



# **Consolidated Annual Report 2023**

**Program Year  
July 1, 2023 – June 30, 2024**

**Kentucky Department of Education  
Office of Career and Technical Education**

**300 Sower Boulevard  
Frankfort, KY 40601**

## **Background**

This document contains the required annual report on the state-level activities conducted in Kentucky through the benefit of federal funding from the Strengthening Career and Technical Education for the 21st Century Act. In addition to the state-level activities, a report on the achievement of career and technical education students is addressed, according to the requirements within the Act.

### ***Section 121: State Administration***

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#### **A. Sole State Agency and Governance Structure**

In Kentucky, the Kentucky Board of Education (KBE) serves as the State Board for Career and Technical Education. The Kentucky Department of Education (KDE) administers the Carl D. Perkins funds. The Associate Commissioner of the KDE Office of Career and Technical Education (OCTE) serves as the Perkins State Director and provides oversight and coordination of all Perkins activities. The OCTE implements and monitors the secondary and postsecondary Perkins grants, provides technical assistance to secondary career and technical education programs, the Kentucky Community and Technical College System (KCTCS), and the universities within the state. The KBE has delegated to the Kentucky Workforce Investment Board (KWIB) the state leadership activities referred to in 20 U.S.C. sec. 2344 to be conducted in accordance with the Strengthening Career and Technical Education for the 21st Century Act required, and permissible uses of funds specified in the and subsequent amendments thereto. The maximum amount of funds allowed by 20 U.S.C. sec. 2322 (a) (2) are reserved and made available for state leadership activities.

The KDE OCTE is committed to improving the instructional quality of career and technical education programs throughout the Commonwealth. Our goal is to provide the leadership and guidance necessary to build and maintain relevant and rigorous career and technical education programs that meet the needs of business and industry. We work to assure all career and technical education programs continuously improve and meet the Perkins accountability performance measures. Programs are improved through the collection and analysis of data gained from a stringent program assessment process. Career and Technical Education programs in Kentucky are offered to students in middle and high schools, local CTE centers, area technology centers, community and technical colleges, adult and juvenile correctional facilities, the Kentucky School for the Blind (KSB), Kentucky School for the Deaf (KSD), and regional universities across the state. Input from industry, community leaders, students, parents, and educators play a vital role in curriculum development and instructional improvement.

### **Section 124: Implementation of State Leadership Activities**

**Describe your process and priorities in making funds available to serve individuals in State institutions, such as State correctional institutions, juvenile justice facilities, and educational institutions that serve individuals with disabilities. (Section 112(a)(2)(A) of Perkins V)**

Kentucky works with the KWIB to award and distribute State Leadership funds. Project proposal applications are sent to all eligible recipients; Kentucky Department of Corrections, Department for Juvenile Justice, Kentucky School for the Blind and the Kentucky School for the Deaf. The applications are reviewed by the KDE OCTE and the KWIB for allowability and the explanation of programs that serve individuals in state institutions and serve individuals with disabilities.

**Describe your major accomplishments as a result of using State leadership funds for required activities in four key areas to improve career and technical education (CTE)—**

- i. Preparation for non-traditional fields in current and emerging professions, programs for special populations, and other activities that expose students, including special populations, to high-skill, high-wage, and in-demand occupations.**

In March of 2024, Kentucky awarded 8 grants to area technology centers to hold summer career camps in May and June of 2024. Camps were to expose middle school students to non-traditional career fields. All camps were to provide students with hands-on experiences in each career area, have postsecondary partners that linked secondary and postsecondary education and have business partners that represented the non-traditional areas of the careers.

All 8 camps were held this year. The camps served over 200 students exploring 10 different program areas. Students participated in such activities as hands on welding, automotive maintenance, learning first aide techniques, using a 3D printer and graphic design.

- ii. Support for individuals in State institutions, such as State correctional institutions, including juvenile justice facilities, and educational institutions that serve individuals with disabilities.**

#### **Department of Corrections**

The Kentucky Department of Corrections is working with several state agencies to give inmates the opportunity for employment upon release. The department is providing resource information to each institution regarding reentry into the workforce.

- Each school receives monthly data and information from the [Bureau of Labor Statistics](#)
- Division CTE monthly meetings (Virtual) – guest speakers

- Kentucky Correctional Industries
- Goodwill Industries
- ReEntry Program Administrators – employment demands upon release
- Industry Partnerships:
  - National Center for Construction Education and Research (NCCER)
  - National Occupational Competency Testing Institute (NOCTI)
  - National Career Readiness Certificate (NCRC – Work Keys)

The Department also worked inmates on credentialing to ensure they are ready to step into the workforce.

- All NCCER and NCRC summative assessments transition from paper-based to “live” online proctoring – facilitates continuous learning and performance progress without delays in content delivery/credential attainment.
- Credentials awarded during SY 23-24: (This is most since before the pandemic.)

| <b>FY</b>        | <b>Core Trades<br/>NCCER/NOCTI</b> | <b>Ancillary Trades</b> | <b>Total</b> |
|------------------|------------------------------------|-------------------------|--------------|
| <b>2022-2023</b> | 396                                | 144                     | 540          |

### **Department of Juvenile of Justice (DJJ)**

The objective of this project for Career and Technical Education instructors that work with students in the Department of Juvenile Justice facilities was to send ALL these instructors for quality Professional Development. This objective was met based on the number of these instructors that attended the Kentucky Associations Career and Technical Education Summer Conference. 14 instructors attended.

The outcome of this training for instructors is to utilize the skills learned at the conference to better instruct students in alternative settings. The number of students impacted will vary but will be more than 300 throughout the school year. The long-term impact of this training will allow instructors to better offer relevant industry certifications in the high demand sectors across the state. The project has had a significant impact on the number of certifications from the 22-23 year to the 23-24. There were 234 student certifications earned in 23-24 as compared to 166 in the 2022-23 school year.

Next steps will be to monitor the industry certification data throughout the school year to determine the impact the professional development has had. If the project continues to show significant return on investment, a similar plan will be devised for the next school year.

## **Kentucky School for the Blind**

The Kentucky School for the Blind focused on the world of work program in an E-Commerce pathway for the 2023-24 school year. The program operates a school store and prepares students to participate in the vending program with Kentucky Business Enterprises. There were 21 students that took part in the KSB program, which is the majority of high school students that year.

## **Kentucky School for the Deaf**

- Kentucky School for the Deaf is steadfast in its efforts to provide Deaf/Hard-of-Hearing (D/HH) students various opportunities to earn Pathway industry certifications, certificates, and the development of workforce ready skill sets in the Program Area of their choice. During the 2023-2024 term, KSD offered Agricultural Education (Horticulture, Ag Power, & Animal Science Pathways) and Advanced Manufacturing (Wood Manufacturing Engineering Pathway). During the 23-24 school year over half of high school students in KSD were enrolled in CTE classes.

### **iii. Recruiting, preparing, or retraining career and education teachers, faculty, specialized instructional support personnel, or paraprofessional, such as preservice, professional development, or leadership development programs.**

The New Teacher Institute (NTI) is designed to develop and retain CTE teachers pursuing professional teacher certification, who have been identified as a critical shortage personnel in the Commonwealth of Kentucky. NTI is structured to improve induction and training of occupation-based teachers and provide much needed support during the first two years of teaching to help lessen teacher anxiety and improve teacher retention. The program is designed to introduce new teachers to the profession while offering practical skills and dispositions to be successful in the classroom. NTI impacts all newly hired occupation-based teachers in Kentucky, as it is the only route to Kentucky professional teacher certification for individuals transitioning into the classroom from business and industry. The overarching goal of NTI is to maintain 90% of all teachers enrolled in the program at the end of the two-year cycle. CTE teacher retention at the midpoint, end of program (i.e., year 2), completion of year 3, and completion of year 5 will be measured and program feedback will be used to make improvements.

The total enrollment for 2023-24 school year was 250 first- and second-year teachers. The program employed 31 mentor coaches and 76 mentor teachers that provided over 2,100 hours of guidance. Teachers completed 10 days of in-person or virtual training with an additional three coaching sessions by the mentor coaches. The teachers received additional support by administrators' observations, visits by state program consultants, participations with regional content area PLC's and submitted online work.

**iv. Providing technical assistance for eligible recipients.**

When the State Leadership Project Proposals were released, the KDE OCTE held a conference call for all eligible recipients of Perkins State Leadership Funds to review the requirements of the proposal, as well as the guidelines around partnerships that the KWIB expected to see incorporated within the proposals.

During the 2023-24 school year, the Office of Career and Technical Education supported 85 training locations for NCCER. Which is an increase of one school. Great Crossing (Scott County). Total certifications reported as follows:

Carpentry Level One 326, Core Curriculum 1036, Electrical Level One 312, Masonry Level One 33, HEO Level One 109, Heavy Equipment Utility Tractors 114, Industrial Maintenance E&I Tech Level One 19, and Industrial Maintenance Mechanic 39, HVAC-R 13, Plumbing 18.

Total crafts completed, 1451.

For the 2023-24 fiscal year, there was an overall increase of 571 students who completed an NCCER industry certification, resulting in approximately a 28% overall increase for the fiscal year. There was an increase in completions for Carpentry, Core, Electrical, Heavy Equipment, Heavy equipment utility tractors. An increase of 309 students completed core and an increase of 114 students in Heavy Equipment utility tractors. There was a decrease of 3 students in HVAC-R, a decrease of 30 students in Industrial Maintenance E&I, and a decrease of 30 students in Masonry.

Overall, there were 16 new NCCER instructors trained in 23-24.

Technical Assistance Visits (TAVs) are supported through the Office of Career and Technical Education by state staff in the Career Programs and Pathways Branch and the Student Leadership Development Branch. During the 2023-24 school year, 556 secondary career and technical education teachers were reached through a combination of in-person and virtual school visits or during the New Teacher Institute or other small group meetings. During the TAVs, state staff provide support in the implementation of high-quality career and technical education programming in middle and high school programs.

**Describe your process and priorities in making funds available for the recruitment of special populations to enroll in career and technical education programs. Indicate the major accomplishments as a result of using these funds. (Section 112(a)(2)(A) of Perkins V)**

Perkins special population funding is made available for those projects that directly impact special population recruitment into CTE programs. Projects are ranked in priority for funding, depending on which of these will have the greatest overall impact on the measure.

Funds were utilized to purchase recruitment and promotional items that continue to promote the state's secondary CTE logo and brand. These items will be utilized by KDE staff when hosting or attending events and trainings, as well as when in the field with schools, districts, and other partners.

**Report on the effectiveness of the use of State leadership funds in—**

- i. Achieving the goals described in section 122(d)(2) of Perkins V and the State-determined levels of performance described in section 113(b)(2)(3)(A) of Perkins V.**

For the 23-24 program year, Kentucky met all secondary and postsecondary performance goals.

- ii. Reducing disparities or performance gaps as described in section 113(b)(2)(3)(C)(ii)(II) of Perkins V.**

For the 23-24 program year, Kentucky met all secondary and postsecondary performance goals.

**Fiscal Responsibility**

**Describe your process and priorities in using the reserve for local recipients, if applicable. Indicate the major accomplishments of your local recipients as a result of using these funds. (Section 112(a)(1) and (3) of Perkins V)**

During the 2023-2024 fiscal year, Kentucky did not allocate reserve funds.

**Secondary Participants**

Definition for Secondary Participants:

A student that completes at least one (1) course in a program of study.

**Postsecondary Participants**

Definition for Postsecondary Participants:

A student that completes at least one (1) course in a program of study.

**Secondary Concentrators**

Definition for Secondary Concentrators:

A student completing two (2) courses in a program of study. A course is the equivalent of one (1) high school credit on the student's transcript.

**Postsecondary Concentrators**

Definition for Postsecondary Concentrators:

A student that has 12 credits unless the program has less than 12 hours to complete. If the program is fewer than 12 credit hours, a concentrator would be defined as a student who has completed a credential of less than 12 credit hours.

## **Perkins Performance Data – Postsecondary and Secondary**

Postsecondary Participation

| Row | Populations                                          | Number of Postsecondary Students | Agri. Food & Nat. Res. | Arch. & Const. | Arts, AV, Tech & Comm. | Business Mgmt. & Admin. | Education & Training | Finance | Govt. & Public Admin. | Health Science | Hospitality & Tourism | Human Services | Information Technology | Law, Public Safety, Cor. & Sec. | Manufacturing | Marketing | STEM | Transp. Distr. & Logis. | Other (specify) |
|-----|------------------------------------------------------|----------------------------------|------------------------|----------------|------------------------|-------------------------|----------------------|---------|-----------------------|----------------|-----------------------|----------------|------------------------|---------------------------------|---------------|-----------|------|-------------------------|-----------------|
| 1   | Grand Total - UNDUPLICATED                           | 35,911                           | 300                    | 2,596          | 296                    | 6,659                   | 0                    | 0       | 0                     | 11,344         | 324                   | 3,280          | 3,309                  | 1,587                           | 3,879         | 0         | 344  | 1,993                   | 0               |
|     | GENDER                                               |                                  |                        |                |                        |                         |                      |         |                       |                |                       |                |                        |                                 |               |           |      |                         |                 |
| 2   | Male                                                 | 16,103                           | 94                     | 2,436          | 150                    | 2,145                   | 0                    | 0       | 0                     | 1,808          | 127                   | 426            | 2,533                  | 767                             | 3,546         | 0         | 290  | 1,781                   | 0               |
| 3   | Female                                               | 19,808                           | 206                    | 160            | 146                    | 4,514                   | 0                    | 0       | 0                     | 9,536          | 197                   | 2,854          | 776                    | 820                             | 333           | 0         | 54   | 212                     | 0               |
|     | RACE/ETHNICITY                                       |                                  |                        |                |                        |                         |                      |         |                       |                |                       |                |                        |                                 |               |           |      |                         |                 |
| 4   | American Indian or Alaskan Native                    | 82                               | 0                      | 7              | 0                      | 15                      | 0                    | 0       | 0                     | 29             | 3                     | 5              | 7                      | 4                               | 5             | 0         | 2    | 5                       | 0               |
| 5   | Asian                                                | 608                              | 3                      | 44             | 3                      | 120                     | 0                    | 0       | 0                     | 171            | 6                     | 30             | 124                    | 19                              | 40            | 0         | 6    | 42                      | 0               |
| 6   | Black or African American                            | 3,604                            | 16                     | 200            | 40                     | 832                     | 0                    | 0       | 0                     | 1,014          | 87                    | 353            | 421                    | 194                             | 256           | 0         | 16   | 175                     | 0               |
| 7   | Hispanic or Latino                                   | 2,173                            | 14                     | 183            | 22                     | 469                     | 0                    | 0       | 0                     | 552            | 21                    | 201            | 226                    | 107                             | 234           | 0         | 20   | 124                     | 0               |
| 8   | Native Hawaiian or Other Pacific Islander            | 50                               | 0                      | 3              | 0                      | 9                       | 0                    | 0       | 0                     | 12             | 1                     | 2              | 7                      | 0                               | 8             | 0         | 2    | 6                       | 0               |
| 9   | White                                                | 27,789                           | 257                    | 2,050          | 219                    | 4,930                   | 0                    | 0       | 0                     | 9,139          | 186                   | 2,533          | 2,341                  | 1,185                           | 3,152         | 0         | 286  | 1,511                   | 0               |
| 10  | Two or More Races                                    | 1,261                            | 9                      | 86             | 10                     | 242                     | 0                    | 0       | 0                     | 347            | 18                    | 130            | 148                    | 64                              | 132           | 0         | 8    | 67                      | 0               |
| 11  | Unknown                                              | 344                              | 1                      | 23             | 2                      | 42                      | 0                    | 0       | 0                     | 80             | 2                     | 26             | 35                     | 14                              | 52            | 0         | 4    | 63                      | 0               |
|     | SPECIAL POPULATIONS CATEGORIES                       |                                  |                        |                |                        |                         |                      |         |                       |                |                       |                |                        |                                 |               |           |      |                         |                 |
| 12  | Individuals With Disabilities (ADA)                  | 1,986                            | 19                     | 98             | 41                     | 357                     | 0                    | 0       | 0                     | 623            | 29                    | 258            | 249                    | 93                              | 121           | 0         | 17   | 81                      | 0               |
| 13  | Individuals from Economically Disadvantaged Families | 19,162                           | 127                    | 1,251          | 173                    | 3,881                   | 0                    | 0       | 0                     | 5,796          | 198                   | 2,349          | 1,731                  | 1,005                           | 1,767         | 0         | 121  | 763                     | 0               |
| 14  | Individuals Preparing for Non-traditional Fields     | 7,037                            | 109                    | 150            | 0                      | 3,325                   | 0                    | 0       | 0                     | 1,072          | 190                   | 201            | 649                    | 746                             | 333           | 0         | 50   | 212                     | 0               |
| 15  | Single Parents                                       | 5,454                            | 25                     | 215            | 29                     | 1,262                   | 0                    | 0       | 0                     | 2,034          | 37                    | 782            | 318                    | 281                             | 318           | 0         | 18   | 135                     | 0               |
| 16  | Out of Workforce Individuals                         | 875                              | 7                      | 40             | 12                     | 259                     | 0                    | 0       | 0                     | 203            | 9                     | 112            | 87                     | 45                              | 58            | 0         | 13   | 30                      | 0               |
| 17  | English Learners                                     | 222                              | 0                      | 18             | 0                      | 51                      | 0                    | 0       | 0                     | 59             | 4                     | 29             | 26                     | 11                              | 13            | 0         | 3    | 8                       | 0               |
| 18  | Homeless Individuals                                 | 217                              | 1                      | 11             | 2                      | 54                      | 0                    | 0       | 0                     | 29             | 4                     | 48             | 19                     | 23                              | 13            | 0         | 3    | 10                      | 0               |
| 19  | Youth In Foster Care                                 | 128                              | 1                      | 8              | 0                      | 24                      | 0                    | 0       | 0                     | 27             | 1                     | 31             | 13                     | 16                              | 3             | 0         | 0    | 4                       | 0               |
| 20  | Youth with Parent in Active Military                 | 41                               | 0                      | 5              | 0                      | 10                      | 0                    | 0       | 0                     | 5              | 0                     | 6              | 4                      | 6                               | 4             | 0         | 0    | 1                       | 0               |

