Job: 000744 - Beechwood Independent

ent Codell Construction Report Pay Request Log

| For the period from | 11/5/24 through 11/6/24 |
|---------------------|-------------------------|
|---------------------|-------------------------|

| Invoice Number | Туре | Invoice Date | Entry Date | Entered By | | Request Amount | Retention N | let Pay Amount |
|----------------|---------------|--------------|------------|--------------------|---------|----------------|-------------|----------------|
| 744-21506 | PURCHASE ORDE | ER #215-06 | | ASA CONTROLS, INC. | | | | |
| 6 | MAT | 11/06/2024 | 11/06/2024 | Patrick Codell | | 15,399.00 | 0.00 | 15,399.00 |
| 7 | MAT | 11/06/2024 | 11/06/2024 | Patrick Codell | | 9,239.00 | 0.00 | 9,239.00 |
| | | | | | Totals: | 24,638.00 | 0.00 | 24,638.00 |



To: Beechwood Bd of Education c/o The Geiler Company 6561 Glenway Avenue Cincinnati, OH 45211 ATTN: Doug Weberding/dweberding@geiler.com

PAYMENT APPLICATION

FROM: ASA Controls, Inc. 10051 Simonson Road Suite 8 Harrison, OH 45030 PREPARED BY: Mike Agnew PHONE: 513-353-3101 APPLICATION NO: 6 FOR PERIOD ENDING: Sep 1, 2024

PROJECT: Beechwood Elementary School Phase6B NO: 22104 OWNERS PROJECT NO: FACPAC #50251/District #215-6

WORK CATEGORY: HVAC Instrumentation and Controls CATEGORY NO: 15900

| | CC | ONTRACT SUMMA | RY | | C | HANGE ORD | ER SU | MMARY | | |
|-----------------------|-----------------------|---------------|----------------------------------|---------------------|------|-----------|---------|----------|------|----------|
| CONTRACT | ORIGINAL: CHANGES: | 342,200 | Prv. Apps. | | | | | | | |
| | TOTAL: | 342,200 | 277,182, 81% | | | NO CHANGI | | ERS | | |
| COM | PLETED TO DATE: | 325,090 | | | | | _ 01101 | | | |
| RET | AINAGE TO DATE: | 32,509 | | | | | | | | |
| COMPLETED L | ESS RETAINAGE: | 292,581 | | | | | | | | |
| PREVIOUS APPLICATION: | | 277,182 | Retainage 32,509, 9% | APPROVED | A | DDITIONS | DI | ELETIONS | | NET |
| CURREN | T PAYMENT DUE: | 15,399 | Remaining | CHANGES | QTY. | AMOUNT | QTY. | AMOUNT | QTY. | AMOUNT |
| SOUTHER | DOL: | 10,000 | This App. 17,110,5% 15,399,5% | PREV. APP. PERIODS: | - | - | - | - | - | - |
| | LANCE TO FINISH | 49,619 | | THIS APP. PERIODS: | - | ÷ . | - | - | - | <u>-</u> |
| INCLU | INCLUDING RETAINAGE: | | | TOTAL: | - | - | - | - | - | - |

CONTRACTOR'S CERTIFICATION

Created using Paymee for Exce Visit www.PaymentApplication.com/for more information

I hereby certify that the work for which this application is being submitted has been performed or is scheduled to be performed on or before the period ending Date. I further certify that this work is in accordance with contract documents.

Mike Agnew

8-30-24 Date

Form SS1-Custom

PAYMENT APPLICATION DETAIL

APPLICATION NO: 6 FOR PERIOD ENDING: Sep 1, 2024

FROM: ASA Controls, Inc.

WORK: 15900 - HVAC Instrumentation and Controls

PROJECT: Beechwood Elementary School Pha

NO: 22104

| WORK CATEGORY | | | | COMPLET | ED WOR | к | Network. | | RETAINAGE | |
|---------------|---------------------------|-----------|----------------|--------------|----------|---------|----------|----------------------|--------------------------------|----------------------------------|
| Item | Description | Scheduled | Prev. App. | This App | | Total | | BALANCE TO FINISH | Value | COMMENTS |
| No. | Description | Value | Value | Value | % | Value | % | rition | (10.0%) | |
| | | | | | | | | Created using | Paymee for Excel. Visit www.Pa | ymentApplication.com for more in |
| BASE CONTRA | ACT SECTION | | for a set of a | | 4.5. 200 | | | | | |
| 1 Material | 342,200 | | 307,980 | 7,980 17,110 | 5% | 325,090 | 95% | 17,110 | 32,509 | |
| N. St. and | Total Base Contract Work: | 342,200 | 307,980 | 17,110 | 5% | 325,090 | 95% | 17,110 | 32,509 | |
| | Total Extra Work: | - | | | 0% | | 0% | | - | |
| | GRAND TOTAL: | 342,200 | 307,980 | 17,110 | 5% | 325,090 | 95% | 17,110 | 32,509 | |

Created using Paymee for Excel. Download for free at: www.PaymentApplication.com



To: Beechwood Bd of Education c/o The Geiler Company 6561 Glenway Avenue Cincinnati, OH 45211 ATTN: Doug Weberding/dweberding@geiler.com

