

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VIII C DATE: October 28, 2024

TOPIC/TITLE: Approve Travel Requests

PRESENTER: Administrators

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
☐ ACTION REQUESTED AT THIS MEETING
☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
☐ BOARD OF EDUCATION POLICY
☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
☐ ACTION:

BACKGROUND INFORMATION:

As per Board Policy, the attached travel requests must be approved by the Board.

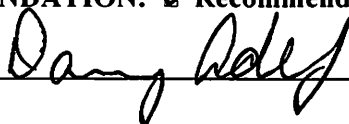
SUMMARY OF MAJOR ELEMENTS:

Attached: NAA Convention, Community Ed Director and ETC Program Manager (Nashville, TN March 9-12, 2025); Ron Clark Academy, 3 Members C&I team, 15+/- Elementray Staff members (Atlanta, GA Jan 29-31, 2025 OR June 2-4, 2025); Simmons 5th Grade Trip, 37 Adults and 47 children (Washington DC, April 21-25, 2025); State Special Education Conference, Special Education Teachers and Administration (Louisville, KY November 24-26, 2024); Elite 8 Championship Game, WCHS Boys Soccer Team, Coaches and Bus Driver (Owensboro, KY October 24-25, 2024).

IMPACT ON RESOURCES: Please see attached documentation

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



**WOODFORD COUNTY SCHOOLS- STAFF
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

Kim Johnson

INDIVIDUAL/STAFF REQUESTING TRIP:	Kim Johnson & Ashley Sullivan
DATES OF TRIP:	March 9-12, 2025
TRIP TO:	Nashville TN
METHOD OF TRANSPORTATION:	Car
ACCOMMODATIONS:	Gaylord Opryland Resort and Convention Center
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	As the Community Ed Director (Kim Johnson) and Program Manager for ETC Ashley Sullivan), we are members of the National Afterschool Association. As we continue to grow and improve the afterschool program, ETC, we want to attend to learn and network with others.
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	2 people from Community Education
TOTAL ESTIMATED COST:	~ \$3200
COST INCLUDES:	Conference Registration, mileage, meals, transportation needs, and hotel stay (3 nights)
FUNDING SOURCE:	0005203-0580-9062
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Kim Johnson</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Dary Ashby</i> <input type="checkbox"/> Not Recommended

Join us at NAA25

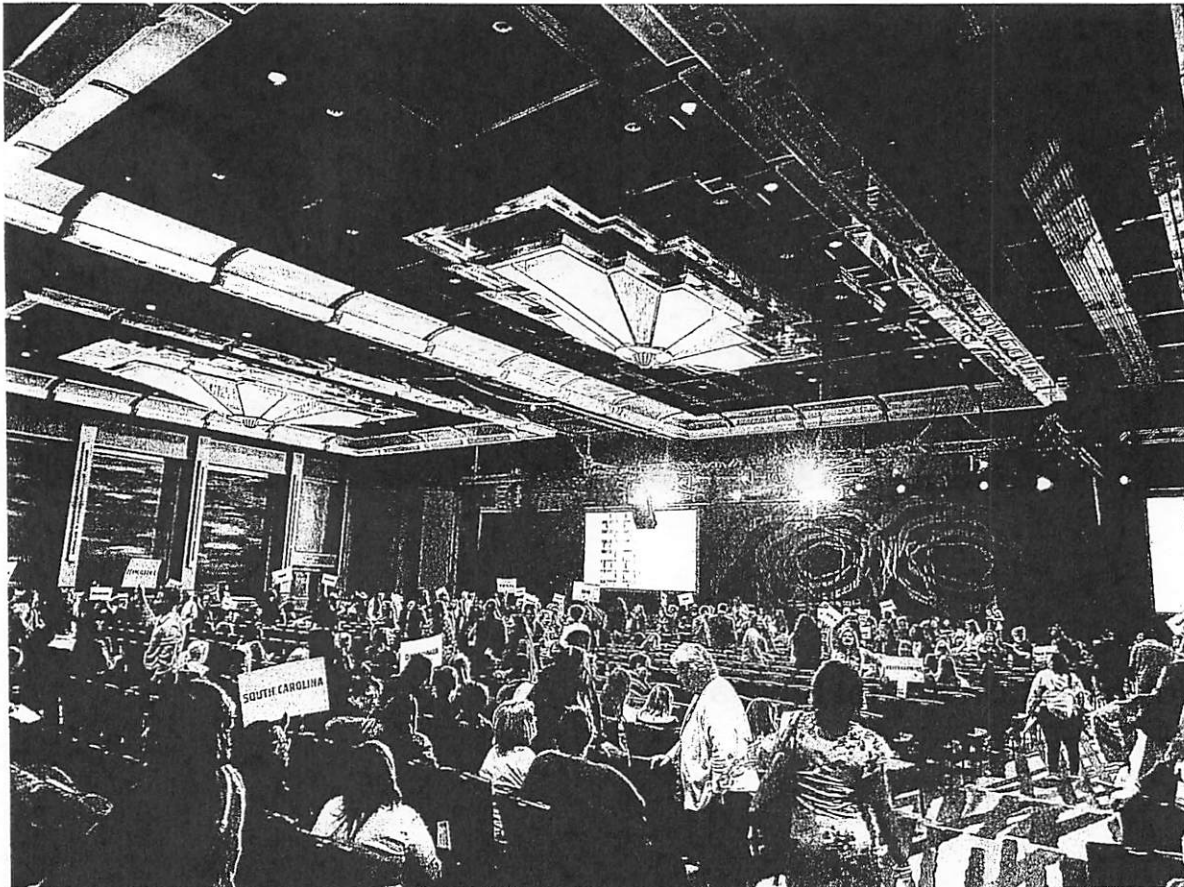
Celebrate yourself and others at NAA 2025 Convention from March 9-12, 2025 at the Gaylord Opryland Resort & Convention Center in Nashville, Tennessee!

