

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

REASSIGNMENT - ADMINISTRATOR(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-------------------------|--|------------------------------|----------------------|
| BALE, LINDSAY M | From: SUPERVISOR STUDENT ASSIGNMENT @ SCHOOL CHOICE To: DIRECTOR STUDENT ASSIGNMENT @ SCHOOL CHOICE | 9/28/2024 | |
| BURRELL-ELEM, DESHAWN N | From: COORD FAMILY RESOURCE CENTER @ WILKERSON TRADITIONAL ELEM To: ADMINISTRATOR SAFETY @ SHAWNEE HIGH MCA | 9/28/2024 | |
| EDMERSON, COURTNEY L | From: SCHOOL CLERK @ KING ELEMENTARY To: COORD FAMILY RESOURCE CENTER @ CHENOWETH ELEMENTARY | 9/28/2024 | |
| GORDON, LANCASTER | From: COORDINATOR YOUTH SERVICE CTR @ DOSS HIGH MCA To: ADMINISTRATOR SAFETY @ CARRITHERS MIDDLE | 10/12/2024 | |
| LAKE, ISABEL D | From: ACADEMIC INSTRUCTIONAL COACH @ KAMMERER MIDDLE To: ASST PRINCIPAL MIDDLE SCHOOL @ KAMMERER MIDDLE | 10/12/2024 | |
| LANON, ROBERT V | From: ADMINISTRATOR SAFETY @ SHAWNEE HIGH MCA To: ADMINISTRATOR SAFETY @ CULTURE AND CLIMATE | 9/30/2024 | |
| LEONARD, JUSTIN A | From: ATHLETIC DIRECTOR HS @ BROWN SCHOOL To: ASST DIRECTOR PUPIL PERS @ PUPIL PERSONNEL | 10/12/2024 | |
| LOCKE, JULIE T | From: MENTAL HEALTH PRACTITIONER @ ECE SCHOOL SUPPORT & SPECL PRG To: COUNSELOR MIDDLE SCHOOL @ KAMMERER MIDDLE | 10/12/2024 | |
| MARSHALL, CHARLES E | From: PRINCIPAL MIDDLE SCHOOL @ MEYZEEK MIDDLE To: PRINCIPAL ELEMENTARY SCHOOL @ DUNN ELEMENTARY | 10/7/2024 | |
| SCHULER, SAMUEL D | From: INTERVENTION TEACHER ELEMENTAR @ MINORS LANE ELEMENTARY To: CONSULTANT BEHAVIOR SYSTEMS @ CULTURE AND CLIMATE | 10/12/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|---------------------|--|------------|
| THORNTON, JASMINE J | From: EARLY CHILDHOOD TEACHER @ BLAKE ELEMENTARY To: ASSOC PRIN EARLY CHILDHOOD @ DAWSON ORMAN EDCT | 9/28/2024 |
| VANN, GREGORY L | From: SPECIALIST DIVERSITY EQUI POV @ DIVERSITY EQUITY & POVERTY PRG To: EXECUTIVE ADMIN DIV EQU & POV @ DIVERSITY EQUITY & POVERTY PRG | 9/28/2024 |
| WEAVER, MELANIE A | From: ASST PRINCIPAL MIDDLE SCHOOL @ RAMSEY MIDDLE SCHOOL To: PRINCIPAL HIGH SCHOOL @ WESTERN HIGH SCHOOL | 10/7/2024 |
| WHITE, SEPRICIA E | From: TEACHER ELEMENTARY SCHOOL @ SEMPLE ELEMENTARY To: COUNSELOR ELEMENTARY @ JEFFERSONTOWN ELEMENTARY | 10/12/2024 |
| WILSON, TIFFANY Y | From: ASST PRINCIPAL MIDDLE SCHOOL @ CULTURE AND CLIMATE To: ASST PRINCIPAL MIDDLE SCHOOL @ DR J BLAINE HUDSON MIDDLE SCHL | 9/24/2024 |

TRANSFER - ADMINISTRATOR(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| ESCOBAR, MELISSA A | From: COORD FAMILY RESOURCE CENTER @ MIDDLETOWN ELEMENTARY To: COORD FAMILY RESOURCE CENTER @ FARMER ELEMENTARY | 9/28/2024 | |
| JOHNSTON, BEAU D | From: DIRECTOR CAREER TECHNICAL EDUC @ CURRICULUM & INSTRUCTION To: DIRECTOR CAREER TECHNICAL EDUC @ TRANSITION READINESS | 10/12/2024 | |

EMPLOYMENT - SUBSTITUTES(S) - RETIRED ADMINISTRATOR(S) - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| HECKMAN, STEVEN C | SUB RETIRED ADMINISTRATOR @ SUBS (H-J) | 10/7/2024 | |



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

EMPLOYMENT - SUBSTITUTES(S) CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------------------|---|------------------------------|----------------------|
| BILLER, ELIZABETH J | SUB TEACHER RETIREE @ SUBS (A-B) | 10/7/2024 | |
| BLACKFORD, JELANI S | SUB TEACHER @ SUBS (A-B) | 10/14/2024 | |
| BURTON, REGINA L | SUB TEACHER RETIREE @ SUBS (A-B) | 9/16/2024 | |
| CRAWFORD, KENNETH R | SUB TEACHER @ SUBS (C-D) | 10/15/2024 | |
| DUNN, ROBERTA K | SUB TEACHER RETIREE @ SUBS (C-D) | 10/7/2024 | |
| FRANKLIN, DARYUS J | SUB TEACHER @ SUBS (E-G) | 10/15/2024 | |
| HOLTHOUSER, MARY C | SUB TEACHER RETIREE @ SUBS (H-J) | 10/21/2024 | |
| JONES, EBONNE J | SUB TEACHER @ SUBS (H-J) | 10/7/2024 | |
| JUDY, KAREN C | ADULT ED INSTR II, PT TEMP @ SUBS (H-J) | 10/22/2024 | |
| LANCASTER, TRICIA B | SUB TEACHER RETIREE @ SUBS (K-L) | 10/7/2024 | |
| LILE, SUSAN L | SUB TEACHER RETIREE @ SUBS (K-L) | 10/23/2024 | |
| MCCULLOUGH, HOLLY | SUB TEACHER RETIREE @ SUBS (M-N) | 10/14/2024 | |
| MCKINNEY, TIARA R | SUB TEACHER @ SUBS (M-N) | 10/7/2024 | |
| ROBINSON-RAYMER, STEPHANIE L | SUB TEACHER @ SUBS (O-R) | 10/7/2024 | |
| ROLLINS, IVORY R | ADULT ED INSTR II, PT TEMP @ SUBS (O-R) | 10/7/2024 | |
| RUTLAND, ASHLEY L | SUB TEACHER @ SUBS (O-R) | 10/7/2024 | |
| SATTERLY, KAYLA R | SUB TEACHER @ SUBS (S-S) | 10/7/2024 | |
| SCHMIDT, AMY R | SUB TEACHER RETIREE @ SUBS (S-S) | 10/21/2024 | |
| STOTTMAN, BETH M | SUB TEACHER RETIREE @ SUBS (S-S) | 10/23/2024 | |
| THARPE-FOX, CHERENA Z | SUB TEACHER @ SUBS (T-V) | 10/21/2024 | |
| VINSON, DANA L | SUB TEACHER RETIREE @ SUBS (T-V) | 10/23/2024 | |
| WALKER, LEE I | SUB TEACHER RETIREE @ SUBS (W-Z) | 10/23/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

EMPLOYMENT - TEACHER(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| BLIZARD, ROBERT P | TEACHER MIDDLE SCHOOL @ DR J BLAINE HUDSON MIDDLE SCHL | 10/8/2024 | |
| BROWN, JENIFER L | ACADEMIC INSTRUCTIONAL COACH @ LAYNE ELEMENTARY | 10/14/2024 | |
| HYNES, MARY R | TEACHER PT 5YR OLDS @ STONESTREET ELEMENTARY | 10/15/2024 | |
| MONTGOMERY, RYAN T | TEACHER MIDDLE SCHOOL @ DR J BLAINE HUDSON MIDDLE SCHL | 10/21/2024 | |

EMPLOYMENT - SUPPORT STAFF CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|--|------------------------------|----------------------|
| BOLLER, ANISSA A | SOCIAL SERVICES SUPPORT WORKER @ LIBERTY HIGH | 10/7/2024 | |
| BOTT, RONALD W | MASON @ BUILDINGS AND GROUNDS | 10/21/2024 | |
| HERNANDEZ, JHOSELIN H | SCHOOL CLERK @ EISENHOWER ELEMENTARY | 10/14/2024 | |
| JOHNSON, CHYNESE E | SCHOOL CLERK @ KING ELEMENTARY | 10/23/2024 | |
| MARIS, AMANDA | TRANSITION TEACHER @ SENECA HIGH MCA | 10/21/2024 | |
| MARTIN, JUANITA M | BOOKKEEPER I PART-TIME @ FIELD ELEMENTARY | 10/7/2024 | |
| MILAN, ANTHONY L | MONITOR IN-SCHOOL SECURITY @ FAIRDALE HIGH MCA | 10/7/2024 | |
| MORRISON, COURTNEY L | TITLE IX SPECIALIST @ GENERAL COUNSEL | 10/14/2024 | |
| NGUYEN, DAILA A | CLERK SCHOOL LIB MEDIA @ NOE MIDDLE | 10/21/2024 | |
| PARDIEU, AARON L | TRANSITION TEACHER @ SLAUGHTER ELEMENTARY | 10/16/2024 | |
| SHORT, AUBREY A | CLERK PERSONNEL SERVICES @ PERSONNEL DEPARTMENT | 9/30/2024 | |
| STALLARD, TAMMY R | SCHOOL CLERK @ LASSITER MIDDLE SCHOOL | 10/7/2024 | |
| STRATTON, DESEAN L | INSTRUCTIONAL ASST ECE @ FARNSLEY MIDDLE | 10/15/2024 | |
| WILDE-DE VRIES, SONJA | BILINGUAL ASSOC INSTR II @ FAIRDALE HIGH MCA | 10/7/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

EMPLOYMENT - SUBSTITUTE(S) CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|--|------------------------------|----------------------|
| DUERSON, ANITA B | INSTRUCTIONAL ASSIST TEMP/SUB @ SUBS (C-D) | 10/14/2024 | |
| FREEMAN, JAKORY T | BUS DRIVER TRAINEE, TEMP/SUB @ SUBS (E-G) | 10/14/2024 | |
| LICHTEFELD, STACY E | SUPPORT STAFF SUBSTITUTE @ SUBS (K-L) | 10/10/2024 | |
| MASSEY, MELISSA G | SUPPORT STAFF SUBSTITUTE @ SUBS (M-N) | 10/7/2024 | |
| MOYERS, ROBERT E | SUBSTITUTE BUS DRIVER @ SUBS (M-N) | 10/1/2024 | |
| STRABEL, DEBRA A | BUS DRIVER TRAINEE, TEMP/SUB @ SUBS (S-S) | 10/14/2024 | |
| TYLER, TAMMY M | SUPPORT STAFF SUBSTITUTE @ SUBS (T-V) | 10/14/2024 | |