Postsecondary Concentrators

| Row | Populations                                          | Number of Postsecondary Students | Agri. Food & Nat. Res. | Arch. & Const. | Arts, AV, Tech & Comm. | Business Mgmt. & Admin. | Education & Training | Finance | Govt. & Public Admin. | Health Science | Hospitality & Tourism | Human Services | Information Technology | Law, Public Safety, Cor. & Sec. | Manufacturing | Marketing | STEM | Transp. Distr. & Logis. | Other (specify) |
|-----|------------------------------------------------------|----------------------------------|------------------------|----------------|------------------------|-------------------------|----------------------|---------|-----------------------|----------------|-----------------------|----------------|------------------------|---------------------------------|---------------|-----------|------|-------------------------|-----------------|
| 1   | Grand Total - UNDUPLICATED                           | 21,727                           | 176                    | 1,999          | 189                    | 3,555                   | 0                    | 0       | 0                     | 6,769          | 174                   | 1,524          | 1,956                  | 705                             | 2,934         | 0         | 205  | 1,541                   | 0               |
|     | GENDER                                               |                                  |                        |                |                        |                         |                      |         |                       |                |                       |                |                        |                                 |               |           |      |                         |                 |
| 2   | Male                                                 | 10,379                           | 51                     | 1,895          | 98                     | 952                     | 0                    | 0       | 0                     | 1,083          | 72                    | 89             | 1,529                  | 337                             | 2,706         | 0         | 177  | 1,390                   | 0               |
| 3   | Female                                               | 11,348                           | 125                    | 104            | 91                     | 2,603                   | 0                    | 0       | 0                     | 5,686          | 102                   | 1,435          | 427                    | 368                             | 228           | 0         | 28   | 151                     | 0               |
|     | RACE/ETHNICITY                                       |                                  |                        |                |                        |                         |                      |         |                       |                |                       |                |                        |                                 |               |           |      |                         |                 |
| 4   | American Indian or Alaskan Native                    | 45                               | 0                      | 6              | 0                      | 10                      | 0                    | 0       | 0                     | 12             | 1                     | 2              | 4                      | 2                               | 4             | 0         | 1    | 3                       | 0               |
| 5   | Asian                                                | 330                              | 2                      | 30             | 3                      | 59                      | 0                    | 0       | 0                     | 101            | 4                     | 11             | 57                     | 8                               | 29            | 0         | 3    | 23                      | 0               |
| 6   | Black or African American                            | 1,662                            | 12                     | 128            | 16                     | 338                     | 0                    | 0       | 0                     | 485            | 33                    | 127            | 194                    | 68                              | 142           | 0         | 4    | 115                     | 0               |
| 7   | Hispanic or Latino                                   | 1,124                            | 10                     | 124            | 14                     | 189                     | 0                    | 0       | 0                     | 303            | 7                     | 68             | 121                    | 29                              | 151           | 0         | 14   | 94                      | 0               |
| 8   | Native Hawaiian or Other Pacific Islander            | 31                               | 0                      | 3              | 0                      | 5                       | 0                    | 0       | 0                     | 7              | 1                     | 1              | 5                      | 0                               | 2             | 0         | 2    | 5                       | 0               |
| 9   | White                                                | 17,586                           | 148                    | 1,626          | 150                    | 2,807                   | 0                    | 0       | 0                     | 5,614          | 116                   | 1,252          | 1,474                  | 565                             | 2,475         | 0         | 177  | 1,182                   | 0               |
| 10  | Two or More Races                                    | 708                              | 3                      | 63             | 5                      | 123                     | 0                    | 0       | 0                     | 196            | 11                    | 51             | 78                     | 26                              | 92            | 0         | 2    | 58                      | 0               |
| 11  | Unknown                                              | 241                              | 1                      | 19             | 1                      | 24                      | 0                    | 0       | 0                     | 51             | 1                     | 12             | 23                     | 7                               | 39            | 0         | 2    | 61                      | 0               |
|     | SPECIAL POPULATIONS CATEGORIES                       |                                  |                        |                |                        |                         |                      |         |                       |                |                       |                |                        |                                 |               |           |      |                         |                 |
| 12  | Individuals With Disabilities (ADA)                  | 1,244                            | 10                     | 77             | 33                     | 201                     | 0                    | 0       | 0                     | 417            | 18                    | 115            | 157                    | 45                              | 97            | 0         | 12   | 62                      | 0               |
| 13  | Individuals from Economically Disadvantaged Families | 11,230                           | 73                     | 954            | 115                    | 2,135                   | 0                    | 0       | 0                     | 3,267          | 105                   | 1,136          | 1,008                  | 459                             | 1,306         | 0         | 80   | 592                     | 0               |
| 14  | Individuals Preparing for Non-traditional Fields     | 3,968                            | 39                     | 100            | 0                      | 1,767                   | 0                    | 0       | 0                     | 844            | 99                    | 34             | 349                    | 332                             | 228           | 0         | 25   | 151                     | 0               |
| 15  | Single Parents                                       | 2,903                            | 11                     | 140            | 15                     | 686                     | 0                    | 0       | 0                     | 1,070          | 15                    | 361            | 178                    | 124                             | 201           | 0         | 7    | 95                      | 0               |
| 16  | Out of Workforce Individuals                         | 516                              | 3                      | 33             | 9                      | 146                     | 0                    | 0       | 0                     | 120            | 6                     | 45             | 56                     | 27                              | 44            | 0         | 8    | 19                      | 0               |
| 17  | English Learners                                     | 127                              | 0                      | 10             | 0                      | 28                      | 0                    | 0       | 0                     | 37             | 1                     | 12             | 16                     | 7                               | 8             | 0         | 2    | 6                       | 0               |
| 18  | Homeless Individuals                                 | 91                               | 0                      | 6              | 0                      | 32                      | 0                    | 0       | 0                     | 9              | 1                     | 11             | 8                      | 9                               | 9             | 0         | 2    | 4                       | 0               |
| 19  | Youth In Foster Care                                 | 59                               | 1                      | 4              | 0                      | 7                       | 0                    | 0       | 0                     | 11             | 0                     | 14             | 8                      | 8                               | 2             | 0         | 0    | 4                       | 0               |
| 20  | Youth with Parent in Active Military                 | 24                               | 0                      | 3              | 0                      | 4                       | 0                    | 0       | 0                     | 3              | 0                     | 1              | 4                      | 5                               | 3             | 0         | 0    | 1                       | 0               |

| 1P1: Postsecondary Placement                                                                                                                         |                                                      |                                     |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|---------------------------------------|
| Numerator Definition                                                                                                                                 |                                                      |                                     |                                       |
| Individuals in the denominator that experienced one of the positive outcomes defined in the legislation by the end of the fall of the reporting year |                                                      |                                     |                                       |
| Denominator Definition                                                                                                                               |                                                      |                                     |                                       |
| Concentrators in the year immediately prior to the reporting year that completed their program                                                       |                                                      |                                     |                                       |
| Line                                                                                                                                                 | Population                                           | Number of Students in the Numerator | Number of Students in the Denominator |
| 1                                                                                                                                                    | Grand Total - UNDUPLICATED                           | 9228                                | 10375                                 |
| GENDER                                                                                                                                               |                                                      |                                     |                                       |
| 2                                                                                                                                                    | Male                                                 | 5020                                | 5592                                  |
| 3                                                                                                                                                    | Female                                               | 4208                                | 4783                                  |
| RACE/ETHNICITY (1997 Revised Standards)                                                                                                              |                                                      |                                     |                                       |
| 4                                                                                                                                                    | American Indian or Alaskan Native                    | 19                                  | 22                                    |
| 5                                                                                                                                                    | Asian                                                | 126                                 | 148                                   |
| 6                                                                                                                                                    | Black or African American                            | 680                                 | 741                                   |
| 7                                                                                                                                                    | Hispanic or Latino                                   | 432                                 | 506                                   |
| 8                                                                                                                                                    | Native Hawaiian or Other Pacific Islander            | 15                                  | 18                                    |
| 9                                                                                                                                                    | White                                                | 7567                                | 8476                                  |
| 10                                                                                                                                                   | Two or More Races                                    | 290                                 | 328                                   |
| 11                                                                                                                                                   | Unknown                                              | 99                                  | 136                                   |
| SPECIAL POPULATIONS (Section 3(48) of Perkins V and ESEA)                                                                                            |                                                      |                                     |                                       |
| 12                                                                                                                                                   | Individuals with Disabilities                        | 310                                 | 360                                   |
| 13                                                                                                                                                   | Individuals from Economically Disadvantaged Families | 5226                                | 5845                                  |
| 14                                                                                                                                                   | Individuals Preparing for Non-traditional Fields     | 1552                                | 1739                                  |
| 15                                                                                                                                                   | Single Parents                                       | 989                                 | 1097                                  |
| 16                                                                                                                                                   | Out of Workforce Individuals                         | 160                                 | 177                                   |
| 17                                                                                                                                                   | English Learners                                     | 113                                 | 125                                   |
| 18                                                                                                                                                   | Homeless Individuals                                 | 44                                  | 48                                    |
| 19                                                                                                                                                   | Youth in Foster Care                                 | 70                                  | 78                                    |
| 20                                                                                                                                                   | Youth with Parent in Active Military                 | 42                                  | 51                                    |
| CAREER CLUSTERS                                                                                                                                      |                                                      |                                     |                                       |
| 21                                                                                                                                                   | Agriculture, Food & Natural Resources                | 45                                  | 52                                    |
| 22                                                                                                                                                   | Architecture & Construction                          | 986                                 | 1101                                  |
| 23                                                                                                                                                   | Arts, A/V Technology & Communications                | 39                                  | 46                                    |
| 24                                                                                                                                                   | Business Management & Administration                 | 1285                                | 1449                                  |
| 25                                                                                                                                                   | Education & Training                                 | -9                                  | -9                                    |
| 26                                                                                                                                                   | Finance                                              | -9                                  | -9                                    |
| 27                                                                                                                                                   | Government & Public Administration                   | -9                                  | -9                                    |
| 28                                                                                                                                                   | Health Science                                       | 2360                                | 2711                                  |
| 29                                                                                                                                                   | Hospitality & Tourism                                | 73                                  | 83                                    |
| 30                                                                                                                                                   | Human Services                                       | 574                                 | 652                                   |
| 31                                                                                                                                                   | Information Technology                               | 1129                                | 1231                                  |
| 32                                                                                                                                                   | Law, Public Safety, Corrections & Security           | 265                                 | 291                                   |
| 33                                                                                                                                                   | Manufacturing                                        | 1409                                | 1554                                  |
| 34                                                                                                                                                   | Marketing                                            | -9                                  | -9                                    |
| 35                                                                                                                                                   | Science, Technology, Engineering & Mathematics       | 64                                  | 70                                    |
| 36                                                                                                                                                   | Transportation, Distribution & Logistics             | 999                                 | 1135                                  |
| 37                                                                                                                                                   | Other: Please Identify:                              | -9                                  | -9                                    |
| PLACEMENT                                                                                                                                            |                                                      |                                     |                                       |
| 38                                                                                                                                                   | Advanced Training                                    | -9                                  | -9                                    |
| 39                                                                                                                                                   | Military Service                                     | 20                                  | 10375                                 |
| 40                                                                                                                                                   | National or Community Service, or Peace Corps        | -9                                  | -9                                    |
| 41                                                                                                                                                   | Employment                                           | 8346                                | 10375                                 |
| 42                                                                                                                                                   | Postsecondary Education                              | 862                                 | 10375                                 |
| 43                                                                                                                                                   | Certificate                                          | 214                                 |                                       |
| 44                                                                                                                                                   | Associate Degree                                     | 137                                 |                                       |
| 45                                                                                                                                                   | Baccalaureate Degree                                 | 1                                   |                                       |

| 2P1: Earned Recognized Postsecondary Credential                                                                                         |                                                      |                                     |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|---------------------------------------|
| Numerator Definition                                                                                                                    |                                                      |                                     |                                       |
| Individuals included in the denominator that earned a postsecondary credential before the end of the reporting year.                    |                                                      |                                     |                                       |
| Denominator Definition                                                                                                                  |                                                      |                                     |                                       |
| Unduplicated concentrators in academic year immediately preceding the reporting year, that were not enrolled during the reporting year. |                                                      |                                     |                                       |
| Line                                                                                                                                    | Population                                           | Number of Students in the Numerator | Number of Students in the Denominator |
| 1                                                                                                                                       | Grand Total - UNDUPLICATED                           | 6,773                               | 9,596                                 |
| GENDER                                                                                                                                  |                                                      |                                     |                                       |
| 2                                                                                                                                       | Male                                                 | 3,314                               | 4,707                                 |
| 3                                                                                                                                       | Female                                               | 3,459                               | 4,889                                 |
| RACE/ETHNICITY (1997 Revised Standards)                                                                                                 |                                                      |                                     |                                       |
| 4                                                                                                                                       | American Indian or Alaskan Native                    | 13                                  | 18                                    |
| 5                                                                                                                                       | Asian                                                | 81                                  | 112                                   |
| 6                                                                                                                                       | Black or African American                            | 451                                 | 687                                   |
| 7                                                                                                                                       | Hispanic or Latino                                   | 286                                 | 429                                   |
| 8                                                                                                                                       | Native Hawaiian or Other Pacific Islander            | 11                                  | 14                                    |
| 9                                                                                                                                       | White                                                | 5,612                               | 7,894                                 |
| 10                                                                                                                                      | Two or More Races                                    | 208                                 | 306                                   |
| 11                                                                                                                                      | Unknown                                              | 111                                 | 136                                   |
| SPECIAL POPULATIONS (Section 3(48) of Perkins V and ESEA)                                                                               |                                                      |                                     |                                       |
| 12                                                                                                                                      | Individuals With Disabilities (ADA)                  | 192                                 | 285                                   |
| 13                                                                                                                                      | Individuals from Economically Disadvantaged Families | 3,702                               | 5,458                                 |
| 14                                                                                                                                      | Individuals Preparing for Non-traditional Fields     | 1,120                               | 1,697                                 |
| 15                                                                                                                                      | Single Parents                                       | 751                                 | 1,112                                 |
| 16                                                                                                                                      | Out of Workforce Individuals                         | 66                                  | 97                                    |
| 17                                                                                                                                      | English Learners                                     | 64                                  | 91                                    |
| 18                                                                                                                                      | Homeless Individuals                                 | 21                                  | 29                                    |
| 19                                                                                                                                      | Youth In Foster Care                                 | 41                                  | 65                                    |
| 20                                                                                                                                      | Youth with Parent in Active Military                 | 33                                  | 45                                    |
| CAREER CLUSTERS                                                                                                                         |                                                      |                                     |                                       |
| 21                                                                                                                                      | Agriculture, Food & Natural Resources                | 45                                  | 68                                    |
| 22                                                                                                                                      | Architecture & Construction                          | 594                                 | 880                                   |
| 23                                                                                                                                      | Arts, A/V Technology & Communications                | 31                                  | 64                                    |
| 24                                                                                                                                      | Business Management & Administration                 | 891                                 | 1,552                                 |
| 25                                                                                                                                      | Education & Training                                 | 0                                   | 0                                     |
| 26                                                                                                                                      | Finance                                              | 0                                   | 0                                     |
| 27                                                                                                                                      | Government & Public Administration                   | 0                                   | 0                                     |
| 28                                                                                                                                      | Health Science                                       | 2,274                               | 2,925                                 |
| 29                                                                                                                                      | Hospitality & Tourism                                | 56                                  | 80                                    |
| 30                                                                                                                                      | Human Services                                       | 443                                 | 697                                   |
| 31                                                                                                                                      | Information Technology                               | 524                                 | 755                                   |
| 32                                                                                                                                      | Law, Public Safety, Corrections & Security           | 229                                 | 365                                   |
| 33                                                                                                                                      | Manufacturing                                        | 898                                 | 1,292                                 |
| 34                                                                                                                                      | Marketing                                            | 0                                   | 0                                     |
| 35                                                                                                                                      | Science, Technology, Engineering & Mathematics       | 41                                  | 63                                    |
| 36                                                                                                                                      | Transportation, Distribution & Logistics             | 747                                 | 855                                   |
| 37                                                                                                                                      | Other: Please Identify:                              | 0                                   | 0                                     |