- **Learn & Connect:** Afterschool professionals will be recognized in their work and gain practical tips, proven strategies, and new

ideas at NAA25. Every learning session values human connection and inspired learning. NAA Convention is an inclusive community where afterschool professionals learn, play, and advocate for ourselves, each other, and our profession.

- **Be Inspired:** Experience vibrant Nashville, Tennessee! The Opryland Resort & Convention Center reflects the city's unparalleled music and entertainment offerings less than 20 minutes from downtown Nashville. Join us for an unforgettable experience!

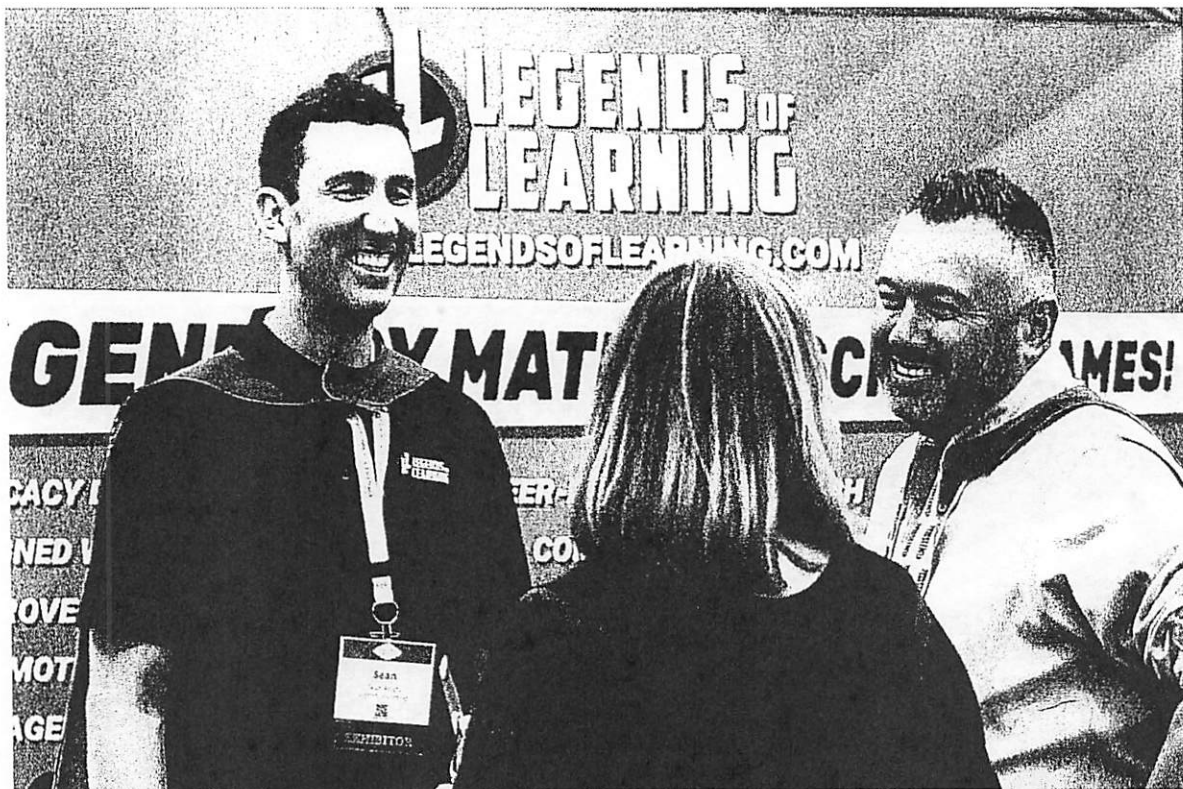
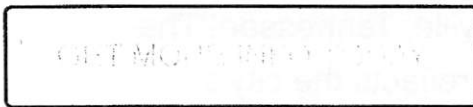
REGISTER NOW