REASSIGNMENT(S) - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------|---|------------------------------|----------------------|
| ANDERSON, NICKOLAS O | From: COACH FALL X3, PARA/CLASSIFIED @ WESTERN HIGH SCHOOL To: MONITOR IN-SCHOOL SECURITY @ JOHNSON TRADITIONAL MIDDLE | 10/7/2024 | |
| ARNOLD, RANDOLPH D | From: SOCIAL SERVICES SUPPORT WORKER @ COLERIDGE-TAYLOR MONTESSORI To: MENTAL HEALTH PRACTITIONER @ KENWOOD ELEMENTARY | 10/12/2024 | |
| BARKER, DAVID M | From: BUS DRIVER TRAINEE, TEMP/SUB @ SUBS (A-B) To: DRIVER BUS PERMANENT PART-TIME @ MOORE BUS COMPOUND | 10/12/2024 | |
| BATES, YVONNE D | From: SUPPORT STAFF SUBSTITUTE @ SUBS (A-B) To: ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS EAST BUS COMPOUN | 9/28/2024 | |
| BENTLEY, FRANK D | From: SUB TEACHER TEMP APPT @ BUTLER TRADITIONAL HIGH To: PERMANENT AUXILIARY TEACHER @ BUTLER TRADITIONAL HIGH | 9/28/2024 | |
| BERRYHILL, RITA K | From: SUPPORT STAFF SUBSTITUTE @ SUBS (A-B) To: ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS EAST BUS COMPOUN | 9/28/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|-----------------------------|--|------------|
| BIGHAM, PATRICIA L | From: ASSISTANT NUTRITION SERVICES @ RAMSEY MIDDLE SCHOOL To: LEAD ASST NUTRITIONAL SERVICES @ LAUKHUF ELEMENTARY | 10/12/2024 |
| BLACK, KRISTAL E | From: JOB TRAINER II CTE/ECE @ ECE SCHOOL SUPPORT To: JOB TRAINER II CTE/ECE @ ECE SCHOOL SUPPORT & SPECL PRG | 10/12/2024 |
| BLACK, MADISON M | From: MS RECORDS CLK @ CHURCHILL PARK To: CLERK II @ SAFETY/ENVIRONMENTAL SERVICES | 10/12/2024 |
| BLACKBURN, AMANDA M | From: INSTRUCTIONAL ASST ECE @ RAMSEY MIDDLE SCHOOL To: EC INSTRUCTIONAL ASSISTANT @ COCHRANE ELEMENTARY | 9/28/2024 |
| BLAIR, ALEXANDER L | From: BUS DRIVER TRAINEE, TEMP/SUB @ SUBS (A-B) To: DRIVER BUS PERMANENT PART-TIME @ SPECIAL NEEDS EAST BUS COMPOUN | 10/12/2024 |
| BOSTON, TIMOTHY M | From: BUS DRIVER TRAINEE, TEMP/SUB @ SUBS (A-B) To: DRIVER BUS PERMANENT PART-TIME @ SPECIAL NEEDS WEST BUS COMPOUN | 10/12/2024 |
| BOWDRE, ANN C | From: CUSTODIAN @ HOUSEKEEPING To: PLANT OPERATOR II (HOURLY) @ HOUSEKEEPING AREA 3 | 9/28/2024 |
| BREAUX, TRAONTA L | From: SUPPORT STAFF SUBSTITUTE @ SUBS (A-B) To: ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 9/28/2024 |
| BRITO RAMIREZ, ALEXANDER | From: SUBSTITUTE CUSTODIAN @ SUBS (A-B) To: CUSTODIAN @ HOUSEKEEPING AREA 6 | 9/28/2024 |
| BURT, HEATHER M | From: JOB TRAINER II CTE/ECE @ ECE SCHOOL SUPPORT To: JOB TRAINER II CTE/ECE @ ECE SCHOOL SUPPORT & SPECL PRG | 10/12/2024 |
| CABRERA MARTINEZ, LESLIE | From: SUBSTITUTE CUSTODIAN @ SUBS (C-D) To: CUSTODIAN @ HOUSEKEEPING AREA 4 | 10/12/2024 |
| CARPIO SOBERON, LINDAMIRA R | From: CUSTODIAN @ HOUSEKEEPING AREA 3 To: CUSTODIAN @ HOUSEKEEPING AREA 2 | 9/28/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|-----------------------------|---|------------|
| CASASFRANCO RICAURTE, ANA M | From: PERMANENT AUXILIARY TEACHER @ OLMSTED ACADEMY SOUTH To: TRANSITION TEACHER @ OLMSTED ACADEMY SOUTH | 10/12/2024 |
| CASTILLO CASTILLO, PEDRO P | From: SUBSTITUTE CUSTODIAN @ SUBS (C-D) To: CUSTODIAN @ HOUSEKEEPING AREA 3 | 9/28/2024 |
| COLLINS, RODERICK L | From: DRIVER BUS @ MOORE BUS COMPOUND To: DRIVER BUS PERMANENT PART-TIME @ MOORE BUS COMPOUND | 7/31/2024 |
| CROOK, JAMAL | From: SUB TEACHER @ SUBS (C-D) To: PERMANENT AUXILIARY TEACHER @ BUTLER TRADITIONAL HIGH | 9/28/2024 |
| DAVIDSON, JENNIFER S | From: SCHOOL SECRETARY I @ LOWE ELEMENTARY To: SECRETARY/BOOKKEEPER II @ COMMUNITY SUPPORT SERVICES | 10/12/2024 |
| DECKER, TOI M | From: SUPPORT STAFF SUBSTITUTE @ SUBS (C-D) To: ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS EAST BUS COMPOUN | 9/28/2024 |
| DEVINE, RUSSELL D | From: SUB TEACHER @ SUBS (C-D) To: PERMANENT AUXILIARY TEACHER @ FIELD ELEMENTARY | 10/12/2024 |
| DHAKAL, BUDDHA M | From: CLERK PURCHASING/BID @ PURCHASING To: TECHNICIAN PURCHASING @ PURCHASING | 9/28/2024 |
| DRAPER, ASHLEY M | From: SCHOOL BOOKKEEPER I 8HR/205D @ WELLINGTON ELEMENTARY To: TECHNICIAN PAYROLL @ PAYROLL DEPARTMENT | 10/12/2024 |
| DUNCAN, DENNISHA U | From: PERMANENT AUXILIARY TEACHER @ CANE RUN ELEMENTARY To: TRANSITION TEACHER @ CANE RUN ELEMENTARY | 10/12/2024 |
| EDEN, CHRISTY D | From: SUPPORT STAFF SUBSTITUTE @ SUBS (E-G) To: INSTRUCTIONAL ASST ECE @ DUPONT MANUAL HIGH | 9/16/2024 |
| FLEMING, JAMES A | From: SUPPORT STAFF SUBSTITUTE @ SUBS (E-G) To: ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 9/28/2024 |
| GAMBOA HERNANDEZ, ANTONIO | From: SUBSTITUTE CUSTODIAN @ SUBS (E-G) To: CUSTODIAN @ HOUSEKEEPING AREA 5 | 9/28/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|-----------------------------|--|------------|
| GARRETT-DOHN, JOY D | From: TECHNICIAN DATA MGMT RESEARCH @ MATERIALS PRODUCTION To: TECHNICIAN DATA MGMT RESEARCH @ KNIGHT MIDDLE | 9/25/2024 |
| GATEWOOD, DAVID C | From: GROUNDWORKER III @ BUILDINGS AND GROUNDS To: MASON @ BUILDINGS AND GROUNDS | 10/12/2024 |
| GLASSER, REGINA G | From: SECRETARY II @ SCHOOL CHOICE To: TECHNICIAN SCHOOL CHOICE @ SCHOOL CHOICE | 9/28/2024 |
| GONZALEZ RODRIGUEZ, MINERVA | From: SUBSTITUTE CUSTODIAN @ SUBS (E-G) To: CUSTODIAN @ HOUSEKEEPING AREA 6 | 9/28/2024 |
| GORT DELGADO, SIGRIG | From: SUBSTITUTE CUSTODIAN @ SUBS (E-G) To: CUSTODIAN @ HOUSEKEEPING AREA 1 | 9/28/2024 |
| GOWDY, RAVEN L | From: SUPPORT STAFF SUBSTITUTE @ SUBS (E-G) To: MONITOR IN-SCHOOL SECURITY @ DR J BLAINE HUDSON MIDDLE SCHL | 9/30/2024 |
| GREENWELL, HELEN M | From: SUB TEACHER @ SUBS (E-G) To: PERMANENT AUXILIARY TEACHER @ BUTLER TRADITIONAL HIGH | 9/28/2024 |
| HAEMERS, SHARESE R | From: INSTRUCTIONAL ASSISTANT @ COLERIDGE-TAYLOR MONTESSORI To: PERMANENT AUXILIARY TEACHER @ COLERIDGE-TAYLOR MONTESSORI | 9/28/2024 |
| HAMMOND, KELLY M | From: TECHNICIAN GIS SUPPORT @ OPERATIONS SERVICES To: TECH. GEOGRAPHIC INFO. SYSTEMS @ OPERATIONS SERVICES | 9/28/2024 |
| HANDLEY, JEFFREY W | From: SUB TEACHER @ SUBS (H-J) To: INSTRUCTOR III @ BROOKLAWN | 9/14/2024 |
| HARDIN, TONIA D | From: CLERK III @ BUDGET To: SCHOOL SECRETARY I @ KING ELEMENTARY | 10/12/2024 |
| HARDING, CALEB G | From: BUS DRIVER TRAINEE, TEMP/SUB @ SUBS (H-J) To: DRIVER BUS PERMANENT PART-TIME @ BLUE LICK BUS COMPOUND | 10/12/2024 |
| HEIL, LYNN M | From: COORDINATOR NUTRITION SERVICE I @ COLERIDGE-TAYLOR MONTESSORI To: CLERK III @ NUTRITION SERVICES (CBY) | 10/12/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|---------------------------------|---|------------|
| HIDALGO HERNANDEZ, CLARENCIO | From: SUBSTITUTE CUSTODIAN @ SUBS (H-J) To: CUSTODIAN @ HOUSEKEEPING AREA 5 | 9/28/2024 |
| HILLBERRY, DEREK M | From: COORDINATOR ELECTRICAL @ CB YOUNG To: COORDIN ELECTR MAINT & RENOV @ GEN MAINTENANCE/RENOVATION | 10/12/2024 |
| JENKINS, GABRIELE A | From: BUS DRIVER TRAINEE, TEMP/SUB @ SUBS (H-J) To: DRIVER BUS PERMANENT PART-TIME @ DETRICK BUS COMPOUND | 10/12/2024 |
| JERMONT, JODIE F | From: SCHOOL CLERK @ JEFFERSONTOWN HIGH MCA To: TECHNICIAN COMPUTER LAB @ JEFFERSONTOWN HIGH MCA | 9/28/2024 |
| JOHNSON, ATALYA A | From: SUPPORT STAFF SUBSTITUTE @ SUBS (H-J) To: ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 9/28/2024 |
| JOHNSON, COURTNEY S | From: SUB TEACHER @ SUBS (H-J) To: TRANSITION TEACHER @ KING ELEMENTARY | 10/12/2024 |
| KOBISKA, ERNEST W | From: CLERK SENIOR PURCHASING/BID @ PURCHASING To: TECHNICIAN PURCHASING @ PURCHASING | 9/28/2024 |
| KOHLER, MICHAEL L | From: DRIVER @ SUPPLY SERVICES To: DRIVER NUTRITION SERVICES @ NUTRITION SERVICES (NSC) | 9/28/2024 |
| LANG, CHRISTINA M | From: SUPPORT STAFF SUBSTITUTE @ SUBS (K-L) To: LEAD ASST NUTRITIONAL SERVICES @ DR WILLIAM PERRY ELEMENTARY | 10/12/2024 |
| LINTON, ERIKA D | From: SCHOOL CLERK @ KLONDIKE LANE ELEMENTARY To: SCHOOL BOOKKEEPER I 8HR/205D @ KLONDIKE LANE ELEMENTARY | 9/28/2024 |
| MAREAN, CHRISTOPHER S | From: BUS DRIVER TRAINEE, TEMP/SUB @ SUBS (M- N) To: DRIVER BUS @ SPECIAL NEEDS EAST BUS COMPOUN | 10/12/2024 |
| MAYES, DARIN L | From: BUS DRIVER TRAINEE, TEMP/SUB @ SUBS (M- N) To: DRIVER BUS PERMANENT PART-TIME @ SPECIAL NEEDS EAST BUS COMPOUN | 10/12/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|-----------------------------|---|------------|
| MCCLINTON, AUGUST H | From: DRIVER BUS PERMANENT PART-TIME @ LEES LANE BUS COMPOUND To: ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS EAST BUS COMPOUN | 9/28/2024 |
| MCGOVERN, KRISTINA M | From: SUPPORT STAFF SUBSTITUTE @ SUBS (M-N) To: LUNCHROOM/OFF ASST PT @ SCHAFFNER TRADITIONAL ELEM | 10/12/2024 |
| MITCHELL, AMY J | From: SUB TEACHER @ SUBS (M-N) To: INSTRUCTIONAL ASST ECE @ CHURCHILL PARK | 9/28/2024 |
| MOHAMUD, FADHIA H | From: SUB TEACHER @ SUBS (M-N) To: PERMANENT AUXILIARY TEACHER @ IROQUOIS HIGH MCA | 9/28/2024 |
| MONTGOMERY, KAYA D | From: SUBSTITUTE BUS DRIVER @ SUBS (M-N) To: DRIVER BUS @ DETRICK BUS COMPOUND | 9/14/2024 |
| MONTGOMERY, OLIVIA D | From: INSTRUCTOR III @ LUHR ELEMENTARY To: TRANSITION TEACHER @ LUHR ELEMENTARY | 10/12/2024 |
| NELSON, ERNEST L | From: SUPPORT STAFF SUBSTITUTE @ SUBS (M-N) To: LEAD ASST NUTRITIONAL SERVICES @ WILT ELEMENTARY | 10/12/2024 |
| PACIOS, ANITA | From: BILINGUAL ASSOC INSTR III @ NEWBURG MIDDLE To: FACILITATOR BILINGUAL ASSESSMT @ ESL | 10/12/2024 |
| PARR, SHONDA R | From: CLERK II @ PEACE ACADEMY To: CLERK PERSONNEL SERVICES @ PERSONNEL DEPARTMENT | 10/12/2024 |
| PEREZ DE LOYOLA, LIZAMNYS | From: SUBSTITUTE CUSTODIAN @ SUBS (O-R) To: CUSTODIAN @ HOUSEKEEPING AREA 5 | 9/28/2024 |
| PEREZ DUVERGEL, JAIME R | From: SUBSTITUTE CUSTODIAN @ SUBS (O-R) To: CUSTODIAN @ HOUSEKEEPING AREA 3 | 9/28/2024 |
| PEREZ MELO, ILIANA D | From: SUBSTITUTE CUSTODIAN @ SUBS (O-R) To: CUSTODIAN @ HOUSEKEEPING AREA 6 | 9/28/2024 |
| QUESADA RAMOS, YANEISY | From: SUBSTITUTE CUSTODIAN @ SUBS (O-R) To: CUSTODIAN @ HOUSEKEEPING AREA 8 | 9/28/2024 |
| RAMON CASTEELLON, YAMILEISY | From: SUBSTITUTE CUSTODIAN @ SUBS (O-R) To: CUSTODIAN @ HOUSEKEEPING AREA 8 | 9/28/2024 |
| REILLY, KELSIE M | From: SUB TEACHER @ SUBS (O-R) To: PERMANENT AUXILIARY TEACHER @ SHACKLETTE ELEMENTARY | 9/28/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|---------------------------|---|------------|
| RILEY, ITALIA S | From: CUSTODIAN @ HOUSEKEEPING AREA 3 To: CUSTODIAN @ HOUSEKEEPING AREA 1 | 9/28/2024 |
| RODRIGUEZ LAHERA, ZUNILDA | From: SUBSTITUTE CUSTODIAN @ SUBS (O-R) To: CUSTODIAN @ HOUSEKEEPING AREA 6 | 9/28/2024 |
| RUFF, TIMOTHY S | From: CLERK III @ EMPLOYEE RELATIONS To: TECH DATA MGMT RESEARCH (CONF) @ EMPLOYEE RELATIONS | 10/12/2024 |
| SAMON MONTERO, ISAUDRIS | From: SUBSTITUTE CUSTODIAN @ SUBS (S-S) To: CUSTODIAN @ HOUSEKEEPING AREA 8 | 10/12/2024 |
| SCHABEL, DANIELLE M | From: SUB TEACHER @ SUBS (S-S) To: INSTRUCTIONAL ASST ECE @ TULLY ELEMENTARY | 10/12/2024 |
| SCHONBURG, KENNETH W | From: BUS DRIVER TRAINEE, TEMP/SUB @ SUBS (S-S) To: DRIVER BUS @ SPECIAL NEEDS WEST BUS COMPOUN | 10/12/2024 |
| SCHUELER, TIARRA D | From: SUPPORT STAFF SUBSTITUTE @ SUBS (S-S) To: ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS EAST BUS COMPOUN | 9/28/2024 |
| SCHWEIKHART, LUCAS A | From: DIGITAL CONTROL TECHNICIAN II @ MECHANICAL MAINTENANCE To: DIGITAL CONTROL JOURNEYMAN @ MECHANICAL MAINTENANCE | 7/1/2024 |
| SHEPPARD, AUTUMN E | From: BUS DRIVER TRAINEE, TEMP/SUB @ SUBS (S-S) To: DRIVER BUS @ SPECIAL NEEDS EAST BUS COMPOUN | 10/12/2024 |
| SMITH, SCOTT W | From: BUS DRIVER TRAINEE, TEMP/SUB @ SUBS (S-S) To: ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 10/14/2024 |
| SMITH, STACY L | From: ASST HOUSEKEEPING (SALARY) @ HOUSEKEEPING To: COORD NIGHT OPER FACIL MNGMT @ HOUSEKEEPING | 10/12/2024 |
| SOBIECH, AMANDA L | From: TEACHER 5YR OLDS @ KING ELEMENTARY To: PERMANENT AUXILIARY TEACHER @ DR WILLIAM PERRY ELEMENTARY | 9/28/2024 |
| STALLARD, FLORENCE M | From: SUBSTITUTE CUSTODIAN @ SUBS (S-S) To: CUSTODIAN @ HOUSEKEEPING AREA 8 | 10/12/2024 |
| THOMAS, JONA D | From: DRIVER BUS @ DETRICK BUS COMPOUND To: ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS EAST BUS COMPOUN | 9/28/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|----------------------|---|------------|
| THOMAS, MARVENNA L | From: INSTRUCTIONAL ASST 5YR OLD @ MILL CREEK ELEMENTARY To: BILINGUAL ASSOC INSTR I @ MILL CREEK ELEMENTARY | 9/28/2024 |
| TOLLE, AMELIA D | From: SECRETARY V @ ACADEMIC ACHIEVEMENT K-12 To: ADMINISTRATIVE SECRETARY I @ ACADEMICS | 10/12/2024 |
| TURNER, HOPE N | From: INSTRUCTIONAL ASST ECE @ BRANDEIS ELEMENTARY To: SCHOOL CLERK @ BRANDEIS ELEMENTARY | 9/28/2024 |
| VANDEVENTER, STACY A | From: CLERK II @ STUDENT SUPPORT SERVICES To: TECHNICIAN DATA MGMT RESEARCH @ STUDENT SUPPORT SERVICES | 10/1/2024 |
| WARD, CASSIDY R | From: CLERK PERSONNEL SERVICES @ PERSONNEL DEPARTMENT To: CLERK HR PROCESSING @ PERSONNEL DEPARTMENT | 9/28/2024 |
| WASKOM, ALICIA D | From: TECHNICIAN DATA MGMT RESEARCH @ ACADEMIC ACHIEVEMENT K-12 To: COORD. FISCAL FED/STATE GRANTS @ ACADEMIC ACHIEVEMENT K-12 | 10/12/2024 |
| WHERTHEY, THERESA M | From: SECRETARY II @ ECE HIGH SCHOOL To: TECHNICIAN DATA MGMT RESEARCH @ ECE SCHOOL SUPPORT | 9/28/2024 |
| WILLIAMS, ANTHONY L | From: GROUNDWORKER I @ BUILDINGS AND GROUNDS To: MASON @ BUILDINGS AND GROUNDS | 10/12/2024 |
| WILSON, JODIE A | From: TECHNICIAN GIS SUPPORT @ OPERATIONS SERVICES To: TECH. GEOGRAPHIC INFO. SYSTEMS @ OPERATIONS SERVICES | 9/28/2024 |
| WOERNLEY, BRITTANY M | From: SUB TEACHER @ SUBS (W-Z) To: PERMANENT AUXILIARY TEACHER @ MEDORA ELEMENTARY | 10/12/2024 |
| WOOD, MALON S | From: ASSISTANT NUTRITION SERVICES @ FOSTER TRADITIONAL ACADEMY To: LEAD ASST NUTRITIONAL SERVICES @ YOUNG ELEMENTARY | 10/12/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|------------------|---|------------|
| WOODS, ANTOINE C | From: LIAISON III ECE BEHAVIOR @ ECE SCHOOL SUPPORT & SPECL PRG To: TRANSITION TEACHER @ FRAYSER ELEMENTARY | 10/12/2024 |
| YADAV, SHWETA | From: BILINGUAL ASSOC INSTR II @ DUNN ELEMENTARY To: BILINGUAL ASSOC INSTR III @ DUNN ELEMENTARY | 9/23/2024 |

