

## JEFFERSON COUNTY BOARD OF EDUCATION

Agenda for November 12, 2024, Regular Business Meeting VanHoose Education Center,

## 6:00 p.m. Business Meeting

- I. Moment of Silence
- II. The Pledge of Allegiance
  - A. Vision Statement
- III. Recognitions and Resolutions
  - **A.** Recognition of Enjoli "CeCe" Craycroft for Being Named a 2024 Toyota Family Teacher of the Year Finalist
  - **B.** Recognition of Semple Elementary School for Being Recognized by the Kentucky Department of Education for its Work with Professional Learning Communities (PLCs) and Responsive Teaching
  - **C.** Recognition of Norton Commons Elementary School Teacher Cory Barnfield for Placing Third in a National Music Competition
  - **D.** Recognition of Seneca High School Civics Students Who Participated in a Pilot Program to Earn the Kentucky Civic Seal
- IV. Recommendation for Approval of Meeting Agenda
- V. Recommendation for Approval of Minutes of Previous Meeting
- VI. Superintendent's Report
- VII. Superintendent Search Process Update
- VIII. Student Outcomes-Focused Governance Update
  - **A.** Recommendation to Receive Goal Monitoring Report on Interim Goals 1.1 3rd Grade Reading and 1.2 4th Grade Math
  - **B.** Recommendation for Approval of Updated Student Outcomes-Focused Governance Annual Targets and Goals and Board Monitoring Calendar
- **IX.** Persons Requesting to Address the Board on Action Items or Consent Calendar Items to be Voted Upon Separately at Board Member Request
- X. Action Items
- XI. Information Items
  - A. Report on Regular Board Meeting Schedule for 2025
- XII. Consent Calendar
  - A. Report of Certified Leaves
  - **B.** Report of Personnel Actions
  - C. Recommendation for Approval of Organizational Charts and/or Job Descriptions
    - 1. Chief of Staff
    - 2. Diversity, Equity and Poverty
    - 3. Operations
    - 4. Schools
  - **D.** Recommendation for Approval of Field Trip Request and Receipt of Report of Field Trips Approved by the Superintendent
  - E. Recommendation for Approval of Bids and Revised BG-1 Forms
    - 1. 2024 Stadium Concession and Restroom Buildings at Various Schools

- 2. Boiler and Chiller Replacement at Foster Traditional Academy
- 3. Boiler and Chiller Replacement at Hawthorne Elementary School
- 4. Boiler and Chiller Replacement at King Elementary School
- F. Recommendation for Approval of Revised BG-1 Form for Canopy Demolition at Western High School
- **G.** Recommendation for Approval of Contract Completion and BG-4 Form for Canopy Demolition at Western High School
- H. Recommendation for Approval of Project Closeouts and BG-5 Forms
  - 1. Soffit Painting at Bloom Elementary School
  - 2. Metal Roof Replacement at Brandeis Elementary School
  - 3. Structural Repairs at Coral Ridge Elementary School
  - 4. CAD Lab Renovation at Jeffersontown High School
  - **5.** Boiler Replacement at Maupin Elementary School
  - 6. HVAC Central Plant Replacement at Price Elementary School
  - 7. Boiler Replacement at Shelby Traditional Academy
  - 8. Switchgear Replacement at Thomas Jefferson Middle School
- I. Recommendation for Approval of BG-5 Form for Property Acquisition (Donation) of the Molina Property at 18th & West Broadway
- J. Recommendation for Approval of Construction Change Orders
- **K.** Recommendation for Approval to Request a Finding to Change the Status of Waller Williams @ Riverport on the District Facility Plan
- **L.** Recommendation for Approval to Request a Waiver from the KBE Related to 702 KAR 4:050 Building Sites, Inspections, and Approval for Proposed Property Purchase located at Terry Road
- **M.** Recommendation for Approval of Competitive Negotiation, Bid Tabulations, Contract Renewals, and Amendment.
- N. Recommendation for Approval of Professional Services Contracts of \$20,000 or More
- **O.** Acceptance of Summary of Professional Services Contracts
- **P.** Acceptance of Orders of the Treasurer
  - **1.** Acceptance of Orders of the Treasurer-Invoices
  - **2.** Acceptance of Orders of the Treasurer-Purchase Orders
  - 3. Acceptance of Orders of the Treasurer-Vouchers
- Q. Acceptance of Monthly Financial Report for Period Ended August 31, 2024
- R. Acceptance of Quarterly Report of Investment Performance
- **S.** Acceptance of Donations, Grants, and Funding
  - 1. Acceptance of Donations and Small Grants
  - 2. Acceptance of Magnet Schools Assistance Program Grant from the U.S. Department of Education
  - 3. Acceptance of Funding from the Jefferson County Public Education Foundation
  - **4.** Acceptance of Fiscal Year 2025 IDEA B Basic, Preschool, Coordinated Early Intervening Services Funds from the Kentucky Department of Education
  - 5. Recommendation for Approval of Applications for 21st Century Community Learning Ctr. Grants
- **T.** Recommendation for Approval of Agreements
  - 1. Recommendation for Approval of MOA with Dare to Care Food Bank
  - 2. Recommendation for Approval of Data Protection Agreement with JAMF
  - 3. Recommendation for Approval of MOA with Kentucky State University for Dual Credit
  - 4. Recommendation for Approval of MOA with PRP Soccer Booster Club
  - **5.** Recommendation for Approval of MOA Regarding Data Sharing with the University of Louisville College of Education and Human Development
  - 6. Recommendation for Approval of Agreement with the University of Louisville School of Nursing