Become an Exhibitor

Elevate your brand at the NAA25 Convention! Connect with influential leaders, showcase your products, and expand your market reach. Gain credibility, forge partnerships, and become a thought leader in the afterschool industry. With exclusive networking and sponsorship

opportunities, make a lasting impact on thousands of passionate attendees. Don't miss the chance to be part of this ultimate afterschool event! Reserve your booth now and join us in shaping the future of afterschool programs. Spaces are limited, so act fast!



Follow us on Social Media

(<https://www.facebook.com/NationalAfterSchoolAssociation?ref=hl>)

(<https://twitter.com/NationalAfterSchoolAssociation>)

National AfterSchool Association (NAA)

200 Little Falls Street, Suite 205

Falls Church, VA 22046

03/09/2025

8:45 am - 10:45 am	Board Meeting (Invitation Only) ⓘ
11:30 am - 12:45 pm	Board & Affiliate Lunch (Invitation Only) ⓘ
12:00 pm - 5:00 pm	Presenter Ready Room ⓘ
1:00 pm - 4:30 pm	Affiliate Meeting (Invitation Only) ⓘ
1:00 pm - 5:00 pm	Rally Signs Making Stations ⓘ
1:00 pm - 8:00 pm	Registration/Help Desk ⓘ
4:30 pm - 5:15 pm	2025 Next Gen Networking Meet Up (Invitation Only) ⓘ
5:30 pm - 6:30 pm	Opening General Session with Roll Call of States ⓘ
6:30 pm - 8:30 pm	Learning Expo Welcome Reception ⓘ
8:00 pm - 9:00 pm	State Meet-Ups ⓘ

03/10/2025

7:00 am - 4:00 pm	Presenter Ready Room ⓘ
7:30 am - 8:45 am	Coffee/Tea ⓘ
7:30 am - 5:00 pm	Registration/Help Desk ⓘ
8:00 am - 9:00 am	Workshops & Community Conversations I ⓘ
8:30 am - 9:00 am	Sparks 1 ⓘ

8:45 am - 3:30 pm	Learning Expo ⓘ
9:00 am - 10:00 am	Coffee with Exhibitors ⓘ
10:00 am - 11:00 am	Workshops & Community Conversations II ⓘ
10:30 am - 11:00 am	Sparks II ⓘ
11:15 am - 12:15 pm	General Session II ⓘ
12:15 pm - 1:45 pm	Learning Expo Lunch ⓘ
12:30 pm - 1:45 pm	NextGen Lunch with Board (Invitation Only) ⓘ
2:00 pm - 2:30 pm	Sparks III ⓘ
2:00 pm - 3:00 pm	Workshops & Community Conversations III ⓘ
2:00 pm - 4:00 pm	Leadership Intensives I ⓘ
3:00 pm - 3:30 pm	Sparks IV ⓘ
3:30 pm - 4:30 pm	Workshops & Community Conversations IV ⓘ
4:00 pm - 4:30 pm	Sparks V ⓘ
5:45 pm - 6:45 pm	Invite only - Celebration of Leadership Reception w/ Next Gen Recognition ⓘ
03/11/2025	
7:00 am - 4:00 pm	Presenter Ready Room ⓘ
7:30 am - 8:45 am	Coffee/Tea Station ⓘ