REASSIGNMENT(S) - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-------------------------|--|-----------------------|---------------|
| AMOS, MELANIE N | From: SUB TEACHER @ SUBS (A-B) To: SUB TEACHER TEMP APPT @ WALLER/WILLIAMS ENVIRONMENTAL | 10/15/2024 | |
| ARMSTRONG, BRITTNEY J | From: TEACHER ELEMENTARY SCHOOL @ SLAUGHTER ELEMENTARY To: ITINERANT TEACHER @ SLAUGHTER ELEMENTARY | 9/28/2024 | |
| ARTHUR-STONE, DEBORAH L | From: SUB TEACHER @ SUBS (A-B) To: SUB TEACHER TEMP APPT @ PORTLAND ELEMENTARY | 10/17/2024 | |
| ASHBY, CONSTANCE L | From: TEACHER HIGH SCHOOL @ DOSS HIGH MCA To: TEACHER TECHNICAL @ DOSS HIGH MCA | 9/28/2024 | |
| BASS, KAREEN S | From: SUB TEACHER @ SUBS (A-B) To: SUB TEACHER TEMP APPT @ RUTHERFORD ELEMENTARY | 10/8/2024 | |
| BENAMRAOUI, AMEL | From: TRANSITION TEACHER @ SEMPLE ELEMENTARY To: TEACHER ESL @ SEMPLE ELEMENTARY | 10/12/2024 | |
| BENZ, WALTER A | From: SUB TEACHER TEMP APPT @ WILKERSON TRADITIONAL ELEM To: SUB TEACHER @ SUBS (A-B) | 10/12/2024 | |
| BLACKMON, TACOMA A | From: SUB TEACHER @ SUBS (A-B) To: SUB TEACHER TEMP APPT @ KENNEDY MONTESSORI ELEMENTARY | 10/9/2024 | |
| BLAIR, TERRI L | From: SUB TEACHER TEMP APPT @ PRICE ELEMENTARY To: SUB TEACHER RETIREE @ SUBS (A-B) | 9/27/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|------------------------|---|------------|
| BOGALE, SOLOMON | From: SUB TEACHER TEMP APPT @ WESTERN HIGH SCHOOL To: SUB TEACHER @ SUBS (A-B) | 10/19/2024 |
| BOULWARE, LEONARD H | From: SUB TEACHER TEMP APPT @ LOUISVILLE MALE HIGH To: SUB TEACHER @ SUBS (A-B) | 10/16/2024 |
| BOWMAN, JASON A | From: SUB TEACHER @ SUBS (A-B) To: SUB TEACHER TEMP APPT @ HARTSTERN ELEMENTARY | 10/17/2024 |
| BRENTLINGER, BRANDON L | From: TEACHER HIGH SCHOOL @ LOUISVILLE MALE HIGH To: TEACHER TECHNICAL @ LOUISVILLE MALE HIGH | 10/12/2024 |
| BRIGHT, STELLA J | From: SUB TEACHER @ SUBS (A-B) To: SUB TEACHER TEMP APPT @ BLAKE ELEMENTARY | 10/15/2024 |
| BROWN, CHRISTINA M | From: INTERVENTION TEACHER ELEMENTAR @ TULLY ELEMENTARY To: TEACHER ELEMENTARY SCHOOL @ TULLY ELEMENTARY | 9/28/2024 |
| BROWN, JOHN S | From: SUB TEACHER @ SUBS (A-B) To: SUB TEACHER TEMP APPT @ OLMSTED ACADEMY SOUTH | 10/15/2024 |
| BRUMSEY, DEBORAH J | From: TRANSITION TEACHER @ RANGELAND ELEMENTARY To: TEACHER ELEMENTARY SCHOOL @ RANGELAND ELEMENTARY | 10/12/2024 |
| BURKS, WALLIS M | From: SUB TEACHER @ SUBS (A-B) To: SUB TEACHER TEMP APPT @ WESTERN MIDDLE SCHOOL | 10/22/2024 |
| BURNETTE, HEATHER N | From: TEACHER ELEMENTARY SCHOOL @ KING ELEMENTARY To: TEACHER 5YR OLDS @ KING ELEMENTARY | 9/28/2024 |
| BURROW, STEPHANIE P | From: TEACHER ELEMENTARY SCHOOL @ FRAYSER ELEMENTARY To: RESOURCE TEACHER @ FRAYSER ELEMENTARY | 9/28/2024 |
| BUSCHERMOHLE, DANA A | From: TEACHER ELEMENTARY SCHOOL @ INDIAN TRAIL ELEMENTARY To: TEACHER 5YR OLDS @ INDIAN TRAIL ELEMENTARY | 10/12/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|-----------------------|---|------------|
| BYRUM, MATTHEW D | From: ITINERANT TEACHER @ COCHRANE ELEMENTARY To: ITINERANT TEACHER @ JACOB BUS COMPOUND | 10/16/2024 |
| CARRAZANA RIOS, YANNY | From: TEACHER HIGH SCHOOL @ SOUTHERN HIGH MCA To: TEACHER ESL @ SOUTHERN HIGH MCA | 10/12/2024 |
| CATHEY, TAMIKA A | From: SUB TEACHER TEMP APPT @ SOUTHERN HIGH MCA To: SUB TEACHER @ SUBS (C-D) | 9/28/2024 |
| COLLINS, CAROLYN P | From: SUB TEACHER @ SUBS (C-D) To: SUB TEACHER TEMP APPT @ PLEASURE RIDGE PARK HIGH MCA | 10/22/2024 |
| COULTER, ALISHA S | From: SUB TEACHER @ SUBS (C-D) To: SUB TEACHER TEMP APPT @ CHENOWETH ELEMENTARY | 10/9/2024 |
| CRAWFORD, KATHLEEN E | From: SUB TEACHER RETIREE @ SUBS (C-D) To: SUB TEACHER TEMP APPT @ HOME OF THE INNOCENT | 10/23/2024 |
| CRAWFORD, SARAH J | From: ADULT ED INSTRUCTOR II FT @ ADULT EDUCATION To: TEACHER ESL @ FRAYSER ELEMENTARY | 10/12/2024 |
| CROCKFORD, MARY A | From: SUB TEACHER TEMP APPT @ DOSS HIGH MCA To: TEACHER HIGH SCHOOL @ DOSS HIGH MCA | 10/12/2024 |
| CUNNINGHAM, KORINA Z | From: TEACHER ELEMENTARY SCHOOL @ INDIAN TRAIL ELEMENTARY To: TEACHER 5YR OLDS @ INDIAN TRAIL ELEMENTARY | 10/12/2024 |
| D'AMBROSI, MEGAN S | From: TRANSITION TEACHER @ OKOLONA ELEMENTARY To: TEACHER ELEMENTARY SCHOOL @ OKOLONA ELEMENTARY | 9/28/2024 |
| DARDEN, TAMARA L | From: ADMINISTRATOR PT @ HARTSTERN ELEMENTARY To: SUB RETIRED ADMINISTRATOR @ SUBS (C-D) | 9/28/2024 |
| DAVIS, BRIAN D | From: SUB TEACHER @ SUBS (C-D) To: SUB TEACHER TEMP APPT @ BOWEN ELEMENTARY | 10/25/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|-------------------------|---|------------|
| DAVIS, JESSE M | From: SUB TEACHER TEMP APPT @ OLMSTED ACADEMY SOUTH To: SUB TEACHER @ SUBS (C-D) | 9/27/2024 |
| DETORRES, PENNIE A | From: SUB TEACHER @ SUBS (C-D) To: SUB TEACHER TEMP APPT @ PEACE ACADEMY | 10/18/2024 |
| DICKERSON, ALEXYS R | From: SUB TEACHER @ SUBS (C-D) To: SUB TEACHER TEMP APPT @ WESTERN MIDDLE SCHOOL | 10/22/2024 |
| DOCKERY, JUSTIN L | From: SUB TEACHER TEMP APPT @ FAIRDALE HIGH MCA To: SUB TEACHER @ SUBS (C-D) | 9/28/2024 |
| DOCKERY-BROOKS, KELLY G | From: SUB TEACHER TEMP APPT @ FAIRDALE HIGH MCA To: SUB TEACHER RETIREE @ SUBS (C-D) | 9/13/2024 |
| DOLAK, BRITTANY N | From: TEACHER ELEMENTARY SCHOOL @ AUBURNDALE ELEMENTARY To: TEACHER 5YR OLDS @ AUBURNDALE ELEMENTARY | 9/28/2024 |
| DONER, JENNIFER G | From: TEACHER 5YR OLDS @ WILDER ELEMENTARY To: TEACHER ELEMENTARY SCHOOL @ WILDER ELEMENTARY | 10/12/2024 |
| ELLIS, SUSAN A | From: SUB TEACHER RETIREE @ SUBS (E-G) To: SUB TEACHER TEMP APPT @ OKOLONA ELEMENTARY | 10/19/2024 |
| EVERETT, DOLORES M | From: SUB TEACHER @ SUBS (E-G) To: SUB TEACHER TEMP APPT @ WALLER/WILLIAMS ENVIRONMENTAL | 10/10/2024 |
| GAGLIARDI, JULIETTE M | From: TRANSITION TEACHER @ LAYNE ELEMENTARY To: TEACHER ELEMENTARY SCHOOL @ LAYNE ELEMENTARY | 9/28/2024 |
| GERACI, EVAN C | From: SUB TEACHER TEMP APPT @ DUPONT MANUAL HIGH To: SUB TEACHER @ SUBS (E-G) | 10/8/2024 |
| GHOLSON, ERICA D | From: SUB TEACHER @ SUBS (E-G) To: SUB TEACHER TEMP APPT @ ENGELHARD ELEMENTARY | 10/9/2024 |
| GILLANI, SANA N | From: INSTRUCTIONAL ASST ECE @ KENNEDY MONTESSORI ELEMENTARY To: SUB TEACHER @ SUBS (E-G) | 10/12/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|------------------------|--|------------|
| GLASS, AARON D | From: SUB TEACHER @ SUBS (E-G) To: SUB TEACHER TEMP APPT @ JEFFERSON CO TRADITIONL MIDDLE | 10/9/2024 |
| GREEN, CANDACE B | From: TRANSITION TEACHER @ DUVALLE HEAD/E To: EARLY CHILDHOOD TEACHER @ DUVALLE HEAD/E | 10/12/2024 |
| GREEN, JUSTIN W | From: SUB TEACHER TEMP APPT @ WESTERN MIDDLE SCHOOL To: SUB TEACHER @ SUBS (E-G) | 9/14/2024 |
| HALL, TIMOTHY C | From: TEACHER 5YR OLDS @ AUBURNDALE ELEMENTARY To: TEACHER ELEMENTARY SCHOOL @ AUBURNDALE ELEMENTARY | 9/28/2024 |
| HAMMONS, JEFFREY A | From: SUB TEACHER @ SUBS (H-J) To: SUB TEACHER TEMP APPT @ RANGELAND ELEMENTARY | 10/22/2024 |
| HAN, ROBERT S | From: SUB TEACHER @ SUBS (H-J) To: SUB TEACHER TEMP APPT @ DR J BLAINE HUDSON MIDDLE SCHL | 10/9/2024 |
| HANDLEY, JEFFREY R | From: INSTRUCTOR III @ BROOKLAWN To: SUB TEACHER @ SUBS (H-J) | 9/14/2024 |
| HARRIS, TAMMY L | From: TEACHER MIDDLE SCHOOL @ MINOR DANIELS ACADEMY To: TEACHER MSD @ SHAWNEE HIGH MCA | 9/28/2024 |
| HASTY, ANGELA R | From: SUB TEACHER @ SUBS (E-G) To: SUB TEACHER @ SUBS (H-J) | 9/14/2024 |
| HAWORTH, REBEKAH N | From: TRANSITION TEACHER @ COLERIDGE-TAYLOR MONTESSORI To: TEACHER ELEMENTARY SCHOOL @ COLERIDGE- TAYLOR MONTESSORI | 10/12/2024 |
| HELVEY-MARTIN, SARAH L | From: TEACHER 5YR OLDS @ PORTLAND ELEMENTARY To: TEACHER ELEMENTARY SCHOOL @ PORTLAND ELEMENTARY | 9/28/2024 |
| HENRY, ERIN M | From: TEACHER 5YR OLDS @ PORTLAND ELEMENTARY To: TEACHER ELEMENTARY SCHOOL @ PORTLAND ELEMENTARY | 9/28/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|--------------------|---|------------|
| HOBBS, JENNIFER L | From: SUB TEACHER RETIREE @ SUBS (H-J) To: SUB TEACHER TEMP APPT @ DUPONT MANUAL HIGH | 10/23/2024 |
| HODGES, JOHN P | From: TEACHER HIGH SCHOOL @ BRECKINRIDGE METRO HIGH SCHL To: TEACHER HIGH SCHOOL @ HOKE BUS COMPOUND | 9/26/2024 |
| HODGKINS, AMY E | From: TEACHER 5YR OLDS @ INDIAN TRAIL ELEMENTARY To: TEACHER ELEMENTARY SCHOOL @ INDIAN TRAIL ELEMENTARY | 10/12/2024 |
| HOFFMANN, MINDY R | From: TEACHER ELEMENTARY SCHOOL @ WILDER ELEMENTARY To: TEACHER 5YR OLDS @ WILDER ELEMENTARY | 10/12/2024 |
| HUGHES, DELORES A | From: SUB RETIRED ADMINISTRATOR @ SUBS (H-J) To: ADMINISTRATOR PT @ WESTERN HIGH SCHOOL | 10/12/2024 |
| HUNDLEY, JOHN A | From: SCHOOL PAID ASSIST AD/GM, PARA @ DUPONT MANUAL HIGH To: SCHOOL PAID ASSIST AD/GM CERA @ DUPONT MANUAL HIGH | 8/8/2024 |
| HURST, CAILEY M | From: TRANSITION TEACHER @ LUHR ELEMENTARY To: TEACHER MSD @ LUHR ELEMENTARY | 9/28/2024 |
| JENKINS, TIFFANY M | From: MENTAL HEALTH PRACTITIONER @ KAMMERER MIDDLE To: SOCIAL WORKER @ SCHOOL ADMINISTRATION | 10/12/2024 |
| JOHNSON, ALFRED | From: SUB TEACHER TEMP APPT @ CARTER TRADITIONAL ELEMENTARY To: SUB TEACHER @ SUBS (H-J) | 9/28/2024 |
| JONES, ALYSSA J | From: TEACHER ELEMENTARY SCHOOL @ PORTLAND ELEMENTARY To: TEACHER 5YR OLDS @ PORTLAND ELEMENTARY | 9/28/2024 |
| JONES, NATHANIEL P | From: TRANSITION TEACHER @ DOSS HIGH MCA To: TEACHER HIGH SCHOOL @ DOSS HIGH MCA | 9/14/2024 |
| KEIBER, REBEKAH L | From: TEACHER ELEMENTARY SCHOOL @ WATTERSON ELEMENTARY To: INTERVENTION TEACHER ELEMENTAR @ WATTERSON ELEMENTARY | 9/28/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|------------------------|--|------------|
| KENNEBREW, DESTINEE L | From: SUB TEACHER @ SUBS (K-L) To: SUB TEACHER TEMP APPT @ THOMAS JEFFERSON MIDDLE | 10/25/2024 |
| KOESTEL, ERIC | From: TRANSITION TEACHER @ FERN CREEK TRADITIONAL HIGH To: ECE TEACHER @ FERN CREEK TRADITIONAL HIGH | 10/12/2024 |
| KOLB, LISA W | From: SUB TEACHER @ SUBS (K-L) To: SUB TEACHER TEMP APPT @ BOWEN ELEMENTARY | 10/25/2024 |
| LADMER-PRICE, RAFAEL S | From: SUB TEACHER @ SUBS (K-L) To: SUB TEACHER TEMP APPT @ WESTERN MIDDLE SCHOOL | 10/22/2024 |
| LAMMERS, LAUREL B | From: SUB TEACHER TEMP APPT @ GOLDSMITH ELEMENTARY To: SUB TEACHER RETIREE @ SUBS (K-L) | 9/27/2024 |
| LAUN, STEPHANIE E | From: TRANSITION TEACHER @ WESTPORT MIDDLE SCHOOL To: TEACHER ORCHESTRA @ WESTPORT MIDDLE SCHOOL | 9/14/2024 |
| LEE, DENISE D | From: SUB TEACHER RETIREE @ SUBS (K-L) To: SUB TEACHER TEMP APPT @ CHURCHILL PARK | 10/25/2024 |
| LINDSEY, CIARA L | From: TRANSITION TEACHER @ BLAKE ELEMENTARY To: TEACHER ELEMENTARY SCHOOL @ BLAKE ELEMENTARY | 9/28/2024 |
| LUCIANO, BEVERLY A | From: SUB TEACHER TEMP APPT @ PLEASURE RIDGE PARK HIGH MCA To: SUB TEACHER @ SUBS (K-L) | 10/22/2024 |
| MALONE, TERRY D | From: ECE TEACHER @ MCFERRAN PREPARATORY ACADEMY To: TEACHER MSD @ MCFERRAN PREPARATORY ACADEMY | 10/12/2024 |
| MELVIN-ANDERSON, AMY C | From: TEACHER ELEMENTARY SCHOOL @ HARTSTERN ELEMENTARY To: TEACHER 5YR OLDS @ HARTSTERN ELEMENTARY | 10/12/2024 |
| MONTGOMERY, KELSEY A | From: TRANSITION TEACHER @ FAIRDALE HIGH MCA To: TEACHER HIGH SCHOOL @ FAIRDALE HIGH MCA | 10/12/2024 |
| MOORE, CHARLES C | From: SUB TEACHER @ SUBS (M-N) To: SUB TEACHER TEMP APPT @ CHANCEY ELEMENTARY | 10/23/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|----------------------|---|------------|
| MOORE, JERRELL D | From: INSTRUCTOR III @ FARNSELY MIDDLE To: SUB TEACHER @ SUBS (M-N) | 9/28/2024 |
| NELSON, ALICIA J | From: ECE TEACHER @ WESTPORT MIDDLE SCHOOL To: TEACHER MSD @ WESTPORT MIDDLE SCHOOL | 10/7/2024 |
| NEUNER, PATRICIA L | From: SUB TEACHER @ SUBS (M-N) To: SUB TEACHER TEMP APPT @ LASSITER MIDDLE SCHOOL | 9/26/2024 |
| NEWBERRY, ABRIEL L | From: SUB TEACHER TEMP APPT @ WESTERN HIGH SCHOOL To: SUB TEACHER @ SUBS (M-N) | 9/28/2024 |
| OGLETREE, COURTNEY K | From: SUB TEACHER @ SUBS (O-R) To: SUB TEACHER TEMP APPT @ DUBOIS ACADEMY | 10/9/2024 |
| ONEIL, SHAMEKA L | From: SUB TEACHER @ SUBS (O-R) To: SUB TEACHER TEMP APPT @ JOHNSON TRADITIONAL MIDDLE | 10/22/2024 |
| OSHRIEH, ROYA | From: SUB TEACHER @ SUBS (O-R) To: SUB TEACHER TEMP APPT @ LUHR ELEMENTARY | 10/10/2024 |
| PARKERSON, PAYTON R | From: TRANSITION TEACHER @ JEFFERSON CO TRADITIONL MIDDLE To: TEACHER MIDDLE SCHOOL @ JEFFERSON CO TRADITIONL MIDDLE | 9/28/2024 |
| PERKINS, JAMELLIA C | From: SUB TEACHER TEMP APPT @ LUHR ELEMENTARY To: ITINERANT TEACHER @ LUHR ELEMENTARY | 10/12/2024 |
| PILLOW, HAROLD L | From: SUB TEACHER @ SUBS (O-R) To: SUB TEACHER TEMP APPT @ MINORS LANE ELEMENTARY | 10/24/2024 |
| PLATT, JOSEPH R | From: SUB TEACHER TEMP APPT @ BINET SCHOOL To: SUB TEACHER @ SUBS (O-R) | 9/27/2024 |
| POTTER, REBECCA E | From: TEACHER HIGH SCHOOL @ SENECA HIGH MCA To: TEACHER ESL @ SENECA HIGH MCA | 9/28/2024 |
| PRENDERGAST, SEAN D | From: TRANSITION TEACHER @ WESTERN HIGH SCHOOL To: TEACHER HIGH SCHOOL @ WESTERN HIGH SCHOOL | 10/12/2024 |
| QUINN, JOHN D | From: TRANSITION TEACHER @ INDIAN TRAIL ELEMENTARY To: ITINERANT TEACHER @ INDIAN TRAIL ELEMENTARY | 10/12/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|----------------------|---|------------|
| RADER, JAMI E | From: TEACHER ELEMENTARY SCHOOL @ WATTERSON ELEMENTARY To: ACADEMIC INSTRUCTIONAL COACH @ WATTERSON ELEMENTARY | 9/28/2024 |
| RAINERI, GINA M | From: TEACHER ELEMENTARY SCHOOL @ DUNN ELEMENTARY To: ITINERANT TEACHER @ DUNN ELEMENTARY | 9/28/2024 |
| REED, TERI L | From: SUB RETIRED ADMINISTRATOR @ SUBS (O-R) To: ADMINISTRATOR PT @ MEYZEEK MIDDLE | 10/7/2024 |
| RIDDICK, KRISTEN A | From: SUB TEACHER @ SUBS (O-R) To: SUB TEACHER TEMP APPT @ KING ELEMENTARY | 9/11/2024 |
| ROBERTSON, JESSICA P | From: TEACHER ELEMENTARY SCHOOL @ INDIAN TRAIL ELEMENTARY To: TEACHER 5YR OLDS @ INDIAN TRAIL ELEMENTARY | 10/12/2024 |
| ROBINSON, RICHEA T | From: SUB TEACHER @ SUBS (O-R) To: SUB TEACHER TEMP APPT @ JOHNSON TRADITIONAL MIDDLE | 10/23/2024 |
| ROGERS, KIM V | From: SUB TEACHER @ SUBS (O-R) To: SUB TEACHER TEMP APPT @ CONWAY MIDDLE | 10/8/2024 |
| ROYER, ROBERT D | From: SUB TEACHER RETIREE @ SUBS (O-R) To: SUB TEACHER TEMP APPT @ BRECKINRIDGE METRO HIGH SCHL | 10/23/2024 |
| RUNYON, ZACHARY D | From: SUB TEACHER TEMP APPT @ FAIRDALE HIGH MCA To: SUB TEACHER @ SUBS (O-R) | 9/28/2024 |
| SCHECHTER, DARIAN A | From: SUB TEACHER @ SUBS (S-S) To: SUB TEACHER TEMP APPT @ JOHNSON TRADITIONAL MIDDLE | 9/24/2024 |
| SCHEITZ, THERESA A | From: TEACHER 5YR OLDS @ INDIAN TRAIL ELEMENTARY To: TEACHER ELEMENTARY SCHOOL @ INDIAN TRAIL ELEMENTARY | 10/12/2024 |
| SCHWARTZ, MADELINE A | From: TRANSITION TEACHER @ BYCK ELEMENTARY To: TEACHER ELEMENTARY SCHOOL @ BYCK ELEMENTARY | 9/28/2024 |
| SCOTT, DAMON L | From: SUB TEACHER @ SUBS (S-S) To: SUB TEACHER TEMP APPT @ JOHNSON TRADITIONAL MIDDLE | 10/22/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|---------------------|---|------------|
| SPONSLER, SUZANNE M | From: TEACHER ELEMENTARY SCHOOL @ PORTLAND ELEMENTARY To: TEACHER 5YR OLDS @ PORTLAND ELEMENTARY | 9/28/2024 |
| STARKE, TIMOTHY R | From: SUB TEACHER TEMP APPT @ BUTLER TRADITIONAL HIGH To: TEACHER SR ROTC @ BUTLER TRADITIONAL HIGH | 10/12/2024 |
| STOKES, CASEY D | From: SUB TEACHER @ SUBS (S-S) To: SUB TEACHER TEMP APPT @ THOMAS JEFFERSON MIDDLE | 10/9/2024 |
| STURGEON, MEGAN C | From: TEACHER 5YR OLDS @ PORTLAND ELEMENTARY To: TEACHER ELEMENTARY SCHOOL @ PORTLAND ELEMENTARY | 9/28/2024 |
| TETERIN, KATJA | From: SUB TEACHER TEMP APPT @ NEWCOMER ACADEMY To: SUB TEACHER @ SUBS (T-V) | 9/28/2024 |
| THOMAS, MATTHEW R | From: TRANSITION TEACHER @ FARNSEY MIDDLE To: TEACHER MIDDLE SCHOOL @ FARNSEY MIDDLE | 9/14/2024 |
| TODD, MINA L | From: SUB TEACHER RETIREE @ SUBS (T-V) To: SUB TEACHER TEMP APPT @ BOWEN ELEMENTARY | 10/15/2024 |
| TRAMMELL, CHENEE M | From: SUB TEACHER @ SUBS (T-V) To: SUB TEACHER TEMP APPT @ LAYNE ELEMENTARY | 10/8/2024 |
| TREJO, JENNIFER | From: TEACHER 5YR OLDS @ RANGELAND ELEMENTARY To: TEACHER ESL @ RANGELAND ELEMENTARY | 9/28/2024 |
| VICE, CHRISTI L | From: TEACHER HIGH SCHOOL @ DOSS HIGH MCA To: TEACHER TECHNICAL @ DOSS HIGH MCA | 9/28/2024 |
| VOSE, LUCY S | From: SUB TEACHER @ SUBS (T-V) To: TEACHER ELEMENTARY SCHOOL @ WILKERSON TRADITIONAL ELEM | 10/12/2024 |
| WADDLES, BECKY L | From: SUB TEACHER @ SUBS (W-Z) To: SUB TEACHER TEMP APPT @ JOHNSON TRADITIONAL MIDDLE | 10/22/2024 |
| WASHINGTON, EMONI M | From: PERMANENT AUXILIARY TEACHER @ SHAWNEE HIGH MCA To: SUB TEACHER @ SUBS (W-Z) | 10/12/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|---------------------------|---|------------|
| WATFORD, NATHANIEL | From: TRANSITION TEACHER @ OLMSTED ACADEMY NORTH To: TEACHER TECHNICAL @ OLMSTED ACADEMY NORTH | 9/28/2024 |
| WATKINS, JENNA M | From: SUB TEACHER @ SUBS (W-Z) To: SUB TEACHER TEMP APPT @ PLEASURE RIDGE PARK HIGH MCA | 10/18/2024 |
| WELLER, LINDA J | From: SUB TEACHER TEMP APPT @ LUHR ELEMENTARY To: SUB TEACHER @ SUBS (W-Z) | 10/12/2024 |
| WELLS, NICHOLAS J | From: SUB TEACHER @ SUBS (W-Z) To: SUB TEACHER TEMP APPT @ AUDUBON TRADITIONAL ELEMENTARY | 10/8/2024 |
| WHEELER, STEFANIE N | From: ECE TEACHER @ MATERIALS PRODUCTION To: ECE TEACHER @ BOWEN ELEMENTARY | 10/23/2024 |
| WILDER, ASHLEY J | From: TRANSITION TEACHER @ CHENOWETH ELEMENTARY To: ITINERANT TEACHER @ CHENOWETH ELEMENTARY | 9/28/2024 |
| WILLINGHAM, CHRISTOPHER M | From: TRANSITION TEACHER @ WESTERN HIGH SCHOOL To: TEACHER MSD @ WESTERN HIGH SCHOOL | 10/12/2024 |
| WILSON, JESSICA A | From: SUB TEACHER TEMP APPT @ RUTHERFORD ELEMENTARY To: SUB TEACHER @ SUBS (W-Z) | 10/9/2024 |
| WYATT, JAMES R | From: TEACHER TECHNICAL @ BLANKENBAKER BUS COMPOUND To: TEACHER TECHNICAL @ SOUTHERN HIGH MCA | 10/8/2024 |