### 3P1: Nontraditional Program Concentration

#### Numerator Definition

Concentrator in reporting year in a nontraditional program for their gender

#### Denominator Definition

Concentrator in reporting year

| Line                                                             | Population                                           | Number of Students in the Numerator | Number of Students in the Denominator |
|------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|---------------------------------------|
| 1                                                                | Grand Total - UNDUPLICATED                           | 3,968                               | 21,727                                |
| <b>GENDER</b>                                                    |                                                      |                                     |                                       |
| 2                                                                | Male                                                 | 781                                 | 10,379                                |
| 3                                                                | Female                                               | 3,187                               | 11,348                                |
| <b>RACE/ETHNICITY (1997 Revised Standards)</b>                   |                                                      |                                     |                                       |
| 4                                                                | American Indian or Alaskan Native                    | 11                                  | 45                                    |
| 5                                                                | Asian                                                | 67                                  | 330                                   |
| 6                                                                | Black or African American                            | 382                                 | 1,662                                 |
| 7                                                                | Hispanic or Latino                                   | 224                                 | 1,124                                 |
| 8                                                                | Native Hawaiian or Other Pacific Islander            | 4                                   | 31                                    |
| 9                                                                | White                                                | 3,093                               | 17,586                                |
| 10                                                               | Two or More Races                                    | 153                                 | 708                                   |
| 11                                                               | Unknown                                              | 34                                  | 241                                   |
| <b>SPECIAL POPULATIONS (Section 3(48) of Perkins V and ESEA)</b> |                                                      |                                     |                                       |
| 12                                                               | Individuals With Disabilities (ADA)                  | 240                                 | 1,244                                 |
| 13                                                               | Individuals from Economically Disadvantaged Families | 2,243                               | 11,230                                |
| 14                                                               | Individuals Preparing for Non-traditional Fields     | 3,968                               | 3,968                                 |
| 15                                                               | Single Parents                                       | 697                                 | 2,903                                 |
| 16                                                               | Out of Workforce Individuals                         | 125                                 | 516                                   |
| 17                                                               | English Learners                                     | 31                                  | 127                                   |
| 18                                                               | Homeless Individuals                                 | 28                                  | 91                                    |
| 19                                                               | Youth In Foster Care                                 | 16                                  | 59                                    |
| 20                                                               | Youth with Parent in Active Military                 | 5                                   | 24                                    |
| <b>CAREER CLUSTERS</b>                                           |                                                      |                                     |                                       |
| 21                                                               | Agriculture, Food & Natural Resources                | 39                                  | 176                                   |
| 22                                                               | Architecture & Construction                          | 100                                 | 1,999                                 |
| 23                                                               | Arts, A/V Technology & Communications                | 0                                   | 189                                   |
| 24                                                               | Business Management & Administration                 | 1,767                               | 3,555                                 |
| 25                                                               | Education & Training                                 | 0                                   | 0                                     |
| 26                                                               | Finance                                              | 0                                   | 0                                     |
| 27                                                               | Government & Public Administration                   | 0                                   | 0                                     |
| 28                                                               | Health Science                                       | 844                                 | 6,769                                 |
| 29                                                               | Hospitality & Tourism                                | 99                                  | 174                                   |
| 30                                                               | Human Services                                       | 34                                  | 1,524                                 |
| 31                                                               | Information Technology                               | 349                                 | 1,956                                 |
| 32                                                               | Law, Public Safety, Corrections & Security           | 332                                 | 705                                   |
| 33                                                               | Manufacturing                                        | 228                                 | 2,934                                 |
| 34                                                               | Marketing                                            | 0                                   | 0                                     |
| 35                                                               | Science, Technology, Engineering & Mathematics       | 25                                  | 205                                   |
| 36                                                               | Transportation, Distribution & Logistics             | 151                                 | 1,541                                 |
| 37                                                               | Other: Please Identify:                              | 0                                   | 0                                     |

Secondary Participation

|     |                                                           |                              | Career Clusters        |                |                        |                         |                      |         |                       |                |                       |                |                        |                                 |               |           |       |                         |                 |  |
|-----|-----------------------------------------------------------|------------------------------|------------------------|----------------|------------------------|-------------------------|----------------------|---------|-----------------------|----------------|-----------------------|----------------|------------------------|---------------------------------|---------------|-----------|-------|-------------------------|-----------------|--|
|     |                                                           | Number of Secondary Students | Agri. Food & Nat. Res. | Arch. & Const. | Arts, AV, Tech & Comm. | Business Mgmt. & Admin. | Education & Training | Finance | Govt. & Public Admin. | Health Science | Hospitality & Tourism | Human Services | Information Technology | Law, Public Safety, Cor. & Sec. | Manufacturing | Marketing | STEM  | Transp. Distr. & Logis. | Other (specify) |  |
| Row | Populations                                               |                              |                        |                |                        |                         |                      |         |                       |                |                       |                |                        |                                 |               |           |       |                         |                 |  |
|     | 1 Grand Total                                             | 146147                       | 27087                  | 8465           | 5877                   | 27989                   | 2336                 | -9      | -9                    | 25704          | 2044                  | 30459          | 11809                  | 11343                           | 10018         | 17843     | 12798 | 5409                    | -9              |  |
|     | GENDER                                                    |                              |                        |                |                        |                         |                      |         |                       |                |                       |                |                        |                                 |               |           |       |                         |                 |  |
|     | 2 Male                                                    | 76222                        | 14751                  | 7685           | 2998                   | 15067                   | 442                  | -9      | -9                    | 5020           | 836                   | 9876           | 8592                   | 6483                            | 8728          | 9996      | 10590 | 4823                    | -9              |  |
|     | 3 Female                                                  | 69906                        | 12336                  | 780            | 2879                   | 12916                   | 1894                 | -9      | -9                    | 20681          | 1208                  | 20583          | 3208                   | 4860                            | 1290          | 7847      | 2208  | 585                     | -9              |  |
|     | RACE/ETHNICITY (1997 Revised Standards)                   |                              |                        |                |                        |                         |                      |         |                       |                |                       |                |                        |                                 |               |           |       |                         |                 |  |
|     | 4 American Indian or Alaskan Native                       | 213                          | 39                     | 17             | 7                      | 47                      | 1                    | -9      | -9                    | 34             | 2                     | 38             | 18                     | 13                              | 10            | 29        | 19    | 11                      | -9              |  |
|     | 5 Asian                                                   | 2699                         | 199                    | 44             | 120                    | 509                     | 25                   | -9      | -9                    | 504            | 50                    | 468            | 616                    | 151                             | 46            | 347       | 351   | 18                      | -9              |  |
|     | 6 Black or African American                               | 15373                        | 891                    | 457            | 1112                   | 3261                    | 367                  | -9      | -9                    | 3288           | 395                   | 3138           | 1212                   | 1165                            | 491           | 1783      | 1047  | 227                     | -9              |  |
|     | 7 Hispanic/Latino                                         | 13703                        | 1580                   | 732            | 749                    | 2447                    | 210                  | -9      | -9                    | 2242           | 386                   | 3124           | 1060                   | 1287                            | 655           | 1554      | 1188  | 482                     | -9              |  |
|     | 8 Native Hawaiian or Other Pacific Islander               | 230                          | 31                     | 5              | 5                      | 72                      | 4                    | -9      | -9                    | 31             | 1                     | 67             | 11                     | 20                              | 9             | 36        | 11    | 5                       | -9              |  |
|     | 9 White                                                   | 107530                       | 23508                  | 6937           | 3552                   | 20318                   | 1631                 | -9      | -9                    | 18384          | 1083                  | 22011          | 8405                   | 8248                            | 8543          | 13225     | 9676  | 4538                    | -9              |  |
|     | 10 Two or More Races                                      | 6388                         | 839                    | 273            | 332                    | 1333                    | 98                   | -9      | -9                    | 1220           | 127                   | 1613           | 480                    | 459                             | 263           | 869       | 506   | 128                     | -9              |  |
|     | SPECIAL POPULATIONS (Section 3(48) of Perkins V and ESEA) |                              |                        |                |                        |                         |                      |         |                       |                |                       |                |                        |                                 |               |           |       |                         |                 |  |
|     | 11 Individuals With Disabilities (ESEA/IDEA)              | 15849                        | 3820                   | 1244           | 602                    | 2423                    | 166                  | -9      | -9                    | 1253           | 242                   | 3887           | 1231                   | 1822                            | 1436          | 1625      | 996   | 943                     | -9              |  |
|     | 12 Individuals from Economically Disadvantaged Families   | 90185                        | 16330                  | 5769           | 3454                   | 16334                   | 1488                 | -9      | -9                    | 15302          | 1445                  | 19965          | 6368                   | 8187                            | 6237          | 10388     | 6731  | 3656                    | -9              |  |
|     | 13 Individuals Preparing for Non-traditional Fields       | 40998                        | 12297                  | 779            | 0                      | 14086                   | 0                    | -9      | -9                    | 1401           | 836                   | 7933           | 2563                   | 1208                            | 1190          | 0         | 2208  | 585                     | -9              |  |
|     | 14 Single Parents                                         | 142                          | 10                     | 10             | 2                      | 48                      | 0                    | -9      | -9                    | 17             | 0                     | 59             | 8                      | 7                               | 11            | 5         | 1     | 4                       | -9              |  |
|     | 15 Out of Workforce Individuals                           |                              |                        |                |                        |                         |                      |         |                       |                |                       |                |                        |                                 |               |           |       |                         |                 |  |
|     | 16 English Learners                                       | 6413                         | 548                    | 430            | 386                    | 1041                    | 122                  | -9      | -9                    | 892            | 230                   | 1318           | 509                    | 649                             | 236           | 719       | 465   | 188                     | -9              |  |
|     | 17 Homeless Individuals                                   | 3557                         | 668                    | 272            | 125                    | 556                     | 51                   | -9      | -9                    | 595            | 28                    | 763            | 227                    | 411                             | 219           | 552       | 218   | 175                     | -9              |  |
|     | 18 Youth In Foster Care                                   | 1675                         | 333                    | 96             | 56                     | 330                     | 27                   | -9      | -9                    | 239            | 22                    | 476            | 100                    | 237                             | 94            | 166       | 90    | 56                      | -9              |  |
|     | 19 Youth with Parent in Active Military                   | 625                          | 105                    | 22             | 25                     | 180                     | 12                   | -9      | -9                    | 102            | 25                    | 164            | 29                     | 101                             | 22            | 65        | 90    | 18                      | -9              |  |
|     | 20 Migrant Students                                       | 650                          | 159                    | 30             | 11                     | 106                     | 7                    | -9      | -9                    | 70             | 10                    | 199            | 24                     | 61                              | 58            | 65        | 32    | 27                      | -9              |  |

Secondary Concentrators

|     |                                                           | Number of<br>Secondary<br>Students | Career Clusters   |                              |                               |                             |         |                             |                   |                              |                   |                                   |                                              |                   |               |      |                               |                    |    |
|-----|-----------------------------------------------------------|------------------------------------|-------------------|------------------------------|-------------------------------|-----------------------------|---------|-----------------------------|-------------------|------------------------------|-------------------|-----------------------------------|----------------------------------------------|-------------------|---------------|------|-------------------------------|--------------------|----|
| Row | Populations                                               | Agri.<br>Food &<br>Nat. Res.       | Arch. &<br>Const. | Arts, AV,<br>Tech &<br>Comm. | Business<br>Mgmt. &<br>Admin. | Educatio<br>n &<br>Training | Finance | Govt. &<br>Public<br>Admin. | Health<br>Science | Hospitalit<br>y &<br>Tourism | Human<br>Services | Informati<br>on<br>Technolo<br>gy | Law,.<br>Public<br>Safety,<br>Cor. &<br>Sec. | Manufac<br>turing | Marketin<br>g | STEM | Transp.<br>Distr. &<br>Logis. | Other<br>(specify) |    |
|     | 1 Grand Total                                             | 71888                              | 11148             | 4261                         | 2244                          | 10910                       | 775     | -9                          | -9                | 12812                        | 759               | 11118                             | 4456                                         | 4829              | 5368          | 7076 | 5140                          | 2944               | -9 |
|     | GENDER                                                    |                                    |                   |                              |                               |                             |         |                             |                   |                              |                   |                                   |                                              |                   |               |      |                               |                    |    |
|     | 2 Male                                                    | 37822                              | 6062              | 3943                         | 1092                          | 5878                        | 116     | -9                          | -9                | 2194                         | 305               | 2928                              | 3556                                         | 2797              | 4830          | 3997 | 4357                          | 2654               | -9 |
|     | 3 Female                                                  | 34065                              | 5086              | 318                          | 1152                          | 5032                        | 659     | -9                          | -9                | 10617                        | 454               | 8190                              | 900                                          | 2032              | 538           | 3079 | 783                           | 290                | -9 |
|     | RACE/ETHNICITY (1997 Revised Standards)                   |                                    |                   |                              |                               |                             |         |                             |                   |                              |                   |                                   |                                              |                   |               |      |                               |                    |    |
|     | 4 American Indian or Alaskan Native                       | 113                                | 17                | 9                            | 2                             | 23                          | 1       | -9                          | -9                | 17                           | 1                 | 12                                | 9                                            | 5                 | 5             | 16   | 10                            | 7                  | -9 |
|     | 5 Asian                                                   | 1414                               | 44                | 19                           | 60                            | 278                         | 13      | -9                          | -9                | 271                          | 25                | 178                               | 287                                          | 75                | 33            | 146  | 194                           | 7                  | -9 |
|     | 6 Black or African American                               | 6965                               | 308               | 214                          | 418                           | 1312                        | 124     | -9                          | -9                | 1669                         | 127               | 1149                              | 478                                          | 449               | 228           | 722  | 332                           | 110                | -9 |
|     | 7 Hispanic/Latino                                         | 5943                               | 560               | 293                          | 246                           | 900                         | 58      | -9                          | -9                | 1113                         | 145               | 1006                              | 391                                          | 475               | 325           | 535  | 402                           | 260                | -9 |
|     | 8 Native Hawaiian or Other Pacific Islander               | 92                                 | 9                 | 1                            | 2                             | 20                          | 0       | -9                          | -9                | 18                           | 0                 | 19                                | 6                                            | 5                 | 5             | 12   | 3                             | 2                  | -9 |
|     | 9 White                                                   | 54514                              | 9933              | 3597                         | 1400                          | 7905                        | 548     | -9                          | -9                | 9178                         | 407               | 8144                              | 3124                                         | 3627              | 4642          | 5333 | 4015                          | 2479               | -9 |
|     | 10 Two or More Races                                      | 2845                               | 277               | 128                          | 116                           | 471                         | 31      | -9                          | -9                | 546                          | 54                | 610                               | 161                                          | 193               | 129           | 312  | 184                           | 79                 | -9 |
|     | SPECIAL POPULATIONS (Section 3(48) of Perkins V and ESEA) |                                    |                   |                              |                               |                             |         |                             |                   |                              |                   |                                   |                                              |                   |               |      |                               |                    |    |
|     | 11 Individuals With Disabilities (ESEA/IDEA)              | 6822                               | 1411              | 577                          | 187                           | 708                         | 41      | -9                          | -9                | 479                          | 85                | 1320                              | 471                                          | 724               | 711           | 501  | 275                           | 464                | -9 |
|     | 12 Individuals from Economically Disadvantaged Families   | 43018                              | 6393              | 2747                         | 1240                          | 6164                        | 466     | -9                          | -9                | 7556                         | 515               | 7225                              | 2490                                         | 3408              | 3166          | 3855 | 2367                          | 1911               | -9 |
|     | 13 Individuals Preparing for Non-traditional Fields       | 17183                              | 5064              | 318                          | 0                             | 5413                        | 0       | -9                          | -9                | 705                          | 305               | 3227                              | 672                                          | 586               | 533           | 0    | 783                           | 290                | -9 |
|     | 14 Single Parents                                         | 77                                 | 2                 | 7                            | 1                             | 30                          | 0       | -9                          | -9                | 10                           | 0                 | 17                                | 3                                            | 2                 | 10            | 3    | 0                             | 3                  | -9 |
|     | 15 Out of Workforce Individuals                           |                                    |                   |                              |                               |                             |         | -9                          | -9                |                              |                   |                                   |                                              |                   |               |      |                               |                    | -9 |
|     | 16 English Learners                                       | 2160                               | 142               | 155                          | 99                            | 336                         | 22      | -9                          | -9                | 374                          | 60                | 356                               | 154                                          | 157               | 96            | 197  | 96                            | 83                 | -9 |
|     | 17 Homeless Individuals                                   | 1506                               | 223               | 123                          | 38                            | 155                         | 11      | -9                          | -9                | 273                          | 6                 | 228                               | 85                                           | 160               | 101           | 176  | 42                            | 93                 | -9 |
|     | 18 Youth In Foster Care                                   | 472                                | 70                | 23                           | 11                            | 67                          | 5       | -9                          | -9                | 77                           | 6                 | 117                               | 23                                           | 51                | 27            | 26   | 16                            | 15                 | -9 |
|     | 19 Youth with Parent in Active Military                   | 286                                | 49                | 10                           | 10                            | 54                          | 5       | -9                          | -9                | 34                           | 10                | 51                                | 15                                           | 46                | 10            | 29   | 39                            | 7                  | -9 |
|     | 20 Migrant Students                                       | 247                                | 56                | 13                           | 2                             | 35                          | 3       | -9                          | -9                | 28                           | 1                 | 53                                | 5                                            | 22                | 18            | 24   | 8                             | 17                 | -9 |