PAYMENT APPLICATION

FROM: ASA Controls, Inc. 10051 Simonson Road Suite 8 Harrison, OH 45030 PREPARED BY: Mike Agnew PHONE: 513-353-3101 APPLICATION NO: 7 FOR PERIOD ENDING: Oct 1, 2024

PROJECT: Beechwood Elementary School Phase6B NO: 22104 OWNERS PROJECT NO: FACPAC #50251/District #215-6

WORK CATEGORY: HVAC Instrumentation and Controls CATEGORY NO: 15900

| | | CONTRACT SUMMAR | Y | a start the start | C | HANGE ORD | ER SU | MMARY | | |
|-----------------------|-----------------------|-----------------|-----------------------|---------------------|------|--------------------|--------|---------|------|---------------------|
| CONTRACT | ORIGINAL: CHANGES: | 342,200 | Prv. Apps. | | | | | | | In India Constraint |
| то | | 342,200 | 292,581, 85% | | | NO CHANG | E ORDE | RS | | |
| COMF | PLETED TO DATE: | 335,356 | | | | | | | | |
| RET | AINAGE TO DATE: | 33,536 | | | | | | | | |
| COMPLETED L | ESS RETAINAGE: | 301,820 | | | | | | | | |
| PREVIOUS APPLICATION: | | 292,581 | Retainage | APPROVED | A | DDITIONS | DE | LETIONS | | NET |
| CURREN | T PAYMENT DUE: | 9,239 | Bomaining 33,536, 10% | CHANGES | QTY. | AMOUNT | QTY. | AMOUNT | QTY. | AMOUNT |
| 1.1.1 | | | This App 6,844, 2% | PREV. APP. PERIODS: | - | n v n a | - | - | - | - |
| | ANCE TO FINISH | 40,380 | | THIS APP. PERIODS: | - | - | - | - | - | - |
| INCLUDING RETAINAGE | | 10,000 | | TOTAL: | - | - | - | - | - | - |

CONTRACTOR'S CERTIFICATION

Created using Paymee for Excel. htApplication.com for more information.

Visit www.Paym

I hereby certify that the work for which this application is being submitted has been performed or is scheduled to be performed on or before the period ending Date. I further certify that this work is in accordance with contract documents.

Mike Agnew

<u>10 -1 - 24</u> Date

Form SS1-Custom

PAYMENT APPLICATION DETAIL

APPLICATION NO: 7 FOR PERIOD ENDING: Oct 1, 2024

FROM: ASA Controls, Inc.

WORK: 15900 - HVAC Instrumentation and Controls

PROJECT: Beechwood Elementary School Pha NO: 22104

WORK CATEGORY COMPLETED WORK RETAINAGE BALANCE TO Item Scheduled Prev. App. Total COMMENTS This App. Value Description FINISH No. Value Value (10.0%) Value % Value % Created using Paymee for Excel. Visit www.PaymentApplication.com for more information. ▶ BASE CONTRACT SECTION 1 Material 342,200 325,090 10,266 3% 335,356 98% 6,844 33,536 **Total Base Contract Work:** 342,200 325,090 10,266 3% 335,356 98% 6,844 33,536 Total Extra Work: -0% 0% -----GRAND TOTAL: 342,200 325,090 10,266 3% 335,356 98% 6,844 33,536

Created using Paymee for Excel. Download for free at: www.PaymentApplication.com



Shape Manufacturing Inc

1987 South Park Rd Louisville, KY 40219

Phone # 502-583-7834 Fax # 502-583-7925

Invoice

Invoice # 9/27/2024 213326

Date

| Bill To | | | | | Ship ⁻ | То | | | |
|------------------------------|------------------------------|------------|-----------|----------------|--------------------|---|------|---|--|
| C/O GEI ****DO ellen@m | NOT MAIL** etalairways.co | ** m | | C/ 56 FT | O MI BEE MII | IWOOD E ETAL AIR CHWOOD CHELL K -443-2032 | WAYS | | |
| Custome | r Ph 859-991-9 | 987 Custom | er Fax | | | | | | |
| .O. No. | P.O. No. | Terms | Ship Date | Ship | 1 | Proj | | 7 | |

| S REAL PROPERTY. | | and the second designed the second designed and | | | 1 | | | |
|------------------|--------------------|---|------|----------|----------|----------|----------|-------|
| 213326 | Net 30 9/19/2024 | | | Delivery | | HWOOD | 215-4 | 27810 |
| ltem | Description | U/M | Orde | red | Invoiced | Rate | Amount | |
| LOTB | Lot Sum Quoted Job | | | | | ivate | Amount | |
| | JOB BILLING | | | 1 | 1 | 3,000.00 | 3,000.00 | |
| | | | | 1 | 1 | | 1 | 1 |

For invoice inquiries contact staciv@shapemfg.com If your check is dishonered or returned for any reason, we will electronically debit your account for the amount of the check plus a processing fee of \$35.

| L | | | |
|---|-----|---------------|---|
| | Su | btotal | \$3,000.00 |
| 1 | Sal | es Tax (6.0%) | \$0.00 |
| | Tot | al | \$3,000.00 |
| | Pay | ments/Credits | \$0.00 |
| L | Ba | lance Due | \$3,000.00 |
| | | | and the second se |