REASSIGNMENT(S) - SUBSTITUTE(S) CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| ARIAS, ASHLEY M | From: INSTRUCTIONAL ASST ECE @ WESTPORT MIDDLE SCHOOL To: SUPPORT STAFF SUBSTITUTE @ SUBS (A-B) | 9/28/2024 | |
| BARTEE, MARK A | From: LEAD ASST NUTRITIONAL SERVICES @ BYCK ELEMENTARY To: SUPPORT STAFF SUBSTITUTE @ SUBS (A-B) | 10/12/2024 | |



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|---------------------------|---|------------|
| CONWAY-TURNER, VALYNIA L | From: BUS DRIVER TRAINEE, TEMP/SUB @ SUBS (C-D) To: SUBSTITUTE BUS DRIVER @ SUBS (C-D) | 10/12/2024 |
| COX, MICHAEL T | From: DRIVER BUS @ SPECIAL NEEDS EAST BUS COMPOUN To: SUBSTITUTE BUS DRIVER @ SUBS (C-D) | 10/12/2024 |
| GOMEZ-CRUZ, IRIS M | From: BILINGUAL ASSOC INSTR II @ WESTPORT MIDDLE SCHOOL To: SUB BILINGUAL INSTRUCTOR @ SUBS (E-G) | 10/12/2024 |
| JACKO, CHRISTIAN L | From: ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN To: SUPPORT STAFF SUBSTITUTE @ SUBS (H-J) | 10/12/2024 |
| JONES, LINDA P | From: ASSISTANT NUTRITION SERVICES @ THOMAS JEFFERSON MIDDLE To: SUPPORT STAFF SUBSTITUTE @ SUBS (H-J) | 7/1/2024 |
| MORGAN, ANGELA R | From: BUS DRIVER TRAINEE, TEMP/SUB @ SUBS (M-N) To: SUPPORT STAFF SUBSTITUTE @ SUBS (M-N) | 9/14/2024 |
| PETTY, ANGELINA M | From: LUNCHROOM MONITOR @ KENWOOD ELEMENTARY To: SUPPORT STAFF SUBSTITUTE @ SUBS (K-L) | 9/28/2024 |
| STRINGER WHITE, MADALYN B | From: INSTRUCTIONAL ASST ECE @ BALLARD HIGH SCHOOL To: SUPPORT STAFF SUBSTITUTE @ SUBS (S-S) | 10/12/2024 |
| WILLIAMS, LASHANNON A | From: LEAD ASST NUTRITIONAL SERVICES @ JACOB ELEMENTARY To: SUPPORT STAFF SUBSTITUTE @ SUBS (W-Z) | 10/11/2024 |

DISCIPLINARY ACTION SUSPENSION(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| BUSH, DEREK E | MONITOR IN-SCHOOL SECURITY @ MARION C MOORE HIGH SCHOOL | 9/30/2024 | |
| CLARK, JOHN R | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 10/14/2024 | |
| GAZAWAY, STEPHON R | DRIVER BUS @ GEORGE BURKS SR COMPOUND | 9/17/2024 | |
| GORE, RICHARD W | MONITOR IN-SCHOOL SECURITY @ GEORGE BURKS SR COMPOUND | 9/26/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|---------------------|---|------------|
| JOHNSON, DENNIS M | CUSTODIAN @ HOUSEKEEPING AREA 3 | 9/26/2024 |
| MAYERS, TERON D | DRIVER BUS PERMANENT PART-TIME @ LEES LANE BUS COMPOUND | 9/23/2024 |
| SPENCER, THELISA | DRIVER BUS @ SPECIAL NEEDS WEST BUS COMPOUN | 9/17/2024 |
| THOMAS, JONA D | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS EAST BUS COMPOUN | 10/14/2024 |
| WILLIAMS, BRANDON S | DRIVER BUS @ LEES LANE BUS COMPOUND | 9/17/2024 |

DISCIPLINARY ACTION SUSPENSION(S) - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|------------------------|---|------------------------------|----------------------|
| ARMSTRONG, CATHERINE E | TEACHER ELEMENTARY SCHOOL @ CHENOWETH ELEMENTARY | 10/7/2024 | |
| KOMUGISHA, ROSEBELL | TEACHER HIGH SCHOOL @ SENECA HIGH MCA | 9/23/2024 | |
| MASON, YOLONDA R | ECE TEACHER @ MARYHURST | 10/4/2024 | |
| MELVIN-ANDERSON, AMY C | TEACHER ELEMENTARY SCHOOL @ HARTSTERN ELEMENTARY | 10/7/2024 | |
| MEYER, CHRISTINE M | ITINERANT TEACHER @ SMYRNA ELEMENTARY | 9/16/2024 | |

DISCIPLINARY ACTION DISCHARGE(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|--|------------------------------|----------------------|
| GORE, RICHARD W | MONITOR IN-SCHOOL SECURITY @ GEORGE BURKS SR COMPOUND | 10/8/2024 | |
| HALL, DEMONTREA L | CUSTODIAN @ HOUSEKEEPING AREA 6 | 10/3/2024 | |
| MASON, YOLONDA R | ECE TEACHER @ MARYHURST | 10/29/2024 | |
| SPENCER, THELISA | DRIVER BUS @ SPECIAL NEEDS WEST BUS COMPOUN | 10/8/2024 | |
| WILLIAMS, BRANDON S | DRIVER BUS @ LEES LANE BUS COMPOUND | 10/8/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