7:30 am - 5:00 pm	Registration/Help Desk ⓘ
8:00 am - 9:00 am	Workshops & Community Conversations V ⓘ
8:30 am - 9:00 am	Sparks VI ⓘ
8:30 am - 10:30 am	Leadership Intensives II ⓘ
8:45 am - 2:30 pm	Learning Expo ⓘ
9:00 am - 10:00 am	Coffee with Exhibitors ⓘ
9:15 am - 10:45 am	Leadership Session - Invite Only ⓘ
10:00 am - 11:00 am	Workshops & Community Conversations VI ⓘ
10:30 am - 11:00 am	Sparks VII ⓘ
11:15 am - 12:15 pm	General Session III ⓘ
12:15 pm - 1:45 pm	Learning Expo Lunch ⓘ
2:00 pm - 2:30 pm	Sparks VIII ⓘ
2:00 pm - 3:00 pm	Workshops & Community Conversations VII ⓘ
2:00 pm - 4:00 pm	Leadership Intensives III ⓘ
3:00 pm - 3:30 pm	Sparks IX ⓘ
3:30 pm - 4:30 pm	Workshops & Community Conversations VIII ⓘ
4:00 pm - 4:30 pm	

Sparks X ⓘ

03/12/2025

7:30 am - 8:30 am

Continental Breakfast ⓘ

7:30 am - 11:00 am

Presenter Ready Room ⓘ

7:30 am - 12:00 pm

Registration/Help Desk ⓘ

8:00 am - 9:00 am

Workshops & Community Convos IX ⓘ

9:15 am - 10:15 am

Workshops & Community Conversations X ⓘ

9:15 am - 11:15 am

Leadership Intensives IV ⓘ

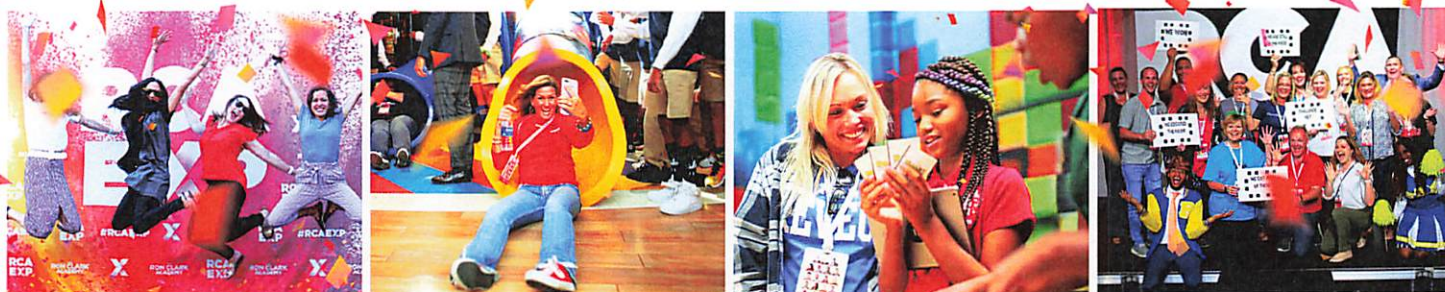
10:30 am - 11:30 am

Workshops & Community Conversations XI ⓘ

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Susan Tracy, Ryan Asher, Scott Hundley, 5 Southside Staff Members, 3+ Huntertown Staff members, 3+ Simmons Staff Members, 3+ Northside Staff Members (TBD based on budget)
DATES OF TRIP:	Jan 29-31 OR June 2-4 Huntertown, Simmons, Northside, Asher will attend Jan dates Southside, Hundley will attend June dates
TRIP TO:	Ron Clark Academy - Atlanta, GA
METHOD OF TRANSPORTATION:	Some will be air and some will be automobile
ACCOMMODATIONS:	Hotel
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	Woodford administrators and school staff will gain exposure to deeper learning practices including project-based learning, ideas to further engage the community and stakeholders in the schools, models of characteristics embedded in our Portrait of a Learner, a closer look at the benefits of a house system and examples of classrooms with high levels of cognitive engagement.
CONFERENCE AGENDA: SEE ATTACHMENT	See attached
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	Susan Tracy (travel only-registration already paid), Ryan Asher, Scott Hundley, 5 Southside Staff Members, 3+ Huntertown Staff members, 3+ Simmons Staff Members, 3+ Northside Staff Members (TBD based on budget)
TOTAL ESTIMATED COST:	\$2100 per person for those traveling by air \$1700 per person for those carpooling in an automobile of 4