- 7. Recommendation for Approval of MOA Regarding Data Sharing with Woolpert, Inc.
- 8. Recommendation for Approval of Addendum to Lease Agreement with ERDCO Properties, LLC
- 9. Recommendation for Approval of MOA with Young Authors Greenhouse
- **10.** Recommendation for Approval of Temporary Construction Easement and Agreement for New School Building at Okolona Elementary School
- 11. Recommendation for Approval of MOA with Bluegrass Community & Technical College
- **12.** Recommendation for Approval of Student Placement Agreement with Northern Kentucky University
- **13.** Recommendation for Approval of Amendment to MOA with Adelante Hispanic Achievers to Provide Services to Students Experiencing Homelessness
- **14.** Recommendation for Approval of Amendment to the MOA with La Casita Center Inc. to Provide Services to Students Experiencing Homelessness
- **15.** Recommendation for Approval of Amendment to MOA with Luce, Inc. to Provide Services to Students Experiencing Homelessness
- **16.** Recommendation for Approval of Amendment to MOA with Uniting Partners for Women and Children, Inc., to Provide Services to Students Experiencing Homelessness
- 17. Recommendation for Approval of MOA with Ohio Valley Educational Cooperative (OVEC)
- 18. Recommendation for Approval of Rental Agreement with University of Louisville
- 19. Recommendation for Approval of Amendment to Data Privacy Agreement with FEV Tutor, Inc.
- **20.** Recommendation for Approval of Amendment to Data Privacy Agreement with ThinkCERCA
- **21.** Recommendation for Approval of Memorandum of Agreement with Cognia, Inc.
- $\textbf{U.} \ \textbf{Recommendation for Approval of Shortened School Day for One Exceptional Child Education Student}\\$
- **V.** Acceptance of the 2024 School Nutrition and Physical Activity Report for the Jefferson Country Public School District
- W. Recommendation for Approval of JCPS 2025 Legislative Priorities
- **X.** Recommendation for Approval of Policies (Waive First Reading) and Review of Administrative Procedures Relating to the School and Community Nutrition Services Program
- Y. Acceptance of Annual Comprehensive Financial Report for Year Ended June 30, 2024
- **Z.** Acceptance and Review of Proposed 2025-2026 and 2026-2027 School Calendars (First Reading)
- AA. Recommendation for Approval to Retain Current Start Times for the 25-26 School Year
- XIII. Board Planning Calendar
- **XIV.** Committee Reports
- XV. Board Reports
- XVI. Persons Requesting to Address the Board (If Necessary)
- **XVII.** Executive Session (If Necessary)
- **XVIII.** Action Item (If Necessary)
- XIX. Adjournment

Revised 11/4/2024