CERTIFIED TRANSFER(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| BEAL, BRITTANY N | From: INSTRUCTIONAL LEAD @ DR J BLAINE HUDSON MIDDLE SCHL To: INSTRUCTIONAL LEAD @ CURRICULUM & INSTRUCTION | 10/12/2024 | |
| BEKTIC, IRMA | From: ACADEMIC INNOVATION LEAD @ CURRICULUM & INSTRUCTION To: ACADEMIC INNOVATION LEAD @ DR J BLAINE HUDSON MIDDLE SCHL | 10/12/2024 | |
| BLEVINS, JUSTIN L | From: RESOURCE TEACHER @ DR J BLAINE HUDSON MIDDLE SCHL To: RESOURCE TEACHER @ TRANSITION READINESS | 10/12/2024 | |
| BRONGER, ZACHARY T | From: RESOURCE TCHR SAFE CRISIS MGMT @ CULTURE AND CLIMATE To: RESOURCE TCHR SAFE CRISIS MGMT @ DR J BLAINE HUDSON MIDDLE SCHL | 10/12/2024 | |
| BROWN, BENJAMIN D | From: INSTRUCTIONAL LEAD @ DR J BLAINE HUDSON MIDDLE SCHL To: INSTRUCTIONAL LEAD @ ESL | 10/12/2024 | |
| DAVIS, MATTHEW M | From: ATHLETIC DIRECTOR HS @ WESTERN HIGH SCHOOL To: ATHLETIC DIRECTOR HS @ BROWN SCHOOL | 10/12/2024 | |
| GOVIN, MARY L | From: INSTRUCTIONAL LEAD @ ESL To: INSTRUCTIONAL LEAD @ DR J BLAINE HUDSON MIDDLE SCHL | 10/12/2024 | |
| HOBBS, MIRANDA B | From: INSTRUCTIONAL LEAD @ DR J BLAINE HUDSON MIDDLE SCHL To: INSTRUCTIONAL LEAD @ CURRICULUM & INSTRUCTION | 10/12/2024 | |
| HUBBARD, STACEY C | From: INSTRUCTIONAL LEAD @ DR J BLAINE HUDSON MIDDLE SCHL To: INSTRUCTIONAL LEAD @ CURRICULUM & INSTRUCTION | 10/12/2024 | |
| JENNINGS, PORTIA H | From: RESOURCE TEACHER @ DR J BLAINE HUDSON MIDDLE SCHL To: RESOURCE TEACHER @ CULTURE AND CLIMATE | 10/12/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|-----------------------------|--|------------|
| JOHNSTON, BRITTANY A | From: INSTRUCTIONAL LEAD @ SHAWNEE HIGH MCA To: INSTRUCTIONAL LEAD @ CURRICULUM & INSTRUCTION | 10/12/2024 |
| JUSTUS, STACY L | From: INSTRUCTIONAL LEAD @ SHAWNEE HIGH MCA To: INSTRUCTIONAL LEAD @ CURRICULUM & INSTRUCTION | 10/12/2024 |
| LYNCH, SHANNON A | From: ECE TEACHER @ MARYHURST To: ECE TEACHER @ THE BROOK - DUPONT | 9/28/2024 |
| NIEMANN, LAUREN A | From: TEACHER HIGH SCHOOL @ FERN CREEK TRADITIONAL HIGH To: TEACHER HIGH SCHOOL @ SHAWNEE HIGH MCA | 10/12/2024 |
| PERRYMAN, KELLY A | From: ECE TEACHER @ THE BROOK - DUPONT To: ECE TEACHER @ PEACE ACADEMY | 9/28/2024 |
| PICKARD, AARON J | From: ECE TEACHER @ BOYS HAVEN To: ECE TEACHER @ THE BROOK - KMI | 9/28/2024 |
| PLEASANT-MOORE, DOMINIQUE R | From: INSTRUCTIONAL LEAD @ CURRICULUM & INSTRUCTION To: INSTRUCTIONAL LEAD @ DR J BLAINE HUDSON MIDDLE SCHL | 10/12/2024 |
| RANDOLPH, MICHELLE E | From: RESOURCE TEACHER @ CULTURE AND CLIMATE To: RESOURCE TEACHER @ DR J BLAINE HUDSON MIDDLE SCHL | 10/12/2024 |
| ROBINSON, PAUL W | From: INSTRUCTIONAL LEAD @ CURRICULUM & INSTRUCTION To: INSTRUCTIONAL LEAD @ SHAWNEE HIGH MCA | 10/12/2024 |
| STONE, BROOKELLYN | From: RESOURCE TEACHER @ DR J BLAINE HUDSON MIDDLE SCHL To: RESOURCE TEACHER @ TRANSITION READINESS | 10/12/2024 |
| TAYLOR, AMANDA N | From: TEACHER MSD @ DOSS HIGH MCA To: TEACHER MSD @ WESTERN HIGH SCHOOL | 10/19/2024 |
| TIDWELL, LYNN M | From: INSTRUCTIONAL LEAD @ CURRICULUM & INSTRUCTION To: INSTRUCTIONAL LEAD @ DR J BLAINE HUDSON MIDDLE SCHL | 10/12/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|----------------------|--|------------|
| TINKER, SARA | From: RESOURCE TEACHER @ ECE SCHOOL SUPPORT & SPECL PRG To: RESOURCE TEACHER @ ECE HIGH SCHOOL | 10/12/2024 |
| TORRES, AMY M | From: INSTRUCTIONAL LEAD @ ACADEMIC ACHIEVEMENT K-12 To: INSTRUCTIONAL LEAD @ DR J BLAINE HUDSON MIDDLE SCHL | 10/12/2024 |
| WATTS, TREVON K | From: INSTRUCTIONAL LEAD @ DR J BLAINE HUDSON MIDDLE SCHL To: INSTRUCTIONAL LEAD @ CURRICULUM & INSTRUCTION | 10/12/2024 |
| WILLIAMS, COURTNEY C | From: ACADEMIC INNOVATION LEAD @ CURRICULUM & INSTRUCTION To: ACADEMIC INNOVATION LEAD @ DR J BLAINE HUDSON MIDDLE SCHL | 10/12/2024 |
| WOLF, JEANNETTE M | From: TEACHER ECE PT @ FIELD ELEMENTARY To: TEACHER ECE PT @ ECE SCHOOL SUPPORT | 10/12/2024 |

RETIREMENTS - TEACHER(S) - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|--|------------------------------|----------------------|
| FOUTS, MARSHA I | ECE TEACHER @ PEACE ACADEMY | 10/1/2024 | |
| GALLAGHER, JAMIE E | TEACHER MSD @ WESTPORT MIDDLE SCHOOL | 10/1/2024 | |
| GETTELFINGER, TERRI K | ITINERANT TEACHER @ CRUMS LANE ELEMENTARY | 10/1/2024 | |
| HERRMANN, KATHLEEN M | ECE TEACHER @ JACOB ELEMENTARY | 10/1/2024 | |
| ROWLAND, MICAELA E | ECE TEACHER @ PEACE ACADEMY | 9/1/2024 | |
| WIMSATT, NATALIE E | TEACHER 5YR OLDS @ ALEX R KENNEDY ELEMENTARY | 10/1/2024 | |
| WREN, BETH A | TEACHER ESL @ NEWCOMER ACADEMY | 10/1/2024 | |

RESIGNATIONS - SUPPORT STAFF - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| ANTHONY, BILLY B | CONSULTANT SCHL & COMM NUTR SV @ NUTRITION SERVICES (CBY) | 10/11/2024 | |
| BARMORE, KELLY M | SCHOOL CLERK @ EISENHOWER ELEMENTARY | 9/18/2024 | |



THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|-------------------------|---|------------|
| BLOOM, SAMANTHA N | TRANSITION TEACHER @ FAIRDALE HIGH MCA | 9/27/2024 |
| BRANDON, THERESE L | SCHOOL SECRETARY I @ COLERIDGE-TAYLOR MONTESSORI | 10/1/2024 |
| BROWN, SHACONDA L | DRIVER BUS @ SPECIAL NEEDS WEST BUS COMPOUN | 9/23/2024 |
| BRYANT, LYDIA A | SCHOOL CLERK @ FIELD ELEMENTARY | 9/27/2024 |
| BURNETT, JENNIFER E | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS EAST BUS COMPOUN | 10/1/2024 |
| CRAWFORD, SHARON E | ASSISTANT NUTRITION SERVICES @ CANE RUN ELEMENTARY | 9/4/2024 |
| DENICOLA, NICHOLAS A | TRANSITION TEACHER @ HARTSTERN ELEMENTARY | 9/19/2024 |
| DUVEREUS, MARIE | ASSISTANT NUTRITION SERVICES @ JOHNSON TRADITIONAL MIDDLE | 9/20/2024 |
| EDMONSON, MAXWELL | BILINGUAL ASSOC INSTR II @ ZACHARY TAYLOR ELEMENTARY | 9/26/2024 |
| FLOYD, KEVIN L | CUSTODIAN @ HOUSEKEEPING AREA 6 | 7/22/2024 |
| GILMORE, MONICA R | DRIVER BUS @ GEORGE BURKS SR COMPOUND | 9/2/2024 |
| GLYNN, RONESHA M | PERMANENT AUXILIARY TEACHER @ SHAWNEE HIGH MCA | 9/13/2024 |
| KING, TRACY R | DRIVER BUS @ BLUE LICK BUS COMPOUND | 9/18/2024 |
| LEFFLER, JACK W | DRIVER BUS @ DETRICK BUS COMPOUND | 10/7/2024 |
| LYONS, GERALD S | DRIVER BUS @ DETRICK BUS COMPOUND | 6/10/2024 |
| MORGAN, DEBRA A | EC INSTRUCTIONAL ASSISTANT @ COCHRANE ELEMENTARY | 9/27/2024 |
| MULLOY, SAMANTHA J | SCHOOL ADMIN MANAGER (HOURLY) @ HARTSTERN ELEMENTARY | 10/7/2024 |
| NELSON, JUSTIN J | DRIVER BUS PERMANENT PART-TIME @ SPECIAL NEEDS WEST BUS COMPOUN | 9/17/2024 |
| QUESADA, PENELOPE | FACILITATOR ENROLLMENT BILINGL @ ESL | 10/4/2024 |
| RICHARDSON, BAILEY A | INSTRUCTIONAL ASST ECE @ FARNSLEY MIDDLE | 9/20/2024 |
| RICHARDSON, CHARLESSA B | LEAD ASST NUTRITIONAL SERVICES @ YOUNG ELEMENTARY | 10/11/2024 |
| SCHMIDT, ANGELA M | INSTRUCTIONAL ASST ECE @ WALLER/WILLIAMS ENVIRONMENTAL | 9/26/2024 |
| STEVENS, PAIJE A | INSTRUCTIONAL ASST ECE @ LOWE ELEMENTARY | 9/20/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|--------------------|--|------------|
| THOMPSON, KAYLA R | INSTRUCTIONAL ASST 5YR OLD @ WHEELER ELEMENTARY | 10/11/2024 |
| WALKER, TERRENCE W | DRIVER BUS @ SPECIAL NEEDS WEST BUS COMPOUN | 9/18/2024 |
| ZBELLA, HEIDI J | INSTRUCTIONAL ASST ECE @ JEFFERSONTOWN ELEMENTARY | 10/11/2024 |

RESIGNATIONS - TEACHER(S) - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|---|------------------------------|----------------------|
| ANDERSON, MIRANDA L | TEACHER HIGH SCHOOL @ FERN CREEK TRADITIONAL HIGH | 10/11/2024 | |
| ARTMAN, ELIZABETH A | TEACHER ELEMENTARY SCHOOL @ SMYRNA ELEMENTARY | 9/27/2024 | |
| BACK-STEVENS, APRIL L | ECE TEACHER @ RAMSEY MIDDLE SCHOOL | 9/27/2024 | |
| BOYD, JAMES A | SUB TEACHER @ SUBS (A-B) | 10/25/2024 | |
| DABNEY, DUSTIN C | ECE TEACHER @ SENECA HIGH MCA | 9/23/2024 | |
| ELLIOTT, SASHA | TEACHER 5YR OLDS @ INDIAN TRAIL ELEMENTARY | 5/28/2024 | |
| GRAHAM, BETTY J | SUB RETIRED ADMINISTRATOR @ SUBS (E-G) | 9/23/2024 | |
| HAMILTON, LACOLE Y | SUB TEACHER @ SUBS (E-G) | 7/1/2024 | |
| LEDFORD, NANCY M | SUB RETIRED ADMINISTRATOR @ SUBS (H-J) | 9/18/2024 | |
| PETERSON, RACHEL M | TEACHER ELEMENTARY SCHOOL @ KENWOOD ELEMENTARY | 10/11/2024 | |
| PIERCE, CHASEN K | TEACHER ELEMENTARY SCHOOL @ GUTERMUTH ELEMENTARY | 9/20/2024 | |
| PRICE, ABIGAIL L | EARLY CHILDHOOD TEACHER @ THOMAS JEFFERSON EARLY CHILHDH | 9/30/2024 | |
| RASMUSSEN, MARIANNE C | ADULT ED INSTR II, PT TEMP @ SUBS (O-R) | 5/28/2024 | |
| ROESSLER, VERONICA Y | TEACHER HIGH SCHOOL @ LOUISVILLE MALE HIGH | 10/4/2024 | |
| ROGERS, BARBARA P | CERT SUB LMT SP-PROJ RETIREE @ SUBS (O-R) | 8/8/2024 | |
| RUBIN, ALEXIS D | SUB TEACHER @ SUBS (M-N) | 9/23/2024 | |
| RUSSELL, TRINITY P | SUB TEACHER @ SUBS (O-R) | 9/25/2024 | |
| SIRICO, SAVANNAH R | SUB TEACHER @ SUBS (S-S) | 7/1/2024 | |
| SMITH, ELYSSA N | TEACHER ELEMENTARY SCHOOL @ INDIAN TRAIL ELEMENTARY | 9/19/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|----------------------|--|-----------|
| STROBEL, CATHERINE A | TEACHER BAND @ THOMAS JEFFERSON MIDDLE | 10/1/2024 |
| THOMPSON, SHARON D | SUB TEACHER @ SUBS (T-V) | 7/1/2024 |

RESIGNATIONS - SUBSTITUTE(S) - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------------|---------------------------------------|------------------------------|----------------------|
| JONES, COREY M | SUBSTITUTE BUS DRIVER @ SUBS (H-J) | 10/11/2024 | |
| RAMIREZ RODRIGUEZ, ANELIE | SUBSTITUTE CUSTODIAN @ SUBS (M-N) | 9/17/2024 | |
| VAZQUEZ AGUIAR, LISANDRA | SUB BILINGUAL INSTRUCTOR @ SUBS (T-V) | 9/30/2024 | |

LEAVE OF ABSENCE - SUBSTITUTE(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|---|------------------------------|----------------------|
| CARROLL, BRITTANY N | SUB TEACHER @ SUBS (C-D) | 5/23/2024 | |
| FISHER, JAMAKA L | SUB TEACHER TEMP APPT @ IROQUOIS HIGH MCA | 5/22/2024 | |
| FRANKLIN, KAITLIN E | SUB TEACHER @ SUBS (E-G) | 5/15/2024 | |
| HUGHES, CHERESE M | SUB TEACHER @ SUBS (H-J) | 5/7/2024 | |
| HUTCHINSON, JESSICA A | SUB TEACHER @ SUBS (H-J) | 5/1/2024 | |
| LEE, KATIANN L | SUPPORT STAFF SUBSTITUTE @ SUBS (K-L) | 5/23/2024 | |
| MELHORN, TATUM N | SUB TEACHER @ SUBS (M-N) | 5/2/2024 | |
| VISLISEL, EVA R | ADULT ED INSTR II, PT TEMP @ SUBS (T-V) | 5/10/2024 | |

DECEASED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------|----------------------------------|------------------------------|----------------------|
| STIEBLING, THERESA G | SUB TEACHER RETIREE @ SUBS (S-S) | 8/17/2024 | |
| WACHTER, TRACEY R | SUB TEACHER @ SUBS (W-Z) | 7/1/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

LEAVES OF ABSENCE - ADOPTION/CHILD REARING - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| MARRA, COURTNEY M | SPEECH LANG PATHOLOGIST @ LOUISVILLE MALE HIGH | 9/23/2024 | |
| NEAL, MAYA A | EC INSTRUCTIONAL ASSISTANT @ ALEX R KENNEDY ELEMENTARY | 9/16/2024 | |
| PINKLEY, BROOKE N | INTERVENER ECE @ ECE SCHOOL SUPPORT | 9/20/2024 | |

