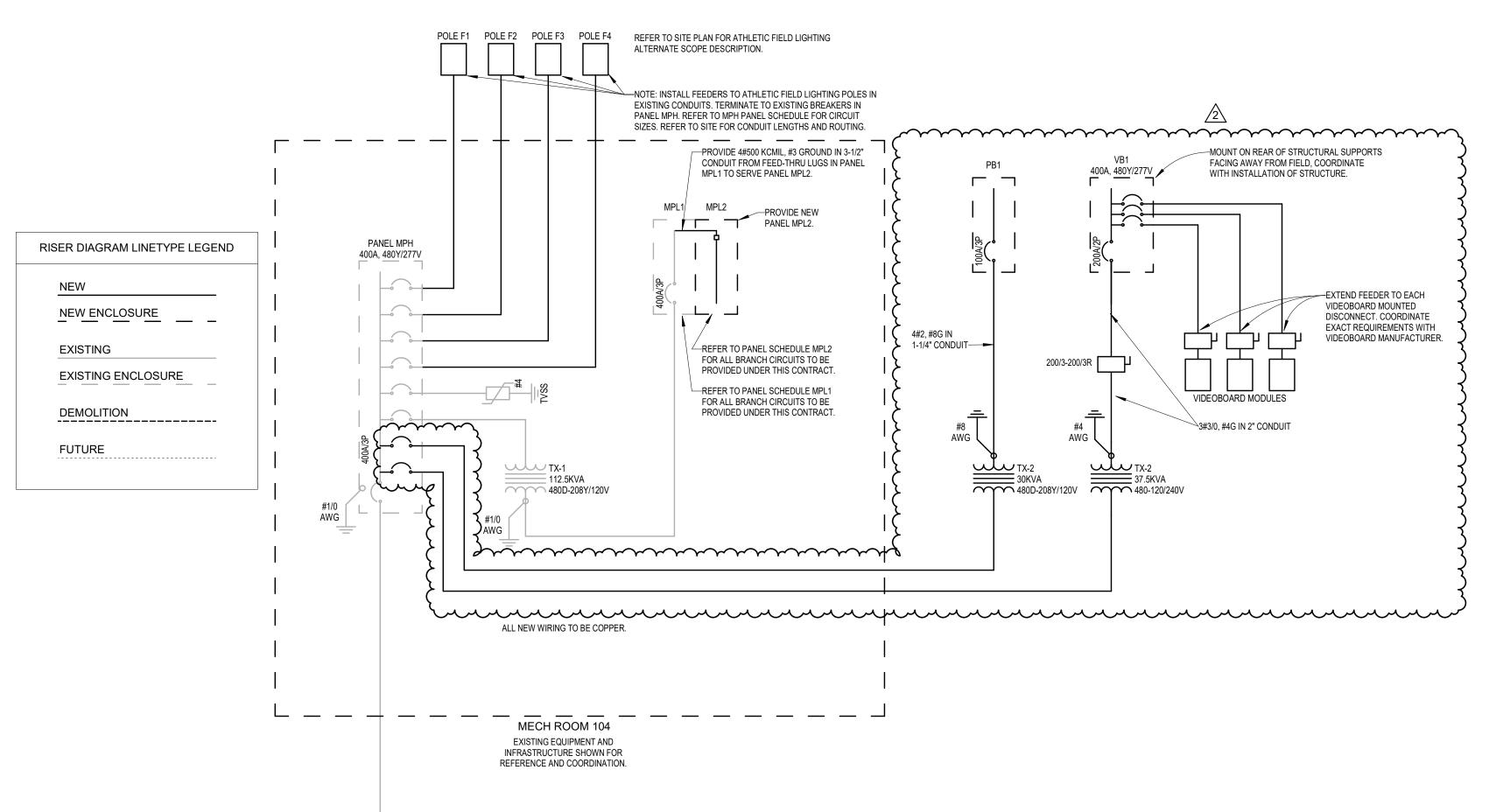
	PANEL: MPH VOLTAGE: 480Y/277V,3P,4W					_	D: Yes							PTING RATING: 65,0 LOCATION:		
	AMPERES: 400 A		1 1			IOUNTIN	1		1	_					LITY TRANSFORMER	1
NOTE	ES CIRCUIT DESCRIPTION	HOT, NEUT, GND	OCP	P CI		A		В	<u> </u>	C	СКТ	<u>P</u>	OCP	HOT, NEUT, GND	CIRCUIT DESCRIPTION	NOT
					8.7	8.7					2					
	F1 ATHLETIC LIGHTING POLE	3-#4, 1-#4, 1-#6	50	3 3			8.7	8.7	0.7	0.7		3	50	3-#4, 1-#4, 1-#6	F2 ATHLETIC LIGHTING POLE	
						3 9.3			8.7	8.7	8					
	F3 ATHLETIC LIGHTING POLE	3-#6, 1-#6, 1-#10	50	3		9.5	9.3	9.3			_	3	50	3-#6, 1-#6, 1-#10	F4 ATHLETIC LIGHTING POLE	
	TO ATTILE TIO LIGITINOT OLE	3-#0, 1-#0, 1-#10	30	1			3.0	3.0	9.3	9.3	12	_	~	0-70, 1-70, 1-710		
	SURGE PROTECTION DEVICE			$\sqrt{1}$		9.6			0.0	0.0	14	Y	~ ~~	~ ~ ~ ~ ~	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Y Y
\sim	SÚRĞE PROTECTIÓN DEVÎCE KREQUIREMENTS PER	3,#6, 1-#6, 1,#10	60	$\sqrt{3}$			0.0	9.6		}	16	3	50	3-#6, 1-#10	TX-2	
	SPECIFICATIONS)			\bigcirc 1					0.0	9.6	- 18					
	SPACE			1 1	9	12.6				}	20	2	100	2-#2, 1-#6	TX-3	
	SPACE			1 2				12.6		\ \{	22			•		
/	SPACE			1 2					-	`	244	44	پر		SPACE	~~
	SPARE		20	1 2)					26	1	-		SPACE	
\	SPARE		20	1 2			0.0		0.0		28	1	-		SPACE	
\	SPARE SPARE		20	1 2)			0.0		30	1	-		SPACE SPACE	-
	SPARE		20	1 3		,	0.0				32 34	1	-		SPACE	
	SPARE		20	1 3			0.0		0.0		36	1	_		SPACE	
XX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXX	XXX	3		4			0.0		38	1			SPACE	
	TRANSFORMER TX-1	3#210, 1-#210, 1-#6	175	$\sqrt{3}$			30.9	-			40	1			SPACE	
\times				\checkmark 4					29.3	-	42	1			SPACE	
					86	6.6 kVA	89.1	kVA	74.9	kVA	'		,			
						319 A	32	8 A	27	0 A						
LOAI	D CLASSIFICATION	CONNECTED LO	AD	DEMA	ND FAC	CTOR	ESTI	MATED	DEMA	ND				PANI	EL TOTALS	
EQUI	Р	45450 VA		1	00.00%			45450	VA						TOTAL CONNECTED LOAD: 2509	589 VA
HVAC	2	34950 VA			30.00%			27960) VA					TO	OTAL ESTIMATED DEMAND: 2227	769 VA
LTNG	3	109529 VA		1	00.00%			109529	9 VA					ТОТ	AL CONNECTED CURRENT: 301	A
REC		51660 VA		;	59.68%			30830	VA					TOTAL ESTII	MATED DEMAND CURRENT: 268	A
Spare	9	9000 VA		1	00.00%			9000	VA					25	% ADDITIONAL CAPACITY: 67 A	1
															TOTAL PANEL CURRENT: 335	A