| 1S1: Four-Year Graduation Rate                                                                                                                          |                                                      |                                     |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|---------------------------------------|
| Numerator Definition                                                                                                                                    |                                                      |                                     |                                       |
| The number of CTE concentrators who graduate high school, as measured by the four-year adjusted cohort graduation rate defined in section 8101 of ESEA. |                                                      |                                     |                                       |
| Denominator Definition                                                                                                                                  |                                                      |                                     |                                       |
| The number of CTE concentrators, as measured by the four-year adjusted cohort graduation rate defined in section 8101 of ESEA.                          |                                                      |                                     |                                       |
| Line                                                                                                                                                    | Population                                           | Number of Students in the Numerator | Number of Students in the Denominator |
| 1                                                                                                                                                       | Grand Total - UNDUPLICATED                           | 30336                               | 31025                                 |
| GENDER                                                                                                                                                  |                                                      |                                     |                                       |
| 2                                                                                                                                                       | Male                                                 | 15741                               | 16108                                 |
| 3                                                                                                                                                       | Female                                               | 14595                               | 14917                                 |
| MAJOR RACIAL AND ETHNIC GROUPS (ESEA)                                                                                                                   |                                                      |                                     |                                       |
| 4                                                                                                                                                       | American Indian or Alaskan Native                    | 46                                  | 48                                    |
| 5                                                                                                                                                       | Asian                                                | 634                                 | 644                                   |
| 6                                                                                                                                                       | Black or African American                            | 2918                                | 3006                                  |
| 7                                                                                                                                                       | Hispanic or Latino                                   | 2410                                | 2481                                  |
| 8                                                                                                                                                       | Native Hawaiian or Other Pacific Islander            | 37                                  | 37                                    |
| 9                                                                                                                                                       | White                                                | 23094                               | 23575                                 |
| 10                                                                                                                                                      | Two or More Races                                    | 1197                                | 1234                                  |
| SPECIAL POPULATIONS (Section 3(48) of Perkins V and ESEA)                                                                                               |                                                      |                                     |                                       |
| 11                                                                                                                                                      | Individuals with Disabilities                        | 2812                                | 2926                                  |
| 12                                                                                                                                                      | Individuals from Economically Disadvantaged Families | 18458                               | 19033                                 |
| 13                                                                                                                                                      | Individuals Preparing for Non-traditional Fields     | 8647                                | 8845                                  |
| 14                                                                                                                                                      | Single Parents                                       | 43                                  | 46                                    |
| 15                                                                                                                                                      | Out of Workforce Individuals                         | -1                                  | -1                                    |
| 16                                                                                                                                                      | English Learners                                     | 847                                 | 875                                   |
| 17                                                                                                                                                      | Homeless Individuals                                 | 687                                 | 725                                   |
| 18                                                                                                                                                      | Youth in Foster Care                                 | 197                                 | 231                                   |
| 19                                                                                                                                                      | Youth with Parent in Active Military                 | 103                                 | 107                                   |
| 20                                                                                                                                                      | Migrant Students                                     | 75                                  | 78                                    |
| CAREER CLUSTERS                                                                                                                                         |                                                      |                                     |                                       |
| 21                                                                                                                                                      | Agriculture, Food & Natural Resources                | 5004                                | 5095                                  |
| 22                                                                                                                                                      | Architecture & Construction                          | 1931                                | 1980                                  |
| 23                                                                                                                                                      | Arts, A/V Technology & Communications                | 1195                                | 1213                                  |
| 24                                                                                                                                                      | Business Management & Administration                 | 6383                                | 6554                                  |
| 25                                                                                                                                                      | Education & Training                                 | 381                                 | 384                                   |
| 26                                                                                                                                                      | Finance                                              | -9                                  | -9                                    |
| 27                                                                                                                                                      | Government & Public Administration                   | -9                                  | -9                                    |
| 28                                                                                                                                                      | Health Science                                       | 5969                                | 6060                                  |
| 29                                                                                                                                                      | Hospitality & Tourism                                | 527                                 | 561                                   |
| 30                                                                                                                                                      | Human Services                                       | 5696                                | 5865                                  |
| 31                                                                                                                                                      | Information Technology                               | 2393                                | 2432                                  |
| 32                                                                                                                                                      | Law, Public Safety, Corrections & Security           | 2108                                | 2182                                  |
| 33                                                                                                                                                      | Manufacturing                                        | 2538                                | 2593                                  |
| 34                                                                                                                                                      | Marketing                                            | 4081                                | 4178                                  |
| 35                                                                                                                                                      | Science, Technology, Engineering & Mathematics       | 2385                                | 2422                                  |
| 36                                                                                                                                                      | Transportation, Distribution & Logistics             | 1469                                | 1508                                  |
| 37                                                                                                                                                      | Other: Please Identify:                              |                                     |                                       |

| 251: Academic Proficiency in Reading Language Arts                                                                                                                                                                                                                                                                                                                              |                                                      |                                     |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|---------------------------------------|
| Numerator Definition                                                                                                                                                                                                                                                                                                                                                            |                                                      |                                     |                                       |
| The number of CTE concentrators in the senior cohort during the 2023-2024 school year who achieve proficiency in the challenging State academic standards adopted by the State under section 1111(b)(1) of the Elementary and Secondary Education Act of 1965, as measured by the academic assessments in reading/language arts as described in section 1111(b)(2) of such Act. |                                                      |                                     |                                       |
| Denominator Definition                                                                                                                                                                                                                                                                                                                                                          |                                                      |                                     |                                       |
| The number of CTE concentrators in the senior cohort during the 2023-2024 school year who test in the challenging State academic standards adopted by the State under section 1111(b)(1) of the Elementary and Secondary Education Act of 1965, as measured by the academic assessments in reading/language arts as described in section 1111(b)(2) of such Act.                |                                                      |                                     |                                       |
| Line                                                                                                                                                                                                                                                                                                                                                                            | Population                                           | Number of Students in the Numerator | Number of Students in the Denominator |
| 1                                                                                                                                                                                                                                                                                                                                                                               | Grand Total - UNDUPLICATED                           | 14828                               | 31387                                 |
| GENDER                                                                                                                                                                                                                                                                                                                                                                          |                                                      |                                     |                                       |
| 2                                                                                                                                                                                                                                                                                                                                                                               | Male                                                 | 7054                                | 16295                                 |
| 3                                                                                                                                                                                                                                                                                                                                                                               | Female                                               | 7773                                | 15091                                 |
| MAJOR RACIAL AND ETHNIC GROUPS (ESEA)                                                                                                                                                                                                                                                                                                                                           |                                                      |                                     |                                       |
| 4                                                                                                                                                                                                                                                                                                                                                                               | American Indian or Alaskan Native                    | 26                                  | 50                                    |
| 5                                                                                                                                                                                                                                                                                                                                                                               | Asian                                                | 414                                 | 659                                   |
| 6                                                                                                                                                                                                                                                                                                                                                                               | Black or African American                            | 772                                 | 3042                                  |
| 7                                                                                                                                                                                                                                                                                                                                                                               | Hispanic or Latino                                   | 885                                 | 2504                                  |
| 8                                                                                                                                                                                                                                                                                                                                                                               | Native Hawaiian or Other Pacific Islander            | 15                                  | 38                                    |
| 9                                                                                                                                                                                                                                                                                                                                                                               | White                                                | 12175                               | 23849                                 |
| 10                                                                                                                                                                                                                                                                                                                                                                              | Two or More Races                                    | 541                                 | 1245                                  |
| SPECIAL POPULATIONS (Section 3(48) of Perkins V and ESEA)                                                                                                                                                                                                                                                                                                                       |                                                      |                                     |                                       |
| 11                                                                                                                                                                                                                                                                                                                                                                              | Individuals with Disabilities                        | 457                                 | 2971                                  |
| 12                                                                                                                                                                                                                                                                                                                                                                              | Individuals from Economically Disadvantaged Families | 7393                                | 19188                                 |
| 13                                                                                                                                                                                                                                                                                                                                                                              | Individuals Preparing for Non-traditional Fields     | 4500                                | 8935                                  |
| 14                                                                                                                                                                                                                                                                                                                                                                              | Single Parents                                       | 5                                   | 49                                    |
| 15                                                                                                                                                                                                                                                                                                                                                                              | Out of Workforce Individuals                         | -1                                  | -1                                    |
| 16                                                                                                                                                                                                                                                                                                                                                                              | English Learners                                     | 47                                  | 881                                   |
| 17                                                                                                                                                                                                                                                                                                                                                                              | Homeless Individuals                                 | 222                                 | 732                                   |
| 18                                                                                                                                                                                                                                                                                                                                                                              | Youth in Foster Care                                 | 67                                  | 236                                   |
| 19                                                                                                                                                                                                                                                                                                                                                                              | Youth with Parent in Active Military                 | 63                                  | 107                                   |
| 20                                                                                                                                                                                                                                                                                                                                                                              | Migrant Students                                     | 15                                  | 79                                    |
| CAREER CLUSTERS                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                                     |                                       |
| 21                                                                                                                                                                                                                                                                                                                                                                              | Agriculture, Food & Natural Resources                | 2034                                | 5128                                  |
| 22                                                                                                                                                                                                                                                                                                                                                                              | Architecture & Construction                          | 519                                 | 1999                                  |
| 23                                                                                                                                                                                                                                                                                                                                                                              | Arts, A/V Technology & Communications                | 679                                 | 1221                                  |
| 24                                                                                                                                                                                                                                                                                                                                                                              | Business Management & Administration                 | 3517                                | 6623                                  |
| 25                                                                                                                                                                                                                                                                                                                                                                              | Education & Training                                 | 223                                 | 387                                   |
| 26                                                                                                                                                                                                                                                                                                                                                                              | Finance                                              |                                     |                                       |
| 27                                                                                                                                                                                                                                                                                                                                                                              | Government & Public Administration                   |                                     |                                       |
| 28                                                                                                                                                                                                                                                                                                                                                                              | Health Science                                       | 3394                                | 6208                                  |
| 29                                                                                                                                                                                                                                                                                                                                                                              | Hospitality & Tourism                                | 241                                 | 561                                   |
| 30                                                                                                                                                                                                                                                                                                                                                                              | Human Services                                       | 2599                                | 5895                                  |
| 31                                                                                                                                                                                                                                                                                                                                                                              | Information Technology                               | 1534                                | 2479                                  |
| 32                                                                                                                                                                                                                                                                                                                                                                              | Law, Public Safety, Corrections & Security           | 921                                 | 2223                                  |
| 33                                                                                                                                                                                                                                                                                                                                                                              | Manufacturing                                        | 831                                 | 2638                                  |
| 34                                                                                                                                                                                                                                                                                                                                                                              | Marketing                                            | 2231                                | 4192                                  |
| 35                                                                                                                                                                                                                                                                                                                                                                              | Science, Technology, Engineering & Mathematics       | 1530                                | 2452                                  |
| 36                                                                                                                                                                                                                                                                                                                                                                              | Transportation, Distribution & Logistics             | 373                                 | 1526                                  |
| 37                                                                                                                                                                                                                                                                                                                                                                              | Other: Please Identify:                              |                                     |                                       |

| 2S2: Academic Proficiency in Mathematics                                                                                                                                                                                                                                                                                                                              |                                                      |                                     |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|---------------------------------------|
| Numerator Definition                                                                                                                                                                                                                                                                                                                                                  |                                                      |                                     |                                       |
| The number of CTE concentrators in the senior cohort during the 2023-2024 school year who achieve proficiency in the challenging State academic standards adopted by the State under section 1111(b)(1) of the Elementary and Secondary Education Act of 1965, as measured by the academic assessments in mathematics as described in section 1111(b)(2) of such Act. |                                                      |                                     |                                       |
| Denominator Definition                                                                                                                                                                                                                                                                                                                                                |                                                      |                                     |                                       |
| The number of CTE concentrators in the senior cohort during the 2023-2024 school year who test in the challenging State academic standards adopted by the State under section 1111(b)(1) of the Elementary and Secondary Education Act of 1965, as measured by the academic assessments in mathematics as described in section 1111(b)(2) of such Act.                |                                                      |                                     |                                       |
| Line                                                                                                                                                                                                                                                                                                                                                                  | Population                                           | Number of Students in the Numerator | Number of Students in the Denominator |
| 1                                                                                                                                                                                                                                                                                                                                                                     | Grand Total - UNDUPLICATED                           | 10782                               | 31387                                 |
| GENDER                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                     |                                       |
| 2                                                                                                                                                                                                                                                                                                                                                                     | Male                                                 | 5846                                | 16295                                 |
| 3                                                                                                                                                                                                                                                                                                                                                                     | Female                                               | 4936                                | 15091                                 |
| MAJOR RACIAL AND ETHNIC GROUPS (ESEA)                                                                                                                                                                                                                                                                                                                                 |                                                      |                                     |                                       |
| 4                                                                                                                                                                                                                                                                                                                                                                     | American Indian or Alaskan Native                    | 14                                  | 50                                    |
| 5                                                                                                                                                                                                                                                                                                                                                                     | Asian                                                | 391                                 | 659                                   |
| 6                                                                                                                                                                                                                                                                                                                                                                     | Black or African American                            | 403                                 | 3042                                  |
| 7                                                                                                                                                                                                                                                                                                                                                                     | Hispanic or Latino                                   | 575                                 | 2504                                  |
| 8                                                                                                                                                                                                                                                                                                                                                                     | Native Hawaiian or Other Pacific Islander            | 8                                   | 38                                    |
| 9                                                                                                                                                                                                                                                                                                                                                                     | White                                                | 9033                                | 23849                                 |
| 10                                                                                                                                                                                                                                                                                                                                                                    | Two or More Races                                    | 359                                 | 1245                                  |
| SPECIAL POPULATIONS (Section 3(48) of Perkins V and ESEA)                                                                                                                                                                                                                                                                                                             |                                                      |                                     |                                       |
| 11                                                                                                                                                                                                                                                                                                                                                                    | Individuals with Disabilities                        | 206                                 | 2971                                  |
| 12                                                                                                                                                                                                                                                                                                                                                                    | Individuals from Economically Disadvantaged Families | 4779                                | 19188                                 |
| 13                                                                                                                                                                                                                                                                                                                                                                    | Individuals Preparing for Non-traditional Fields     | 3133                                | 8935                                  |
| 14                                                                                                                                                                                                                                                                                                                                                                    | Single Parents                                       | 4                                   | 49                                    |
| 15                                                                                                                                                                                                                                                                                                                                                                    | Out of Workforce Individuals                         | -1                                  | -1                                    |
| 16                                                                                                                                                                                                                                                                                                                                                                    | English Learners                                     | 25                                  | 881                                   |
| 17                                                                                                                                                                                                                                                                                                                                                                    | Homeless Individuals                                 | 118                                 | 732                                   |
| 18                                                                                                                                                                                                                                                                                                                                                                    | Youth in Foster Care                                 | 32                                  | 236                                   |
| 19                                                                                                                                                                                                                                                                                                                                                                    | Youth with Parent in Active Military                 | 49                                  | 107                                   |
| 20                                                                                                                                                                                                                                                                                                                                                                    | Migrant Students                                     | 9                                   | 79                                    |
| CAREER CLUSTERS                                                                                                                                                                                                                                                                                                                                                       |                                                      |                                     |                                       |
| 21                                                                                                                                                                                                                                                                                                                                                                    | Agriculture, Food & Natural Resources                | 5004                                | 5095                                  |
| 22                                                                                                                                                                                                                                                                                                                                                                    | Architecture & Construction                          | 1931                                | 1980                                  |
| 23                                                                                                                                                                                                                                                                                                                                                                    | Arts, A/V Technology & Communications                | 1195                                | 1213                                  |
| 24                                                                                                                                                                                                                                                                                                                                                                    | Business Management & Administration                 | 6383                                | 6554                                  |
| 25                                                                                                                                                                                                                                                                                                                                                                    | Education & Training                                 | 381                                 | 384                                   |
| 26                                                                                                                                                                                                                                                                                                                                                                    | Finance                                              | -9                                  | -9                                    |
| 27                                                                                                                                                                                                                                                                                                                                                                    | Government & Public Administration                   | -9                                  | -9                                    |
| 28                                                                                                                                                                                                                                                                                                                                                                    | Health Science                                       | 5969                                | 6060                                  |
| 29                                                                                                                                                                                                                                                                                                                                                                    | Hospitality & Tourism                                | 527                                 | 561                                   |
| 30                                                                                                                                                                                                                                                                                                                                                                    | Human Services                                       | 5696                                | 5865                                  |
| 31                                                                                                                                                                                                                                                                                                                                                                    | Information Technology                               | 2393                                | 2432                                  |
| 32                                                                                                                                                                                                                                                                                                                                                                    | Law, Public Safety, Corrections & Security           | 2108                                | 2182                                  |
| 33                                                                                                                                                                                                                                                                                                                                                                    | Manufacturing                                        | 2538                                | 2593                                  |
| 34                                                                                                                                                                                                                                                                                                                                                                    | Marketing                                            | 4081                                | 4178                                  |
| 35                                                                                                                                                                                                                                                                                                                                                                    | Science, Technology, Engineering & Mathematics       | 2385                                | 2422                                  |
| 36                                                                                                                                                                                                                                                                                                                                                                    | Transportation, Distribution & Logistics             | 1469                                | 1508                                  |
| 37                                                                                                                                                                                                                                                                                                                                                                    | Other: Please Identify:                              |                                     |                                       |

