

TO: BOARD OF EDUCATION  
JEFFERSON COUNTY PUBLIC SCHOOL DISTRICT

FROM: DR. MARTIN POLLIO, SUPERINTENDENT

DATE: DECEMBER 3, 2024

SUBJECT: APPROVAL OF BID TABULATIONS, ETC.

RECOMMENDATIONS: I recommend the Board of Education approve the following competitive negotiation, bid tabulations, contract renewals, and amendments. The proposals are public record and are on file for inspection in the Purchasing Department after award of contract. The following recommendations represent the lowest and best bid for each respective item or group of items.

<u>ITEMS</u>	<u>BID ID</u>	<u>AWARD OF BID</u>	<u>CONTRACT PERIOD</u>	<u>EST. COST</u>	<u>TIES</u>
Competitive Negotiation for Third Party Medicaid Administrative and Recovery Services	3138	All proposals rejected. Will be rebid at a later date with revised specifications.			
Pump Parts (Various Types)	8400	See Attachment I	January 18, 2025 through January 17, 2026.	\$14,602	None
Summer Backpack League Kits	8402	ADG Blusource LLC	January 1, 2025 through December 31, 2025.	\$79,618	None
Locally Grown Fresh Fruit & Vegetables (Nutrition Service Center)	8403	See Attachment II	January 1, 2025 through December 31, 2025, with a one-year renewal option.	\$497,320	None
Music: Sheet, Accompaniment Recordings & Method Books (Percentage)	8404	See Attachment III	January 19, 2025 through January 18, 2026, with two (2) renewal options.	\$30,178	None
Printing: Laser Checks, Laser Receipts & Printed Deposit Tickets	8405	Harland Clarke	December 3, 2024 through December 2, 2025, with two (2) renewal options.	\$11,146	None
Diesel & Gasoline	8406	See Attachment IV	January 1, 2025 through July 31, 2025.	\$3,962,289	None
New Vehicle (Current Model Year Ford Transit 350 High Roof Van)	8407	No bids were received for this item.			
Contract Renewal - Chemical Dilution Supplies & Hand Soap	7924	---	January 1, 2025 through December 31, 2025, Renewal 4 of 4.	\$2,630	---
Contract Renewal - Floor Finish & Related Items	7926	---	January 1, 2025 through December 31, 2025, Renewal 4 of 4.	\$3,774	---

<u>ITEMS</u>	<u>BID ID</u>	<u>AWARD OF BID</u>	<u>CONTRACT PERIOD</u>	<u>EST. COST</u>	<u>TIES</u>
Contract Renewal - Hardware Fasteners (Percentage)	8192	---	March 1, 2025 through February 28, 2026, Renewal 2 of 2.	\$13,854	---
Contract Renewal - Science Supplies & Equipment (Percentage)	8197	---	February 28, 2025 through February 27, 2026, Renewal 2 of 2.	\$218,001	---
Contract Renewal - Small Lunchroom Equipment (Percentage)	8198	---	February 28, 2025 through February 27, 2026, Renewal 2 of 2.	\$292,935	---
Contract Renewal - Instructional Supplies & Equipment (Percentage)	8300	---	March 1, 2025 through February 28, 2026, Renewal 1 of 1.	\$1,030,181	---
Contract Renewal - Fire Sprinkler Repair & Testing Service	8303	---	February 28, 2025 through February 27, 2026, Renewal 1 of 2.	\$83,300	---
Amendment - Floor Finish & Related Items	7926	---	---	---	---
Amendment - Furniture, Classroom & Office (Percentage)	8376	---	---	---	---
					---

This action is in compliance with the Model Procurement Code.  
MP:CH:ww

## ATTACHMENT I

Recommendations for award of Bid ID: 8400 - Pump Parts (Various Types)

Bluegrass Hydronics & Pump	Items 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 & 27.
Capp, Inc.	Items 1 & 8.
Plumbers Supply Co. Inc.	Items 2, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13, 14, 15 & 16.

## ATTACHMENT II

Recommendations for award of Bid ID: 8403 - Locally Grown Fresh Fruits & Vegetables (Nutrition Service Center)

### **Part A**

Creation Gardens (What Chefs Want)	Items 2 & 3.
------------------------------------	--------------

Goodin View Farms	Items 4, 5 & 6.
-------------------	-----------------

### **Part B**

Lee's Plant Farm	Items 2, 3, 4 & 5.
------------------	--------------------

### ATTACHMENT III

Recommendations for award of Bid ID: 8404 - Music: Sheet, Accompaniment Recordings & Method Books (Percentage)

Mel Owen Music, Inc.

Item 4.

Music and Arts Centers

Items 1, 2, 3 & 4.

## ATTACHMENT IV

Recommendations for award of Bid ID: 8406 - Diesel & Gasoline

Petroleum Traders Corp.

Part D

Tartan Oil LLC

Part B