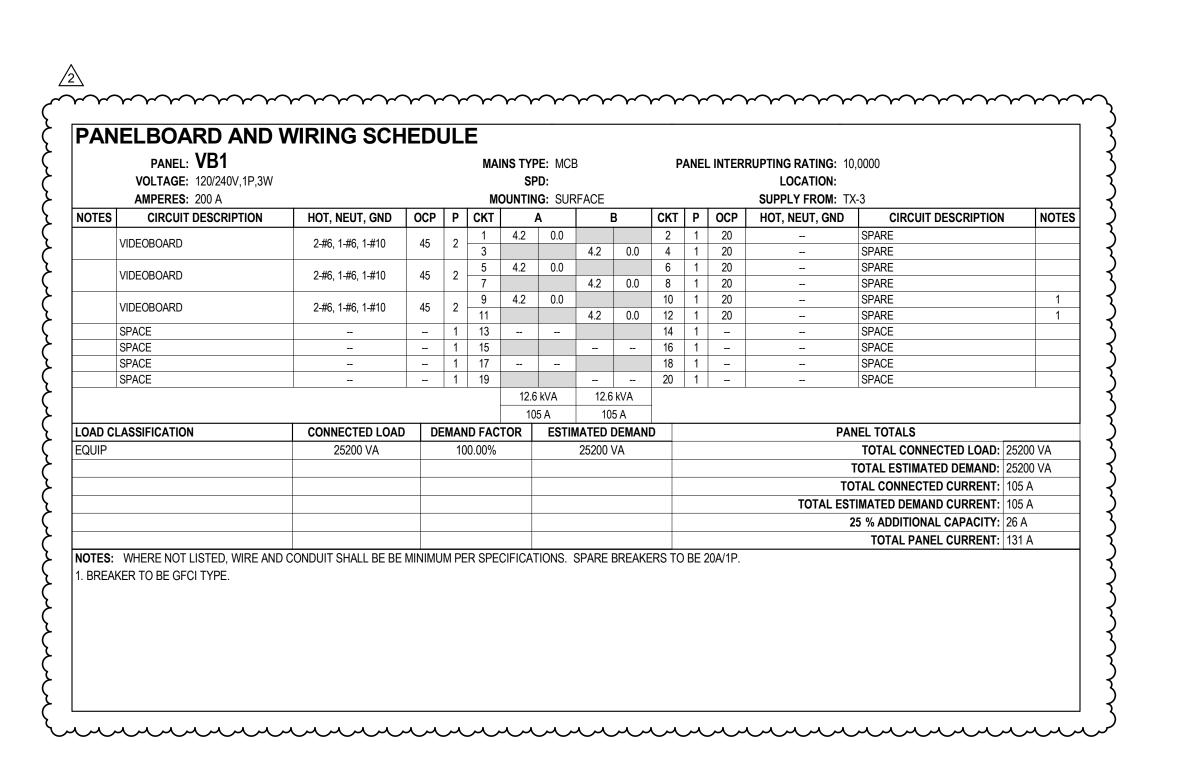
TO KENTUCKY UTILITIES PADMOUNT TRANSFORMER ON SITE