| 253: Academic Proficiency in Science                                                                                                                                                                                                                                                                                                                              |                                                      |                                     |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|---------------------------------------|
| Numerator Definition                                                                                                                                                                                                                                                                                                                                              |                                                      |                                     |                                       |
| The number of CTE concentrators in the senior cohort during the 2022-2023 school year who achieve proficiency in the challenging State academic standards adopted by the State under section 1111(b)(1) of the Elementary and Secondary Education Act of 1965, as measured by the academic assessments in science as described in section 1111(b)(2) of such Act. |                                                      |                                     |                                       |
| Denominator Definition                                                                                                                                                                                                                                                                                                                                            |                                                      |                                     |                                       |
| The number of CTE concentrators in the senior cohort during the 2022-2023 school year who test in the challenging State academic standards adopted by the State under section 1111(b)(1) of the Elementary and Secondary Education Act of 1965, as measured by the academic assessments in science as described in section 1111(b)(2) of such Act.                |                                                      |                                     |                                       |
| Line                                                                                                                                                                                                                                                                                                                                                              | Population                                           | Number of Students in the Numerator | Number of Students in the Denominator |
| 1                                                                                                                                                                                                                                                                                                                                                                 | Grand Total - UNDUPLICATED                           | 7759                                | 31387                                 |
| GENDER                                                                                                                                                                                                                                                                                                                                                            |                                                      |                                     |                                       |
| 2                                                                                                                                                                                                                                                                                                                                                                 | Male                                                 | 4220                                | 16295                                 |
| 3                                                                                                                                                                                                                                                                                                                                                                 | Female                                               | 3539                                | 15091                                 |
| MAJOR RACIAL AND ETHNIC GROUPS (ESEA)                                                                                                                                                                                                                                                                                                                             |                                                      |                                     |                                       |
| 4                                                                                                                                                                                                                                                                                                                                                                 | American Indian or Alaskan Native                    | 8                                   | 50                                    |
| 5                                                                                                                                                                                                                                                                                                                                                                 | Asian                                                | 304                                 | 659                                   |
| 6                                                                                                                                                                                                                                                                                                                                                                 | Black or African American                            | 254                                 | 3042                                  |
| 7                                                                                                                                                                                                                                                                                                                                                                 | Hispanic or Latino                                   | 357                                 | 2504                                  |
| 8                                                                                                                                                                                                                                                                                                                                                                 | Native Hawaiian or Other Pacific Islander            | 4                                   | 38                                    |
| 9                                                                                                                                                                                                                                                                                                                                                                 | White                                                | 6573                                | 23849                                 |
| 10                                                                                                                                                                                                                                                                                                                                                                | Two or More Races                                    | 259                                 | 1245                                  |
| SPECIAL POPULATIONS (Section 3(48) of Perkins V and ESEA)                                                                                                                                                                                                                                                                                                         |                                                      |                                     |                                       |
| 11                                                                                                                                                                                                                                                                                                                                                                | Individuals with Disabilities                        | 165                                 | 2971                                  |
| 12                                                                                                                                                                                                                                                                                                                                                                | Individuals from Economically Disadvantaged Families | 3244                                | 19188                                 |
| 13                                                                                                                                                                                                                                                                                                                                                                | Individuals Preparing for Non-traditional Fields     | 2248                                | 8935                                  |
| 14                                                                                                                                                                                                                                                                                                                                                                | Single Parents                                       | 3                                   | 49                                    |
| 15                                                                                                                                                                                                                                                                                                                                                                | Out of Workforce Individuals                         | -1                                  | -1                                    |
| 16                                                                                                                                                                                                                                                                                                                                                                | English Learners                                     | 13                                  | 881                                   |
| 17                                                                                                                                                                                                                                                                                                                                                                | Homeless Individuals                                 | 87                                  | 732                                   |
| 18                                                                                                                                                                                                                                                                                                                                                                | Youth in Foster Care                                 | 19                                  | 236                                   |
| 19                                                                                                                                                                                                                                                                                                                                                                | Youth with Parent in Active Military                 | 35                                  | 107                                   |
| 20                                                                                                                                                                                                                                                                                                                                                                | Migrant Students                                     | 1                                   | 79                                    |
| CAREER CLUSTERS                                                                                                                                                                                                                                                                                                                                                   |                                                      |                                     |                                       |
| 21                                                                                                                                                                                                                                                                                                                                                                | Agriculture, Food & Natural Resources                | 932                                 | 5128                                  |
| 22                                                                                                                                                                                                                                                                                                                                                                | Architecture & Construction                          | 229                                 | 1999                                  |
| 23                                                                                                                                                                                                                                                                                                                                                                | Arts, A/V Technology & Communications                | 353                                 | 1221                                  |
| 24                                                                                                                                                                                                                                                                                                                                                                | Business Management & Administration                 | 1876                                | 6623                                  |
| 25                                                                                                                                                                                                                                                                                                                                                                | Education & Training                                 | 100                                 | 387                                   |
| 26                                                                                                                                                                                                                                                                                                                                                                | Finance                                              | -9                                  | -9                                    |
| 27                                                                                                                                                                                                                                                                                                                                                                | Government & Public Administration                   | -9                                  | -9                                    |
| 28                                                                                                                                                                                                                                                                                                                                                                | Health Science                                       | 1702                                | 6208                                  |
| 29                                                                                                                                                                                                                                                                                                                                                                | Hospitality & Tourism                                | 109                                 | 561                                   |
| 30                                                                                                                                                                                                                                                                                                                                                                | Human Services                                       | 1159                                | 5895                                  |
| 31                                                                                                                                                                                                                                                                                                                                                                | Information Technology                               | 1069                                | 2479                                  |
| 32                                                                                                                                                                                                                                                                                                                                                                | Law, Public Safety, Corrections & Security           | 407                                 | 2223                                  |
| 33                                                                                                                                                                                                                                                                                                                                                                | Manufacturing                                        | 397                                 | 2638                                  |
| 34                                                                                                                                                                                                                                                                                                                                                                | Marketing                                            | 1198                                | 4192                                  |
| 35                                                                                                                                                                                                                                                                                                                                                                | Science, Technology, Engineering & Mathematics       | 1141                                | 2452                                  |
| 36                                                                                                                                                                                                                                                                                                                                                                | Transportation, Distribution & Logistics             | 157                                 | 1526                                  |
| 37                                                                                                                                                                                                                                                                                                                                                                | Other: Please Identify:                              |                                     |                                       |

| 3S1: Post-Program Placement                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                     |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|---------------------------------------|
| Numerator Definition                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |                                     |                                       |
| The number of CTE concentrators who, in the second quarter after exiting from secondary education, are in postsecondary education or advanced training, military service or a service program that receives assistance under title I of the National and Community Service Act of 1990 (42 U.S.C. 12511 et seq.), are volunteers as described in section 5(a) of the Peace Corps Act (22 U.S.C. 2504(a)), or are employed. |                                                      |                                     |                                       |
| Denominator Definition                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                                     |                                       |
| The number of CTE concentrators in the senior cohort during the 22-23 school year and who left secondary education during the reporting year.                                                                                                                                                                                                                                                                              |                                                      |                                     |                                       |
| Line                                                                                                                                                                                                                                                                                                                                                                                                                       | Population                                           | Number of Students in the Numerator | Number of Students in the Denominator |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                          | Grand Total - UNDUPLICATED                           | 26866                               | 30,537                                |
| GENDER                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                                     |                                       |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                          | Male                                                 | 13496                               | 15803                                 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                          | Female                                               | 13370                               | 14734                                 |
| MAJOR RACIAL AND ETHNIC GROUPS (ESEA)                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |                                     |                                       |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                          | American Indian or Alaskan Native                    | 45                                  | 49                                    |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                          | Asian                                                | 586                                 | 620                                   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                          | Black or African American                            | 2677                                | 2973                                  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                          | Hispanic or Latino                                   | 2143                                | 2565                                  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                          | Native Hawaiian or Other Pacific Islander            | 34                                  | 43                                    |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                          | White                                                | 20265                               | 23034                                 |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                         | Two or More Races                                    | 1116                                | 1253                                  |
| SPECIAL POPULATIONS (Section 3(48) of Perkins V and ESEA)                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                                     |                                       |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                         | Individuals with Disabilities                        | 179                                 | 2565                                  |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                         | Individuals from Economically Disadvantaged Families | 13193                               | 15637                                 |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                         | Individuals Preparing for Non-traditional Fields     | 7562                                | 8416                                  |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                         | Single Parents                                       | 42                                  | 54                                    |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                         | Out of Workforce Individuals                         | -1                                  | -1                                    |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                         | English Learners                                     | 533                                 | 747                                   |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                         | Homeless Individuals                                 | 593                                 | 736                                   |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                         | Youth in Foster Care                                 | 155                                 | 179                                   |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                         | Youth with Parent in Active Military                 | 96                                  | 110                                   |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                         | Migrant Students                                     | 45                                  | 62                                    |
| CAREER CLUSTERS                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                                     |                                       |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                         | Agriculture, Food & Natural Resources                | 6720                                | 8090                                  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                         | Architecture & Construction                          | 1921                                | 2371                                  |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                         | Arts, A/V Technology & Communications                | 1254                                | 1409                                  |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                         | Business Management & Administration                 | 3494                                | 3959                                  |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                         | Education & Training                                 | 516                                 | 560                                   |
| 26                                                                                                                                                                                                                                                                                                                                                                                                                         | Finance                                              | 1459                                | 1610                                  |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                         | Government & Public Administration                   | 1244                                | 1551                                  |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                         | Health Science                                       | 7846                                | 8440                                  |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                         | Hospitality & Tourism                                | 482                                 | 560                                   |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                         | Human Services                                       | 6665                                | 7728                                  |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                         | Information Technology                               | 2727                                | 3203                                  |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                         | Law, Public Safety, Corrections & Security           | 570                                 | 649                                   |
| 33                                                                                                                                                                                                                                                                                                                                                                                                                         | Manufacturing                                        | 2617                                | 3161                                  |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                         | Marketing                                            | 7022                                | 7957                                  |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                         | Science, Technology, Engineering & Mathematics       | 2152                                | 2459                                  |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                         | Transportation, Distribution & Logistics             | 1239                                | 1533                                  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                         | Other: Please Identify:                              | -1                                  | -1                                    |
| PLACEMENT                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                                     |                                       |
| 38                                                                                                                                                                                                                                                                                                                                                                                                                         | Advanced Training                                    | 186                                 | 30537                                 |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                         | Military Service                                     | 632                                 | 30537                                 |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                         | National or Community Service, or Peace Corps        | -1                                  | 30537                                 |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                         | Employment                                           | 8078                                | 30537                                 |
| 42                                                                                                                                                                                                                                                                                                                                                                                                                         | Postsecondary Education                              | 17970                               | 30537                                 |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                         | Certificate                                          | 606                                 |                                       |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                         | Associate Degree                                     | 5190                                |                                       |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                         | Baccalaureate Degree                                 | 9037                                |                                       |

| 4S1: Non-Traditional Program Concentration                                                                                                          |                                                      |                                     |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|---------------------------------------|
| Numerator Definition                                                                                                                                |                                                      |                                     |                                       |
| The number of CTE concentrators in grades 9-12 in career and technical education programs and programs of study that lead to non-traditional fields |                                                      |                                     |                                       |
| Denominator Definition                                                                                                                              |                                                      |                                     |                                       |
| The number of CTE concentrators in grades 9-12 in career and technical education programs and programs of study.                                    |                                                      |                                     |                                       |
| Line                                                                                                                                                | Population                                           | Number of Students in the Numerator | Number of Students in the Denominator |
| 1                                                                                                                                                   | Grand Total - UNDUPLICATED                           | 17172                               | 71839                                 |
| GENDER                                                                                                                                              |                                                      |                                     |                                       |
| 2                                                                                                                                                   | Male                                                 | 3658                                | 37784                                 |
| 3                                                                                                                                                   | Female                                               | 13514                               | 34054                                 |
| MAJOR RACIAL AND ETHNIC GROUPS (ESEA)                                                                                                               |                                                      |                                     |                                       |
| 4                                                                                                                                                   | American Indian or Alaskan Native                    | 27                                  | 113                                   |
| 5                                                                                                                                                   | Asian                                                | 342                                 | 1414                                  |
| 6                                                                                                                                                   | Black or African American                            | 1416                                | 6961                                  |
| 7                                                                                                                                                   | Hispanic or Latino                                   | 1352                                | 5941                                  |
| 8                                                                                                                                                   | Native Hawaiian or Other Pacific Islander            | 17                                  | 91                                    |
| 9                                                                                                                                                   | White                                                | 13305                               | 54478                                 |
| 10                                                                                                                                                  | Two or More Races                                    | 712                                 | 2840                                  |
| SPECIAL POPULATIONS (Section 3(48) of Perkins V and ESEA)                                                                                           |                                                      |                                     |                                       |
| 11                                                                                                                                                  | Individuals with Disabilities                        | 1389                                | 6822                                  |
| 12                                                                                                                                                  | Individuals from Economically Disadvantaged Families | 10056                               | 43018                                 |
| 13                                                                                                                                                  | Individuals Preparing for Non-traditional Fields     |                                     |                                       |
| 14                                                                                                                                                  | Single Parents                                       | 6                                   | 77                                    |
| 15                                                                                                                                                  | Out of Workforce Individuals                         | -1                                  | -1                                    |
| 16                                                                                                                                                  | English Learners                                     | 412                                 | 2160                                  |
| 17                                                                                                                                                  | Homeless Individuals                                 | 311                                 | 1506                                  |
| 18                                                                                                                                                  | Youth in Foster Care                                 | 127                                 | 472                                   |
| 19                                                                                                                                                  | Youth with Parent in Active Military                 | 88                                  | 286                                   |
| 20                                                                                                                                                  | Migrant Students                                     | 57                                  | 247                                   |
| CAREER CLUSTERS                                                                                                                                     |                                                      |                                     |                                       |
| 21                                                                                                                                                  | Agriculture, Food & Natural Resources                | 5064                                | 11148                                 |
| 22                                                                                                                                                  | Architecture & Construction                          | 318                                 | 4259                                  |
| 23                                                                                                                                                  | Arts, A/V Technology & Communications                | 0                                   | 2243                                  |
| 24                                                                                                                                                  | Business Management & Administration                 | 5405                                | 10891                                 |
| 25                                                                                                                                                  | Education & Training                                 | 0                                   | 775                                   |
| 26                                                                                                                                                  | Finance                                              | -9                                  | -9                                    |
| 27                                                                                                                                                  | Government & Public Administration                   | -9                                  | -9                                    |
| 28                                                                                                                                                  | Health Science                                       | 705                                 | 12807                                 |
| 29                                                                                                                                                  | Hospitality & Tourism                                | 305                                 | 759                                   |
| 30                                                                                                                                                  | Human Services                                       | 3227                                | 11117                                 |
| 31                                                                                                                                                  | Information Technology                               | 671                                 | 4448                                  |
| 32                                                                                                                                                  | Law, Public Safety, Corrections & Security           | 586                                 | 4827                                  |
| 33                                                                                                                                                  | Manufacturing                                        | 532                                 | 5358                                  |
| 34                                                                                                                                                  | Marketing                                            | 0                                   | 7076                                  |
| 35                                                                                                                                                  | Science, Technology, Engineering & Mathematics       | 783                                 | 5137                                  |
| 36                                                                                                                                                  | Transportation, Distribution & Logistics             | 289                                 | 2942                                  |
| 37                                                                                                                                                  | Other: Please Identify:                              |                                     |                                       |