	Minimum of 17 staff members attending (more if budget allows) for a total estimated cost of \$29,000
COST INCLUDES:	Ron Clark Academy Registration - \$1,050 per person Lodging - \$400 for 2 nights Meals - \$150 per person Mileage - \$400 per vehicle Air - \$500 per flight
FUNDING SOURCE:	Title I grant and ESS school budgets
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Adam Tracy</i> <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Free</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Dany de la</i> <input type="checkbox"/> Not Recommended



The Ron Clark Academy Experience

Revolutionary Professional Development for Educators

The Ron Clark Academy is a model school and accepts visitors from all over the world. Our innovative and energetic approaches yield results, and we enjoy sharing our methods for instilling a passion for learning and helping all children achieve great levels of success.

Each week, educators visit the Ron Clark Academy to witness our dynamic and research-based teaching methods. Through classroom observations and workshops, participants in our training program learn ways to increase student engagement, ensure academic rigor, and create a climate and culture that leads to success.

Join the thousands of educators, principals, and superintendents who have already engaged in this powerful and transformative professional development experience. Be a part of the revolution!

SCHEDULE

DAY 1	8:15-8:30am	Educator Check-in
	8:30-9:00am	Welcome
	9:00-12:00pm	Classroom Observations & Workshops
	12:00-1:30pm	Lunch (provided)
	1:30-2:30pm	Workshops
	2:30-3:00pm	Q&A
	3:00-4:00pm	Slide Certification
DAY 2	8:15-9:00am	Keynote
	9:00-12:00pm	Classroom Observations & Workshops
	12:00-1:30pm	Lunch (provided)
	1:30-2:30pm	School Tour
	2:30-3:00pm	Wrap-Up
	3:00-4:00pm	House Cheers & Closing Ceremony

Participants will rotate through active classrooms and staff development workshops taught by Ron Clark, Kim Bearden, and other members of the RCA faculty. All workshops take place at the Academy, and guests will have the opportunity to observe Ron Clark and other teachers in their classrooms, take a tour of the school, and get "slide certified!"

During the Ron Clark Academy Educator Training, participants learn ways to increase student engagement, ensure academic rigor, and create a climate and culture that leads to success.

Climate and Culture

The climate and culture of a school should ignite a passion for learning, provide support and encouragement, reflect high expectations for student behavior, promote parental involvement, and ensure a safe, secure environment for all.

The climate and culture of a school is something that one can feel upon entering the building, and participants in *The RCA Experience* are able to witness it firsthand in a very tangible way. Some of the programs/methods that are taught and observed include, but are not limited to, the following:

- Techniques for promoting discipline and respect, such as *The Essential 55*
- Methods for creating a sense of urgency and a standard of high expectations
- Strategies for engaging parents in the learning process
- Ways to begin the school year, from the Meet and Greet to the first days of school
- Techniques for building student confidence, respect, and enthusiasm
- Ideas for instilling a sense of tradition
- Ways to engage students with members of the community
- Tips for building a sense of school spirit and pride, such as through our house system

Rigor

A rigorous classroom is one that teaches students to understand, analyze, and synthesize complex and challenging content. Academic rigor is essential for promoting student success, and through *The RCA Experience*, educators are able to watch lessons that exemplify rigor in a variety of subjects and through a variety of methods, such as:

- Strategies for higher order questioning
- Techniques for maximizing academic learning time
- Ways to set high expectations for all learners
- Varied methods for monitoring student progress
- Methods for engaging students in academic discussions and collaboration
- Lessons that require creativity, curiosity, and problem-solving

Student Engagement

Students must be actively engaged for authentic learning to take place, and at the Ron Clark Academy, the level of student engagement is exceptionally high. Educators who participate in *The RCA Experience* are able to get a clear picture of what student engagement looks like and sounds like when they observe our classes in session. Some of the methods that promote student engagement include the following:

- Techniques for effective teacher movement
- Methods for teaching students to track the teacher and one another
- Ways to integrating music and the arts into the curriculum
- Techniques for infusing energy and passion into lesson planning and delivery
- Ideas for teaching the content creatively
- Methods for adding movement into any classroom
- Ideas for interactive, cooperative games that promote student engagement
- Techniques for keeping all students on task
- Ways to celebrate student success

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Kendra Wadsworth Slmmons Elementary 5th Grade
DATES OF TRIP:	04/21/2024-04/25/2024
TRIP TO:	Hampton Inn
METHOD OF TRANSPORTATION:	Bluegrass Tours
ACCOMMODATIONS:	Hampton Inn Manassas, Virginia
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	<p>5.H.CH.1 Describe the impact of fundamental documents on the development of the United States.</p> <p>5.H.CH.2 Analyze the impact innovation and human ingenuity had on the development of the United States from Colonization to Constitution</p> <p>5.C.RR.1 Analyze responsibilities of U.S. citizens by explaining and demonstrating ways to show good citizenship.</p> <p>5.C.RR.2 Analyze the personal rights conferred by citizenship, and find examples of citizenship, using a variety of sources.</p> <p>5.C.CP.1 Analyze the development and establishment of the U.S. federal government.</p> <p>5.C.CP.2 Analyze the structure of the U.S. government, including separation of power and its system of checks and balances.</p> <p>5.C.CP.3 Describe how the Constitution of the United States upholds popular sovereignty, ensures</p>

	<p>rule of law and establishes a federal system.</p> <p>5.G.HI.1 Describe the traditions diverse cultural groups brought with them when they moved to and within the United States.</p>
CONFERENCE AGENDA: SEE ATTACHMENT	https://docs.google.com/document/d/1hntoD7lckghEluZMLKnTpROP9kYYX5whutPjlx9C1CA/edit?usp=sharing
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	<p>Students- 47</p> <p>Adults- 37</p>
TOTAL ESTIMATED COST:	<p>\$\$52,000</p>
COST INCLUDES:	<p>transportation with Bluegrass tours</p> <p>hotel accomodations for 4 nights</p> <p>3 trip shirts</p> <p>all meals except the school sack lunch on day 1</p> <p>daily snacks</p> <p>wreath to lay at Arlington National Cemetery</p>
FUNDING SOURCE:	<p>5th grade- #7251S</p>
FUND MANAGER RECOMMENDATION:	<p><input checked="" type="checkbox"/> Recommended</p> <p><input type="checkbox"/> Not Recommended</p> <p><i>Dana McGowan</i></p>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<p><input checked="" type="checkbox"/> Recommended</p> <p><input type="checkbox"/> Not Recommended</p> <p><i>Joseph Albert</i></p> <p><i>Ryan Asher</i></p>
SUPERINTENDENT RECOMMENDATION:	<p><input checked="" type="checkbox"/> Recommended</p> <p><input type="checkbox"/> Not Recommended</p> <p><i>Ray</i></p>

#simmonstoDC



April 22-26, 2024

Emergency & Medication Protocol

In case of an extreme emergency, call the student's homeroom teacher. If they do not answer, choose another teacher to contact. The numbers are listed below. Please be mindful of this information, do not share it with the students, and only use the numbers if it is a true emergency. Also, if you are a chaperone of a student that requires medications, please arrange a meeting time and location with Mr. Wilson for medication disbursement prior to leaving the hotel daily.

Kendra Wadsworth- 859-612-1211

Liz Williams- 704-472-7784

Madeline Doolin-859-475-8010

Ryan Willson- 859-333-9481

Homeroom Teacher	Student Name	Parent Name	Parent/Emergency Contact

Hotel Information:

Hampton Inn Manassas
7295 Williamson Blvd
Manassas, VA 20109

Phone (703) 369-1100

2024 Washington, DC Field Trip Itinerary

Monday April 22nd

8:00 a.m. Board Buses (please check in with your assigned bus teacher leader)

→ Students should arrive to school at 7:30 am and meet in the classroom as normal for attendance count.

→ If students need to ride the bus, they can bring their luggage on the bus with them; however, please feel free to bring your child to school and hold their luggage outside until attendance has been taken.

→ Students with a chaperone should keep their travel bags with their chaperone until we begin boarding buses. Chaperones please meet students and teacher leaders outside at 7:45 am.

WE ARE LEAVING PROMPTLY AT 8:30 a.m.

