



**US Department of Education
Washington, D.C. 20202**

OK/NO ACTION
AMH 10-16-2024

S165A240004 - 24A

GRANT AWARD NOTIFICATION

1	RECIPIENT NAME Jefferson County Board of Education Chief of Schools VanHoose Education Center 3332 Newburg Road Louisville, KY 40218	2	AWARD INFORMATION PR/AWARD NUMBER S165A240004 - 24A ACTION NUMBER 4 ACTION TYPE Revision AWARD TYPE Discretionary																			
3	PROJECT STAFF RECIPIENT PROJECT DIRECTOR Amanda Averette-Bush (502) 485-3290 amanda.averette-bu@jefferson.kyschools.us EDUCATION PROGRAM CONTACT Ernesto A Munoz (202) 987-0742 ernesto.munoz@ed.gov EDUCATION PAYMENT HOTLINE G5 PAYEE HELPDISK 888-336-8930 obssed@servicenow.com	4	PROJECT TITLE 84.165A Jefferson County Public Schools Helping Students Find their NICHE: Nurturing Inclusive Choices and High-Quality Education Project																			
5	KEY PERSONNEL <table style="width:100%; border:none;"> <thead> <tr> <th style="text-align:left;"><u>NAME</u></th> <th style="text-align:left;"><u>TITLE</u></th> <th style="text-align:right;"><u>LEVEL OF EFFORT</u></th> </tr> </thead> <tbody> <tr> <td>Amanda Averette-Bush</td> <td>Project Director</td> <td style="text-align:right;">0 %</td> </tr> <tr> <td>Amanda Averette-Bush</td> <td>Project Director</td> <td style="text-align:right;">0 %</td> </tr> </tbody> </table>			<u>NAME</u>	<u>TITLE</u>	<u>LEVEL OF EFFORT</u>	Amanda Averette-Bush	Project Director	0 %	Amanda Averette-Bush	Project Director	0 %										
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9	LEGISLATIVE AND FISCAL DATA AUTHORITY: PL P.L. 114-95 V-A ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965, AS AMENDED BY THE EVERY STUDENT SUCCEEDS ACT PROGRAM TITLE: MAGNET SCHOOLS ASSISTANCE																					



US Department of Education
Washington, D.C. 20202

S165A240004 - 24A

GRANT AWARD NOTIFICATION

CFDA/SUBPROGRAM NO: 84.165A

FUND CODE	FUNDING YEAR	AWARD YEAR	ORG. CODE	CATEGORY	LIMITATION	ACTIVITY	CFDA	OBJECT CLASS	AMOUNT
0204A	2024	2024	ES000000	B	U60	000	165	4101C	\$1,434,197.00

10

PR/AWARD NUMBER: S165A240004 - 24A
 RECIPIENT NAME: Jefferson County Board of Education
 Chief of Schools
 GRANTEE NAME: JEFFERSON COUNTY BOARD OF EDUCATION
 3332 NEWBURG RD,
 LOUISVILLE, KY 40218 - 2414
 PROGRAM INDIRECT COST TYPE: Unrestricted
 PROJECT INDIRECT COST RATE: 13.19%

TERMS AND CONDITIONS

- (1) THIS ACTION INCREASES THE AMOUNT OF FUNDS AUTHORIZED FOR THE CURRENT BUDGET PERIOD AND PERFORMANCE PERIOD AS SHOWN IN BLOCK 7.
- (2) The FY 2024 Magnet Schools Assistance Program (MSAP) grant award for JEFFERSON COUNTY BOARD OF EDUCATION includes a partial frontload for Year 2 of \$1,434,197. This Grant Award Notification is to provide the frontloaded funds. The entire amount must not be expended during Year 1; instead, the Year 2 amount should be carried forward to budget period 2 according to the approved year 2 budget. The grantee may only expend funds from the allotted funds for Year 2 if the grant makes satisfactory progress and is approved for a continuation award by the MSAP office at that time.

If you wish to request reconsideration of these specific conditions, please send written notification describing why such conditions should not be imposed on this grant to your Department program officer.

