


JESSE BACON, SUPERINTENDENT
ADRIENNE USHER, ASSISTANT SUPERINTENDENT
BRANDY HOWARD, CHIEF ACADEMIC OFFICER
TROY WOOD, CHIEF OPERATIONS OFFICER

TO: Dr. Jesse Bacon, Superintendent

FROM: Dr. Adrienne Usher, Assistant Superintendent
Dr. Brandy Howard, Chief Academic Officer 

RE: Curriculum/Instructional Resources, etc. Approval

DATE: November 15, 2024





As of July 25, 2022, the Superintendent will oversee all curriculum, textbooks, instructional materials, and student support services per changes in Kentucky Revised Statutes (KRS 160.345). The curriculum in each school shall be designed to achieve student capacities established by KRS 158.645 and the school goals established by KRS 158.6451. The curriculum shall comply with all applicable state and federal statutes and regulations. In any school administered under the provisions of KRS 160.345, the Superintendent shall determine which curriculum, textbooks, instructional materials, and student support services shall be provided in the school after consulting with the Board, the Principal, and the school council and after a reasonable public review and response period for all stakeholders. The attached documentation provides details on the following.

- School/Location
- Name of program or department requesting curriculum
- Applicable research and/or evidence-based findings for this curriculum (What Works ClearingHouse, EdReports, etc.)
- Explanation of curriculum materials including purpose, when will be utilized, content area, etc.
- Date of minimum two-week public stakeholder review by staff, parents, and the school community
- Review/approval date by Assistant Superintendent and/or Chief Academic Officer

Approval is requested of curriculum and/or instructional resources for district wide use along with several schools.

OUR MISSION IS TO INSPIRE AND EQUIP OUR STUDENTS TO SUCCEED IN LIFE

BULLITT COUNTY PUBLIC SCHOOLS IS AN EQUAL EDUCATION AND EMPLOYMENT INSTITUTION

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School/Program	Please provide what specific program and/or	Curriculum Material Name (software, textbooks, instructional materials, support services, etc.)	Please provide applicable research and/or evidence-based findings for this curriculum (What Works ClearingHouse, EdReports, etc.) .	Explanation of Curriculum Materials including purpose, when will be utilized, which content/behavior, etc. (link website and/or	Provide dates of when a minimum of a 2-week	Asst. Super/CA O Approval
BEHS	Nursing	Squads Abroad Online Hybrid Learning Program for Central America	See link	https://www.squads.org/program-catalog/international-medicine-ii-west-africa-ghana/	9/6/2024	BH 10.21.24
BEHS	Nursing - Medical Terminology	Textbooks/Workbook	See link	https://www.g-w.com/introduction-medical-terminology-2023	9/6/24	BH 10.21.24
BEHS	Nursing	Hartman Publishing PCT Textbook, Workbook, and Teacher Resources	See link	https://www.hartmanonline.com/pct/index.html	9/6/24	BH 10.21.24