| 5S1: Program Quality – Attained Recognized Postsecondary Credential                                                |                                                      |                                     |                                       |
|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|---------------------------------------|
| Numerator Definition                                                                                               |                                                      |                                     |                                       |
| The number of CTE concentrators graduating from high school having attained a recognized postsecondary credential. |                                                      |                                     |                                       |
| Denominator Definition                                                                                             |                                                      |                                     |                                       |
| The number of CTE concentrators graduating from high school.                                                       |                                                      |                                     |                                       |
| Line                                                                                                               | Population                                           | Number of Students in the Numerator | Number of Students in the Denominator |
| 1                                                                                                                  | Grand Total - UNDUPLICATED                           | 15550                               | 31387                                 |
| GENDER                                                                                                             |                                                      |                                     |                                       |
| 2                                                                                                                  | Male                                                 | 8021                                | 16295                                 |
| 3                                                                                                                  | Female                                               | 7529                                | 15091                                 |
| MAJOR RACIAL AND ETHNIC GROUPS (ESEA)                                                                              |                                                      |                                     |                                       |
| 4                                                                                                                  | American Indian or Alaskan Native                    | 26                                  | 50                                    |
| 5                                                                                                                  | Asian                                                | 370                                 | 659                                   |
| 6                                                                                                                  | Black or African American                            | 1053                                | 3042                                  |
| 7                                                                                                                  | Hispanic or Latino                                   | 1051                                | 2504                                  |
| 8                                                                                                                  | Native Hawaiian or Other Pacific Islander            | 15                                  | 38                                    |
| 9                                                                                                                  | White                                                | 12426                               | 23849                                 |
| 10                                                                                                                 | Two or More Races                                    | 609                                 | 1245                                  |
| SPECIAL POPULATIONS (Section 3(48) of Perkins V and ESEA)                                                          |                                                      |                                     |                                       |
| 11                                                                                                                 | Individuals with Disabilities                        | 861                                 | 2971                                  |
| 12                                                                                                                 | Individuals from Economically Disadvantaged Families | 8588                                | 19188                                 |
| 13                                                                                                                 | Individuals Preparing for Non-traditional Fields     | 4441                                | 8935                                  |
| 14                                                                                                                 | Single Parents                                       | 10                                  | 49                                    |
| 15                                                                                                                 | Out of Workforce Individuals                         | -1                                  | -1                                    |
| 16                                                                                                                 | English Learners                                     | 164                                 | 881                                   |
| 17                                                                                                                 | Homeless Individuals                                 | 247                                 | 732                                   |
| 18                                                                                                                 | Youth in Foster Care                                 | 76                                  | 236                                   |
| 19                                                                                                                 | Youth with Parent in Active Military                 | 61                                  | 107                                   |
| 20                                                                                                                 | Migrant Students                                     | 25                                  | 79                                    |
| CAREER CLUSTERS                                                                                                    |                                                      |                                     |                                       |
| 21                                                                                                                 | Agriculture, Food & Natural Resources                | 2608                                | 5128                                  |
| 22                                                                                                                 | Architecture & Construction                          | 550                                 | 1999                                  |
| 23                                                                                                                 | Arts, A/V Technology & Communications                | 782                                 | 1221                                  |
| 24                                                                                                                 | Business Management & Administration                 | 3331                                | 6623                                  |
| 25                                                                                                                 | Education & Training                                 | 111                                 | 387                                   |
| 26                                                                                                                 | Finance                                              | -9                                  | -9                                    |
| 27                                                                                                                 | Government & Public Administration                   | -9                                  | -9                                    |
| 28                                                                                                                 | Health Science                                       | 1007                                | 6208                                  |
| 29                                                                                                                 | Hospitality & Tourism                                | 233                                 | 561                                   |
| 30                                                                                                                 | Human Services                                       | 3799                                | 5895                                  |
| 31                                                                                                                 | Information Technology                               | 1198                                | 2479                                  |
| 32                                                                                                                 | Law, Public Safety, Corrections & Security           | 1065                                | 2223                                  |
| 33                                                                                                                 | Manufacturing                                        | 263                                 | 2638                                  |
| 34                                                                                                                 | Marketing                                            | 2367                                | 4192                                  |
| 35                                                                                                                 | Science, Technology, Engineering & Mathematics       | 1453                                | 2452                                  |
| 36                                                                                                                 | Transportation, Distribution & Logistics             | 693                                 | 1526                                  |
| 37                                                                                                                 | Other: Please Identify:                              |                                     |                                       |

## **Fiscal Responsibility**

**For each entity that received a formula allocation under section 131 (secondary education programs), please provide the name of the entity, the National Center for Education Statistics (NCES) identification number, and the amount allocated. NCES identification numbers can be found at: <https://nces.ed.gov/ccd/districtsearch/>**

**(See Charts Below)**

Postsecondary

| Institution or Entity Eligible for a Section 132 Subaward | <a href="#">Eligible Institution's or Entity's IPEDS Identification Number (Search for Schools and Colleges)</a> | Formula Allocation Amount | Final Subgrant Award Amount | Is this institution or entity a member of a consortium? (0,1,2) | Consortium Member ID Number (if applicable) | Is this consortium member the fiscal agent? (Yes/No/Not applicable) |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------|-----------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------|
| Ashland CTC                                               | 00199000/156231                                                                                                  | \$ 414,432                | \$ 416,040                  | 0                                                               |                                             | Not applicable                                                      |
| Big Sandy CTC                                             | 00199600/157553                                                                                                  | \$ 486,532                | \$ 490,159                  | 0                                                               |                                             | Not applicable                                                      |
| Bluegrass CTC                                             | 00524400/156392                                                                                                  | \$ 1,114,335              | \$ 1,120,440                | 0                                                               |                                             | Not applicable                                                      |
| Elizabethtown CTC                                         | 00199100/156648                                                                                                  | \$ 651,836                | \$ 660,382                  | 0                                                               |                                             | Not applicable                                                      |
| Gateway CC                                                | 00527300/157438                                                                                                  | \$ 583,839                | \$ 683,363                  | 0                                                               |                                             | Not applicable                                                      |
| Hazard CTC                                                | 00696200/156790                                                                                                  | \$ 305,402                | \$ 333,058                  | 0                                                               |                                             | Not applicable                                                      |
| Henderson CC                                              | 00199300/156851                                                                                                  | \$ 173,510                | \$ 174,847                  | 0                                                               |                                             | Not applicable                                                      |
| Hopkinsville CC                                           | 00199400/156860                                                                                                  | \$ 249,714                | \$ 252,836                  | 0                                                               |                                             | Not applicable                                                      |
| Jefferson CTC                                             | 00696100/156921                                                                                                  | \$ 1,014,098              | \$ 1,028,593                | 0                                                               |                                             | Not applicable                                                      |
| Madisonville CC                                           | 00901000/157304                                                                                                  | \$ 392,743                | \$ 400,755                  | 0                                                               |                                             | Not applicable                                                      |
| Maysville CTC                                             | 00696000/157331                                                                                                  | \$ 343,504                | \$ 357,328                  | 0                                                               |                                             | Not applicable                                                      |
| Owensboro CTC                                             | 03034500/247940                                                                                                  | \$ 414,432                | \$ 448,336                  | 0                                                               |                                             | Not applicable                                                      |
| Somerset CC                                               | 00199700/157711                                                                                                  | \$ 546,323                | \$ 558,713                  | 0                                                               |                                             | Not applicable                                                      |
| Southcentral CTC                                          | 00527100/156338                                                                                                  | \$ 419,121                | \$ 426,441                  | 0                                                               |                                             | Not applicable                                                      |
| Southeast CTC                                             | 00527100/157739                                                                                                  | \$ 214,543                | \$ 260,406                  | 0                                                               |                                             | Not applicable                                                      |
| West KY CTC                                               | 00197900/157483                                                                                                  | \$ 691,697                | \$ 691,697                  | 0                                                               |                                             | Not applicable                                                      |

Secondary

| Recipient or Entity Eligible for a Section 131 Subaward | <a href="#">Eligible Recipient's or Entity's NCES District Identification Number (Search for Public School Districts)</a> | Formula Allocation Amount | Final Subgrant Award Amount | Is this recipient or entity a member of a consortium? (0,1,2,3) | State-Assigned Consortium Member ID Number (if applicable) | Is this consortium member the fiscal agent? (Yes/No/Not Applicable) |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------|-----------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------|
| Adair County School District                            | 2100030                                                                                                                   | \$ 56,357                 | \$ 32,883                   | 0                                                               |                                                            | Not Applicable                                                      |
| Allen County School District                            | 2100070                                                                                                                   | \$ 54,060                 | \$ 53,996                   | 0                                                               |                                                            | Not Applicable                                                      |
| Anchorage Independent School District                   | 2100090                                                                                                                   | \$ 0                      | \$ 0                        | 0                                                               |                                                            | Not Applicable                                                      |
| Anderson County School District                         | 2100120                                                                                                                   | \$ 43,040                 | \$ 31,795                   | 0                                                               |                                                            | Not Applicable                                                      |
| Ashland Independent School District                     | 2100150                                                                                                                   | \$ 65,509                 | \$ 64,519                   | 0                                                               |                                                            | Not Applicable                                                      |
| Augusta Independent School District                     | 2100180                                                                                                                   | \$ 3,759                  | \$ 1,702                    | 0                                                               |                                                            | Not Applicable                                                      |
| Ballard County School District                          | 2100210                                                                                                                   | \$ 17,418                 | \$ 17,418                   | 0                                                               |                                                            | Not Applicable                                                      |
| Barbourville Independent School District                | 2100240                                                                                                                   | \$ 10,653                 | \$ 10,653                   | 0                                                               |                                                            | Not Applicable                                                      |
| Bardstown Independent School District                   | 2100270                                                                                                                   | \$ 32,947                 | \$ 32,647                   | 0                                                               |                                                            | Not Applicable                                                      |
| Barren County School District                           | 2100300                                                                                                                   | \$ 83,647                 | \$ 42,056                   | 0                                                               |                                                            | Not Applicable                                                      |
| Bath County School District                             | 2100330                                                                                                                   | \$ 45,097                 | \$ 43,027                   | 0                                                               |                                                            | Not Applicable                                                      |
| Beechwood Independent School District                   | 2100360                                                                                                                   | \$ 10,022                 | \$ -                        | 1                                                               | NKY                                                        | No                                                                  |
| Bell County School District                             | 2100390                                                                                                                   | \$ 43,633                 | \$ 19,368                   | 0                                                               |                                                            | Not Applicable                                                      |
| Bellevue Independent School District                    | 2100420                                                                                                                   | \$ 8,329                  | \$ -                        | 0                                                               |                                                            | Not Applicable                                                      |
| Berea Independent School District                       | 2100480                                                                                                                   | \$ 16,128                 | \$ 16,128                   | 0                                                               |                                                            | Not Applicable                                                      |
| Boone County School District                            | 2100510                                                                                                                   | \$ 199,477                | \$ 173,062                  | 0                                                               |                                                            | Not Applicable                                                      |
| Bourbon County School District                          | 2100540                                                                                                                   | \$ 31,503                 | \$ 25,411                   | 0                                                               |                                                            | Not Applicable                                                      |
| Bowling Green Independent School District               | 2100570                                                                                                                   | \$ 66,522                 | \$ 62,486                   | 0                                                               |                                                            | Not Applicable                                                      |
| Boyd County School District                             | 2100620                                                                                                                   | \$ 54,056                 | \$ 53,916                   | 0                                                               |                                                            | Not Applicable                                                      |
| Boyle County School District                            | 2100630                                                                                                                   | \$ 30,451                 | \$ 29,962                   | 0                                                               |                                                            | Not Applicable                                                      |
| Bracken County School District                          | 2100660                                                                                                                   | \$ 17,669                 | \$ 10,262                   | 0                                                               |                                                            | Not Applicable                                                      |
| Breathitt County School District                        | 2100690                                                                                                                   | \$ 43,531                 | \$ 14,842                   | 0                                                               |                                                            | Not Applicable                                                      |
| Breckinridge County School District                     | 2100720                                                                                                                   | \$ 49,943                 | \$ 22,290                   | 0                                                               |                                                            | Not Applicable                                                      |
| Bullitt County School District                          | 2100750                                                                                                                   | \$ 143,416                | \$ 113,933                  | 0                                                               |                                                            | Not Applicable                                                      |

|                                              |         |             |             |   |     |                |
|----------------------------------------------|---------|-------------|-------------|---|-----|----------------|
| Burgin Independent School District           | 2100780 | \$<br>5,279 | \$<br>1,817 | 0 |     | Not Applicable |
| Butler County School District                | 2100810 | \$ 31,547   | \$ 18,628   | 0 |     | Not Applicable |
| Caldwell County School District              | 2100840 | \$ 33,555   | \$ 17,503   | 0 |     | Not Applicable |
| Calloway County School District              | 2100870 | \$ 46,557   | \$ 29,587   | 0 |     | Not Applicable |
| Campbell County School District              | 2100900 | \$ 72,975   | \$ 53,855   | 0 |     | Not Applicable |
| Campbellsville Independent School District   | 2100930 | \$ 28,473   | \$ 28,473   | 0 |     | Not Applicable |
| Carlisle County School District              | 2100960 | \$ 12,536   | \$<br>9,777 | 0 |     | Not Applicable |
| Carroll County School District               | 2100990 | \$ 33,269   | \$ 21,305   | 0 |     | Not Applicable |
| Carter County School District                | 2101020 | \$ 83,958   | \$ 83,958   | 0 |     | Not Applicable |
| Casey County School District                 | 2101050 | \$ 52,453   | \$ 26,364   | 0 |     | Not Applicable |
| Caverna Independent School District          | 2101110 | \$ 19,576   | \$ 10,960   | 0 |     | Not Applicable |
| Christian County School District             | 2101150 | \$ 186,202  | \$ 184,254  | 0 |     | Not Applicable |
| Clark County School District                 | 2101200 | \$ 80,226   | \$ 46,502   | 0 |     | Not Applicable |
| Clay County School District                  | 2101230 | \$ 79,631   | \$ 46,019   | 0 |     | Not Applicable |
| Clinton County School District               | 2101260 | \$ 29,746   | \$ 13,197   | 0 |     | Not Applicable |
| Cloverport Independent School District       | 2101290 | \$<br>3,836 | \$<br>-     | 0 |     | Not Applicable |
| Corbin Independent School District           | 2101320 | \$ 34,205   | \$ 19,481   | 0 |     | Not Applicable |
| Covington Independent School District        | 2101350 | \$ 113,854  | \$ 104,837  | 0 |     | Not Applicable |
| Crittenden County School District            | 2101380 | \$ 26,324   | \$ 22,612   | 0 |     | Not Applicable |
| Cumberland County School District            | 2101410 | \$ 18,294   | \$ 10,214   | 0 |     | Not Applicable |
| Danville Independent School District         | 2101440 | \$ 34,195   | \$ 30,810   | 0 |     | Not Applicable |
| Daviess County School District               | 2101470 | \$ 146,580  | \$ 121,424  | 0 |     | Not Applicable |
| Dawson Springs Independent School District   | 2101500 | \$<br>9,222 | \$<br>4,756 | 0 |     | Not Applicable |
| Dayton Independent School District           | 2101530 | \$ 16,556   | \$<br>-     | 1 | NKY | No             |
| East Bernstadt Independent School District   | 2101590 | \$<br>0     | \$<br>0     | 0 |     | Not Applicable |
| Edmonson County School District              | 2101620 | \$ 25,926   | \$ 24,549   | 0 |     | Not Applicable |
| Elizabethtown Independent School District    | 2101650 | \$ 33,413   | \$ 32,400   | 0 |     | Not Applicable |
| Elliott County School District               | 2101680 | \$ 18,931   | \$ 18,931   | 0 |     | Not Applicable |
| Eminence Independent School District         | 2101710 | \$<br>8,393 | \$<br>4,616 | 0 |     | Not Applicable |
| Erlanger-Elsmere Independent School District | 2101740 | \$ 45,355   | \$<br>-     | 0 |     | Not Applicable |
| Estill County School District                | 2101760 | \$ 41,573   | \$ 25,515   | 0 |     | Not Applicable |
| Fairview Independent School District         | 2101800 | \$<br>9,781 | \$<br>-     | 0 |     | Not Applicable |
| Fayette County School District               | 2101860 | \$ 581,341  | \$ 579,901  | 0 |     | Not Applicable |