LEAVES OF ABSENCE - OTHER - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|--|------------------------------|----------------------|
| ALLMAN, TYLER J | MECHANIC PART-TIME @ NICHOLS GARAGE | 5/16/2024 | |
| ALMON, STANLEY D | CUSTODIAN @ HOUSEKEEPING AREA 2 | 5/10/2024 | |
| ALVIS, ROBERT J | CUSTODIAN @ HOUSEKEEPING AREA 1 | 5/15/2024 | |
| ANDERSON, BRANDON D | MONITOR IN-SCHOOL SECURITY @ CENTRAL HIGH MCA | 5/13/2024 | |
| ANDERSON, CANDICE D | MONITOR IN-SCHOOL SECURITY @ WALLER/WILLIAMS ENVIRONMENTAL | 5/28/2024 | |
| ANDERSON, SHERRIE E | CLK SCHOOL MEDIA PT @ ZACHARY TAYLOR ELEMENTARY | 5/10/2024 | |
| AUTRY, CRYSTAL D | INSTRUCTIONAL ASST ECE @ CHURCHILL PARK | 5/7/2024 | |
| BAILEY, ARTHUR R | CUSTODIAN @ HOUSEKEEPING AREA 2 | 5/7/2024 | |
| BALDWIN, ALFONTENAY C | CUSTODIAN @ HOUSEKEEPING AREA 6 | 5/23/2024 | |
| BASS, MUTYA | PERMANENT AUXILIARY TEACHER @ PRICE ELEMENTARY | 5/23/2024 | |
| BICKETT, STEPHANIE M | PERMANENT AUXILIARY TEACHER @ WESTPORT EARLY CHILDHOOD CENTR | 5/23/2024 | |
| BILLS, SARA A | TRANSITION TEACHER @ DUBOIS ACADEMY | 4/29/2024 | |
| BOARD, RHONDA K | INSTRUCTIONAL ASST ECE @ GUTERMUTH ELEMENTARY | 5/10/2024 | |
| BOATMAN, NICOLE M | TRANSITION TEACHER @ MINOR DANIELS ACADEMY | 5/16/2024 | |
| BOLDEN, DANAE M | DRIVER BUS PERMANENT PART-TIME @ HOKE BUS COMPOUND | 5/6/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|---------------------|---|------------|
| BOYD, DAQUAN L | PERMANENT AUXILIARY TEACHER @ MARION C MOORE HIGH SCHOOL | 5/20/2024 |
| BRAMEL, ELIZABETH L | INSTRUCTIONAL ASST 5YR OLD @ HARTSTERN ELEMENTARY | 5/22/2024 |
| BRISCOE, JANICE K | CLERK II @ CURRICULUM & INSTRUCTION | 10/10/2024 |
| BROOKS, DESTINY N | EC INSTRUCTIONAL ASSISTANT @ JACOB ELEMENTARY | 5/14/2024 |
| BROWN, RAVEN C | TRANSITION TEACHER @ DR J BLAINE HUDSON MIDDLE SCHL | 5/8/2024 |
| BROWN, SECONDA D | ASSISTANT NUTRITION SERVICES @ MAUPIN ELEMENTARY | 5/8/2024 |
| CARUTHERS, KAELYN J | INSTRUCTIONAL ASSISTANT @ COLERIDGE-TAYLOR MONTESSORI | 5/9/2024 |
| CARVER, MATTIE L | DRIVER BUS PERMANENT PART-TIME @ NICHOLS BUS COMPOUND | 5/1/2024 |
| CHILL, MONIQUE S | MONITOR IN-SCHOOL SECURITY @ BUTLER TRADITIONAL HIGH | 5/9/2024 |
| CLARKSON, AMY E | INSTRUCTIONAL ASST ECE @ MINORS LANE ELEMENTARY | 4/30/2024 |
| CLAYTON, JASMINE M | SCHOOL CLERK @ MARION C MOORE HIGH SCHOOL | 5/13/2024 |
| CLYBURN, DEONTE D | PERMANENT AUXILIARY TEACHER @ DUBOIS ACADEMY | 5/2/2024 |
| CRAIG, REBEKAH S | SECONDARY SCHOOL ATTENDNCE CLK @ PLEASURE RIDGE PARK HIGH MCA | 5/15/2024 |
| CRAIG, SUSAN L | CUSTODIAN @ HOUSEKEEPING AREA 3 | 5/22/2024 |
| DAVIS, HANNAH L | INSTRUCTIONAL ASST ECE @ MARION C MOORE HIGH SCHOOL | 5/23/2024 |
| DAWSON, MEREDITH R | LEAD ASST NUTRITIONAL SERVICES @ FRAYSER ELEMENTARY | 5/22/2024 |
| DENNIS, CHERYL L | CLK SCHOOL MEDIA PT @ MAUPIN ELEMENTARY | 5/6/2024 |
| DENNISON, ZACHARY C | CUSTODIAN @ HOUSEKEEPING AREA 6 | 5/22/2024 |
| DOUTHAT, BETH A | INSTRUCTIONAL ASST ECE @ WESTERN HIGH SCHOOL | 5/15/2024 |
| EVANS, SHAVARA T | DRIVER BUS PERMANENT PART-TIME @ WILHOIT BUS COMPOUND | 8/22/2024 |
| FLOYD, KEVIN L | CUSTODIAN @ HOUSEKEEPING AREA 6 | 7/22/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|----------------------|---|-----------|
| GARDNER, DEBORAH T | ASSISTANT NUTRITION SERVICES @ STOPHER ELEMENTARY | 5/9/2024 |
| GLENN, ERIKA J | INSTRUCTOR III @ GEORGIA CHAFFEE TAPP | 5/2/2024 |
| GLOSSON, MISTY L | ASSISTANT NUTRITION SERVICES @ THOMAS JEFFERSON MIDDLE | 5/8/2024 |
| GOBER, DARWENN L | CUSTODIAN @ HOUSEKEEPING AREA 4 | 5/10/2024 |
| HIGGINS, CHERYL D | EC INSTRUCTIONAL ASSISTANT @ GEORGE UNSELD EARLY CHILDHOOD | 5/6/2024 |
| HOGAN, ERIN L | EC INSTRUCTIONAL ASSISTANT @ GEORGE UNSELD EARLY CHILDHOOD | 5/10/2024 |
| JOHNSON, DACHAREON K | MONITOR IN-SCHOOL SECURITY @ STUART ACADEMY | 5/10/2024 |
| JOHNSON, EBONY S | ASSISTANT NUTRITION SERVICES @ JEFFERSON CO TRADITIONL MIDDLE | 5/6/2024 |
| JOHNSON, KEVIN G | PLANT OPERATOR I (HOURLY) @ HOUSEKEEPING AREA 6 | 5/13/2024 |
| JOHNSON, KIM W | INSTRUCTIONAL ASST ECE @ RANGELAND ELEMENTARY | 5/2/2024 |
| JONES, MLAELY N | INSTRUCTIONAL ASST 5YR OLD @ FOSTER TRADITIONAL ACADEMY | 4/29/2024 |
| KAYIHURA, BAHATI P | TRANSITION TEACHER @ VALLEY HIGH SCHOOL | 5/16/2024 |
| KEAN, SHIRLEY J | COORDINATOR NUTRITION SERVICE I @ BATES ELEMENTARY | 5/6/2024 |
| KERR, KENDREA J | CLERK EARLY CHLD STDT PLACEMNT @ DAWSON ORMAN EDCT | 5/8/2024 |
| KOBROCK, ANNA M | INSTRUCTIONAL ASST ECE @ EASTERN HIGH | 5/9/2024 |
| LACY, ZAKIYA F | TRANSITION TEACHER @ DR J BLAINE HUDSON MIDDLE SCHL | 4/29/2024 |
| LAIR, BREANNA N | INSTRUCTIONAL ASST 5YR OLD @ WHEELER ELEMENTARY | 5/13/2024 |
| LAYFIELD, MONYEA C | ASSISTANT NUTRITION SERVICES @ WESTERN MIDDLE SCHOOL | 5/2/2024 |
| LEE, JAMES E | LUNCHROOM/OFF ASST PT @ BRANDEIS ELEMENTARY | 5/24/2024 |
| MAHONEY, MELISSA J | SPECIALIST BEHAVIOR SUPORT SYS @ ECE SCHOOL SUPPORT | 5/21/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|----------------------|---|-----------|
| MARSH, PATRICIA S | SCHOOL CLERK @ LOUISVILLE MALE HIGH | 5/8/2024 |
| MCDANIEL, BELINDA L | INSTRUCTIONAL ASST T1 @ MILL CREEK ELEMENTARY | 5/20/2024 |
| MCDONALD, TYREESE L | DRIVER BUS @ JEFFERSONTOWN BUS COMPOUND | 5/6/2024 |
| MILBURN, BROOK N | CUSTODIAN @ HOUSEKEEPING AREA 6 | 5/9/2024 |
| MITCHEM, TAIJUAN H | MONITOR IN-SCHOOL SECURITY @ WESTERN HIGH SCHOOL | 5/9/2024 |
| MOORE, JUAN E | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 4/30/2024 |
| MORGAN, LEAH RENEE | SECONDARY ORDER/RECEIVING CLK @ SHAWNEE HIGH MCA | 5/24/2024 |
| MOZEE, JOLANDO T | ROOFING TECHNICIAN III @ GEN MAINTENANCE/RENOVATION | 5/6/2024 |
| MULLOY, SAMANTHA J | SCHOOL ADMIN MANAGER (HOURLY) @ HARTSTERN ELEMENTARY | 5/10/2024 |
| PAGE, KRISTAL A | INSTRUCTIONAL ASSISTANT @ COLERIDGE-TAYLOR MONTESSORI | 5/10/2024 |
| PARR, SHONDA R | CLERK II @ PEACE ACADEMY | 5/10/2024 |
| PEZZULLO, DESIREE N | INSTRUCTIONAL ASST 5YR OLD @ SCHAFFNER TRADITIONAL ELEM | 5/15/2024 |
| PHILLIPS, WILLIAM D | CUSTODIAN @ HOUSEKEEPING AREA 2 | 5/22/2024 |
| PREWITT, SARA G | SECONDARY ORDER/RECEIVING CLK @ VALLEY HIGH SCHOOL | 5/8/2024 |
| RATTLER, CHANCELOR L | ADMINISTRATOR SAFETY @ JOHNSON TRADITIONAL MIDDLE | 5/6/2024 |
| SCHMITT, MICHELLE L | INSTRUCTIONAL ASST 5YR OLD @ MILL CREEK ELEMENTARY | 5/10/2024 |
| SEBASTIAN, ERIC L | MONITOR IN-SCHOOL SECURITY @ LASSITER MIDDLE SCHOOL | 5/16/2024 |
| SEEGARS, ASHLEY K | SOCIAL SERVICES SUPPORT WORKER @ ENGELHARD ELEMENTARY | 4/29/2024 |
| SIMMONS, SHAUNIECE L | SCHOOL CLERK @ HIGHLAND MIDDLE SCHOOL | 5/17/2024 |
| SIMS, AMY M | DRIVER BUS @ NICHOLS BUS COMPOUND | 5/10/2024 |
| SMITH, DIANA J | ASSISTANT NUTRITION SERVICES @ WILKERSON TRADITIONAL ELEM | 4/29/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|--------------------------|---|-----------|
| SMITH, PAMELA M | ASSISTANT NUTRITION SERVICES @ DR WILLIAM PERRY ELEMENTARY | 5/10/2024 |
| STRATTON, DESEAN L | MONITOR IN-SCHOOL SECURITY @ WESTERN HIGH SCHOOL | 5/9/2024 |
| SUMSMIA, MAHASSEN | FACILITATOR BILINGUAL ASSESSMT @ ESL | 4/29/2024 |
| TERRY, AMANDA J | TRANSITION TEACHER @ STUART ACADEMY | 5/10/2024 |
| THOMPSON, TABITHA M | ASSISTANT NUTRITION SERVICES @ PLEASURE RIDGE PARK HIGH MCA | 5/2/2024 |
| TIA, GEORGETTE H | INSTRUCTIONAL ASST ECE @ DOSS HIGH MCA | 5/7/2024 |
| UNDERHILL, CHRISTOPHER F | MONITOR IN-SCHOOL SECURITY @ OLMSTED ACADEMY NORTH | 5/13/2024 |
| WALKER, CANDIS N | ASSISTANT NUTRITION SERVICES @ RAMSEY MIDDLE SCHOOL | 5/6/2024 |
| WALLACE, TENISHA E | INSTRUCTIONAL ASST ECE @ MARION C MOORE HIGH SCHOOL | 5/10/2024 |
| WATSON, TINA M | CONSULTANT BEHAVIOR SYSTEMS @ CULTURE AND CLIMATE | 5/6/2024 |
| WORTHY, JACQUELINE A | CUSTODIAN @ HOUSEKEEPING AREA 1 | 5/7/2024 |

LEAVES OF ABSENCE - MEDICAL LEAVE - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| BROOKS, CATHY A | CLERK EARLY CHLD STDT PLACEMNT @ DAWSON ORMAN EDCT | 8/19/2024 | |
| CAIN, KENNETH | ASSISTANT NUTRITION SERVICES @ BUTLER TRADITIONAL HIGH | 9/30/2024 | |
| CONAWAY, SARAH E | THERAPIST OCCUPATIONAL @ ECE SCHOOL SUPPORT | 9/5/2024 | |
| GATEWOOD, DAVID C | GROUNDWORKER III @ BUILDINGS AND GROUNDS | 9/6/2024 | |
| GREEN, BEVERLY A | SCHOOL BOOKKEEPER I 8HR/205D @ SMYRNA ELEMENTARY | 8/27/2024 | |
| HARRIS, MELVERLENE | DRIVER BUS @ SPECIAL NEEDS EAST BUS COMPOUN | 9/20/2024 | |
| HOLIEN, MARK | INSTRUCTIONAL ASST 5YR OLD @ ZACHARY TAYLOR ELEMENTARY | 9/25/2024 | |
| KIRKLAND, DENISE L | SCHOOL CLERK @ NEWBURG MIDDLE | 8/23/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|--------------------|--|------------|
| MCDONALD, TAMMY K | INSTRUCTIONAL ASSISTANT @ KERRICK ELEMENTARY | 9/17/2024 |
| RILEY, ITALIA S | CUSTODIAN @ HOUSEKEEPING AREA 1 | 10/16/2024 |
| RIVERS, JT J | CUSTODIAN @ HOUSEKEEPING AREA 4 | 8/21/2024 |
| STONE, DEMETRIDE D | CUSTODIAN @ HOUSEKEEPING AREA 4 | 4/16/2024 |

LEAVES OF ABSENCE - PROFESSIONAL LEAVE/TRAINING - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------|---------------------------------|------------------------------|----------------------|
| ROBERTSON, KRYSTIN M | CLERK II @ LIBRARY MEDIA | 9/2/2024 | |

RESCISSIONS - LEAVES - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| COOK, JORDAN L | INSTRUCTIONAL ASST ECE @ WALLER/WILLIAMS ENVIRONMENTAL | 8/5/2024 | |
| HALL, EMILY J | DRIVER BUS @ JEFFERSONTOWN BUS COMPOUND | 8/20/2024 | |