SCALE: NONE

PANELBOARD AND		-DULL	-									NELBOARD AND V	· • • • • • • • • • • • • • • • • • • •			_								
PANEL: MPL1			MAINS TYPE	E: MCB			PANEL INT	ERRUP1	TING RATING: 10,			PANEL: MPL2				_	YPE: MLC)		PANEL INTER		•		
VOLTAGE : 208Y/120V,3P,4W			SPI): Yes					LOCATION: ME	CH. 104		VOLTAGE : 208Y/120V,3P,4W					SPD: No				LOC	ATION: MEC	CH. 104	
AMPERES: 400 A			MOUNTING	SURFA	CE			SU	JPPLY FROM: MP	XFMR		AMPERES: 400 A				MOUNT	TING: SUR	RFACE			SUPPLY	FROM: MPL	1	
NOTES CIRCUIT DESCRIPTION	HOT, NEUT, GND OC	P P CKT	Α	В		С	CKT P	OCP	HOT, NEUT, GND	CIRCUIT DESCRIPTION	NOTES NOTES	CIRCUIT DESCRIPTION	HOT, NEUT, G	ND OCP	P CKT	· A	E	В	С	CKT P OC	CP HOT, I	NEUT, GND	CIRCUIT DESCRIPTION	N
POS - CONCESSION 100	1-#12, 1-#12, 1-#12 20) 1 1	0.9 0.5				2 1	20	1-#12, 1-#12, 1-#12	FLUSH VALVES - MEN'S 101		CONCESSIONS 100 EH-1	2-#12, 1-#12, 1-	#12 20	2 55	0.4 1	.5			56 2 30	0 2-#12,	1-#12, 1-#12	MEN'S RR 101 EH-4	
POS - CONCESSION 100	1-#12, 1-#12, 1-#12 20	1 3		0.9 1	1.5		4 1	20	1-#12, 1-#12, 1-#12	HAND DRYER - MEN'S 101		CONCESSIONS 100 EH-1	2-#12, 1-#12, 1-	#12 20	57		0.4	1.5		58 2 20	.0 2-#12,	1-#12, 1-#12	MENS RR 101 En-4	
POS - CONCESSION 100	1-#12, 1-#12, 1-#12 20) 1 5			0	9 1.5	6 1			HAND DRYER - MEN'S 101		CONCESSIONS 100 EH-1	2-#12, 1-#12, 1-	#12 20	2 59				0.4 1.5	60 2 20	0 2-#12,	1_#12 1_#12	MEN'S RR 101 EH-4	
CONVENIENCE - CONCESSIONS 100) 1 7	0.5 0.5				8 1			FLUSH VALVES - WOMEN'S 103		CONCESSIONS 100 ETF1	2-#12, 1-#12, 1-	#12 20	61	0.4 1	.5			62 2	.0 2-#12,	1-#12, 1-#12	MEN 3 NN 101 E11-4	
CHEST FREEZER - CONCESSION 100	1-#12, 1-#12, 1-#12 20) 1 9		0.2 1	1.5		10 1			HAND DRYER - WOMEN'S 103		CONCESSIONS 100 EH-1	2-#12, 1-#12, 1-	#12 20	2 63		0.4	1.14		64 2 20	0 2-#12,	1_#12 1_#12	MEN'S RR 101 EH-4	
ABOVE COUNTER - CONCESSION	1-#12, 1-#12, 1-#12 20) 1 11			0	2 1.5	12 1			HAND DRYER - WOMEN'S 103		CONCESSIONS 100 ETF1	Σ-π1Ζ, 1-π1Ζ, 1-	#1Z Z0	65				0.4 1.5	66 2 20	.υ Ζ-π1Ζ,	1-π12, 1-π12	MENOTAL TOT ETT-4	
ABOVE COUNTER - CONCESSION	1-#12, 1-#12, 1-#12 20	1 13	0.2 0.9				14 1	20	1-#12, 1-#12, 1-#12	REC RESTROOMS, EXTERIOR		CONCESSIONS 100 EH-2	2-#12, 1-#12, 1-	#12 15	2 67	0.8 1				68 2 20	0 2-#12,	1_#12 1_#12	MEN'S RR 101 EH-4	
ABOVE COUNTER - CONCESSION	1-#12, 1-#12, 1-#12 20			0.2			16	30	2-#10, 1-#10, 1-#10	MDF RACK UPS		3311020010110 100 21172	Σ π ι Σ, ι-π ι Σ, ι-	10	69		0.8			70 2 20	Δ-π12,	· 1Γ1Δ, 1-π1Δ	WENOTAL TOTAL FT	
1 FRIDGE - CONCESSIONS 100	1-#12, 1-#12, 1-#12 20				1	0 0.5	18					CONCESSIONS 100 EH-2	2-#12, 1-#12, 1-	#12 15	2 71				0.8 1.5	72 2 20	0 2-#12.	1-#12 1-#12	WOMEN'S RR 103 EH-4	
1 ICE MACHINE - CONC 100	1-#12, 1-#12, 1-#12 20		1.0 0.4				20 1			MDF BACKBOARD EQUIPMENT		001102001011011012112	2 11 12, 1 11 12, 1	,,,,,	² 73	0.8 1				74	2 // 12,		TOMERO TAX 100 E.T.	
CONCESSION 100 REC	1-#12, 1-#12, 1-#12 20			2.0 (22 1	-	1-#12, 1-#12, 1-#12			MECH 104 EH-2	2-#12, 1-#12, 1-	#12 15	2 75		0.8			76 2 20	0 2-#12,	1-#12, 1-#12	WOMEN'S RR 103 EH-4	
1 FRIDGE - CONCESSIONS 100	1-#12, 1-#12, 1-#12 20				1	0 1.2		20	1-#8, 1-#8, 1-#8	FENCE RECEPTACLES - WEST	1				_ 77				0.8 1.5	78		,		