|                                         |         |              |              |   |     |                |
|-----------------------------------------|---------|--------------|--------------|---|-----|----------------|
| Fleming County School District          | 2101920 | \$ 42,404    | \$ 42,248    | 0 |     | Not Applicable |
| Floyd County School District            | 2101950 | \$ 122,193   | \$ 85,493    | 0 |     | Not Applicable |
| Fort Thomas Independent School District | 2102040 | \$ 21,187    | \$ 18,652    | 0 |     | Not Applicable |
| Frankfort Independent School District   | 2101980 | \$ 11,648    | \$ -         | 1 | NKY | No             |
| Franklin County School District         | 2102010 | \$ 90,236    | \$ 90,236    | 0 |     | Not Applicable |
| Fulton County School District           | 2102100 | \$ 12,648    | \$ 4,290     | 0 |     | Not Applicable |
| Fulton Independent School District      | 2102070 | \$ 10,141    | \$ 5,516     | 0 |     | Not Applicable |
| Gallatin County School District         | 2102130 | \$ 23,752    | \$ 12,823    | 0 |     | Not Applicable |
| Garrard County School District          | 2102160 | \$ 39,802    | \$ 24,891    | 0 |     | Not Applicable |
| Glasgow Independent School District     | 2102220 | \$ 44,325    | \$ 27,650    | 0 |     | Not Applicable |
| Grant County School District            | 2102250 | \$ 55,942    | \$ 55,625    | 0 |     | Not Applicable |
| Graves County School District           | 2102280 | \$ 62,280    | \$ 39,733    | 0 |     | Not Applicable |
| Grayson County School District          | 2102300 | \$ 71,517    | \$ 71,338    | 0 |     | Not Applicable |
| Green County School District            | 2102340 | \$ 31,048    | \$ 30,535    | 0 |     | Not Applicable |
| Greenup County School District          | 2102400 | \$ 41,852    | \$ 17,494    | 0 |     | Not Applicable |
| Hancock County School District          | 2102460 | \$ 20,257    | \$ 17,881    | 0 |     | Not Applicable |
| Hardin County School District           | 2102490 | \$ 203,722   | \$ 200,353   | 0 |     | Not Applicable |
| Harlan County School District           | 2102540 | \$ 105,154   | \$ 85,970    | 0 |     | Not Applicable |
| Harlan Independent School District      | 2102520 | \$ 13,242    | \$ -         | 0 |     | Not Applicable |
| Harrison County School District         | 2102580 | \$ 44,975    | \$ 24,296    | 0 |     | Not Applicable |
| Hart County School District             | 2102640 | \$ 51,836    | \$ 45,778    | 0 |     | Not Applicable |
| Hazard Independent School District      | 2102670 | \$ 20,102    | \$ 17,684    | 0 |     | Not Applicable |
| Henderson County School District        | 2102710 | \$ 93,230    | \$ 92,705    | 0 |     | Not Applicable |
| Henry County School District            | 2102760 | \$ 26,775    | \$ 25,287    | 0 |     | Not Applicable |
| Hickman County School District          | 2102790 | \$ 11,075    | \$ 3,645     | 0 |     | Not Applicable |
| Hopkins County School District          | 2102860 | \$ 114,605   | \$ 108,618   | 0 |     | Not Applicable |
| Jackson County School District          | 2102940 | \$ 47,712    | \$ 24,835    | 0 |     | Not Applicable |
| Jackson Independent School District     | 2102910 | \$ 4,417     | \$ -         | 0 |     | Not Applicable |
| Jefferson County School District        | 2102990 | \$ 1,619,731 | \$ 1,613,512 | 0 |     | Not Applicable |
| Jenkins Independent School District     | 2103000 | \$ 11,567    | \$ -         | 0 |     | Not Applicable |
| Jessamine County School District        | 2103030 | \$ 121,552   | \$ 121,485   | 0 |     | Not Applicable |
| Johnson County School District          | 2103060 | \$ 57,436    | \$ 57,436    | 0 |     | Not Applicable |
| Kenton County School District           | 2103090 | \$ 176,334   | \$ 134,175   | 0 |     | Not Applicable |
| Knott County School District            | 2103120 | \$ 45,764    | \$ 21,266    | 0 |     | Not Applicable |

|                                         |         |            |            |   |  |                |
|-----------------------------------------|---------|------------|------------|---|--|----------------|
| Knox County School District             | 2103150 | \$ 106,690 | \$ 106,690 | 0 |  | Not Applicable |
| Larue County School District            | 2103180 | \$ 35,933  | \$ 34,863  | 0 |  | Not Applicable |
| Laurel County School District           | 2103210 | \$ 177,919 | \$ 173,755 | 0 |  | Not Applicable |
| Lawrence County School District         | 2103240 | \$ 58,561  | \$ 58,253  | 0 |  | Not Applicable |
| Lee County School District              | 2103270 | \$ 25,783  | \$ 9,888   | 0 |  | Not Applicable |
| Leslie County School District           | 2103330 | \$ 35,286  | \$ -       | 0 |  | Not Applicable |
| Letcher County School District          | 2103360 | \$ 62,149  | \$ 18,772  | 0 |  | Not Applicable |
| Lewis County School District            | 2103390 | \$ 42,188  | \$ 42,137  | 0 |  | Not Applicable |
| Lincoln County School District          | 2103480 | \$ 68,160  | \$ 43,957  | 0 |  | Not Applicable |
| Livingston County School District       | 2103510 | \$ 20,241  | \$ 20,030  | 0 |  | Not Applicable |
| Logan County School District            | 2103540 | \$ 59,202  | \$ 29,405  | 0 |  | Not Applicable |
| Ludlow Independent School District      | 2103630 | \$ 13,728  | \$ -       | 0 |  | Not Applicable |
| Lyon County School District             | 2103690 | \$ 13,172  | \$ 11,616  | 0 |  | Not Applicable |
| Madison County School District          | 2103720 | \$ 166,810 | \$ 166,463 | 0 |  | Not Applicable |
| Magoffin County School District         | 2103750 | \$ 48,508  | \$ 48,508  | 0 |  | Not Applicable |
| Marion County School District           | 2103780 | \$ 46,298  | \$ 21,454  | 0 |  | Not Applicable |
| Marshall County School District         | 2103810 | \$ 64,244  | \$ 64,244  | 0 |  | Not Applicable |
| Martin County School District           | 2103840 | \$ 41,174  | \$ 11,008  | 0 |  | Not Applicable |
| Mason County School District            | 2103870 | \$ 45,198  | \$ 33,171  | 0 |  | Not Applicable |
| Mayfield Independent School District    | 2103900 | \$ 33,018  | \$ 22,265  | 0 |  | Not Applicable |
| McCracken County School District        | 2103960 | \$ 103,614 | \$ 88,377  | 0 |  | Not Applicable |
| McCreary County School District         | 2103990 | \$ 65,418  | \$ 64,860  | 0 |  | Not Applicable |
| McLean County School District           | 2104020 | \$ 20,646  | \$ 18,879  | 0 |  | Not Applicable |
| Meade County School District            | 2104050 | \$ 61,349  | \$ 35,541  | 0 |  | Not Applicable |
| Menifee County School District          | 2104080 | \$ 18,308  | \$ 13,163  | 0 |  | Not Applicable |
| Mercer County School District           | 2104110 | \$ 44,337  | \$ 28,002  | 0 |  | Not Applicable |
| Metcalfe County School District         | 2104140 | \$ 34,978  | \$ 22,981  | 0 |  | Not Applicable |
| Middlesboro Independent School District | 2104170 | \$ 35,514  | \$ 30,027  | 0 |  | Not Applicable |
| Monroe County School District           | 2104200 | \$ 38,767  | \$ 13,089  | 0 |  | Not Applicable |
| Montgomery County School District       | 2104250 | \$ 70,380  | \$ 48,736  | 0 |  | Not Applicable |
| Morgan County School District           | 2104290 | \$ 34,602  | \$ 18,569  | 0 |  | Not Applicable |
| Muhlenberg County School District       | 2100081 | \$ 89,507  | \$ 88,766  | 0 |  | Not Applicable |
| Murray Independent School District      | 2104380 | \$ 19,972  | \$ 13,479  | 0 |  | Not Applicable |
| Nelson County School District           | 2104410 | \$ 56,777  | \$ 55,624  | 0 |  | Not Applicable |
| Newport Independent School District     | 2104440 | \$ 29,887  | \$ 29,887  | 0 |  | Not Applicable |

|                                                  |         |            |            |   |     |                |
|--------------------------------------------------|---------|------------|------------|---|-----|----------------|
| Nicholas County School District                  | 2104470 | \$ 24,410  | \$ 21,326  | 0 |     | Not Applicable |
| Ohio County School District                      | 2104500 | \$ 61,384  | \$ 28,483  | 0 |     | Not Applicable |
| Oldham County School District                    | 2104530 | \$ 85,501  | \$ 84,353  | 0 |     | Not Applicable |
| Owen County School District                      | 2104560 | \$ 26,117  | \$ 19,042  | 0 |     | Not Applicable |
| Owensboro Independent School District            | 2104590 | \$ 85,895  | \$ 80,932  | 0 |     | Not Applicable |
| Owsley County School District                    | 2104620 | \$ 15,813  | \$ 9,452   | 0 |     | Not Applicable |
| Paducah Independent School District              | 2104650 | \$ 67,980  | \$ 33,147  | 0 |     | Not Applicable |
| Paintsville Independent School District          | 2104680 | \$ 10,546  | \$ 8,981   | 0 |     | Not Applicable |
| Paris Independent School District                | 2104710 | \$ 16,026  | \$ -       | 1 | NKY | No             |
| Pendleton County School District                 | 2104740 | \$ 35,792  | \$ 30,641  | 0 |     | Not Applicable |
| Perry County School District                     | 2104770 | \$ 87,506  | \$ 69,038  | 0 |     | Not Applicable |
| Pike County School District                      | 2104800 | \$ 183,162 | \$ 89,955  | 0 |     | Not Applicable |
| Pikeville Independent School District            | 2104830 | \$ 20,465  | \$ 15,163  | 0 |     | Not Applicable |
| Pineville Independent School District            | 2104860 | \$ 5,604   | \$ 2,160   | 0 |     | Not Applicable |
| Powell County School District                    | 2104890 | \$ 44,208  | \$ 38,352  | 0 |     | Not Applicable |
| Pulaski County School District                   | 2104950 | \$ 147,510 | \$ 120,081 | 0 |     | Not Applicable |
| Raceland-Worthington Independent School District | 2104980 | \$ 8,332   | \$ 8,332   | 0 |     | Not Applicable |
| Robertson County School District                 | 2105040 | \$ 5,997   | \$ 4,419   | 0 |     | Not Applicable |
| Rockcastle County School District                | 2105070 | \$ 45,250  | \$ 22,047  | 0 |     | Not Applicable |
| Rowan County School District                     | 2105100 | \$ 56,824  | \$ 48,364  | 0 |     | Not Applicable |
| Russell County School District                   | 2105160 | \$ 62,811  | \$ 29,656  | 0 |     | Not Applicable |
| Russell Independent School District              | 2105130 | \$ 24,241  | \$ -       | 0 |     | Not Applicable |
| Russellville Independent School District         | 2105190 | \$ 22,067  | \$ 8,151   | 0 |     | Not Applicable |
| Science Hill Independent School District         | 2105220 | \$ (0)     | \$ (0)     | 0 |     | Not Applicable |
| Scott County School District                     | 2105260 | \$ 106,390 | \$ 105,355 | 0 |     | Not Applicable |
| Shelby County School District                    | 2105320 | \$ 77,418  | \$ 55,626  | 0 |     | Not Applicable |
| Simpson County School District                   | 2105400 | \$ 48,562  | \$ 48,089  | 0 |     | Not Applicable |
| Somerset Independent School District             | 2105430 | \$ 25,116  | \$ 21,358  | 0 |     | Not Applicable |
| Southgate Independent School District            | 2105460 | \$ 0       | \$ 0       | 0 |     | Not Applicable |
| Spencer County School District                   | 2105490 | \$ 28,129  | \$ 25,966  | 0 |     | Not Applicable |
| Taylor County School District                    | 2105520 | \$ 42,399  | \$ 42,399  | 0 |     | Not Applicable |
| Todd County School District                      | 2105550 | \$ 43,922  | \$ 33,063  | 0 |     | Not Applicable |
| Trigg County School District                     | 2105580 | \$ 37,531  | \$ 34,533  | 0 |     | Not Applicable |
| Trimble County School District                   | 2105610 | \$ 18,164  | \$ 14,050  | 0 |     | Not Applicable |

|                                           |              |            |            |   |     |                |
|-------------------------------------------|--------------|------------|------------|---|-----|----------------|
| Union County School District              | 2105640      | \$ 25,328  | \$ 24,516  | 0 |     | Not Applicable |
| Walton-Verona Independent School District | 2105700      | \$ 15,809  | \$ 55,491  | 1 | NKY | Yes            |
| Warren County School District             | 2105730      | \$ 253,141 | \$ 229,397 | 0 |     | Not Applicable |
| Washington County School District         | 2105760      | \$ 26,634  | \$ 20,984  | 0 |     | Not Applicable |
| Wayne County School District              | 2105790      | \$ 59,774  | \$ 23,864  | 0 |     | Not Applicable |
| Webster County School District            | 2105820      | \$ 32,332  | \$ 15,250  | 0 |     | Not Applicable |
| Whitley County School District            | 2105880      | \$ 92,499  | \$ 85,935  | 0 |     | Not Applicable |
| Williamsburg Independent School District  | 2105910      | \$ 20,243  | \$ 17,732  | 0 |     | Not Applicable |
| Williamstown Independent School District  | 2105940      | \$ 9,665   | \$ -       | 1 | NKY | No             |
| Wolfe County School District              | 2105970      | \$ 25,710  | \$ 14,773  | 0 |     | Not Applicable |
| Woodford County School District           | 2106000      | \$ 44,026  | \$ 43,911  | 0 |     | Not Applicable |
| Barren Co ATC                             | 210028902161 | \$ -       | \$ 73,492  | 0 |     | Not Applicable |
| Belfry ATC                                | 210028902107 | \$ -       | \$ 48,229  | 0 |     | Not Applicable |
| Bell Co ATC                               | 210028902183 | \$ -       | \$ 32,447  | 0 |     | Not Applicable |
| Boone Co ATC                              | 210028902164 | \$ -       | \$ 44,840  | 0 |     | Not Applicable |
| Breathitt Co ATC                          | 210028902153 | \$ -       | \$ 32,589  | 0 |     | Not Applicable |
| Breckinridge Co ATC                       | 210028902094 | \$ -       | \$ 32,975  | 0 |     | Not Applicable |
| Bullitt Co ATC                            | 210028902176 | \$ -       | \$ 24,258  | 0 |     | Not Applicable |
| Butler Co ATC                             | 210028902116 | \$ -       | \$ 12,685  | 0 |     | Not Applicable |
| Caldwell Co ATC                           | 210028902057 | \$ -       | \$ 27,594  | 0 |     | Not Applicable |
| Campbell Co ATC                           | 210028902142 | \$ -       | \$ 39,352  | 0 |     | Not Applicable |
| Carroll Co ATC                            | 210028902097 | \$ -       | \$ 34,168  | 0 |     | Not Applicable |
| Casey Co ATC                              | 210028902105 | \$ -       | \$ 26,088  | 0 |     | Not Applicable |
| Clark Co ATC                              | 210028902062 | \$ -       | \$ 33,296  | 0 |     | Not Applicable |
| Clay Co ATC                               | 210028902070 | \$ -       | \$ 29,943  | 0 |     | Not Applicable |
| Southern Kentucky Early CCA               | 210028902102 | \$ -       | \$ 24,433  | 0 |     | Not Applicable |
| Corbin ATC                                | 210028902104 | \$ -       | \$ 23,368  | 0 |     | Not Applicable |
| Floyd Co ATC                              | 210028902090 | \$ -       | \$ 35,614  | 0 |     | Not Applicable |
| Four Rivers Career Academy                | 210028902172 | \$ -       | \$ 20,414  | 0 |     | Not Applicable |

|                                                       |              |         |           |   |  |                |
|-------------------------------------------------------|--------------|---------|-----------|---|--|----------------|
| Garrard Co ATC                                        | 210028902042 | \$<br>- | \$ 23,958 | 0 |  | Not Applicable |
| Greenup Co ATC                                        | 210028902170 | \$<br>- | \$ 24,298 | 0 |  | Not Applicable |
| Harrison Co ATC                                       | 210028902143 | \$<br>- | \$ 28,367 | 0 |  | Not Applicable |
| Jackson Co ATC                                        | 210028902106 | \$<br>- | \$ 22,176 | 0 |  | Not Applicable |
| Knott Co ATC                                          | 210028902174 | \$<br>- | \$ 23,796 | 0 |  | Not Applicable |
| Lake Cumberland Regional College and Workforce Center | 210028902069 | \$<br>- | \$ 56,483 | 0 |  | Not Applicable |
| Lee Co ATC                                            | 210028902118 | \$<br>- | \$ 28,326 | 0 |  | Not Applicable |
| Leslie Co ATC                                         | 210028902059 | \$<br>- | \$ 35,206 | 0 |  | Not Applicable |
| Letcher Co ATC                                        | 210028902136 | \$<br>- | \$ 54,944 | 0 |  | Not Applicable |
| Lincoln Co ATC                                        | 210028902145 | \$<br>- | \$ 18,156 | 0 |  | Not Applicable |
| Logan Co Career and Technical Center                  | 210028902091 | \$<br>- | \$ 53,687 | 0 |  | Not Applicable |
| Marion Co ATC                                         | 210028902064 | \$<br>- | \$ 29,915 | 0 |  | Not Applicable |
| Martin Co ATC                                         | 210028902147 | \$<br>- | \$ 30,165 | 0 |  | Not Applicable |
| Mason Co ATC                                          | 210028902088 | \$<br>- | \$ 19,184 | 0 |  | Not Applicable |
| Mayfield Graves Co ATC                                | 210028902138 | \$<br>- | \$ 36,058 | 0 |  | Not Applicable |
| Meade Co College and Career Center                    | 210028902126 | \$<br>- | \$ 25,439 | 0 |  | Not Applicable |
| Millard ATC                                           | 210028902182 | \$<br>- | \$ 49,304 | 0 |  | Not Applicable |
| Monroe Co ATC                                         | 210028902173 | \$<br>- | \$ 33,413 | 0 |  | Not Applicable |
| Montgomery Co ATC                                     | 210028902115 | \$<br>- | \$ 26,392 | 0 |  | Not Applicable |
| Morgan Co ATC                                         | 210028902043 | \$<br>- | \$ 24,737 | 0 |  | Not Applicable |
| Murray Calloway Co ATC                                | 210028902134 | \$<br>- | \$ 23,463 | 0 |  | Not Applicable |
| Ohio Co ATC                                           | 210028902096 | \$<br>- | \$ 32,455 | 0 |  | Not Applicable |
| Paducah ATC                                           | 210028902040 | \$<br>- | \$ 50,282 | 0 |  | Not Applicable |
| Pulaski Co ATC                                        | 210028902072 | \$<br>- | \$ 29,276 | 0 |  | Not Applicable |
| Rockcastle Co ATC                                     | 210028902163 | \$<br>- | \$ 23,203 | 0 |  | Not Applicable |
| Russell ATC                                           | 210028902177 | \$<br>- | \$ 34,022 | 0 |  | Not Applicable |

|                     |              |         |           |   |  |                |
|---------------------|--------------|---------|-----------|---|--|----------------|
| Shelby Co ATC       | 210028902152 | \$<br>- | \$ 26,494 | 0 |  | Not Applicable |
| Trailblazer Academy | 210028902091 | \$<br>- | \$ 34,958 | 0 |  | Not Applicable |
| Warren Co ATC       | 210028902141 | \$<br>- | \$ 26,344 | 0 |  | Not Applicable |
| Wayne Co ATC        | 210028902156 | \$<br>- | \$ 35,412 | 0 |  | Not Applicable |
| Webster Co ATC      | 210028902095 | \$<br>- | \$ 16,674 | 0 |  | Not Applicable |

