

FLOYD COUNTY BOARD OF EDUCATION Larry Hammond, Interim Superintendent 442 KY RT 550 Eastern, KY 41622 Telephone (606) 886-2354 Fax (606) 886-4550 www.floyd.kyschools.us

William Newsome, Jr., Board Chair - District 3 Linda C. Gearheart, Vice-Chair - District 1 Dr. Chandra Varia, Member- District 2 Keith Smallwood, Member - District 4 Steve Slone, Member - District 5

Consent Agenda Item (Action Item):

Consider/Retroactive Approval the use of the Betsy Layne Elementary Gym by Mountain Recovery Services on September 29, 2024 from 3pm-6pm.

Applicable State or Regulations:

KRS 160.190 Duties and powers of the Board: 01.11. Facility use must have Board of Education approval.

Fiscal/Budgetary Impact:

There will be no fiscal or budgetary impact on the Floyd County Board of Education.

History/Background:

Mountain Recovery Service holds an annual recreational activity for clients and staff. This year they are having in the community park in front of Betsy Layne Elementary and in case of rain they wanted a backup plan. If it rains they plan to move inside to the BLES Gym.

Recommended Action:

Approve request as presented for use of the Betsy Layne Elementary Gym by Mountain Recovery Services on September 29, 2024 from 3pm-6pm.

Contact Person(s):

Heather Justice (606) 259-2220

Principal

Director

Superingendent

Date:

September 27, 2024

Application and Agreement for Use of District Property

NOTE: Please complete this form in duplicate and submit both copies to the Central Office designee for approval. If the application is approved, one (1) copy of the signed agreement will be returned to the using organization along with a contract prepared by the Board attorney. The contract shall be signed by the designated representative of the using organization and returned to the Central Office designee. If the application is not approved, both copies will be returned.

Name of Sponsoring Organiza	ation/Activity Man Rocovery Sys Telephone 259. 200
Representative's Name <u>Hea</u>	her Justice
Address 200	Description 63 Stratton St. Ivel, X4. 41642
The above organization/individu	
auditorium 🗗 gymna	asium 🗖 dining room/kitchen 🗖 stadium
Classroom(s)	other, specify
Is the organization planning to use	District-owned equipment? ☐ YES ☑ NO
If yes, specify equipment	Operator's Name
Is the organization planning to con	duct sales on school premises? YES NO
If yes, give a complete description	of what is being sold and how the proceeds will be used.
Building/school/facility Rate.	Layne Elementary
	tivity for clients + Staff
	HANTY FOR CHENTS & STORE
Date(s) requested 9/29/24	Time(s) Requested 3:00pm - 6:00pm
Will public be admitted?	☐ YES ☑ NO
Will advertisement(s) be used?	□ yes Œ no
Will admission be charged?	□ YESE NO

When using school facilities, this organization agrees to observe the following:

- 1. To schedule with the building Principal the time(s) District property is to be used. It is understood that the Superintendent/designee may cancel the use of the room or building at any time such use interferes with regular school activities.
- 2. To be legally responsible for any and all damage to individuals and school equipment, building(s), grounds, or facilities, resulting from use by the organization. To this end, the organization will procure sufficient liability insurance to indemnify the Board, school officers and employees for any injuries or property damage which might occur during the organization's use of the facilities. This insurance shall contain limits of \$1,000,000 for bodily injury and \$10,000 for property damage. A copy of the organization's insurance certificate shall be filed with the Board prior to the date the organization uses the building. The Board shall require the renting organization to assume all liability for injury to individuals by reason of the lease of Board property and that the organization indemnify and save harmless the Board from any loss or damage thereby.
- To provide appropriate equipment for the use of District property. When gymnasiums are used, the
 organization agrees to permit on the gym floor only those persons wearing shoes that will not mark the
 floor.
- 4. To abide by the requirements of Board Policies 05.3 and 05.31 (see attached). Disregard of the rules and regulations governing the use of the school buildings, equipment and facilities shall result in the refusal of the Board to grant the offending organization further use.
- To acknowledge that approval of this request does not signify District sponsorship, endorsement or approval of your organization or the activity.