MICROWAVE - CONCESSION 100	1-#12, 1-#12, 1-#12 20		0.5 1.2				26 1	20	1-#4, 1-#4, 1-#4	FENCE RECEPTACLES - EAST	1	STORAGE 100A EH-2	2-#12, 1-#12, 1-	#12 15	2 79	0.8 1				80 2 20	0 2-#12.	1-#12. 1-#12	WOMEN'S RR 103 EH-4	
MICROWAVE - CONCESSION 100	1-#12, 1-#12, 1-#12 20			0.5 1			28 1			LTNG - INTERIOR					81		0.8			82				
ABOVE COUNTER - CONC 100	1-#12, 1-#12, 1-#12 20		2 - 24		0	5 0.4				LTNG - EXTERIOR		TRAP PRIMER TP-1	1-#12, 1-#12, 1-	#12 20	1 83		_		0.1 1.5	84 2 20	0 2-#12,	1-#12, 1-#12	WOMEN'S RR 103 EH-4	
ABOVE COUNTER - CONC 100	1-#12, 1-#12, 1-#12 20		0.5 0.1	0.5	2.4		32 1			FIELD LIGHTING CONTROLLER			0 110 4 110 4 11		85					86 2 20				
REC STORAGE 105	1-#12, 1-#12, 1-#12 20			0.5		0 04	34 1			ELECTRIC WATER COOLER	1 1	WH-1 WATER HEATER	3-#6, 1-#6, 1-#	10 50	3 87		2.7	0.6	0.7	88 2 15	5 2-#12,	1-#12, 1-#12	RR 101, 103, CUST 102 - EXHAUS	ST
1 TURFBOX - HOME SIDE	1-#10, 1-#10, 1-#10 20		0.0		0	6 0.4	38 1			ELECTRIC WATER COOLER LTNG TIMECLOCK	1	RECIRC PUMP RP-1	1 410 1 410 1	#10 00	- 00	0.1	. 0		2.7 0.6	90 2 1				
1 TURFBOX - WEST GOAL POST 1 TURFBOX - VISITOR SIDE	1-#10, 1-#10, 1-#10 20 1-#6, 1-#6, 1-#6 20) 1 37	0.6 0.0	0.6			40 1		1-#12, 1-#12, 1-#12	SPACE		CONC 100 CIRCULATION FANS	1-#12, 1-#12, 1- 1-#12, 1-#12, 1-			0.1 0	0.7	0.0		92 2 20	0 2-#12,	1-#12, 1-#12	CUST 102 EH-2	
1 TURFBOX - VISITOR SIDE 1 TURFBOX - EAST GOAL POST) 1 41		0.6		6			<u></u>	SPACE		CONC 100 CIRCULATION FAINS	1-#12, 1-#12, 1-	#12 20			0.7		1.5 0.0	01	0		SPARE	
1 TURFBOX - EAST GOAL POST 1 TURFBOX - FINISH LINE			0.6 0.0		0	6		20		SPARE		STORAGE 104 EH-4	2-#12, 1-#12, 1-	#12 20	2 95 97	1.5 1	5		1.0 0.0	98 0 0	.0	_	OI ARE	
1 VISITORS SIDE LIGHT POLE REC) 1 45	0.0 0.0	0.6	20		46 1			SPARE		STORAGE 104 CEILING HEATER			_ 99	1.0	1.5	1.5		100 2 20	0		SPARE	
SPACE		1 47		0.0		- 00	48 1			SPARE		STORAGE 104 CEILING HEATER FH-4	2-#12, 1-#12, 1-	#12 20	2 101		1.5		1.5 1.5	102				
SPACE		1 49	0.0			0.0	50 1			SPARE		SPARE		20		0.0 1	5		1.0	102 2 20	0	-	SPARE	
SPACE		1 51	0.0	(0.0			20		SPARE		SPARE			1 105		0.0	1.5		106	_			
SPACE		1 53				- 0.0	54 1	-		SPARE		SPARE			1 107		0.0		0.0 1.5	108 2 20	0		SPARE	
		1 . 1 . 22	28.4 kVA	30.9 kV	Ά :	29.3 kVA				_ <u> - </u>			1		.	20.0 kV/	A 19.7		19.1 kVA				1	
			237 A	258 A		245 A	1									168 A		5 A	159 A	İ				
LOAD CLASSIFICATION	CONNECTED LOAD	DEMAND		ESTIMA ^T			1		ΡΔΝ	EL TOTALS	I OAD C	CLASSIFICATION	CONNECTE	D LOAD	DEMAN			MATED D				PANE	L TOTALS	
EQUIP	20250 VA		.00%)250 VA					TOTAL CONNECTED LOAD: 88589		· = · · · · · · · · · · · · · · · · · ·	14150			0.00%	_	14150 V					TOTAL CONNECTED LOAD: 58	8820 VA
HVAC	34950 VA		00%		7960 VA					OTAL ESTIMATED DEMAND: 75169			34950			.00%		27960 V					TAL ESTIMATED DEMAND: 51	
LTNG	1529 VA		.00%		529 VA					TAL CONNECTED CURRENT: 246 A	REC		720 V			0.00%		720 VA					AL CONNECTED CURRENT: 16	
REC	22860 VA	71.			6430 VA					MATED DEMAND CURRENT: 209 A	Spare		9000 \			0.00%		9000 VA			7		NATED DEMAND CURRENT: 14	
Spare	9000 VA		.00%		000 VA					5 % ADDITIONAL CAPACITY: 52 A	Οραισ		3000	773	100	7.00 /0		3000 VF	'				% ADDITIONAL CAPACITY: 36	
υραι υ	3000 VA	100	.00 /0	31	JUU VA				Ζ.	TOTAL PANEL CURRENT: 261 A												23	TOTAL PANEL CURRENT: 18	