## **Financial Reports**

**FSR – FY 22 Final**

**FSR – FY 23 Interim**

# FFY 22 FSR Report - INTERIM or FINAL

|     |                                         |                                 |                                  |                        |                                               |                                    |                              |                                                                           |                                           |                                                                    |                          |                                                      |
|-----|-----------------------------------------|---------------------------------|----------------------------------|------------------------|-----------------------------------------------|------------------------------------|------------------------------|---------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|--------------------------|------------------------------------------------------|
| I   | State Name:                             |                                 |                                  |                        |                                               |                                    |                              | VI Title I Grant Award                                                    |                                           |                                                                    |                          |                                                      |
| II  | Federal Funding Period                  |                                 |                                  |                        |                                               |                                    |                              | VII Title II Grant Award                                                  |                                           |                                                                    |                          |                                                      |
| III | Report Period                           |                                 |                                  |                        |                                               |                                    |                              | VII Title III Funds Consolidated with Title I Funds                       |                                           |                                                                    |                          |                                                      |
| IV  | Accounting Basis                        |                                 |                                  |                        |                                               |                                    |                              | IX Total Title I Funds (Title I Award + Title II Consolidated Funds)      |                                           |                                                                    |                          |                                                      |
| V   | Grant Award Numbers                     |                                 |                                  |                        |                                               |                                    |                              | X Total Title II Funds Remaining (Title II - Title II Consolidated Funds) |                                           |                                                                    |                          |                                                      |
|     |                                         |                                 |                                  |                        |                                               |                                    |                              |                                                                           |                                           |                                                                    |                          |                                                      |
|     |                                         | Net Outlays Previously Reported | Total Outlays This Report Period | Program Income Credits | New Outlays This Report Period (Column 2 - 3) | Net Outlays To Date (Column 1 + 4) | Non-Federal Share of Outlays | Total Federal Share of Outlays (Column 5 - 6)                             | Federal Share of Unliquidated Obligations | Federal Share of Outlays & Unliquidated Obligations (Column 7 + 8) | Federal Funds Authorized | Balance of Unobligated Federal Funds (Column 10 - 9) |
| A   | *TOTAL TITLE I FUNDS*                   |                                 |                                  |                        |                                               |                                    |                              |                                                                           |                                           |                                                                    |                          |                                                      |
| B   | LOCAL USES OF FUNDS                     |                                 |                                  |                        |                                               |                                    |                              |                                                                           |                                           |                                                                    |                          |                                                      |
| C   | RESERVE                                 |                                 |                                  |                        |                                               |                                    |                              |                                                                           |                                           |                                                                    |                          |                                                      |
| D   | Funds for Secondary Recipients          |                                 |                                  |                        | 0.00                                          | 0.00                               |                              | 0.00                                                                      |                                           | 0.00                                                               | 0.00                     | 0.00                                                 |
| E   | Funds for Postsecondary Recipients      |                                 |                                  |                        | 0.00                                          | 0.00                               |                              | 0.00                                                                      |                                           | 0.00                                                               | 0.00                     | 0.00                                                 |
| F   | TOTAL (Row D + E)                       | 0.00                            | 0.00                             | 0.00                   | 0.00                                          | 0.00                               | 0.00                         | 0.00                                                                      | 0.00                                      | 0.00                                                               | 0.00                     | 0.00                                                 |
| G   | FORMULA DISTRIBUTION                    |                                 |                                  |                        |                                               |                                    |                              |                                                                           |                                           |                                                                    |                          |                                                      |
| H   | Funds for Secondary Recipients          | 22,574,862.00                   | 2,443,120.00                     |                        | 2,443,120.00                                  | 25,017,982.00                      | 14,773,885.00                | 10,244,097.00                                                             |                                           | 10,244,097.00                                                      | 10,244,097.00            | 0.00                                                 |
| I   | Funds for Postsecondary Recipients      | 242,221,678.00                  | 2,651,227.00                     |                        | 2,651,227.00                                  | 244,872,905.00                     | 237,144,902.00               | 7,728,003.00                                                              |                                           | 7,728,003.00                                                       | 7,728,003.00             | 0.00                                                 |
| J   | TOTAL (Row H + I)                       | 264,796,540.00                  | 5,094,347.00                     | 0.00                   | 5,094,347.00                                  | 269,890,887.00                     | 251,918,787.00               | 17,972,100.00                                                             | 0.00                                      | 17,972,100.00                                                      | 17,972,100.00            | 0.00                                                 |
| K   | TOTAL LOCAL USES OF FUNDS (Row F + J)   | 264,796,540.00                  | 5,094,347.00                     | 0.00                   | 5,094,347.00                                  | 269,890,887.00                     | 251,918,787.00               | 17,972,100.00                                                             | 0.00                                      | 17,972,100.00                                                      | 17,972,100.00            | 0.00                                                 |
| L   | STATE LEADERSHIP                        |                                 |                                  |                        |                                               |                                    |                              |                                                                           |                                           |                                                                    |                          |                                                      |
|     |                                         |                                 |                                  |                        |                                               |                                    |                              |                                                                           |                                           |                                                                    |                          |                                                      |
| M   | Non-traditional Training and Employment | 54,598.00                       | 5,402.00                         |                        | 5,402.00                                      | 60,000.00                          | 0.00                         | 60,000.00                                                                 |                                           | 60,000.00                                                          | 60,000.00                | 0.00                                                 |
| N   | State Institutions                      | 46,511,478.00                   | 111,693.00                       |                        | 111,693.00                                    | 46,623,171.00                      | 46,498,761.00                | 124,410.00                                                                |                                           | 124,410.00                                                         | 124,410.00               | 0.00                                                 |
| O   | Special Population Recruitment          | 2,114.00                        | 0.00                             |                        | 0.00                                          | 2,114.00                           | 0.00                         | 2,114.00                                                                  |                                           | 2,114.00                                                           | 2,114.00                 | 0.00                                                 |
| P   | Other Leadership Activities             | 3,318,626.00                    | 1,171,191.00                     |                        | 1,171,191.00                                  | 4,489,817.00                       | 2,561,976.00                 | 1,927,841.00                                                              |                                           | 1,927,841.00                                                       | 1,927,841.00             | 0.00                                                 |
| Q   | TOTAL STATE LEADERSHIP (Row M + N + O)  | 49,886,816.00                   | 1,288,286.00                     | 0.00                   | 1,288,286.00                                  | 51,175,102.00                      | 49,060,737.00                | 2,114,365.00                                                              | 0.00                                      | 2,114,365.00                                                       | 2,114,365.00             | 0.00                                                 |
| R   | STATE ADMINISTRATION                    |                                 |                                  |                        |                                               |                                    |                              |                                                                           |                                           |                                                                    |                          |                                                      |
| S   | Total State Administration              | 2,322,066.00                    | 883,666.00                       |                        | 883,666.00                                    | 3,205,732.00                       | 2,148,550.00                 | 1,057,182.00                                                              |                                           | 1,057,182.00                                                       | 1,057,182.00             | 0.00                                                 |
| T   | TOTAL TITLE I FUNDS (Row K + P + R)     | 317,005,422.00                  | 7,266,299.00                     | 0.00                   | 7,266,299.00                                  | 324,271,721.00                     | 303,128,074.00               | 21,143,647.00                                                             | 0.00                                      | 21,143,647.00                                                      | 21,143,647.00            | 0.00                                                 |

## FFY 23 FSR Report - INTERIM

|                                |                                         |                                          |                                           |                                 |                                                        |                                             |                                       |                                                                           |                                                    |                                                                             |                                    |                                                                |
|--------------------------------|-----------------------------------------|------------------------------------------|-------------------------------------------|---------------------------------|--------------------------------------------------------|---------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------|
| I                              | State Name:                             |                                          |                                           |                                 |                                                        |                                             |                                       | VI Title I Grant Award                                                    |                                                    |                                                                             |                                    |                                                                |
| II                             | Federal Funding Period                  |                                          |                                           |                                 |                                                        |                                             |                                       | VII Title II Grant Award                                                  |                                                    |                                                                             |                                    |                                                                |
| III                            | Report Period                           |                                          |                                           |                                 |                                                        |                                             |                                       | VII Title III Funds Consolidated with Title I Funds                       |                                                    |                                                                             |                                    |                                                                |
| IV                             | Accounting Basis                        |                                          |                                           |                                 |                                                        |                                             |                                       | IX Total Title I Funds (Title I Award + Title II Consolidated Funds)      |                                                    |                                                                             |                                    |                                                                |
| V                              | Grant Award Numbers                     |                                          |                                           |                                 |                                                        |                                             |                                       | X Total Title II Funds Remaining (Title II - Title II Consolidated Funds) |                                                    |                                                                             |                                    |                                                                |
|                                |                                         |                                          |                                           |                                 |                                                        |                                             |                                       |                                                                           |                                                    |                                                                             |                                    |                                                                |
|                                |                                         | <b>1</b> Net Outlays Previously Reported | <b>2</b> Total Outlays This Report Period | <b>3</b> Program Income Credits | <b>4</b> New Outlays This Report Period (Column 2 - 3) | <b>5</b> Net Outlays To Date (Column 1 + 4) | <b>6</b> Non-Federal Share of Outlays | <b>7</b> Total Federal Share of Outlays (Column 5 - 6)                    | <b>8</b> Federal Share of Unliquidated Obligations | <b>9</b> Federal Share of Outlays & Unliquidated Obligations (Column 7 + 8) | <b>10</b> Federal Funds Authorized | <b>11</b> Balance of Unobligated Federal Funds (Column 10 - 9) |
| <b>A *TOTAL TITLE I FUNDS*</b> |                                         |                                          |                                           |                                 |                                                        |                                             |                                       |                                                                           |                                                    |                                                                             |                                    |                                                                |
| <b>B LOCAL USES OF FUNDS</b>   |                                         |                                          |                                           |                                 |                                                        |                                             |                                       |                                                                           |                                                    |                                                                             |                                    |                                                                |
| <b>C RESERVE</b>               |                                         |                                          |                                           |                                 |                                                        |                                             |                                       |                                                                           |                                                    |                                                                             |                                    |                                                                |
| D                              | Funds for Secondary Recipients          |                                          |                                           |                                 | 0.00                                                   | 0.00                                        |                                       | 0.00                                                                      |                                                    | 0.00                                                                        | 0.00                               | 0.00                                                           |
| E                              | Funds for Postsecondary Recipients      |                                          |                                           |                                 | 0.00                                                   | 0.00                                        |                                       | 0.00                                                                      |                                                    | 0.00                                                                        | 0.00                               | 0.00                                                           |
| F                              | TOTAL(Row D + E)                        | 0.00                                     | 0.00                                      | 0.00                            | 0.00                                                   | 0.00                                        | 0.00                                  | 0.00                                                                      | 0.00                                               | 0.00                                                                        | 0.00                               | 0.00                                                           |
| <b>G FORMULA DISTRIBUTION</b>  |                                         |                                          |                                           |                                 |                                                        |                                             |                                       |                                                                           |                                                    |                                                                             |                                    |                                                                |
| H                              | Funds for Secondary Recipients          |                                          | 23,099,757.00                             |                                 | 23,099,757.00                                          | 23,099,757.00                               | 14,995,683.00                         | 8,104,074.00                                                              |                                                    | 8,104,074.00                                                                | 10,625,940.00                      | 2,521,866.00                                                   |
| I                              | Funds for Postsecondary Recipients      |                                          | 280,919,965.00                            |                                 | 280,919,965.00                                         | 280,919,965.00                              | 273,702,781.00                        | 7,217,184.00                                                              |                                                    | 7,217,184.00                                                                | 8,016,060.00                       | 798,876.00                                                     |
| J                              | TOTAL(Row H + I)                        | 0.00                                     | 304,019,722.00                            | 0.00                            | 304,019,722.00                                         | 304,019,722.00                              | 288,698,464.00                        | 15,321,258.00                                                             | 0.00                                               | 15,321,258.00                                                               | 18,642,000.00                      | 3,320,742.00                                                   |
| K                              | TOTAL LOCAL USES OF FUNDS (Row F + J)   | 0.00                                     | 304,019,722.00                            | 0.00                            | 304,019,722.00                                         | 304,019,722.00                              | 288,698,464.00                        | 15,321,258.00                                                             | 0.00                                               | 15,321,258.00                                                               | 18,642,000.00                      | 3,320,742.00                                                   |
| <b>L STATE LEADERSHIP</b>      |                                         |                                          |                                           |                                 |                                                        |                                             |                                       |                                                                           |                                                    |                                                                             |                                    |                                                                |
|                                |                                         |                                          |                                           |                                 |                                                        |                                             |                                       |                                                                           |                                                    |                                                                             |                                    |                                                                |
| M                              | Non-traditional Training and Employment |                                          | 17,983.00                                 |                                 | 17,983.00                                              | 17,983.00                                   | 0.00                                  | 17,983.00                                                                 |                                                    | 17,983.00                                                                   | 60,000.00                          | 42,017.00                                                      |
| N                              | State Institutions                      |                                          | 46,977,467.00                             |                                 | 46,977,467.00                                          | 46,977,467.00                               | 46,963,749.00                         | 13,718.00                                                                 |                                                    | 13,718.00                                                                   | 121,995.00                         | 108,277.00                                                     |
| O                              | Special Population Recruitment          |                                          | 777.00                                    |                                 | 777.00                                                 | 777.00                                      | 0.00                                  | 777.00                                                                    |                                                    | 777.00                                                                      | 2,193.00                           | 1,416.00                                                       |
| P                              | Other Leadership Activities             |                                          | 3,582,261.00                              |                                 | 3,582,261.00                                           | 3,582,261.00                                | 2,600,000.00                          | 982,261.00                                                                |                                                    | 982,261.00                                                                  | 2,008,988.00                       | 1,026,727.00                                                   |
| Q                              | TOTAL STATE LEADERSHIP (Row M + N + O)  | 0.00                                     | 50,578,488.00                             | 0.00                            | 50,578,488.00                                          | 50,578,488.00                               | 49,563,749.00                         | 1,014,739.00                                                              | 0.00                                               | 1,014,739.00                                                                | 2,193,176.00                       | 1,178,437.00                                                   |
| <b>R STATE ADMINISTRATION</b>  |                                         |                                          |                                           |                                 |                                                        |                                             |                                       |                                                                           |                                                    |                                                                             |                                    |                                                                |
| S                              | Total State Administration              |                                          | 2,186,530.00                              |                                 | 2,186,530.00                                           | 2,186,530.00                                | 2,181,530.00                          | 4,981.00                                                                  |                                                    | 4,981.00                                                                    | 1,096,588.00                       | 1,091,607.00                                                   |
| T                              | TOTAL TITLE I FUNDS (Row K + P + R)     | 0.00                                     | 356,784,740.00                            | 0.00                            | 356,784,740.00                                         | 356,784,740.00                              | 340,443,743.00                        | 16,340,978.00                                                             | 0.00                                               | 16,340,978.00                                                               | 21,931,764.00                      | 5,590,786.00                                                   |