10:00 a.m. First Stop: Bathroom break

11:30 noon Second Stop: Lunch (sack lunch from home or school)

4:00 p.m. Third Stop: Bathroom break

6:00 p.m. Arrive in Manassas, VA
Dinner at Golden Corral

9:00 p.m. All students need to be in their rooms preparing for tomorrow's activities

9:30 p.m LIGHTS OUT!

2024 Washington, DC Field Trip Itinerary

Tuesday April 23rd

Shirt - Navy Lincoln

6:30 a.m. Breakfast in conference room (this is a short time to eat, please be ready to eat at your time!)

7:45 a.m. Buses leave hotel (you should be on your bus and ready to leave!)

8:30 a.m. Arlington National Cemetery- Walk around Arlington National Cemetery- visit the Eternal Flame (John F. Kennedy), Robert E. Lee house, Challenger Memorial, etc
Tomb of the Unknown Soldier-changing of the guard on the hour, every hour-you should see this!!

11:00 a.m. Board buses

11:30 p.m.- 5:00 p.m. - Lunch and Smithsonians

5:00 p.m. Board buses

5:00 p.m. Group Monuments & Memorial Touring around the National Mall: (drop off at Korean War Memorial; pick up at World War III)

- Korean War Veterans Memorial
- Lincoln Memorial
- Vietnam Veterans Memorial
- Constitution Gardens
- World War II Memorial

7:00 p.m. Board Buses

7:15 p.m. Iwo Jima Memorial

7:30 p.m. Board buses for hotel

8:15 p.m. Dinner at Hotel - Dinner at the Hotel- Little Cesar's
Chaperone Break - pick up your meal and enjoy some quiet time in your room while we keep the kids!

9:00 p.m. Please pick up students from meeting room! Shower & Bed

2024 Washington, DC Field Trip Itinerary

Wednesday April 24th

Shirt - gray Capitol

6:00 a.m. Breakfast in lobby

7:00 a.m. Buses leave the hotel (you should be on your bus and ready to leave!)

8:30 a.m. Arrive at the Capitol for tours; go through security

IMPORTANT - you will not be allowed to take in ANY liquids or food (including unopened). Bags should be left on the bus during this tour.

Tour groups for the Capitol:

Bus 1- 9:30

Bus 2- 9:40

10:45 a.m. Regroup and board buses

11:00-5:00 lunch and Smithsonian Museums

5:00 p.m. Board Buses

5:30 p.m. Dinner at Fashion Center at Pentagon City- Lower Level Dining Pavilion

6:30 p.m. Meet as a group to head to the 9/11 Memorial at the Pentagon

7:30-7:45 p.m. Board Buses to head back to hotel

8:30 p.m. Shower & Bed!

2024 Washington, DC Field Trip Itinerary

Thursday April 25th

Shirt - Yellow DC

6:00 a.m. Breakfast in lobby (this is a short time to eat, please be ready to eat at 6:30 a.m.)

7:00 a.m. Buses leave hotel (you should be on your bus and ready to leave!)

8:30 a.m. National Archives (line up out front as whole group) - opens at 10:00am, but we need to be there before doors open for easier access as a whole group. We will be outside waiting for a while - please dress accordingly.

10:45 am Smithsonian Museums, lunch, and National Gallery of Art

5:00 p.m Board Buses

5:15 p.m. Group Monuments & Memorial Touring (drop off at MLK; pick up at Jefferson):

- Martin Luther King, Jr Memorial
- Franklin Delano Roosevelt Memorial
- Jefferson Memorial

7:15 p.m. Board buses for hotel

7:45 p.m. Chipotle Taco Bar

Chaperone Break - pick up your meal and enjoy some quiet time in your room while we keep the kids! DC Challenge will occur during this time.

8:30 p.m. Pick up students from meeting room, Shower, & Bed!

2024 Washington, DC Field Trip Itinerary

Friday April 26th

6:00 a.m. Breakfast in lobby (please be ready to eat at 6:00 a.m.)

7:00 a.m. Buses leave hotel (you should be on your bus and ready to leave!)

10:00 a.m. Bathroom break

12 noon Lunch

4 ish Return to Simmons (parents of students, please be waiting for phone call with estimated arrival time -- we will expect you to be prompt when picking up your student. Thanks so much!!)