1. BREAKER TO BE GFCI TYPE.





ELECTRICAL RISER DIAGRAM

starrant archite S





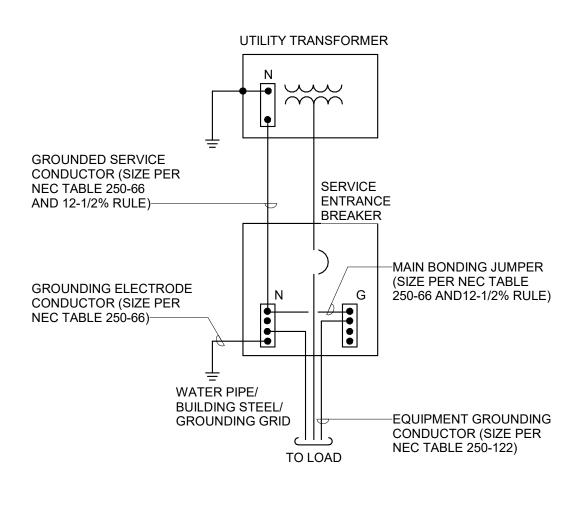
O OF EDUCATION Kentucky 40383 COUNTY BOARD (
Pike, Versailles, Ke WOODFORD (330 Pisgah F

23-120 Project No: <u>1916/XWCH19-01</u> Drawn By: __JJW Rev'd By: CJC SHEET RELEASE 8/8/24 | ADDENDUM 1

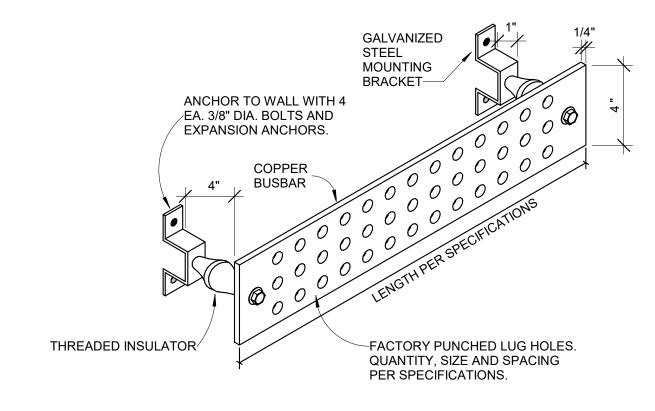
SCHEDULES AND RISER

CONSTRUCTION DOCUMENTS

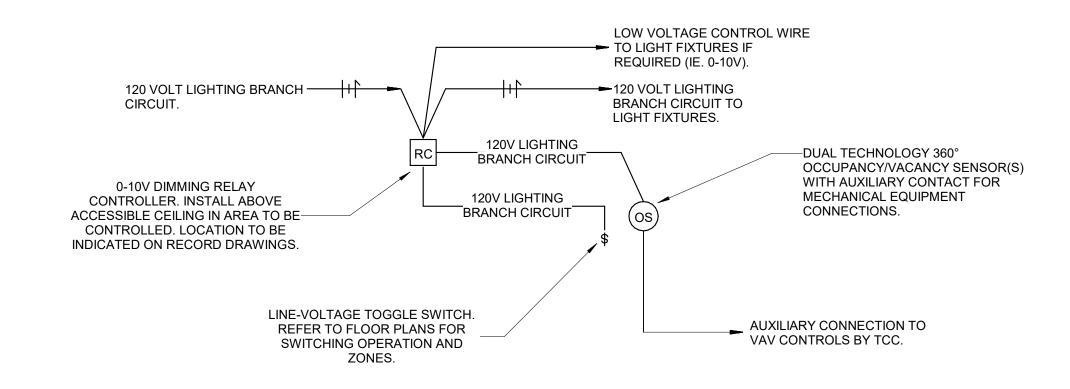
DIAGRAMS DATE ISSUED: 07/15/2024



SERVICE ENTRANCE GROUNDING DETAIL



GROUND BUS BAR MOUNTING

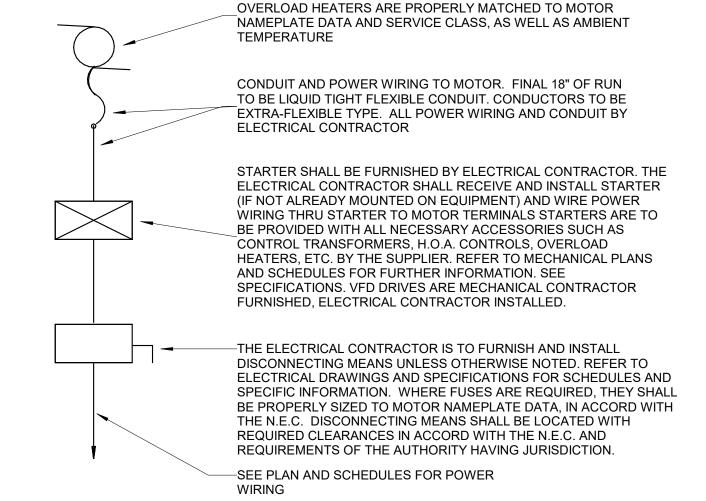


GENERAL NOTES:

- A. STAND ALONE OCCUPANCY SENSOR CONTROL ZONES WITH NO SWITCHING INDICATED ON FLOORPLANS SHALL BE CONTROLLED BY OCCUPANCY SENSOR ONLY. CONTROL SEQUENCE SHALL BE ON/OFF DEPENDANT UPON
- OCCUPANT DETECTION. B. STAND ALONE OCCUPANCY SENSOR CONTROL ZONES WITH SWITCHES INDICATED ON FLOORPLANS SHALL FUNCTION AS VACANCY SENSORS. FIXTURES SHALL NOT TURN ON UPON OCCUPANT DETECTION. FIXTURES SHALL TURN ON TO 50% DIMMED WHEN WALL SWITCH IS ACTIVATED. PROVIDE ADDITIONAL UP/DOWN DIMMING CONTROLS WHERE DIMMING SWITCHES ARE INDICATED ON FLOORPLANS. (FIXTURES SHALL REMAIN "OFF" WHEN OCCUPANTS
- ARE INITIALLY DETECTED IF DIMMING SWITCHES NOT INDICATED ON FLOORPLANS.) C. ALL LIGHTING CONTROL SYSTEMS SHALL COMPLY WITH THE MOST CURRENT ENERGY CODE. REFER TO PROJECT
- MANUAL FOR EXACT ENERGY CODE REFERENCED. D. ACCEPTABLE MANUFACTURERS SHALL BE SENSORSWITCH, WATTSTOPPER OR LEVITON EQUAL.