Application and Agreement for Use of District Property /

FEE SCHEDU	LE						
	 tion agrees to pay the appl	icable	e fee(s)	for the u	ise of District	facilities.	
	# of Employees Required				Rate (Overtime		Total
Custodians							
Food Service Employees							
Supervisory Personnel							
Other				,	/		
			TO	TAL, EF	SONNEL CHAP	RGE	
		L		/			<u> </u>
	Property Used		Equi	zility/ ipment See	Personnel Cost, if applicable	Insurance cost, if applicable	Total Cost for Facility Use
at	Gymnasium school	1 /					
at	Auditorium school	1		:			
	Dining Room □ Kitchen □ B	•					
	sroom(s) Numberchoo	I					
at	Stadium school	I		•			
at	Other Property//school	1					
							-
Sign	ature - Representative of Us	ser Gre	oup	_	-	Date	.
Sign	ature - Syperintendent/desiz	gnee				Date	

IN THE EVENT SCHOOL IS CLOSED DUE TO WEATHER CONDITIONS, ALL SCHEDULED ACTIVITIES, WITH THE EXCEPTION OF DINNER MEETINGS, WILL BE CANCELED AND OPPORTUNITY TO RESCHEDULE OR REFUND RENTAL FEE(S) WILL BE MADE.

Application and Agreement for Use of District Property

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The organization agrees to pay the appl	icable fee(s)	for the use of District facilities.
# of Employees Required	# of Hours	Hourly Rate (Overtime at 1.5 times)

Custodians					
Food Service Employees					
Supervisory Personnel					
Other					
	TO	TAL PER	SONNEL CHAI	RGE	
L		······································			<u> </u>
Property Used	Equi	ility/ pment ree	Personnel Cost, if applicable	Insurance cost, if applicable	Total Cost for Facility Use
Gymnasium	**************************************				
at Betsy Layne Elem. school					
Auditorium					
atschool			•		
Cafeteria - 🗆 Dining Room 🗆 Kitchen 🗅 Bo	h				
atschool					
Classroom(s) Number					
atschool		į	i		
Stadium					
atschool	-				
Other Property					
atschool					
Heather histice			9/27	124	
Signature - Representative of Use	r Group			Date	

Signature - Superintendent/designee Date

IN THE EVENT SCHOOL IS CLOSED DUE TO WEATHER CONDITIONS, ALL SCHEDULED ACTIVITIES, WITH THE EXCEPTION OF DINNER MEETINGS, WILL BE CANCELED AND OPPORTUNITY TO RESCHEDULE OR REFUND RENTAL FEE(S) WILL BE MADE.

SCHOOL FACILITIES

Application and Agreement for Use of District Property

For Office Use Only - To be Completed by School Official		
Cost for school employee S Total cost S		
Is deposit refundable? □ Yes □ No		
Balance Due \$		
Board Order#		

Review/Revised:9/29/11



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 09/27/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER Jennett Fav Mayerick Insurance Group PHONE (A/C, No, Ext): E-MAIL ADDRESS: (502) 200-0700 FAX (A/C, No): 9200 Shelbyville Rd., Ste 425 jennett,fay@maverickinsures.com INSURER(S) AFFORDING COVERAGE NAIC # Louisville KY 40222 Hadron Specialty Insurance Co 17534 INSURER A: INSURED INSURER B Mountain Recovery Services LLC INSURER C: PO BOX 133 INSURER D INSURER E : Betsy Lane KY 41605 INSURER F: COVERAGES CL2492368111 **CERTIFICATE NUMBER:** REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS, ADDL SUBR INSD WVD POLICY EFF POLICY EXP
(MM/DD/YYYY) (MM/DD/YYYY) TYPE OF INSURANCE POLICY NUMBER COMMERCIAL GENERAL LIABILITY 1,000,000 EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Es occurrence) CLAIMS-MADE OCCUR 250,000 10,000 MED EXP (Any one person) H0076PK00090-00 09/17/2024 09/17/2025 1,000,000 PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: 3,000,000 GENERAL AGGREGATE POLICY PRO-JECT 1,000,000 PRODUCTS - COMP/OP AGG OTHER: **Employee Benefits** s AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT (Ea accident) s ANY AUTO BODILY INJURY (Per person) OWNED SCHEDULED AUTOS ONLY HIRED AUTOS ONLY BODILY INJURY (Per accident) AUTOS NON-OWNED AUTOS ONLY s PROPERTY DAMAGE (Per accident) \$ S UMBRELLA LIAB OCCUR EACH OCCURRENCE **EXCESS LIAB** CLAIMS-MADE AGGREGATE s RETENTION \$ DED WORKERS COMPENSATION STATUTE AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT N/A E.L. DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT General Aggregate \$3,000,000 Professional Liability H0076PK00090-00 09/17/2024 09/17/2025 Each Occurrence \$1,000,000 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) **CERTIFICATE HOLDER** CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Floyd County Schools 442 KY RT, 550 AUTHORIZED REPRESENTATIVE Eastern KY 41622