LISA HARRISON Digitally signed by LISA HARRISON
 Date: 2024.09.27 17:04:48 -04'00'

AUTHORIZING OFFICIAL

DATE

EXPLANATION OF BLOCKS ON THE GRANT AWARD NOTIFICATION

For Discretionary, Formula and Block Grants (See Block 2 of the Notification)

- 1. RECIPIENT NAME** - The legal name of the recipient or name of the primary organizational unit that was identified in the application, state plan or other documents required to be submitted for funding by the grant program.
- 2. AWARD INFORMATION** - Unique items of information that identify this notification.
 - PR/AWARD NUMBER** - A unique, identifying number assigned by the Department to each application. On funded applications, this is commonly known as the "grant number" or "document number." The PR/Award Number is also known as the Federal Award Identifying Number, or FAIN.
 - ACTION NUMBER** - A numeral that represents the cumulative number of steps taken by the Department to date to establish or modify the award through fiscal or administrative means. Action number "01" will always be "NEW AWARD"
 - ACTION TYPE** - The nature of this notification (e.g., NEW AWARD, CONTINUATION, REVISION, ADMINISTRATIVE)
 - AWARD TYPE** - The particular assistance category in which funding for this award is provided, i.e., DISCRETIONARY, FORMULA, or BLOCK. If this award was made under a Research and Development grant program, the terms RESEARCH AND DEVELOPMENT will appear under DISCRETIONARY, FORMULA OR BLOCK.
- 3. PROJECT STAFF** - This block contains the names and telephone numbers of the U.S. Department of Education and recipient staff who are responsible for project direction and oversight.
 - *RECIPIENT PROJECT DIRECTOR** - The recipient staff person responsible for administering the project. This person represents the recipient to the U.S. Department of Education.
 - EDUCATION PROGRAM CONTACT** - The U.S. Department of Education staff person responsible for the programmatic, administrative and business management concerns of the Department.
 - EDUCATION PAYMENT CONTACT** - The U.S. Department of Education staff person responsible for payments or questions concerning electronic drawdown and financial expenditure reporting.
- 4. PROJECT TITLE AND CFDA NUMBER** - Identifies the Catalog of Federal Domestic Assistance (CFDA) subprogram title and the associated subprogram number.
- 5.* KEY PERSONNEL** - Name, title and percentage (%) of effort the key personnel identified devotes to the project.
- 6. AWARD PERIODS** - Project activities and funding are approved with respect to three different time periods, described below:
 - BUDGET PERIOD** - A specific interval of time for which Federal funds are being provided from a particular fiscal year to fund a recipient's approved activities and budget. The start and end dates of the budget period are shown.
 - PERFORMANCE PERIOD** - The complete length of time the recipient is proposed to be funded to complete approved activities. A performance period may contain one or more budget periods.
 - *FUTURE BUDGET PERIODS** - The estimated remaining budget periods for multi-year projects and estimated funds the Department proposes it will award the recipient provided substantial progress is made by the recipient in completing approved activities, the Department determines that continuing the project would be in the best interest of the Government, Congress appropriates sufficient funds under the program, and the recipient has submitted a performance report that provides the most current performance information and the status of budget expenditures.
- 7. AUTHORIZED FUNDING** - The dollar figures in this block refer to the Federal funds provided to a recipient during the award periods.
 - *THIS ACTION** - The amount of funds obligated (added) or de-obligated (subtracted) by this notification.
 - *BUDGET PERIOD** - The total amount of funds available for use by the grantee during the stated budget period to this date.
 - *PERFORMANCE PERIOD** - The amount of funds obligated from the start date of the first budget period to this date.
 - RECIPIENT COST SHARE** - The funds, expressed as a percentage, that the recipient is required to contribute to the project, as defined by the program legislation or regulations and/or terms and conditions of the award.
 - RECIPIENT NON-FEDERAL AMOUNT** - The amount of non-federal funds the recipient must contribute to the project as identified in the recipient's application. When non-federal funds are identified by the recipient where a cost share is not a legislation requirement, the recipient will be required to provide the non-federal funds.
- 8. ADMINISTRATIVE INFORMATION** - This information is provided to assist the recipient in completing the approved activities and managing the project in accordance with U.S. Department of Education procedures and regulations.
 - UEI** - The UEI, issued in SAM.gov, is a unique 12 character organization identifier assigned to each recipient for payment purposes.