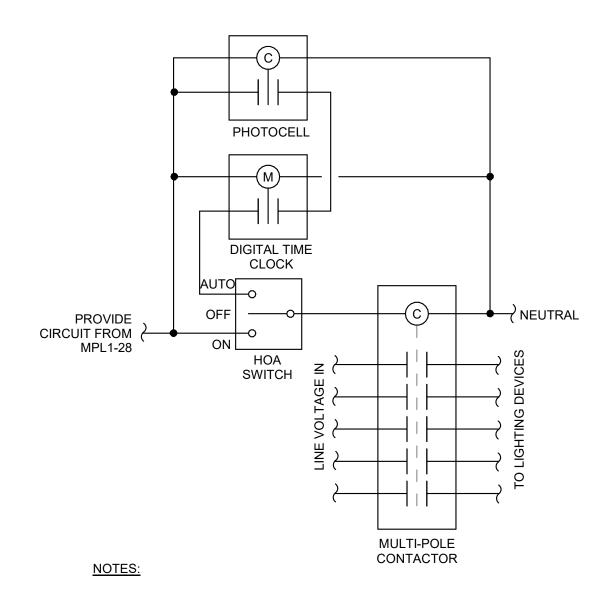
TYPICAL STAND ALONE LIGHTING CONTROL

3 DIAGRAM SCALE: NONE



THE ELECTRICAL CONTRACTOR SHALL VERIFY THAT

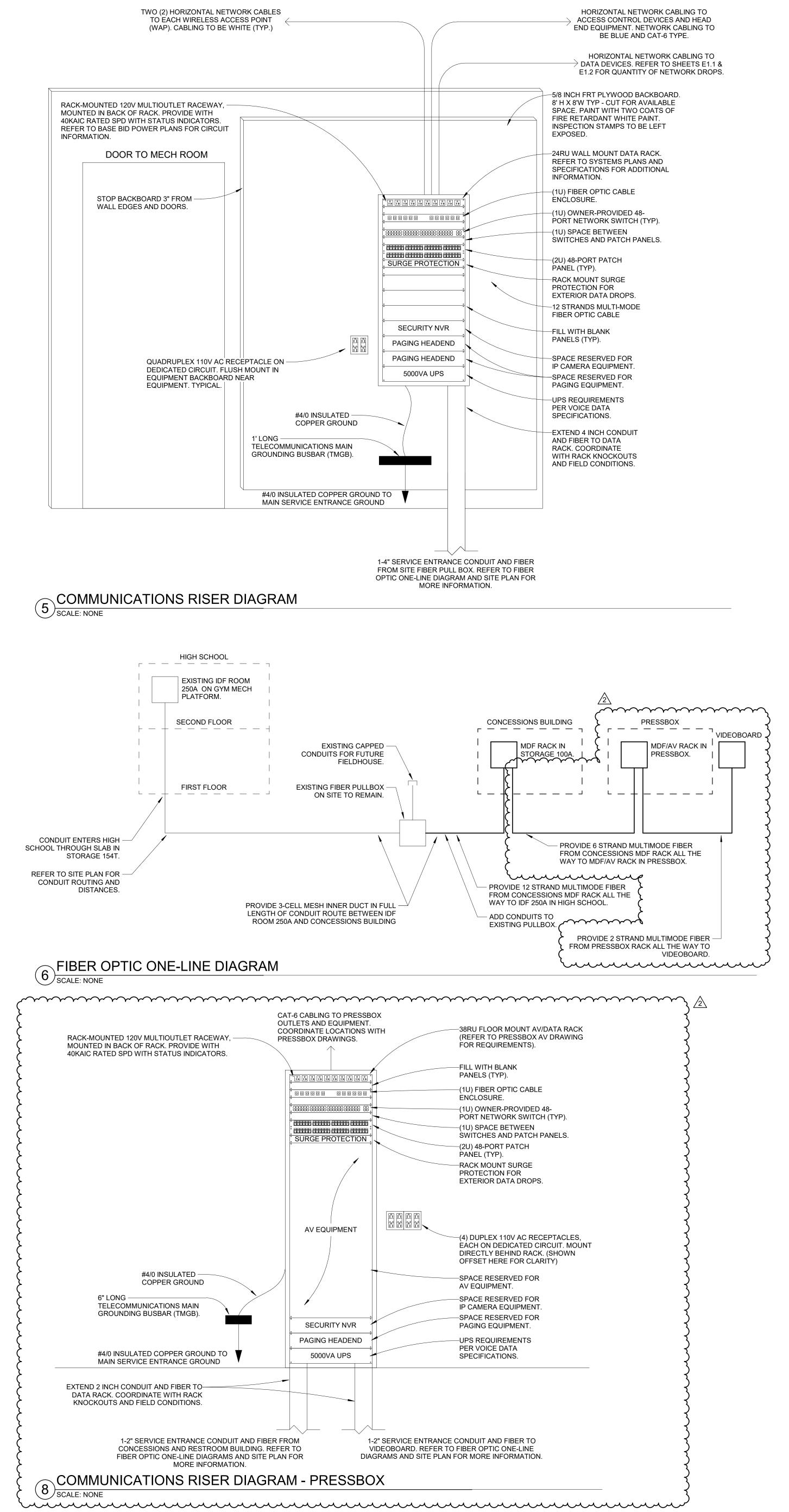
DETAIL OF TYPICAL MOTOR/STARTER INSTALLATION SCALE: NONE



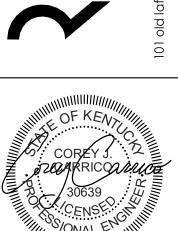
- 1. LOCATE CONTACTOR, HOA SWITCH, AND TIMECLOCK IN MECH 104. 2. INSTALL TIME CLOCK AND CONTACTOR(S) IN HINGED ENCLOSURE RATED FOR ENVIRONMENT INSTALLED. 3. HOA TO BE OPERABLE WITHOUT OPENING ENCLOSURE.
- 4. INSTALL PHOTOCELL ON ROOF FACING NORTH UNLESS OTHERWISE NOTED ON PLANS.

LIGHTING CONTROL WIRING

SCALE: NONE



S S





OF EDUCA entucky 400 В. К. К. BO G∭ G COUNTY Pike, Vers DFO Pisgo 330

BG# 23-120 Project No: 1916/XWCH19-0 Drawn By: __JJW Rev'd By: CJC SHEET RELEASE COPYRIGHT © 2024 CONSTRUCTION DOCUMENTS

ELECTRICAL DETAILS

DATE ISSUED: 07/15/2024

Change Order, Construction Manager as Adviser Edition

PROJECT: (name and address)
Woodford County High School Phase 2
145 School House Road, Versailles, KY

OWNER: (name and address)

Woodford County Board of Education 330 Pisgah Pike, Versailles, KY 40383

CONTRACTOR: (name and address)
Rising Sun Developing

2555 Palumbo Drive, Ste 110, Lexington,

KY 40509

CONTRACT INFORMATION:

Contract For: BP02 Date: February 27, 2023

ARCHITECT: (name and address)

RossTarrant Architects 101 Old Lafayette Avenue, Lexington, KY 40502 **CHANGE ORDER INFORMATION:**

Change Order Number: 02-04

Date: 11/16/2024

CONSTRUCTION MANAGER: (name and address)

Trace Creek Construction, Inc.

127 Market St., Vanceburg, KY 41179

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

PR #5- Electrical at fence

The original Contract Sum was \$ 1,645,014.00

Net change by previously authorized Change Orders \$ 208,706.12

The Contract Sum prior to this Change Order was \$ 1,853,720.12

The Contract Sum will be decreased by this Change Order in the amount of \$ 1,376.66

The new Contract Sum including this Change Order will be \$ 1,852,343.46

The Contract Time will be unchanged by Zero (0) days.

The Contractor's Work shall be substantially complete on 1/6/2025.

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

m name) ME AND TITLE
m name)
m name)
,
ounty Board of Education
ME AND TITLE
Vice President
(TNHII
ION MANAGER (Firm name)
Construction, Inc.

FACPAC Contract Change Order Supplemental Information Form (Ref# 61261)

Form Status: Saved

Tier 1 Project: High School Project Phase 2 Practice Field & Track - 20220829124351

BG Number: 23-120 District: Woodford County (HB678) (601)

Status: Active Phase: Project Initiation (View Checklist)

Contract: Rising Sun Developing, Inc., 0002, General Trades

Type: CM Bid Package Proposed

Change Order Number 02-04
Time Extension Required No

Date Of Change Order 11/16/2024 Change Order Amount To Date Decrease

Construction Contingency

Calculations below are project wide. Remaining negative Construction Contingency may require the submission of a revised BG1.

Current Approved Amount	\$684,002.00
Net Approved COs	\$341,480.32
Remaining After Approved COs	\$342,521.68
Net All COs	\$340,103.66
Remaining After All COs	\$343,898.34

This Requested Change Order Amount (\$1,376.66)

+/-

Change In A/E Fee This Change Order \$0.00

+/-

Change In CM Fee This Change Order \$0.00

+/-

Remaining Construction Contingency \$304,650.89

Balance

Contract Change Requested By
Contract Change Reason Code

Architect/Engineer
Reduction of Scope

Change Order Description And Justification

Electrical outlets removed from fence due to fence alternate not being accepted.