RETURN FROM LEAVES - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|--|------------------------------|----------------------|
| ALLMAN, TYLER J | MECHANIC PART-TIME @ NICHOLS GARAGE | 5/28/2024 | |
| ALMON, STANLEY D | CUSTODIAN @ HOUSEKEEPING AREA 2 | 5/13/2024 | |
| ALVIS, ROBERT J | CUSTODIAN @ HOUSEKEEPING AREA 1 | 5/16/2024 | |
| ANDERSON, BRANDON D | MONITOR IN-SCHOOL SECURITY @ CENTRAL HIGH MCA | 5/14/2024 | |
| ANDERSON, CANDICE D | MONITOR IN-SCHOOL SECURITY @ WALLER/WILLIAMS ENVIRONMENTAL | 8/8/2024 | |
| ANDERSON, SHERRIE E | CLK SCHOOL MEDIA PT @ ZACHARY TAYLOR ELEMENTARY | 5/13/2024 | |
| AUTRY, CRYSTAL D | INSTRUCTIONAL ASST ECE @ CHURCHILL PARK | 5/8/2024 | |
| BAILEY, ARTHUR R | CUSTODIAN @ HOUSEKEEPING AREA 2 | 5/8/2024 | |
| BALDWIN, ALFONTEYAY C | CUSTODIAN @ HOUSEKEEPING AREA 6 | 5/24/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|----------------------|---|------------|
| BARNEY, DARIA I | DRIVER BUS @ JEFFERSONTOWN BUS COMPOUND | 5/24/2024 |
| BASS, MUTYA | PERMANENT AUXILIARY TEACHER @ PRICE ELEMENTARY | 5/24/2024 |
| BICKETT, STEPHANIE M | PERMANENT AUXILIARY TEACHER @ WESTPORT EARLY CHILDHOOD CENTR | 5/24/2024 |
| BILLS, SARA A | TRANSITION TEACHER @ DUBOIS ACADEMY | 4/30/2024 |
| BOARD, RHONDA K | INSTRUCTIONAL ASST ECE @ GUTERMUTH ELEMENTARY | 5/13/2024 |
| BOATMAN, NICOLE M | TRANSITION TEACHER @ MINOR DANIELS ACADEMY | 5/17/2024 |
| BOLDEN, DANAE M | DRIVER BUS PERMANENT PART-TIME @ HOKE BUS COMPOUND | 5/8/2024 |
| BOYD, DAQUAN L | PERMANENT AUXILIARY TEACHER @ MARION C MOORE HIGH SCHOOL | 5/21/2024 |
| BRAMEL, ELIZABETH L | INSTRUCTIONAL ASST 5YR OLD @ HARTSTERN ELEMENTARY | 5/23/2024 |
| BRISCOE, JANICE K | CLERK II @ CURRICULUM & INSTRUCTION | 10/14/2024 |
| BROOKS, CATHY A | CLERK EARLY CHLD STDT PLACEMNT @ DAWSON ORMAN EDCT | 10/18/2024 |
| BROOKS, DESTINY N | EC INSTRUCTIONAL ASSISTANT @ JACOB ELEMENTARY | 5/15/2024 |
| BROWN, RAVEN C | TRANSITION TEACHER @ DR J BLAINE HUDSON MIDDLE SCHL | 5/9/2024 |
| BROWN, SECONDA D | ASSISTANT NUTRITION SERVICES @ MAUPIN ELEMENTARY | 5/13/2024 |
| BUSH, DEREK E | MONITOR IN-SCHOOL SECURITY @ MARION C MOORE HIGH SCHOOL | 10/11/2024 |
| CARUTHERS, KAELYN J | INSTRUCTIONAL ASSISTANT @ COLERIDGE-TAYLOR MONTESSORI | 5/10/2024 |
| CARVER, MATTIE L | DRIVER BUS PERMANENT PART-TIME @ NICHOLS BUS COMPOUND | 5/2/2024 |
| CHILL, MONIQUE S | MONITOR IN-SCHOOL SECURITY @ BUTLER TRADITIONAL HIGH | 5/13/2024 |
| CLARK, JOHN R | GENERAL MAINTENANCE TECH III @ GEN MAINTENANCE 4 DAY | 10/21/2024 |
| CLARKSON, AMY E | INSTRUCTIONAL ASST ECE @ MINORS LANE ELEMENTARY | 5/1/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|---------------------|---|------------|
| CLAYTON, JASMINE M | SCHOOL CLERK @ MARION C MOORE HIGH SCHOOL | 5/16/2024 |
| CLYBURN, DEONTE D | PERMANENT AUXILIARY TEACHER @ DUBOIS ACADEMY | 5/6/2024 |
| CONAWAY, SARAH E | THERAPIST OCCUPATIONAL @ ECE SCHOOL SUPPORT | 9/30/2024 |
| COX, MICHAEL T | DRIVER BUS @ SPECIAL NEEDS EAST BUS COMPOUN | 5/15/2024 |
| CRAIG, REBEKAH S | SECONDARY SCHOOL ATTENDNCE CLK @ PLEASURE RIDGE PARK HIGH MCA | 5/16/2024 |
| CRAIG, SUSAN L | CUSTODIAN @ HOUSEKEEPING AREA 3 | 5/23/2024 |
| DAVIS, HANNAH L | INSTRUCTIONAL ASST ECE @ MARION C MOORE HIGH SCHOOL | 5/24/2024 |
| DAWSON, MEREDITH R | LEAD ASST NUTRITIONAL SERVICES @ FRAYSER ELEMENTARY | 5/24/2024 |
| DENNIS, CHERYL L | CLK SCHOOL MEDIA PT @ MAUPIN ELEMENTARY | 5/7/2024 |
| DENNISON, ZACHARY C | CUSTODIAN @ HOUSEKEEPING AREA 6 | 5/28/2024 |
| DOUTHAT, BETH A | INSTRUCTIONAL ASST ECE @ WESTERN HIGH SCHOOL | 5/16/2024 |
| EVANS, SHAVARA T | DRIVER BUS PERMANENT PART-TIME @ WILHOIT BUS COMPOUND | 10/24/2024 |
| GARDNER, DEBORAH T | ASSISTANT NUTRITION SERVICES @ STOPHER ELEMENTARY | 5/13/2024 |
| GATEWOOD, DAVID C | GROUNDWORKER III @ BUILDINGS AND GROUNDS | 9/9/2024 |
| GAZAWAY, STEPHON R | DRIVER BUS @ GEORGE BURKS SR COMPOUND | 9/24/2024 |
| GLENN, ERIKA J | INSTRUCTOR III @ GEORGIA CHAFFEE TAPP | 5/6/2024 |
| GLOSSON, MISTY L | ASSISTANT NUTRITION SERVICES @ THOMAS JEFFERSON MIDDLE | 5/9/2024 |
| GOBER, DARWENN L | CUSTODIAN @ HOUSEKEEPING AREA 4 | 5/13/2024 |
| GORE, RICHARD W | MONITOR IN-SCHOOL SECURITY @ GEORGE BURKS SR COMPOUND | 8/16/2024 |
| GREEN, BEVERLY A | SCHOOL BOOKKEEPER I 8HR/205D @ SMYRNA ELEMENTARY | 8/28/2024 |
| HERRON, ANITA L | DRIVER BUS @ SPECIAL NEEDS WEST BUS COMPOUN | 5/24/2024 |
| HIGGINS, CHERYL D | EC INSTRUCTIONAL ASSISTANT @ GEORGE UNSELD EARLY CHILDHOOD | 5/7/2024 |
| HOGAN, ERIN L | EC INSTRUCTIONAL ASSISTANT @ GEORGE UNSELD EARLY CHILDHOOD | 5/13/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|----------------------|---|------------|
| HOLIEN, MARK | INSTRUCTIONAL ASST 5YR OLD @ ZACHARY TAYLOR ELEMENTARY | 10/7/2024 |
| JAGGERS, SHELBY T | INSTRUCTIONAL ASST ECE @ WILKERSON TRADITIONAL ELEM | 9/16/2024 |
| JOHNSON, DACHAREON K | MONITOR IN-SCHOOL SECURITY @ STUART ACADEMY | 5/13/2024 |
| JOHNSON, DENNIS M | CUSTODIAN @ HOUSEKEEPING AREA 7 | 10/3/2024 |
| JOHNSON, EBONY S | ASSISTANT NUTRITION SERVICES @ JEFFERSON CO TRADITIONL MIDDLE | 5/7/2024 |
| JOHNSON, KEVIN G | PLANT OPERATOR I (HOURLY) @ HOUSEKEEPING AREA 6 | 5/14/2024 |
| JOHNSON, KIM W | INSTRUCTIONAL ASST ECE @ RANGELAND ELEMENTARY | 5/24/2024 |
| JONES, MLA EY N | INSTRUCTIONAL ASST 5YR OLD @ FOSTER TRADITIONAL ACADEMY | 5/1/2024 |
| KAYIHURA, BAHATI P | TRANSITION TEACHER @ VALLEY HIGH SCHOOL | 5/17/2024 |
| KEAN, SHIRLEY J | COORDINATOR NUTRITION SERVICE I @ BATES ELEMENTARY | 5/8/2024 |
| KERR, KENDREA J | CLERK EARLY CHLD STDT PLACEMNT @ DAWSON ORMAN EDCT | 5/9/2024 |
| KOBROCK, ANNA M | INSTRUCTIONAL ASST ECE @ EASTERN HIGH | 5/10/2024 |
| LACY, ZAKIYA F | TRANSITION TEACHER @ DR J BLAINE HUDSON MIDDLE SCHL | 4/30/2024 |
| LAIR, BREANNA N | INSTRUCTIONAL ASST 5YR OLD @ WHEELER ELEMENTARY | 5/14/2024 |
| LAMB, MEAGAN E | ADULT ED INSTRUCTOR II FT @ ADULT EDUCATION | 9/30/2024 |
| LAYFIELD, MONYEA C | ASSISTANT NUTRITION SERVICES @ WESTERN MIDDLE SCHOOL | 5/6/2024 |
| LEE, JAMES E | LUNCHROOM/OFF ASST PT @ BRANDEIS ELEMENTARY | 8/6/2024 |
| MAHIN, SIRLIVIA B | ASSOC REENGAGEMENT & TRANSITN @ CULTURE AND CLIMATE | 10/21/2024 |
| MAHONEY, MELISSA J | SPECIALIST BEHAVIOR SUPORT SYS @ ECE SCHOOL SUPPORT | 5/22/2024 |
| MARSH, PATRICIA S | SCHOOL CLERK @ LOUISVILLE MALE HIGH | 5/17/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|----------------------|---|------------|
| MARTIN, JAMIE | PERMANENT AUXILIARY TEACHER @ WILKERSON TRADITIONAL ELEM | 10/7/2024 |
| MCDANIEL, BELINDA L | INSTRUCTIONAL ASST T1 @ MILL CREEK ELEMENTARY | 10/16/2024 |
| MCDONALD, TAMMY K | INSTRUCTIONAL ASSISTANT @ KERRICK ELEMENTARY | 10/15/2024 |
| MCDONALD, TYREESE L | DRIVER BUS @ JEFFERSONTOWN BUS COMPOUND | 5/7/2024 |
| MILBURN, BROOK N | CUSTODIAN @ HOUSEKEEPING AREA 6 | 5/10/2024 |
| MITCHEM, TAIJUAN H | MONITOR IN-SCHOOL SECURITY @ WESTERN HIGH SCHOOL | 5/10/2024 |
| MOORE, JUAN E | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 5/6/2024 |
| MORGAN, LEAH RENEE | SECONDARY ORDER/RECEIVING CLK @ SHAWNEE HIGH MCA | 5/30/2024 |
| MOZEE, JOLANDO T | ROOFING TECHNICIAN III @ GEN MAINTENANCE/RENOVATION | 5/7/2024 |
| MULLOY, SAMANTHA J | SCHOOL ADMIN MANAGER (HOURLY) @ HARTSTERN ELEMENTARY | 5/13/2024 |
| PAGE, KRISTAL A | INSTRUCTIONAL ASSISTANT @ COLERIDGE-TAYLOR MONTESSORI | 5/13/2024 |
| PARR, SHONDA R | CLERK II @ PEACE ACADEMY | 5/13/2024 |
| PEZZULLO, DESIREE N | INSTRUCTIONAL ASST 5YR OLD @ SCHAFFNER TRADITIONAL ELEM | 5/16/2024 |
| PHILLIPS, WILLIAM D | CUSTODIAN @ HOUSEKEEPING AREA 2 | 5/23/2024 |
| PINKLEY, BROOKE N | INTERVENER ECE @ ECE SCHOOL SUPPORT | 9/19/2024 |
| PREWITT, SARA G | SECONDARY ORDER/RECEIVING CLK @ VALLEY HIGH SCHOOL | 5/9/2024 |
| RATTLER, CHANCELOR L | ADMINISTRATOR SAFETY @ JOHNSON TRADITIONAL MIDDLE | 5/7/2024 |
| RILEY, ITALIA S | CUSTODIAN @ HOUSEKEEPING AREA 3 | 5/1/2024 |
| SCHMITT, MICHELLE L | INSTRUCTIONAL ASST 5YR OLD @ MILL CREEK ELEMENTARY | 5/13/2024 |
| SEBASTIAN, ERIC L | MONITOR IN-SCHOOL SECURITY @ LASSITER MIDDLE SCHOOL | 5/22/2024 |
| SEEGARS, ASHLEY K | SOCIAL SERVICES SUPPORT WORKER @ ENGELHARD ELEMENTARY | 4/30/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|--------------------------|--|------------|
| SIMMONS, SHAUNIECE L | SCHOOL CLERK @ HIGHLAND MIDDLE SCHOOL | 5/20/2024 |
| SIMS, AMY M | DRIVER BUS @ NICHOLS BUS COMPOUND | 5/13/2024 |
| SMITH, DIANA J | ASSISTANT NUTRITION SERVICES @ WILKERSON TRADITIONAL ELEM | 5/13/2024 |
| SMITH, PAMELA M | ASSISTANT NUTRITION SERVICES @ DR WILLIAM PERRY ELEMENTARY | 5/13/2024 |
| STRATTON, DESEAN L | MONITOR IN-SCHOOL SECURITY @ WESTERN HIGH SCHOOL | 5/10/2024 |
| SUMSMIA, MAHASEN | FACILITATOR BILINGUAL ASSESSMT @ ESL | 5/1/2024 |
| TERRY, AMANDA J | TRANSITION TEACHER @ STUART ACADEMY | 5/13/2024 |
| THOMAS, JONA D | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS EAST BUS COMPOUN | 10/21/2024 |
| THOMPSON, TABITHA M | ASSISTANT NUTRITION SERVICES @ PLEASURE RIDGE PARK HIGH MCA | 5/6/2024 |
| TIA, GEORGETTE H | INSTRUCTIONAL ASST ECE @ DOSS HIGH MCA | 5/8/2024 |
| UNDERHILL, CHRISTOPHER F | MONITOR IN-SCHOOL SECURITY @ OLMSTED ACADEMY NORTH | 5/14/2024 |
| WALKER, CANDIS N | ASSISTANT NUTRITION SERVICES @ RAMSEY MIDDLE SCHOOL | 5/7/2024 |
| WALLACE, TENISHA E | INSTRUCTIONAL ASST ECE @ MARION C MOORE HIGH SCHOOL | 5/13/2024 |
| WATSON, TINA M | CONSULTANT BEHAVIOR SYSTEMS @ CULTURE AND CLIMATE | 5/7/2024 |
| WORTHY, JACQUELINE A | CUSTODIAN @ HOUSEKEEPING AREA 1 | 5/8/2024 |

TRANSFER(S) - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| BIGHAM, JEFFREY L | From: CUSTODIAN @ HOUSEKEEPING AREA 3 To: CUSTODIAN @ HOUSEKEEPING AREA 6 | 9/28/2024 | |
| BRUMFIELD, SILAS D | From: ELECTRIC TECHNICIAN III @ GEN MAINTENANCE 4 DAY To: ELECTRIC TECHNICIAN III @ GEN MAINTENANCE/RENOVATION | 9/28/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|--------------------|---|------------|
| BUNCH, JUSTIN W | From: RESIDENT CLASSROOM INSTRUCTION @ SEMPLÉ ELEMENTARY To: RESIDENT CLASSROOM INSTRUCTION @ FRAYSER ELEMENTARY | 10/12/2024 |
| COTTON, DIANA M | From: ASSISTANT NUTRITION SERVICES @ SOUTHERN HIGH MCA To: ASSISTANT NUTRITION SERVICES @ FERN CREEK ELEMENTARY | 10/12/2024 |
| DEANGELO, ALEA M | From: CLERK II @ TRANSPORTATION To: CLERK II @ SPECIAL NEEDS EAST BUS COMPOUN | 10/12/2024 |
| FIELDS, GEORGE A | From: CUSTODIAN @ HOUSEKEEPING AREA 3 To: CUSTODIAN @ HOUSEKEEPING AREA 4 | 10/12/2024 |
| FREER, NICHELLE R | From: INST LEAD CAREER PATHWAYS @ TRANSITION READINESS To: INST LEAD CAREER PATHWAYS @ DR J BLAINE HUDSON MIDDLE SCHL | 10/12/2024 |
| FUQUA, KELA M | From: RESIDENT CLASSROOM INSTRUCTION @ SEMPLÉ ELEMENTARY To: RESIDENT CLASSROOM INSTRUCTION @ THOMAS JEFFERSON MIDDLE | 10/12/2024 |
| GONZALEZ, GUSTAVO | From: CUSTODIAN @ HOUSEKEEPING AREA 5 To: CUSTODIAN @ HOUSEKEEPING AREA 1 | 9/28/2024 |
| HAGMAN, BRADLEY J | From: ELECTRICIAN @ GEN MAINTENANCE 4 DAY To: ELECTRICIAN @ GEN MAINTENANCE/RENOVATION | 9/28/2024 |
| HAINES, PAMELA M | From: RESIDENT CLASSROOM INSTRUCTION @ THOMAS JEFFERSON MIDDLE To: RESIDENT CLASSROOM INSTRUCTION @ MAYME S WAGGENER HIGH SCHOOL | 10/12/2024 |
| HAMBLÉN, LECLARA C | From: ADMINISTRATIVE SECRETARY I @ ACADEMICS To: ADMINISTRATIVE SECRETARY I @ SUPERINTENDENTS OFFICE | 9/28/2024 |
| HOLLINS, AMAYA L | From: RESIDENT CLASSROOM INSTRUCTION @ THOMAS JEFFERSON MIDDLE To: RESIDENT CLASSROOM INSTRUCTION @ MAYME S WAGGENER HIGH SCHOOL | 10/12/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|-----------------------|---|------------|
| IRVIN, VERONICA S | From: RESIDENT CLASSROOM INSTRUCTION @ THOMAS JEFFERSON MIDDLE To: RESIDENT CLASSROOM INSTRUCTION @ MAYME S WAGGENER HIGH SCHOOL | 10/12/2024 |
| JOHNSON, ADRIANNA N | From: CLERK II @ PEACE ACADEMY To: CLERK II @ THE BROOK - DUPONT | 10/12/2024 |
| JOHNSON, LAMARICO S | From: CUSTODIAN @ HOUSEKEEPING AREA 6 To: CUSTODIAN @ HOUSEKEEPING AREA 3 | 9/28/2024 |
| KING, CASSANDRA L | From: ASSISTANT NUTRITION SERVICES @ KNIGHT MIDDLE To: ASSISTANT NUTRITION SERVICES @ SOUTHERN HIGH MCA | 10/12/2024 |
| LOPEZ AVILA, MAGDELY | From: CUSTODIAN @ HOUSEKEEPING AREA 7 To: CUSTODIAN @ HOUSEKEEPING AREA 5 | 9/28/2024 |
| MARIN VIERA, LISBET | From: CUSTODIAN @ HOUSEKEEPING AREA 5 To: CUSTODIAN @ HOUSEKEEPING AREA 7 | 9/28/2024 |
| MOORE, JAMES A | From: INST LEAD CAREER PATHWAYS @ TRANSITION READINESS To: INST LEAD CAREER PATHWAYS @ SHAWNEE HIGH MCA | 10/12/2024 |
| NORTH, JAMES W | From: FACILITATOR SAFETY & SECURITY @ DUVALLE EDUCATION CENTER To: FACILITATOR SAFETY & SECURITY @ RISK MGMT & BENEFITS | 10/12/2024 |
| NORTHINGTON, CARLA D | From: CUSTODIAN @ HOUSEKEEPING AREA 4 To: CUSTODIAN @ HOUSEKEEPING AREA 1 | 10/12/2024 |
| PENNEBAKER, WILLIAM L | From: RESIDENT CLASSROOM INSTRUCTION @ FRAYSER ELEMENTARY To: RESIDENT CLASSROOM INSTRUCTION @ MAYME S WAGGENER HIGH SCHOOL | 10/12/2024 |
| PORTER, DERRYL R | From: MONITOR IN-SCHOOL SECURITY @ CROSBY MIDDLE To: MONITOR IN-SCHOOL SECURITY @ OLMSTED ACADEMY SOUTH | 10/12/2024 |
| PUGH, DERRICK L | From: MONITOR IN-SCHOOL SECURITY @ MARY RYAN ACADEMY To: MONITOR IN-SCHOOL SECURITY @ WESTERN DAY TREATMENT (SAS) | 9/28/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|---------------------------------|--|------------|
| RANKIN, JAYDEN C | From: RESIDENT CLASSROOM INSTRUCTION @ SEMPLE ELEMENTARY To: RESIDENT CLASSROOM INSTRUCTION @ THOMAS JEFFERSON MIDDLE | 10/12/2024 |
| SMALL, JEREMY B | From: CUSTODIAN @ HOUSEKEEPING AREA 6 To: CUSTODIAN @ HOUSEKEEPING AREA 8 | 9/28/2024 |
| SMITH, KERMIT R | From: RESIDENT CLASSROOM INSTRUCTION @ SEMPLE ELEMENTARY To: RESIDENT CLASSROOM INSTRUCTION @ THOMAS JEFFERSON MIDDLE | 10/12/2024 |
| SMITH, PRESTON V | From: RESIDENT CLASSROOM INSTRUCTION @ SEMPLE ELEMENTARY To: RESIDENT CLASSROOM INSTRUCTION @ THOMAS JEFFERSON MIDDLE | 10/12/2024 |
| SWANN, LISA L | From: ASSISTANT NUTRITION SERVICES @ BLUE LICK ELEMENTARY To: ASSISTANT NUTRITION SERVICES @ KNIGHT MIDDLE | 9/28/2024 |
| TAYLOR, COURTNEY A | From: CUSTODIAN @ HOUSEKEEPING AREA 1 To: CUSTODIAN @ HOUSEKEEPING AREA 2 | 10/12/2024 |
| TAYLOR, JACOB A | From: ELECTRIC TECHNICIAN I @ GEN MAINTENANCE 4 DAY To: ELECTRIC TECHNICIAN I @ GEN MAINTENANCE/RENOVATION | 9/28/2024 |
| TOWNSEND, TIAIRA D | From: RESIDENT CLASSROOM INSTRUCTION @ SEMPLE ELEMENTARY To: RESIDENT CLASSROOM INSTRUCTION @ THOMAS JEFFERSON MIDDLE | 10/12/2024 |
| VELAZQUEZ GONZALEZ, KARELL L | From: CUSTODIAN @ HOUSEKEEPING AREA 6 To: CUSTODIAN @ HOUSEKEEPING AREA 4 | 9/28/2024 |
| WESTWOOD, SHELLEY L | From: INST LEAD CAREER PATHWAYS @ TRANSITION READINESS To: INST LEAD CAREER PATHWAYS @ SHAWNEE HIGH MCA | 10/12/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