***REGULATIONS** - Title 2 of the Code of Federal Regulations(CFR), Part 200 as adopted at 2 CFR 3474; the applicable parts of the Education Department General Administrative Regulations (EDGAR), specific program regulations (if any), and other titles of the CFR that govern the award and administration of this grant.

***ATTACHMENTS** - Additional sections of the Grant Award Notification that discuss payment and reporting requirements, explain Department procedures, and add special terms and conditions in addition to those established, and shown as clauses, in Block 10 of the award. Any attachments provided with a notification continue in effect through the project period until modified or rescinded by the Authorizing Official.

9. LEGISLATIVE AND FISCAL DATA - The name of the authorizing legislation for this grant, the CFDA title of the program through which funding is provided, and U.S. Department of Education fiscal information.

FUND CODE, FUNDING YEAR, AWARD YEAR, ORG.CODE, PROJECT CODE, OBJECT CLASS -

The fiscal information recorded by the U.S. Department of Education's Grants Management System (G5) to track obligations by award.

AMOUNT - The amount of funds provided from a particular appropriation and project code. Some notifications authorize more than one amount from separate appropriations and/or project codes. The total of all amounts in this block equals the amount shown on the line, "THIS ACTION" (See "AUTHORIZED FUNDING" above (Block 7)).

10. TERMS AND CONDITIONS - Requirements of the award that are binding on the recipient.

***PARTICIPANT NUMBER** - The number of eligible participants the grantee is required to serve during the budget year.

***GRANTEE NAME** - The entity name and address registered in the System for Award Management (SAM). This name and address is tied to the UEI registered in SAM under the name and address appearing in this field. This name, address and the associated UEI is what is displayed in the SAM Public Search.

***PROGRAM INDIRECT COST TYPE** - The type of indirect cost permitted under the program (i.e. Restricted, Unrestricted, or Training).

***PROJECT INDIRECT COST RATE** - The indirect cost rate applicable to this grant.

***AUTHORIZING OFFICIAL** - The U.S. Department of Education official authorized to award Federal funds to the recipient, establish or change the terms and conditions of the award, and authorize modifications to the award

FOR FORMULA AND BLOCK GRANTS ONLY:

(See also Blocks 1, 2, 4, 6, 8, 9 and 10 above)

3. PROJECT STAFF - The U.S. Department of Education staff persons to be contacted for programmatic and payment questions.

7. AUTHORIZED FUNDING

CURRENT AWARD AMOUNT - The amount of funds that are obligated (added) or de-obligated (subtracted) by this action.

PREVIOUS CUMULATIVE AMOUNT - The total amount of funds awarded under the grant before this action.

CUMULATIVE AMOUNT - The total amount of funds awarded under the grant, this action included.

10. AFFILIATE - If an affiliate digital signature appears on this GAN, it is the digital signature belonging to the individual delegated the authority to affix the Authorizing Official's signature to the GAN.

* This item differs or does not appear on formula and block grants.

October 9, 2024

Agenda Item: **Recommendation for Acceptance of Magnet Schools Assistance Program Grant and Approval of Grant Agreement**

Recommendation: Superintendent Martin Pollio recommends the Board of Education accept a \$9,719,553 Magnet Schools Assistance Program (MSAP) grant from the U.S. Department of Education and authorize the superintendent to sign the grant agreement.

Rationale: The purpose of the MSAP grant is to reduce minority group isolation at project schools: Western High School and Coleridge-Taylor Montessori Elementary. In addition to the 1st year award, we have now received a partially frontloaded amount for the 2nd year award in the total of \$1,434,197.00 that will be available to be accessed beginning April 1, 2025. These additional grant funds will continue to support salary and benefits, stipends/extra service, travel, technology, materials and supplies, contractual and other costs such as signage, outreach and field trips necessary to implement each school's magnet theme, provide enriching learning experiences to students, and recruit and engage families.

The project period is April 1, 2024 through March 30, 2029.

Submitted by: Robert Moore

Attachment

S165A240004 - 24A
Amanda Averette-Bush
Jefferson County Board of Education
Chief of Schools
VanHoose Education Center
3332 Newburg Road
Louisville, KY 40218

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