Cost Benefit To Owner

Cost savings to the owner for scope that is no longer required or needed.

Contract unit prices have been utilized No to support the cost associated with this change order.

Detailed Cost Breakdown

Contract unit prices have not been utilized, provide a detailed cost breakdown which separates labor, material, profit and overhead.

Detail Item	Amount	Percent of Total
Labor	(\$957.65)	69.56%
Materials	(\$419.01)	30.44%
Profit and Overhead		0.00%
Bond Insurance		0.00%
Cost Breakdown Total:	\$-1,376.66	

Cost for this Change Order supported No by an alternate bid or competitive price

quote

Explain Why

Pricing was reviewed by CM and Design Team and deemed to be accurate and fair.

about:blank 2/3

Change Order Supplemental Information Form Signature Page (Online Form Ref# 61261)

Archited Date

Date

11/16/2024

Construction Manager Date

Finance Officer Date

Local Board of Education Designee Date

about:blank 3/3

Change Order, Construction Manager as Adviser Edition

PROJECT: (name and address)
Woodford County High School Phase 2
145 School House Road, Versailles, KY

40383

OWNER: (name and address)

Woodford County Board of Education 330 Pisgah Pike, Versailles, KY 40383

CONTRACTOR: (name and address) Olympic Construction, LLC Nicholasville, KY 40383 CONTRACT INFORMATION:

Contract For: BP05
Date: September 19, 2024

ARCHITECT: (name and address)

RossTarrant Architects 101 Old Lafayette Avenue, Lexington, KY 40502 **CHANGE ORDER INFORMATION:**

Change Order Number: 05-01

Date: 11/16/2024

CONSTRUCTION MANAGER: (name and address)

Trace Creek Construction, Inc.

127 Market St., Vanceburg, KY 41179

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

PR 06-Bleachers

The original Contract Sum was \$874,389.66

Net change by previously authorized Change Orders \$0.00

The Contract Sum prior to this Change Order was \$874,389.66

The Contract Sum will be increased by this Change Order in the amount of \$306,035.70

The new Contract Sum including this Change Order will be \$1,180,425.36

The Contract Time will be increased by Thirty-Six (36) days. The Contractor's Work shall be substantially complete on 2/10/2025.

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONSTRUCTION MANAGER, CONTRACTOR, AND OWNER.

RossTarrant Architects	Trace Creek Construction, Inc.
ARCHITECT (Firm name)	CONSTRUCTION MANAGER (Eirm-name)
Man A A	LIMS VISTATI
SIGNATURE	SIGNATURE
Michael Hughes, Project Manager	Clay Ratliff, Vice President
PRINTED NAME AND TITLE	PRINTED NAME AND TITLE
11/16/2024	11/16/2024
DATE:	DATE:
Olympic Construction, LLC	Woodford County Board of Education
CONTRACTOR (Firm name)	OWNER (Firm name)
SIGNATURE	SIGNATURE
PRINTED NAME AND TITLE	PRINTED NAME AND TITLE
DATE:	DATE:
W/ 1 1 Mm 1	DAIL.

FACPAC Contract Change Order Supplemental Information Form (Ref# 61262)

Form Status: Saved

Tier 1 Project: High School Project Phase 2 Practice Field & Track - 20220829124351

BG Number: 23-120 District: Woodford County (HB678) (601)

Status: Active Phase: Project Initiation (View Checklist)

Contract: Olympic Construction, LLC, 0005, Concession and Restroom Building

Type: CM Bid Package Proposed

Change Order Number 05-01
Time Extension Required Yes
If Yes Number Of Days 36

Date Of Change Order 11/16/2024 Change Order Amount To Date Increase

Construction Contingency

Calculations below are project wide. Remaining negative Construction Contingency may require the submission of a revised BG1.

Current Approved Amount	\$684,002.00
Net Approved COs	\$341,480.32
Remaining After Approved COs	\$342,521.68
Net All COs	\$646,139.36
Remaining After All COs	\$37,862.64

This Requested Change Order Amount \$306,035.70

+/-

Change In A/E Fee This Change Order \$17,444.03

+/_

Change In CM Fee This Change Order \$13,771.60

+/-

Remaining Construction Contingency (\$32,600.44)

Balance

Contract Change Requested By Local Board of Education; Owner

Contract Change Reason Code Expansion of Scope

about:blank

1/3

Change Order Description And Justification

Include all site, concrete, and utilities to allow for future 2,500 student grandstand and upgraded athletic lighting.

Cost Benefit To Owner

Prepares the owner for future expansion of seating.

Contract unit prices have been utilized Yes to support the cost associated with this change order.

Detailed Cost Breakdown

Contract unit prices have not been utilized, provide a detailed cost breakdown which separates labor, material, profit and overhead.

Detail Item	Amount	Percent of Total
Labor	\$131,705.90	43.04%
Materials	\$146,934.50	48.01%
Profit and Overhead	\$27,395.30	8.95%
Bond Insurance		0.00%
Cost Breakdown Total:	\$306,035.70	

Cost for this Change Order supported No by an alternate bid or competitive price quote

Explain Why

Pricing has been reviewed by CM and Design Team and deemed to be fair and accurate.

about:blank 2/3

Change Order Supplemental Information Form Signature Page (Online Form Ref# 61262)

Will Ham	
IN HIM FELL	11/16/2024
Architect	Date
	11/16/2024
Construction Manager	Date
Finance Officer	Date
Local Board of Education Designee	Date