RETIREMENT(S) - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|--|------------------------------|----------------------|
| BECK, DAVID L | CUSTODIAN @ HOUSEKEEPING AREA 7 | 10/1/2024 | |
| ELLIOTT, SHERRY C | INSTRUCTIONAL ASST ECE @ MARION C MOORE HIGH SCHOOL | 10/1/2024 | |
| HOCKENBURY, JOHN W | CUSTODIAN @ HOUSEKEEPING AREA 2 | 10/1/2024 | |
| KELLER, MICHELLE L | MENTAL HEALTH PRACTITIONER @ BUTLER TRADITIONAL HIGH | 10/1/2024 | |
| MILLER, REBECCA L | TECHNICIAN DATA MGMT RESEARCH @ STUDENT SUPPORT SERVICES | 10/1/2024 | |
| SPURLOCK, DOUGLAS G | ASSISTANT NUTRITION SERVICES @ FERN CREEK TRADITIONAL HIGH | 10/1/2024 | |
| THORNTON, DORIS J | OUTREACH WKR TAPP @ GEORGIA CHAFFEE TAPP | 10/1/2024 | |
| TRUE, KATHY L | INSTRUCTIONAL ASST 5YR OLD @ JOHNSONTOWN ROAD ELEMENTARY | 10/1/2024 | |
| WALLACE, JESSE L | CUSTODIAN @ HOUSEKEEPING AREA 4 | 10/1/2024 | |
| WASHBURN, CATHY D | COORD NIGHT OPER FACIL MNGMT @ HOUSEKEEPING | 10/1/2024 | |

REPRIMAND(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|-------------------------------------|------------------------------|----------------------|
| CAUDILL, DAVID | TEACHER ESL @ AUBURNDALE ELEMENTARY | 9/26/2024 | |
| WHEELER, STEFANIE | TEACHER ECE @ BOWEN ELEMENTARY | 10/21/2024 | |
| WYATT, JAMES | TEACHER TECHNICAL @ SOUTHERN HIGH | 10/7/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

EXTRA SERVICE

The following appointment(s) for extra service pay are for the school year 2024 - 2025. Completion of the notice of change form(s) have been signed and returned to Personnel Services.

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|--|------------------------------|----------------------|
| ADAMS, JENNIFER L | SCHOOL TECH COORDINATOR - SEE NOTES @ HARTSTERN ELEMENTARY | 8/9/2023 | |
| ALDRIDGE, SARAH A | QUICK RECALL SPONSOR @ AUBURNDALE ELEMENTARY | 11/6/2024 | |
| ALVEY, STACIE M | SCHOOL TECHNOLOGY COORDINATOR @ ATKINSON ELEMENTARY | 8/8/2024 | |
| AMUNRUD, JOEL D | SCHOOL TECH COORDINATOR @ ADULT EDUCATION | 8/8/2024 | |
| ANDERSON, ELISABETH W | GAME MANAGER (WINTER) @ MEYZEEK MIDDLE | 11/7/2024 | |
| ANDRIOT, LAURIE S | QUICK RECALL @ FIELD ELEMENTARY | 11/6/2024 | |
| ARMSTRONG, ALVINNIA R | BSU SPONSOR @ DUBOIS ACADEMY | 9/12/2024 | |
| AUSTIN, LILLIAN R | ROBOTICS SPONSOR @ MCFERRAN PREPARATORY ACADEMY | 9/12/2024 | |
| BAKER, JESSICA N | STC @ GREATHOUSE/SHRYOCK ELEMENTARY | 8/8/2024 | |
| BECKMANN, ZACHARY J | HEAD SOCCER COACH @ DOSS HIGH MCA | 7/15/2024 | |
| BLAIR, MARY N | GAME MANAGER WINTER SCHOOL PAID @ FARNSELY MIDDLE | 11/7/2024 | |
| BLAND, BRITTANY A | ROBOTICS SPONSOR @ ENGELHARD ELEMENTARY | 9/12/2024 | |
| BOARD, PHILIP A | SOCCER JV/ASST GIRLS COACH @ FAIRDALE HIGH MCA | 9/12/2024 | |
| BROWN, DEJUAN F | GAME MGR FULL YEAR @ DUBOIS ACADEMY | 8/8/2024 | |
| BRUCE, RAYMOND D | FOOTBALL JV/ASST COACH @ MAYME S WAGGENER HIGH SCHOOL | 7/10/2024 | |
| BUNDY, DIANE E | SCHOOL TECH COORDINATOR @ BRANDEIS ELEMENTARY | 8/8/2024 | |
| BURKHEAD, MICHAEL S | BAND CAMP 2024- 2025 SPONSOR @ FAIRDALE HIGH MCA | 7/22/2024 | |
| BUSCHERMOHLE, DANA A | QUICK RECALL SPONSOR @ INDIAN TRAIL ELEMENTARY | 11/6/2024 | |
| CARRICO, TIMOTHY P | ROBOTICS SPONSOR @ AUBURNDALE ELEMENTARY | 9/12/2024 | |
| CHARLES, BENDJY | SOCCER JV/ASST BOYS COACH @ VALLEY HIGH SCHOOL | 7/15/2024 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|-------------------------------|--|------------|
| COLEMAN, MIQUEL A | GAME MANAGER @ DUPONT MANUAL HIGH | 8/8/2024 |
| COX, JOHNNY D | CROSS COUNTRY HEAD BOYS @ MARION C MOORE HIGH SCHOOL | 8/20/2024 |
| CURRIE, WILLIAM D | FOOTBALL JV/ASST COACH SENECA HIGH MA | 7/10/2024 |
| DANIEL, REBECCA M | SCHOOL TECHNOLOGY COORDINATOR @ LAUKHUF ELEMENTARY | 8/8/2024 |
| DARBY, ERIKA S | HEAD VOLLEYBALL COACH @ SHAWNEE HIGH MCA | 7/15/2024 |
| DAVIS, MATTHEW M | ATHLETIC DIRECTOR @ BROWN SCHOOL | 10/14/2024 |
| DOAN, TWAN M | SPEECH AND DEBATE SPONSOR @ GRACE JAMES ACADEMY | 9/12/2024 |
| FERGUSON-WILLIFORD, REBEKAH D | ROBOTICS SPONSOR @ ALEX R KENNEDY ELEMENTARY | 9/12/2024 |
| FLORENCE, JAMES A | FOOTBALL ASST COACH @ ECHO TRAIL MIDDLE SCHOOL | 7/10/2024 |
| FLUHR, GEORGE E | QUICK RECALL SPONSOR @ FERN CREEK ELEMENTARY | 11/6/2024 |
| GORDON, DE'SEAN A | BAND CAMP 2024 - 2025 SPONSOR @ BUTLER TRADITIONAL HIGH | 7/15/2024 |
| GRAVATTE, JAMISON D | HEAD BOYS SOCCER COACH @ SHAWNEE HIGH MCA | 7/15/2024 |
| GREENLEE, JAMES O | GAME MGR FULL YEAR @ BALLARD HIGH SCHOOL | 8/8/2024 |
| GRIFFITH, DARRELL S | GAME MANAGER (FULL YEAR) - SCHOOL PAID @ OLMSTED ACADEMY SOUTH | 8/8/2024 |
| HARDESTY, CLAYTON R | GOLF HEAD BOYS COACH @ VALLEY HIGH SCHOOL | 7/15/2024 |
| HARPER, ANGELA M | HEAD GIRLS SOCCER COACH @ GRACE JAMES ACADEMY | 7/15/2024 |
| HARRIS, CARDELL J | HEAD SOCCER BOYS COACH @ WESTERN HIGH SCHOOL | 7/15/2024 |
| HAWKINS, NATALIE M | QUICK RECALL SPONSOR @ WATTERSON ELEMENTARY | 11/6/2024 |
| HENRY, ALISHA D | ROBOTICS SPONSOR @ WATTERSON ELEMENTARY | 9/12/2024 |
| JAMISON, JENNIFER L | QUICK RECALL SPONSOR @ CARTER TRADITIONAL ELEMENTARY | 11/6/2024 |
| JENKINS, KAITLYN L | ASST. FIELD HOCKEY COACH @ DUPONT MANUAL HIGH | 7/15/2024 |
| JENKINS, MARCUS C | ASST. FOOTBALL COACH @ EASTERN HIGH | 7/10/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|-----------------------|--|-----------|
| JOHNSON, DEIRDRE L | SCIENCE FAIR SPONSOR @ GRACE JAMES ACADEMY | 9/12/2024 |
| JOHNSON, FRANK C | ACTIVITIES SPONSOR @ FARNSELY MIDDLE | 8/8/2024 |
| JONES, KAREN R | SCHOOL TECHNOLOGY COORDINATOR @ DR WILLIAM PERRY ELEMENTARY | 8/8/2024 |
| JONES, KEITH M | GAME MGR FULL YEAR @ FERN CREEK TRADITIONAL HIGH | 9/18/2024 |
| JONES, MELISSA A | VOLLEYBALL ASST COACH @ PLEASURE RIDGE PARK HIGH MCA | 7/15/2024 |
| JOYCE, KRISTIE L | JV/ASST GIRLS SOCCER COACH @ GRACE JAMES ACADEMY | 7/15/2024 |
| KARR, TARA M | QUICK RECALL SPONSOR @ MINORS LANE ELEMENTARY | 11/6/2024 |
| KESSINGER, TYREL L | QUICK RECALL SPONSOR @ LOWE ELEMENTARY | 11/6/2024 |
| KING, THOMAS J | ASST. JV BOYS SOCCER COACH @ WESTERN HIGH SCHOOL | 7/15/2024 |
| KOLODEY, ELIZABETH A | STC @ HITE ELEMENTARY | 8/8/2024 |
| LAWRENCE, GARY D | ASST FB COACH @ SENECA HIGH MCA | 8/12/2024 |
| LECHNER, THEODORE J | FALL GAME MANAGER @ EASTERN HIGH | 8/8/2024 |
| MARCHAL, MARIA O | QUICK RECALL SPONSOR @ CHENOWETH ELEMENTARY | 11/6/2024 |
| MARRS, JACLYN M | ROBOTICS SPONSOR @ PORTLAND ELEMENTARY | 9/12/2024 |
| MATTINGLY, JILLIAN L | STC COORDINATOR @ AUBURNDALE ELEMENTARY | 8/8/2024 |
| MCCORMACK, SHASHRAY D | BSU SPONSOR @ GRACE JAMES ACADEMY | 9/12/2024 |
| MILLER, KARI M | ROBOTICS SPONSOR @ EISENHOWER ELEMENTARY | 9/12/2024 |
| MOHAMED, NINI Y | ASST. JV BOYS SOCCER COACH @ IROQUOIS HIGH MCA | 8/7/2024 |
| MONROE, CODI M | QUICK RECALL @ COCHRANE ELEMENTARY | 11/6/2024 |
| MORGAN, ANN M | BSU SPONSOR @ PATHFINDER SCHL OF INNOVATION | 9/12/2024 |
| MORRIS, JAMICO J | ASST. VOLLEYBALL COAH @ WESTERN HIGH SCHOOL | 9/4/2024 |
| MURLEY, CANDICE R | ROBOTICS SPONSOR @ LUHR ELEMENTARY | 9/12/2024 |
| NEMES, LESLIE E | HISPANIC STUDENT UNION SPONSOR @ CROSBY MIDDLE | 9/12/2024 |
| OLENICK, MALLORY J | QUICK RECALL SPONSOR @ LINCOLN ELEMENTARY | 11/6/2024 |
| PATE, ANDRE D | ASST FB COACH PLEASURE RIDGE PARK HIGH MCA | 8/22/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

| | | |
|---------------------------|---|-----------|
| POLLOCK, WHITFIELD L | STC @ GRACE JAMES ACADEMY | 8/8/2024 |
| PORTER, DERRYL R | TRACK ASST GIRLS COACH @ CENTRAL HIGH MCA | 2/15/2024 |
| PORTILLO, SHEILA A | SCHOOL TECHNOLOGY COORDINATOR @ MCFERRAN PREPARATORY ACADEMY | 8/8/2024 |
| REDMOND, DENA R | GAME MGR FULL YEAR @ FAIRDALE HIGH MCA | 8/8/2024 |
| REED, SARAH M | STC @ COLERIDGE-TAYLOR MONTESSORI | 8/8/2024 |
| REISS, BETH A | STC @ ST MATTHEWS ELEMENTARY | 8/8/2024 |
| RICHARDSON, ANTHONY D | ASSISTANT FOOTBALL COACH @ BARRET TRADITIONAL MIDDLE | 7/10/2024 |
| RUEVE, MARY K | ROBOTICS SPONSOR @ HITE ELEMENTARY | 9/12/2024 |
| SALANSKY, EMILY K | YEARBOOK SPONSOR @ GRACE JAMES ACADEMY | 9/12/2024 |
| SEALE, DAVID L | GAME MGR FULL YEAR @ BALLARD HIGH SCHOOL | 8/8/2024 |
| SHETLER, RYAN K | STC @ DUBOIS ACADEMY | 8/8/2024 |
| SIMPSON, KEVIN T | BAND CAMP 2024-2025 SPONSOR @ SOUTHERN HIGH MCA | 6/23/2024 |
| SIZEMORE, STEVEN P | GIRLS ASST. GOLF COACH @ DUPONT MANUAL HIGH | 7/21/2024 |
| SMITH, BROOKLYN R | QUICK RECALL SPONSOR @ SHELBY TRADITIONAL ACADEMY | 11/6/2024 |
| SWEENEY-BURNELL, CHERYN K | ROBOTICS SPONSOR @ GOLDSMITH ELEMENTARY | 9/12/2024 |
| TEICH, KAILEY C | SOCCER JV/ASST GIRLS @ SENECA HIGH MCA | 7/15/2024 |
| THOMAS, CORY L | SCHOOL PD - ASST FB COACH @ PLEASURE RIDGE PARK HIGH MCA | 7/10/2024 |
| UWIMANA, JOCRISSE | ASST FOOTBALL COACH #1 @ KNIGHT MIDDLE | 7/10/2024 |
| WALLACE, ERIN E | STC @ DUNN ELEMENTARY | 8/8/2024 |
| WASHINGTON, LAKESHA L | HEAD FIELD HOCKEY COACH @ GRACE JAMES ACADEMY | 7/15/2024 |
| WHITE, BRIANNE N | GAME MGR FULL YEAR @ VALLEY HIGH SCHOOL | 8/8/2024 |
| WILCOX, CAROL A | QUICK RECALL SPONSOR @ SANDERS ELEMENTARY | 11/6/2024 |
| WOLF, PAULA W | STC @ MIDDLETOWN ELEMENTARY | 8/8/2024 |
| WOODS, MARCUS D | SOCCER JV/ASST BOYS COACH @ JEFFERSONTOWN HIGH MCA | 7/15/2024 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 10/1/2024 - 10/28/2024

RESCISSIONS - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| GALICIA, EMILY C | TEACHER ESL @ SENECA HIGH MCA | 8/22/2024 | |
| STOCKTON, JULIE E | TEACHER MIDDLE SCHOOL @ MEYZEEK MIDDLE | 3/18/2024 | |
| VOLZ, MARY T | TEACHER 5YR OLDS @ OKOLONA ELEMENTARY | 9/11/2024 | |
| WILLIS, KIMBERLY G | ECE IMPLEMENTATION COACH @ CHURCHILL PARK | 3/11/2024 | |

EXTENDED LEAVE OF ABSENCE - CHANGE LEAVE RETURN DATE - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| JARRETT, TAJ L | GENERAL MAINTENANCE TECH I @ GEN MAINTENANCE 4 DAY | 12/26/2023 | |
| KIPER, BEVERLY A | CLERK II ECE @ ECE SCHOOL SUPPORT | 8/23/2024 | |
| MAHIN, SIRLIVIA B | ASSOC REENGAGEMENT & TRANSITN @ CULTURE AND CLIMATE | 10/26/2023 | |
| MILLER, TESHA R | PLANT OPERATOR I (HOURLY) @ HOUSEKEEPING AREA 7 | 9/4/2023 | |
| POOLE, KENDRA A | DRIVER BUS @ JACOB BUS COMPOUND | 12/14/2023 | |