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: **DATE:** October 14, 2024

TOPIC/TITLE: State Special Education Conference: Counsel of Exceptional Children (CEC)

PRESENTER: Tracey Francis

3

ORIGIN:

- ☒ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☐ ACTION REQUESTED AT THIS MEETING
- ☐ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☐ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

State Conference for Special Education to support professional development as required per certification program.

SUMMARY OF MAJOR ELEMENTS:

This conference includes specific training for special education staff and administration. Our special education staff will attend to support their professional development requirement under their current certification programs. The DoSE will attend to meet the requirement of the state board meeting attendance to gain specific information needed for implementation of special education services in Kentucky.

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended

Darryl Adley

58th Annual Kentucky Exceptional Children's Conference

IN-PERSON EVENT

100% online special education degree

Home > Events > 58th Annual Kentucky Exceptional Children's Conference

LOCATION


Galt House Hotel
North 4th Street,
Louisville, KY 40202

[GET DIRECTIONS](#)

DATE


November 24, 2024

[See the full series schedule](#)

 1:00 pm - 7:15 pm EST

[ADD TO CALENDAR](#)

CONTACT

 Presented by Kentucky CEC,
Kentucky Department of
Education, Associated
Partners

 PattyWhitney17@gmail.com

[REGISTER HERE](#)

58th Annual Kentucky Exceptional Children's Conference Registration:

The 58th Annual Kentucky Exceptional Children's Conference will be held on November 24, 25, & 26th at the Galt House Hotel, Louisville, KY! Featuring Sasha Long from "The Autism Helper."

Submit your Presentation Proposals [here](#)!

Schedule:

Sunday, November 24th:	1:00 pm – 7:15 pm
Monday, November 25th:	8:00 am – 4:30 pm
Tuesday, November 26th:	8:30 am – 11:45 am

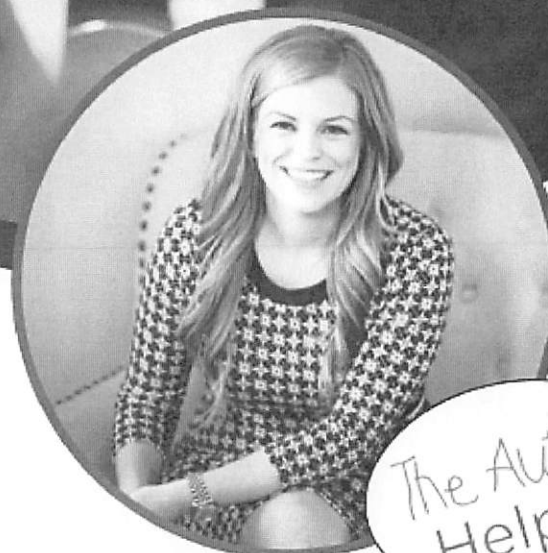


Something for everyone!

New Teacher Academy
Professional Learning
Networking opportunities
Poster sessions
Make & Take sessions
Exhibitor
Art exhibits, and
More!

NOVEMBER 24 - 26, 2024

GALT HOUSE LOUISVILLE, KY



FEATURING

SASHA LONG



REGISTRATION:

\$145 Full Conference

\$100 One Day Conference

\$55 Undergraduate Student

REGISTER HERE!



**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	WCHS Boys Soccer Team		
DATES OF TRIP:	October 24-25, 2025		
TRIP TO:	Elite 8 (Owensboro, Kentucky)		
METHOD OF TRANSPORTATION:	School Bus		
ACCOMMODATIONS:	Hampton Inn		
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	After winning their game on 10/21/24, WCHS Boys Soccer advanced to the Elite 8 State Tournament . Due to the lateness of the game and the distance from Woodford County, it was decided that an overnight stay would be best for the students.		
CONFERENCE AGENDA: SEE ATTACHMENT			
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	1 soccer team and coaches		
TOTAL ESTIMATED COST:	\$2000		
COST INCLUDES:	Lodging and Meal		
FUNDING SOURCE:	Superintendent		
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/>	Recommended	<i>Jessie Rayburn</i> <small>7105484A09BCF372ADCD6806C498A089 10/22/24</small>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/>	Recommended	<i>Tyler Reed</i> <small>0FF5E75D12F28D87C4C176B1C0C8F34 10/22/24</small>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/>	Recommended	<i>Danny Adkins</i> <small>E96D993250FF07DAAD989F89D5EED505 10/22/24</small>